

## Sonnet 26: Sweet is the Rose

Sunday, February 17, 1594

First Sunday in Lent

Epistle: 2Co 6.1-11

Gospel: Mat 4.1-12

Morning Prayer: Psa 90-92; Gen 19; Luk 1.1-39

Evening Prayer: Psa 93-94; Gen 22; 2Co 13

### ***Epistle: 2 Corinthians 6.1-11***

#### C H A P. V I.

**S**O we therefore as workers together beseeche *you*, that ye receiue not the grace of God in vaine.

2 For he saith, I haue heard thee in a time accepted, and in the day of saluation haue I suckered thee: beholde nowe the accepted time, beholde now the day of saluation.

3 We giue no occasion of offence in anie thing, that *our* ministerie shulde not be reprehended.

4 But in all things we approue our selues as the ministers of God, in muche patience, in afflictions, in necessities, in distresses,

5 In stripes, in prisonnes, in tumultes, in labours,

6 By watchings, by fastings, by puritie, by knowledge, by long suffering, by kindnes, by the holie Gost, by loue vnfained,

7 By the worde of trueth, by the power of God, by the armour of righteousness on the right hand and on the lefte,

8 By honour, and dishonour, by euil reporte & good reporte, as deceiuers, and *yet* true:

9 As vnknown, and *yet* known: as dying, and beholde, we liue: as chastened, and *yet* not killed:

10 As sorowing, & *yet* alway reioycing: as poore, and *yet* make manie riche: as hauing nothing, and *yet* possessing all things.

11 O Corinthians, our mouth is open vnto you: our heart is made large.

***Gospel: Matthew 4.1-12***

C H A P. I I I I.

Then was Iesus led aside of the Spirit into the wildernes, to be tempted of the deuil.

2 And when he had fasted fortie dayes, and fortie nights, he was afterwarde hungrie.

3 Then came to him the tempter, and said, If thou be the Sonne of God, commande that these stones be made bread.

4 But he answering said, It is written, Man shal not liue by bread onely, but by euerie worde that procedeth out of the mouth of God.

5 Then the deuil toke him vp into the holie Citie, & set him on a pinnacle of the temple,

6 And said vnto him, If thou be the Sonne of God, cast thy self downe: for it is written, that he wil giue his Angels charge ouer thee, and with their hands they shal lifte thee vp, lest at anie time thou shuldest dash thy fote against a stone.

7 Iesus said vnto him, It is written againe, Thou shalt not tempt the Lord thy God.

8 Againe the deuil toke him vp into an exceeding hie mountaine, and shewed him all the kingdomes of the worlde, and the glorie of them,

9 And said to him, All these wil I giue thee, if thou wilt fall downe, and worship me.

10 Then said Iesus vnto him, Auoide Satan: for it is written, Thou shalt worship the Lord thy God, and him onely shalt thou serue.

11 Then the deuill left him: and beholde, the Angels came, and ministred vnto him.

12 ¶ And when Iesus had heard that Iohn was deliuered vp, he returned into Galile.

### ***Morning Prayer: Psalms 90-92***

#### P S A L. X C.

¶ *A praier of Moses, the man of God.*

**L**ord, thou hast bene our habitacion from generacion to generacion.

2 Before the mountaines were made, and *before* thou hadest formed the earth, & the worlde, euen from euerlasting to euerlasting thou art *our* God.

3 Thou turnest man to destruction: againe thou saiest, Returne, ye sonnes of Adam.

4 For a thousand yeres in thy sight *are* as yesterdaie when it is past, and *as* a watche in the night.

5 Thou hast ouerflowed them: they are *as* a slepe: in the morning he groweth like the grasse:

6 In the morning it florisheth and groweth, *but* in the euening it is cut downe and withereth.

7 For we are consumed by thine angre, and by thy wrath are we troubled.

8 Thou hast set our iniquities before thee, *and* our secret sinnes in the light of thy countenance.

9 For all our dayes are past in thine angre: we haue spent our yeres as a thoght.

10 The time of our life *is* threescore yeres and ten, and if they be of strength, fourescore yeres: yet their strength *is* but labour and sorowe . for it is cut of quickly, and we flee away.

- 11 Who knoweth the power of thy wrath? for according to thy feare *is* thine angre.
- 12 Teache vs so to nomber our dayes, that we maie applie *our* hearts vnto wisdome.
- 13 Returne (ô Lord, how long?) and be pacified toward thy seruants.
- 14 Fil vs with thy mercie in the morning: so shal we reioyce and be glad all our dayes.
- 15 Comfort vs according to the dayes that thou hast afflicted vs, & *according* to the yeres that we haue sene euil.
- 16 Let thy worke be sene toward thy seruants, & thy glorie vpon their children.
- 17 And let the beautie of the Lord our God be vpon vs, and direct thou the worke of our hands vpon vs, euen direct the worke of our hands.

P S A L. X C I.

**W**Hoso dwelleth in the secret of the moste High, shal abide in the shadowe of the Almightye.

- 2 I wil say vnto the Lord, O mine hope, and my fortres: *he is* my God, in him wil I trust.
- 3 Surely he wil deliuer thee from the snare of the hunter, *and* from the noisome pestilence.
- 4 He wil couer thee vnder his wings, and thou shalt be sure vnder his feathers: his trueth shalbe thy shield and buckler.
- 5 Thou shalt not be afraid of the feare of the night, *nor* of the arrowe that flieth by daye:
- 6 *Nor* of the pestilence that walketh in the darkenes: nor of the plague that destroyeth at noone daye.
- 7 A thousand shal fall at thy side, and ten thousand at thy right hand, *but* it shal not come nere thee.

- 8 Doubtles with thine eyes shalt thou beholde and se the rewarde of the wicked.
- 9 For thou *hast said*, The Lord *is* mine hope: thou hast set the moste high for thy refuge.
- 10 There shal none euil come vnto thee, nether shall anie plague come nere thy tabernacle.
- 11 For he shal giue his Angels charge ouer thee to kepe thee in all thy waies.
- 12 They shal beare thee in their hands, that thou hurt not thy fote against a stone.
- 13 Thou shalt walke vpon the lion and aspe: the yong lion and the dragon shalt thou tread vnder fete.
- 14 Because he hath loued me, therefore wil I deliuer him: I wil exalt him because he hath knowen my Name.
- 15 He shal call vpon me, & I wil heare him: I wil be with him in trouble: I wil deliuer him, and glorifie him.
- 16 With long life wil I satisfie him, and shewe him my saluacion.

P S A L. X C I I.

*¶ A Psalme or song for the Sabbath daie.*

- I**T is a good thing to praise the Lord, and to sing vnto thy Name, ô moste High,
- 2 To declare thy louing kindenes in the morning, and thy trueth in the night,
- 3 Vpon an instrument of ten strings, and vpon the viole with the song vpon the harpe.
- 4 For thou, Lord, hast made me glad by thy workes, & I wil reioyce in the workes of thine hands.
- 5 O Lord, how glorious are thy workes! & thy thoughts are verie depe.

- 6 An vnwise man knoweth it not, and a foole doeth not vnderstand this,
- 7 (When the wicked growe as the grasse, and all the workers of wickednes do flourish) that thei shal be destroyed for euer.
- 8 But thou, ô Lord, art moste high for euer more.
- 9 For lo, thine enemies, ô Lord: for lo, thine enemies shal perish: all the workers of iniquitie shalbe destroyed.
- 10 But thou shalt exalt mine horne, like the vnicornes, & I shalbe anointed with fresh oile.
- 11 Mine eie also shal se *my desire* against mine enemies: and mine eares shal heare *my wish* against the wicked, that rise vp against me.
- 12 The righteous shal florish like a palme tre, & shal growe like a cedre in Lebanon.
- 13 Suche as be planted in the House of the Lord, shal florish in the courts of our God.
- 14 Thei shal stil bring forthe frute in *their* age: thei shalbe fat and flourishing,
- 15 To declare that the Lord my rocke is righteous, and that none iniquitie *is* in him.

### ***Morning Prayer: 1<sup>st</sup> Lesson: Genesis 19***

#### C H A P. X I X.

**A**Nd in the euening their came two Angels to Sodom: and Lot sate at the gate of Sodom, & Lot sawe *them*, & rose vp to mete them, and he bowed him selfe with his face to the grownd.

2 And he said, Se my Lords, I praie you turne in now into your seruants house, & tarie all night, and wash your fete, and ye shall rise vp early and goe your waies. Who said, Naie, but we wil abide in the strete all night.

3 Then he preased vpon them earnestly, and thei turned into him, and came to his house, and he made them a feast, and did bake vnleauened bread, and thei did eat.

4 But before thei went to bed, the men of the citie, *euen* the men of Sodom compassed the house round about from the yong to the olde, all the people from all quarters.

5 Who crying vnto Lot said to him, Where are the men, which came to thee this night? bring them out vnto vs that we maie knowe them.

6 Then Lot went out at the dore vnto them, and shut the dore after him,

7 And said, I praie you, my brethren, do not *so* wickedly.

8 Beholde nowe, I haue two daughters, which haue not knowen man: them wil I bring out now vnto you, and do to them as semeth you good: onely vnto these men do nothing . for therefore are thei come vnder the shadowe of my rofe.

9 Then thei said, Awaie hence. and thei said, He is come alone as a stranger, & shal he iudge and rule? we wil now deale worse with thee then with them. So thei preased sore vpon Lot him selfe, & came to breake the dore.

10 But the men put forthe their hand & pulled Lot into the house to them and shut to the dore.

11 Then thei smote the men that were at the dore of the house with blindnes bothe smale and great, so that thei were wearie in seking the doore.

12 ¶ Then the men said vnto Lot, Whome hast thou yet here? ether sonne in lawe or thy sonnes, or thy daughters, or whatsoever thou hast in the citie, bring it out of this place.

13 For we wil destroie this place, because the crie of them is great before the Lord, and the Lord hathe sent vs to destroie it.

14 Then Lot went out and spake vnto his sonnes in lawe, which married his daughters, & said, Arise, get you out of this place: for the Lord will destroie the citie: but he semed to his sonnes in lawe as thogh he had mocked.

15 ¶ And when the morning arose, the Angels hasted Lot, saying, Arise, take thy wife and thy two daughters which are here, lest thou be destroyed in the punishment of the citie.

16 And *as* he prolonged the time, the men caught bothe him & his wife, and his two daughters by the handes (the Lord being merciful vnto him) & they broght him forthe, & set him without the citie.

17 ¶ And when they had broght them out, *the Angel* said: escape for thy life: loke not behinde thee, nether tarie thou in all the plaine: escape into ye mountaine, lest thou be destroyed.

18 And Lot said vnto them, Not so, I praie thee, my Lord.

19 Beholde now, thy seruant hathe found grace in thy sight, and thou hast magnified thy mercie, which thou hast shewed vnto me in sauing my life: and I can not escape in the mountaine, lest *some* euil take me, and I die.

20 Se now this citie hereby to flee vnto, which is a litle one: Oh let me escape thither: is it not a litle one, & my soule shal liue?

21 Then he said vnto him, Beholde, I haue receiued thy request also concerning this thing, that I wil not ouerthrowe this citie, for the which thou hast spoken.

22 Haste thee, saue thee there: for I can do nothing til thou be come thether. Therefore the name of the citie was called Zoar.

23 ¶ The sunne did rise vpon the earth, when Lot entred into Zoar.

24 Then the Lord rained vpon Sodom and vpon Gomorah brimstone, and fire from the Lord out of heauen,

25 And ouerthrowe those cities and all the plaine, & all the inhabitants of the cities; and that that grewe vpon the earth.

26 ¶ Now his wife behinde him loked backe, and was turned in to a piller of salt.

27 ¶ And Abraham rising vp early in the morning *went* to the place, where he had stand before the Lord, and loking toward Sodom and Gomorah and toward all the land of the plaine:

28 Beholde, he sawe the smoke of the land mounting vp as the smoke of a fornace.

29 ¶ But yet when God destroyed the cities of the plaine, God thoght vpon Abraham, and sent Lot out from the middes of the destruction, when he ouerthrewe the cities, wherein Lot dwelled.

30 ¶ Then Lot went vp from Zoar, and dwelt in the mountaine with his two daughters: for he feared to tarie in Zoar, but dwelt in a caue, he, and his two daughters.

31 And the elder saide vnto the yonger, Our father is olde, and there is not a man in the earth to come in vnto vs after the maner of all the earth.

32 Come, we wil make our father drinke wine, and lye with him, that we maie preserue sede of our father.

33 So thei made their father drinke wine that night, and the elder went and laie with her father: but he perceiued not, nether when she laie downe, nether when she rose vp.

34 And on the morow the elder said to the yonger, Behold, yester night laie I with my father: let vs make him drinke wine this night also, and goe thou *and* lye with him, that we may preserue sede of our father.

35 So thei made their father drinke wine that night also, and the yonger arose, and laie with him, but he perceiued not, when she laie downe, nether when she rose vp.

36 Thus were bothe the daughters of Lot with childe by their father.

37 And the elder bare a sonne, & she called his name Moab: the same is the father of the Moabites vnto this daie.

38 And the yonger bare a sonne also, and she called his name Ben-ammi: the same is the father of the Ammonites vnto this daie.

### ***Morning Prayer: 2<sup>nd</sup> Lesson: Luke 1.1-39***

#### C H A P. I.

**F**Or as muche as many haue taken in hand to set forthe the storie of those things, whereof we are fully persuaded,

2 As they haue deliuered them vnto vs, which from the beginning saw them their selues, and were ministers of the worde,

3 It semed good also to me ( moste noble Theophilus) assone as I had searched out perfutely all things from the beginning, to write vnto thee thereof from point to point,

4 That thou mightest acknowledge the certeintie of those things, whereof thou hast bene instructed.

**I**N the time of Herode King of Iudea, there *was* a certeine Priest named Zacharias, of the course of Abia: & his wife *was* of the daughters of Aaron, and her name *was* Elisabet.

6 Both were iust before God, and walked in all the commandements and ordinances of the Lord, without reprove.

7 And thei had no childe, because that Elisabet was barren: & bothe were wel stricken in age.

8 And it came to passe, as he executed the Priests office before God, as his course came in order,

9 According to the custome of the Priests office, his lot was to burne incense, when he went into the Temple of the Lord.

10 And the whole multitude of the people were without in prayer, while the incense was burning.

11 Then appeared vnto him an Angel of the Lord standing at the right side of the altar of incense.

12 And when Zacharias sawe *him*, he was troubled, and feare fel vpon him.

13 But the Angel said vnto him, Feare not, Zacharias: for thy prayer is heard, and thy wise Elisabet shal beare thee a sonne, and thou shalt call his name Iohn.

14 And thou shalt haue ioye and gladnes, & many shal reioyce at his birth.

15 For he shalbe great in the sight of the Lord, & shal nether drinke wine, nor strong drinke: and he shalbe filled with the holie Gost, euen from his mothers wombe.

16 And many of the children of Israel shal he turne to their Lord God.

17 For he shal go before him in the spirit & power of Elias, to turne the hearts of the fathers to the children, & the disobedient to the wisdom of the iust men, to make readie a people prepared for the Lord.

18 Then Zacharias said vnto rhe Angel, Whereby shal I knowe this? for I am an olde man, and my wife is of a great age.

19 And the Angel answered, and said vnto him, I am Gabriel that stand in the presence of God, and am sent to speake vnto thee, & to shewe thee these good tidings.

20 And beholde, thou shalt be domme, and not be able to speake, vntil the day that these things be done, because thou beleuedst not my wordes, which shalbe fulfilled in their season.

21 Now the people waited for Zacharias, and marueiled that he taried so long in the Temple.

22 And when he came out, he colde not speake vnto them: then they perceiued that he had sene a vision in the Temple: for he made signes vnto them, and remained domme.

23 And it came to passe, when the dayes of his office were fulfilled, that he departed to his owne house.

24 And after those dayes, his wife Elisabet conceiued, and hid her self fiue moneths, saying,

25 Thus hath the Lorde dealt with me, in the dayes wherein he looked on *me*, to take from me my rebuke among men.

26 ¶ And in the sixt moneth, the Angel Gabriel was sent from God vnto a citie of Galile, named Nazaret,

27 To a virgin affianced to a man whose name *was* Ioseph, of the house of Daud, & the virgins name *was* Marie.

28 And the Angel went in vnto her, & said, Haile thou *that art* freely beloued: the Lord *is* with thee: blessed *art* thou among women.

29 And when she sawe him, she was troubled at his saying, & thought what maner of salutacion that shulde be.

30 Then the Angel said vnto her, Feare not, Marie: for thou hast founde fauour with God.

31 For lo, thou shalt conceiue in thy wombe, and beare a sonne, and shalt call his name I E S V S..

32 He shalbe great, & shalbe called the Sonne of the moste High, and the Lord God shal giue vnto him the throne of his father Daud.

33 And he shal reigne ouer the house of Iacob for euer, & of his kingdome shalbe non end.

34 Then said Marie vnto the Angel, How shal this be, seing I know no man?

35 And the Angel answered, and said vnto her, The holie Gost shal come vpon thee, & the power of the most High shal ouershowe thee: therefore also that holie thing which shalbe borne of thee, shalbe called the Sonne of God.

36 And beholde, thy cousin Elisabet, she hathe also conceiued a sonne in her olde age: and this is her sixt moneth, which was called barren.

37 For with God shal nothing be vnpossible.

38 Then Marie said, Behold the seruant of the Lord: be it vnto me according to thy worde. So the Angel departed from her.

39 ¶ And Marie arose in those dayes, and went into the hill *countrey* with haste to a citie of Iuda,

### ***Evening Prayer: Psalms 93-94***

#### PSAL. XCIII.

**T**He Lord reigneth, & is clothed with maiestie: the Lord is clothed, & girded with power: the worlde also shalbe established, that it can not be moued.

2 Thy throne is established of olde: thou art from euerlasting.

3 The floods haue lifted vp, ô Lord: the floods haue lifted vp their voice: the floods lift vp their waues.

4 The waues of ye sea *are* maruelous through the noise of manie waters, *yet* the Lord on high is more mightie.

5 Thy testimonies are verie sure: holines becommeth thine House, ô Lord, for euer.

#### PSAL. XCIIII.

**O** Lord God the aduenger, ô God the aduenger, shewe thy self clearly.

2 Exalt thy self, ô Iudge of the worlde, & render a rewarde to the proude.

3 Lord how long shal the wicked, how long shal the wicked triumph?

4 They prate & speake fiercely: all the workers of iniquitie vante them selues.

5 They smite downe thy people, ô Lord, and trouble thine heritage.

6 They slaie the widow and the stranger, and murder the fatherles.

7 Yet they saie, The Lord shal not se: nether wil the God of Iaakob regarde it.

8 Vnderstand ye vnwise among the people: and ye fooles, when wil ye be wise?

9 He that planted the eare, shal he not heare? or he that formed the eye, shal he not see?

10 Or he that chasticeth the nations, shal he not correct? he that teacheth man knowledge, *shal he not knowe?*

11 The Lord knoweth the thoghts of man, that they are vanitie.

12 Blessed *is* the man, whome thou chasticest, ô Lord, and teachest him in thy Law,

13 That thou maiest giue him rest from the dayes of euil, whiles the pit is digged for the wicked.

14 Surely the Lorde wil not faile his people, nether wil he forsake his inheritance.

15 For iudgement shal returne to iustice, and all the vpright in heart *shal followe* after it.

16 Who wil rise vp with me against the wicked? *or* who wil take my parte against the workers of iniquitie?

17 If the Lord had not holpen me, my soule had almoste dwelt in silence.

18 When I said, My fote slideth, thy mercie, ô Lord, staid me.

19 In the multitude of my thoghts in mine heart, thy comfortes haue reioyced my soule.

- 20 Hath the throne of iniquitie felowship with thee, which  
forgeth wrong for a law?
- 21 Thei gather them together against the soule of the righteous,  
and condemne the innocent blood.
- 22 But the Lord is my refuge, and my God *is* the rocke of mine  
hope.
- 23 And he wil recompense them their wickednes, and destroie  
them in their owne malice: *yea*, the Lord our God shal destroie  
them.

***Evening Prayer: 1<sup>st</sup> Lesson: Genesis 22***

C H A P. X X I I.

**A**Nd after these things God did proue Abraham, and said vnto  
him, Abraham. Who answered, Here am I.

2 And he said, Take now thine onely sonne Izhak whome thou  
lovest, & get thee vnto the land of Moriah, and offre him there for  
a burnt offering vpon one of the mountaines, which I will shewe  
thee.

3 Then Abraham rose vp early in the morning, and saddled his  
asse, and toke two of his seruants with him, and Izhak his sonne,  
and cloue wood for the burnt offering, and rose vp and went to the  
place, which God had tolde him.

4 ¶ Then the third day Abraham lift vp his eyes, and sawe the  
place a farre of,

5 And said vnto his seruants, Abide you here with the asse: for I  
& the childe wil go yonder & worship, & come againe vnto you.

6 Then Abraham toke the wood of the burnt offering, & laied it  
vpon Izhak his sonne, & he toke the fire in his hand, & the knife:  
and they went bothe together.

7 Then spake Izhak vnto Abraham his father, & said, My father. And he answered, Here am I, my sonne. And he said, Beholde the fire & the wood, but where is the lambe for ye burnt offering?

8 Then Abraham answered, My sonne, God wil prouide him a lambe for a burnt offering: so they went bothe together.

9 When they came to the place which God had shewed him, Abraham buylded an altar there, & couched the wood, & boud Izhak his sonne & laied him on the altar vpon the wood.

10 And Abraham stretching forthe his hand, toke the knife to kil his sonne.

11 But the Angel of the Lord called vnto him from heauen, saying, Abraham, Abraham. And he answered, Here am I.

12 Then he said, Lay not thine hand vpon the childe, nether do anie thing vnto him: for now I knowe that thou fearest God, seing for my sake thou hast not spared thine onely sonne.

13 And Abraham lifting vp his eies, loked: & beholde, there was a ram behinde *him* caught by the hornes in a bushe. then Abraham went & toke the ram, and offred him vp for a burnt offering in the stede of his sonne.

14 And Abraham called the name of that place, Iehouah-iireh. as it is said this day, In the mount wil the Lord be sene.

15 ¶ And the Angel of the Lord cryed vnto Abraham from heauen the seconde time,

16 And said, By my selfe haue I sworne (saith the Lord) because thou hast done this thing, & hast not spared thine onely sonne,

17 Therefore wil I surely blesse thee, and wil greatly multiplie thy sede, as the starres of the heauen, and as the sande which is vpon the seashore, and thy sede shal possesse the gate of his ennemies.

18 And in thy sede shal all the nations of the earth be blessed, because thou hast obeyed my voyce.

19 Then turned Abraham againe vnto his seruants, and they rose vp and went together to Beer-sheba: and Abraham dwelt at Beer-sheba.

20 ¶ And after these things one tolde Abraham, saying, Beholde Milcah, she hath also borne children vnto thy brother Nahor:

21 *To wit*, Vz his eldest sonne, & Buz his brother, and Kemuel the father of Aram,

22 And Chesed and Hazo, & Pildash, & Iidlaph, and Bethuel.

23 And Bethuel begate Rebekah: these eight did Milcah beare to Nahor Abrahams brother.

24 And his concubine called Reumah, she bare also Tebah, & Gahan, & Thahash & Maachah.

### ***Evening Prayer: 2<sup>nd</sup> Lesson: 2 Corinthians 13***

#### C H A P. X I I I.

**T**His *is* the thirde time that I come vnto you. In the mouth of two or thre witnesses shal euerie worde stand

2 I tolde you before, and tel you before: as thogh I had bene present the seconde time, so write I now being absent to them which heretofore haue sinned and to all others, that if I come againe, I wil not spare,

3 Seing that ye seke experience of Christ, that speaketh in me, which towarde you is not weake, but is mightie in you.

4 For thogh he was crucified concerning *his* infirmitie, yet liueth he through the power of God. And we no dout are weake in him, but we shal liue with him, through the power of God towarde you.

5 Proue your selues whether ye are in the faith: examine your selues: knowe ye not your owne selues, how that Iesus Christ is in you, except ye be reprobates?

6 But I trust that ye shal knowe that wee are not reprobates.

7 Nowe I pray vnto God that ye do none euil, not that we shulde seme approued, but that ye shulde do that which is honest: thogh we be as reprobates.

8 For we can not do anie thing against the trueth, but for the trueth.

9 For we are glad when we are weake, and that ye are strong: this also we wish for, *euen* your perfection.

10 Therefore write I these things being absent, lest when I am present, I shuld vse sharpenes, according to the power which the Lord hathe giuen me, to edification, and not to destruction.

11 Finally brethren, fare ye wel: be perfite: be of good comfort: be of one minde: liue in peace, and the God of loue and peace shalbe with you.

12 Greeete one another with an holie kisse. All the Saintes salute you.

13 The grace of our Lord Iesus Christ, and the loue of God, and the communion of the holie Gost be with you all, Amen.

The seconde *epistle* to the Corinthians, written from Philippi, a citie in Macedonia, & *sent* by Titus and Lucas.

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