

Sonnet 24: When I behold

Friday, February 15, 1594

Morning Prayer: Psa 79-81; Num 17; Mar 15

Evening Prayer: Psa 82-85; Num 20; 2Co 11

Morning Prayer: Psalms 79-81

P S A L. L X X I X.

¶ *A Psalme committed to Asaph.*

O God, the heathen are come into thine inheritance: thine holie Temple haue they defiled, & made Ierusalem heapes of stones.

2 The dead bodies of thy seruants haue thei giuen to be meat vnto foules of the heauen: *and* the flesh of thy Sainctes vnto the beastes of the earth.

3 Their blood haue thei shed like waters round about Ierusalem, and there was none to burye them.

4 We are a reproche to our neighbours, *euen* a scorne and derision vnto them that are round about vs.

5 Lord, how long wilt thou be angrie, for euer? shal thy gelousie burne like fyer?

6 Powre out thy wrath vpon the heathen that haue not knowen thee, and vpon the kingdomes that haue not called vpon thy Name.

7 For thei haue deuoured Iaakob and made his dwelling place desolate.

8 Remember not against vs the former iniquities, *but* make haste & let thy tendre mercies preuent vs: for we are in great miserie.

9 Helpe vs, ô God of our saluacion, for the glorie of thy Name, and deliuer vs, and be merciful vnto our sinnes for thy names sake.

10 Wherefore shulde the heathen saie, Where is their God? let him be knowen among the heathen in our sight by the vengeance of the blood of thy seruants that is shed.

11 Let the sighing of the prisoners come before thee: according to thy mightie arme preserue the children of death,

12 And render to our neighbours seuen folde into their bosome their reproche, wherewith they haue reproched thee, ô Lord.

13 So we thy people, and shepe of thy pasture shal praise thee for euer: and from generation to generation we wil set forthe thy praise.

P S A L. L X X X.

¶ To him that excelleth on Shoshannim Eduth.

A Psalm committed to Asaph.

HEare, ô thou Shepherd of Israel, thou that leadest Ioseph like shepe: shew *thy* brightnes, thou that sittest betwene the Cherubims.

2 Before Ephraim and Benjamin and Manasseh stirre vp thy strength, and come to helpe vs.

3 Turne vs againe, ô God, and cause thy face to shine that we maie be saued.

4 O Lord God of hostes, how long wilt thou be angrie against the praier of thy people?

5 Thou hast fed them with the bread of teares, and giuen them teares to drinke with greate measure.

6 Thou hast made vs a strife vnto our neighbours, and our enemies laugh *at* vs among them selues.

7 Turne vs againe, ô God of hostes: cause thy face to shine, and we shalbe saued.

8 Thou hast broght a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou madest roume for it, and didest cause it to take roote, and it filled the land.

10 The mountaines were couered with the shadow of it, and the boughs thereof *were like* the goodlie cedres.

11 She stretched out her branches vnto the Sea, and her boughes vnto the Riuer.

12 Why hast thou *then* broken downe her hedges, so that all thei, which passe by the waie, haue plucked her?

13 The wilde bore out of the wood hathe destroied it, and the wilde beastes of the field haue eaten it vp.

14 Returne we beseech thee, ô God of hostes: loke downe from heauen and beholde and visit this vine,

15 And the vineyarde, that thy right hand hathe planted, and the yong vine, *which* thou madest strong for thy self.

16 It is burnt with fyer *and* cut downe: *and* they perish at the rebuke of thy countenance.

17 Let thine hand be vpon the man of thy right hand, *and* vpon the sonne of man, *whome* thou madest strong for thine owne self.

18 So wil not we go backe from thee: reuiue thou vs, and we shal call vpon thy Name.

19 Turne vs againe, ô Lord God of hostes: cause thy face to shine and we shalbe saued.

P S A L. L X X X I.

¶ *To him that excelleth vpon Gittith.* A Psalme committed to Asaph.

Sing ioyfully vnto God our strength: sing loude vnto the God of Iaakob.

2 Take the song and bring forthe the timbrel, the pleasant harpe with the viole.

3 Blowe the trumpet in the newemoone, *euen* in the time appointed, at our feastdaie.

4 For this is a statute for Israel, & a Law of the God of Iaakob.

5 He set this in Ioseph for a testimonie, when he came out of the land of Egypt, *where* I heard a language, that I vnderstode not.

6 I haue withdrawen his shulder from the burden, & his handes haue left the pottes.

7 Thou calledst in affliction and I deliuered thee, *and* answered thee in the secret of the thunder: I proued thee at the waters of Meribah. Selah.

8 Heare, ô my people, and I wil protest vnto thee: ô Israel, if thou wilt hearken vnto me,

9 Let there be no strange god in thee, nether worship thou any strange god.

10 *For* I am the Lord thy God, which broght thee out of the land of Egypt: open thy mouth wide and I wil fil it.

11 But my people wolde not heare my voice, and Israel wolde none of me.

12 So I gaue them vp vnto the hardenes of their heart, & thei haue walked in their owne counsels.

13 Oh that my people had hearkened vnto me, & Israel had walked in my waies.

14 I wolde sone haue humbled their enemies, and turned mine hand against their aduersaries.

15 The haters of the Lord shulde haue bene subiect vnto him, and their time shulde haue endured for euer.

16 And *God* wolde haue fed them with the fat of wheat, and with honie out of the rocke would I haue sufficed thee.

Morning Prayer: 1st Lesson: Numbers 17

CHAP. XVII.

- A**Nd the Lord spake vnto Moses, saying,
- 2 Speake vnto the children of Israel, & take of euerie one of them a rod, after the house of their fathers, of all their princes according to the familie of their fathers, *euen* twelue rods *and* thou shalt write euerie mans name vpon his rod.
- 3 And write Aarons name vpon the rod of Leui: for euerie rod *shalbe* for the head of the house of their fathers.
- 4 And thou shalt put them in the Tabernacle of the Congregation, before the *Arke* of the Testimonie, where I wil declare my selfe to you.
- 5 And the mans rod, whome I chose, shal blossom: and I wil make cease from me the grudgings of the children of Israel, which grudge against you.
- 6 ¶ Then Moses spake vnto the children of Israel, & all their princes gaue him a rod, one rod for euerie prince, according to the houses of their fathers, *euen* twelue rods, & the rod of Aaron was among their rods.
- 7 And Moses laid the rods before the Lord in the Tabernacle of the Testimonie.
- 8 And when Moses on the morowe went into the Tabernacle of the Testimonie, beholde, the rod of Aaron for the house of Leui was budded, and broght forthe buddes, & broght forth blossoms, & bare ripe almondes.
- 9 Then Moses brought out all the rods from before the Lorde vnto all the children of Israel: and they looked vpon them, & toke euerie man his rod.
- 10 ¶ After, the Lord said vnto Moses, Bring Aarons rod againe before the Testimonie to be kept for a token to the rebellious

children, & thou shalt cause their murmurings to cease from me, that they dye not.

11 So Moses did as the Lord had commanded him: so did he.

23 ¶ And the children of Israel spake vnto Moses, saying,

Beholde, we are dead, we perish, we are all lost:

13 Whosoeuer commeth nere, or approacheth to the Tabernacle of the Lord, shal dye: shal we be consumed and dye?

Morning Prayer: 2nd Lesson: Mark 15

C H A P. X V.

ANd anone in the dawning, the hie Priests helde a counsel with the Elders, and the Scribes, & the whole Council, and bounde Iesus, and led him away, and deliuered him to Pilate.

2 Then Pilate asked him, Art thou the King of the Iewes? And he answered, and said vnto him, Thou saiest it.

3 And the hie Priests accused him of manie things.

4 Wherefore Pilate asked him againe, saying, Answerest thou nothing? beholde howe manie things they witnes against thee.

5 But Iesus answered no more at all, so that Pilate marueiled.

6 Nowe at the feast Pilate did deliuer a prisoner vnto them, whomesoeuer thei wolde desire.

7 Then there was one named Barabbas, which was bounde with his fellowes, that had made insurrection, who in the insurrection had committed murther.

8 And the people cryed a loude, & began to desire *that he wolde do* as he had euer done vnto them.

9 Then Pilate answered them, and said, Wil ye that I let lose vnto you the King of the Iewes?

10 For he knewe that the hie Priests had deliuered him of enuie.

11 But the hie Priests had moued the people *to desire* that he wolde rather deliuer Barabbas vnto them.

12 And Pilate answered, and said againe vnto them, What wil ye then that I do with him, whome ye call the King of the Iewes?

13 And thei cryed againe, Crucifie him.

14 Then Pilate said vnto them, But what euil hathe he done? And they cryed the more feruently, Crucifie him.

15 So Pilate willing to content the people, losed them Barabbas, and deliuered Iesus when he had scourged him, that he might be crucified.

16 Then the souldiers led him away into the hall, which is the commune hall, and called together the whole band,

17 And clad him with purple, and platted a crowne of thornes, & put it about *his head*,

18 And began to salute him, *saying*, Haile, King of the Iewes.

19 And they smote him on the head with a reede, and spat vpon him, and bowed the knees, & did him reuerence.

20 And when they had mocked him, they toke the purple of him, and put his owne clothes on him, and led him out to crucifie him.

21 And they compelled one that passed by, *called* Simon of Cyrene (which came out of the countrey, and was father of Alexander and Rufus) to beare his crosse.

22 And they broght him to a place named Golgotha, which is by interpretacion, the place of *dead mens* skulles.

23 And they gaue him to drinke wine mingled with myrrhe: but he receiued it not.

24 And when they had crucified him, they parted his garments, casting lottes for them, what euerie man shulde haue.

25 And it was the thirde houre, when they crucified him.

26 And the title of his cause was written aboue, THE KING OF THE JEWES.

27 Thei crucified also with him two theues, the one on the right hand, and the other on his left.

28 Thus the Scripture was fulfilled, which saith, And he was counted among the wicked.

29 And they that went by, railed on him, wagging their heads, & saying, Hey, thou that destroyest the Temple, & buyldest it in thre dayes,

30 Saue thy self, and come downe from the crosse.

31 Likewise also euen the hie Priests mocking, said among them selues with the Scribes, He saued other men, him self he can not saue.

32 Let Christ the King of Israel now come downe from the crosse, that we may se, and beleue. They also that were crucified with him, reuiled him.

33 ¶ Now when the sixt houre was come, darkenes arose ouer all the land vntil the ninth houre.

34 And at the ninth houre Iesus cryed with a loude voyce, saying, Eloi, Eloi, lamma-sabachthani? which is by interpretacion, My God, my God, why hast thou forsaken me?

35 And some of them that stode by, when they heard it, said, Beholde, he calleth Elias.

36 And one ran, and filled a sponge ful of vineger, and put it on a reede, and gaue him to drinke, saying, Let him alone: let vs se if Elias wil come and take him downe.

37 And Iesus cryed with a loude voyce, and gaue vp the gost.

38 ¶ And the vaile of the Temple was rent in twaine, from the top to the bottome.

39 Now when the Centurion, which stode ouer against him, sawe that he thus crying gaue vp the gost, he said, Truely this man was the Sonne of God.

40 There were also women, which behelde a farreof, among
whome was Marie Magdalene, and Marie (the mother of Iames the
lesse, and of Ioses) and Salome,

41 Which also when he was in Galile, folowed him, and ministred
vnto him, and many other women which came vp with him vnto
Ierusalem.

42 ¶ And now when the night was come (because it was the day
of the preparacion that is before the Sabbath)

43 Ioseph of Arimathea, an honorable Counsellour, which also
loked for the kingdome of God, came, & went in boldely vnto
Pilate, and asked the bodie of Iesus.

44 And Pilate marueiled, if he were alreadie dead, and called vnto
him the Centurion, and asked of him whether he had bene any
while dead.

45 And when he knewe *the trueth* of the Centurion, he gaue the
bodie to Ioseph:

46 Who boght a linnen cloth, and toke him downe, and wrapped
him in the linnen cloth, and layd him in a tombe that was hewen
out of a rocke, & rolled a stone vnto the dore of the sepulchre:

47 And Marie Magdalene, and Marie Ioses *mother*, behelde
where he shulde be layd.

Evening Prayer: Psalms 82-85

P S A L. L X X X I I.

¶ *A Psalme committed to Aspah.*

GOd standeth in the assemblie of gods: he iudgeth among
gods.

2 How long wil ye iudge vniustly, and accept the persones of the
wicked? Selah.

- 3 Do right to the poore and fatherles: do iustice to the poore and nedie.
- 4 Deliuer the poore and nedie: saue *them* from the hand of the wicked.
- 5 They knowe not & vnderstand nothing: they walke in darkenes, *albeit* all the fundacions of the earth be moued.
- 6 I haue said, Ye are gods, and ye all are children of the most High.
- 7 But ye shal dye as a man, & ye princes, shal fall like others.
- 8 O God, arise, *therefore* iudge thou the earth: for thou shalt inherite all nations.

P S A L. L X X X I I I.

¶ *A song, or Psalm*e committed to *Asaph*.

KEpe not thou silence, ô God: be not stil and cease not, ô God.

- 2 For lo, thine enemies make a tumult: & they that hate thee, haue lifted vp the head.
- 3 Thei haue taken craftie counsel against thy people, and haue consulted against thy secret ones.
- 4 Thei haue said, Come and let vs cut them of from being a nation: and let the name of Israel be no more in remembrance.
- 5 For thei haue consulted together in heart, & haue made a league against thee:
- 6 The tabernacles of Edom, and the Ishmaelites, Moab and the Agarims:
- 7 Gebal and Ammon, and Amalech, the Philistims with the inhabitants of Tyrus:
- 8 Asshur also is ioyned with them: thei haue bene an arme to the children of Lot. Selah.

- 9 Do thou to them as vnto the Midianites: as to Sisera & as to Iabin at the riuer of Kishon.
- 10 Thei perished at En-dor, & were dongue for the earth.
- 11 Make them, *euen* their princes like Oreb and like Zeeb: yea, all their princes like Zebah and like Zalmuna.
- 12 Which haue said, Let vs take for our possession the habitacions of God.
- 13 O my God, make them like vnto a whele, & as the stubble before the winde.
- 14 As the fyer burneth the forest, and as the flame setteth the mountaines on fyre:
- 15 So persecute them with thy tempest, and make them afraied with thy storme.
- 16 Fil their faces with shame, that thei maie seke thy Name, ô Lord.
- 17 Let them be confounded and troubled for euer: yea, let them be put to shame and perish,
- 18 That they maie knowe that thou, which art called Iehouah, art alone, *euen* the moste High ouer all the earth.

P S A L. L X X X I I I I.

¶ *To him that excelleth upon Gittith. A Psalme committed to the sonnes of Korah.*

- O** Lord of hostes, howe amiable *are* thy Tabernacles!
- 2 My soule longeth, yea, & fainteth for the courtes of the Lord: *for* mine heart and my flesh reioyce in the liuing God.
- 3 Yea, the sparowe hath founde *her* an house, and the swallowe a nest for her, where she maie lay her yong: *euen* by thine altars, ô Lord of hostes, my King *and* my God.
- 4 Blessed *are* thei that dwell in thine house: they wil euer praise thee. Selah.

5 Blessed *is* the man, whose strength *is* in thee, & in whose heart *are thy* waies.

6 They going through the vale of Baca, make welles therein: the raine also couereth the pooles.

7 They go from strength to strength, *til euerie one* appeare before God in Zion.

8 O Lord God of hostes, heare my praier: hearken, ô God of Iaakob. Selah.

9 Beholde, ô God, our shield, & loke vpon the face of thine Anointed.

10 For a daie in thy courtes is better then a thousand *other where*: I had rather be a dorekeper in the House of my God, then to dwell in the tabernacles of wickednes.

11 For the Lord God is the sunne & shield *vnto vs*: the Lord wil giue grace & glorie, & no good thing wil he withhold from them that walke vprightly.

12 O Lord of hostes, blessed *is* the man that trusteth in thee.

P S A L. L X X X V.

¶ *To him that excelleth. A Psalme committed to the sonnes of Korah.*

Lord, thou hast bene fauourable vnto thy land: thou hast broght againe the captiuitie of Iaakob.

2 Thou hast forgiuen the iniquitie of thy people, *and* couered all their sinnes. Selah.

3 Thou hast withdrawen all thine angre, & hast turned backe from the fiercenes of thy wrath.

4 Turne vs, ô God of our saluacion, & release thine angre towards vs.

5 Wilt thou be angrie with vs for euer? & wilt thou prolong thy wrath from one generacion to another?

6 Wilt thou not turne againe *and* quicken vs, that thy people maie reioyce in thee?

7 Shew vs thy mercie, ô Lord, and grante vs thy saluacion.

8 I will hearken what the Lord God will saie: for he wil speake peace vnto his people, & to his Saints, that they turne not againe to folie.

9 Surely his saluacion is nere to them that feare him, that glorie maie dwell in our land.

10 Mercie and trueth shal mete: righteousnes and peace shall kisse *one another*.

11 Trueth shal bud out of the earth, and righteousnes shal loke downe from heauen.

12 Yea, the Lord shal giue good things, and our land shal giue her increase.

13 Righteousnes shal go before him, and shal set her steps in the waie.

Evening Prayer: 1st Lesson: Numbers 20

C H A P. X X.

Then the children of Israel came with the whole Congregation to the desert of Zin in the first moneth, and the people abode at Kadesh: where Miriam dyed, and was buryed there.

2 But there was no water for the Congregation, and they assembled them selues against Moses and against Aaron.

3 And the people chode with Moses, and spake, saying, Wolde God we had perished, when our brethren dyed before the Lord.

4 Why haue ye thus broght the Congregation of the Lord vnto this wildernes, that *both* we, and our cattel shulde dye there?

5 Wherefore now haue ye made vs to come vp from Egypt, to bring vs into this miserable place, *which is* no place of sede, nor

figs, nor vines, nor pomgranates? nether is there anie water to drinke.

6 Then Moses and Aaron went from the assemblie vnto the dore of the Tabernacle of the Congregacion, and fel vpon their faces: and the glorie of the Lord appeared vnto them.

7 And the Lord spake vnto Moses, saying,

8 Take the rod, and gather thou and thy brother Aaron the Congregacion together, and speake ye vnto the rocke before their eies, & it shal giue forthe his water, and thou shalt bring them water out of the rocke: so thou shalt giue the Congregacion, and their beastes drinke.

9 Then Moses toke the rod from before the Lord, as he had commanded him.

10 And Moses and Aaron gathered the Congregation together before the rocke, and *Moses* sayd vnto them, Heare now, ye rebels: shal we bring you water out of this rocke?

11 Then Moses lift vp his hand, and with his rod he smote the rocke twise, and the water came out abundantly: so the Congregacion, and their beastes dranke.

12 ¶ Agayne the Lorde spake vnto Moses & to Aaron, Because ye beleued me not, to sanctifie mee in the presence of the children of Israel, therefore ye shal not bring this Congregacion into the land which I haue giuen them.

13 This is the water of Meribah, because the children of Israel stroue with the Lord, and he was sanctified in them.

14 ¶ Then Moses sent messengers from Kadesh vnto the king of Edom, *saying*, Thus saith thy brother Israel, Thou knowest all the trauaile that we haue had,

15 How our fathers went downe into Egypt, and we dwelt in Egypt a long time, where the Egyptians handled vs euil & our fathers.

16 But when we cryed vnto the Lord, he heard our voyce, and sent an Angel, & hathe broght vs out of Egypt, & beholde, we are in the citie Kadesh, in thine vtmost border.

17 I pray thee that we may passe through thy countrey: we wil not go through the fieldes nor the vineyardes, nether wil we drinke of the water of the welles: we wil go by the kings way, and nether turne vnto the right hand nor to the left, vntil we be past thy borders.

18 And Edom answered him, Thou shalt not passe by me, lest I come out against thee with the sworde.

19 Then the children of Israel said vnto him, We will go vp by the hie way: & if I and my cattel drinke of thy water, I wil then paye for it: I wil onely (without anie harme) goe through on my fete.

20 He answered againe, Thou shalt not go through. Then Edom came out against him with mucche people, and with a mighty power.

21 Thus Edom denied to giue Israel passage through his countrie: wherefore Israel turned away from him.

22 ¶ And when the children of Israel with all the Congregacion departed from Kadesh, they came vnto the mount Hor.

23 And the Lord spake vnto Moses and to Aaron in the mount Hor nere the coste of the land of Edom, saying,

24 Aaron shalbe gathered vnto his people: for he shal not entre into the land, which I haue giuen vnto the children of Israel, because ye disobeied my commandement at the water of Meribah.

25 Take Aaron and Eleazar his sonne, & bring them vp into the mount Hor,

26 And cause Aaron to put off his garments & put them vpon Eleazar his sonne: for Aaron shal be gathered *to his fathers*, and shall dye there.

27 And Moses did as the Lord had commanded: & they went vp into the mount Hor, in the sight of all the Congregation.

28 And Moses put of Aarons clothes, and put them vpon Eleazar his sonne: so Aaron dyed there in the top of the mount: and Moses and Eleazar came downe from of the mount.

29 When all the Congregation sawe that Aaron was dead, all the house of Israel wept for Aaron thirtie dayes.

Evening Prayer: 2nd Lesson: 2 Corinthians 11

C H A P. X I.

WOlde to God, ye colde suffer a litle my foolishnes, and in deed, ye suffer me.

2 For I am ielous ouer you, with godlie ielousie: for I haue prepared you for one housband, to present you *as* a pure virgine to Christ:

3 But I feare least as the serpent beguiled Eue through his subtiltie, so your mindes shulde be corrupte from the simplicitie that is in Christ.

4 For if he that cometh, preacheth another Iesus then him whome we haue preached: or if ye receiue another spirit then that which ye haue receiued: ether another Gospel, then that ye haue receiued, ye might wel haue suffered *him*.

5 Verely I suppose that I was not inferior to the verie chiefe Apostles.

6 And thogh *I be* rude in speaking, yet *I am* not *so* in knowledge, but among you we haue bene made manifeste to the vtmost, in all things.

7 Haue I committed an offence, because I abased my self, that ye might be exalted, & because I preached to you the Gospel of God frely?

8 I robbed other Churches, and toke wages *of them* to do you seruire.

9 And when I was present with you, and had nede, I was not slothful to the hinderance of anie man: for that which was lacking vnto me, the brethren which came from Macedonia, supplied, and in all things I kept and wil kepe my self, that I shulde not be grieuous to you.

10 The trueth of Christ is in me, that this reioycing shal not be shut vp against me in the regions of Achaia.

11 Wherefore? because I loue you not? God knoweth.

12 But what I do, that will I do: that I may cut away occasion from them which desire occasion, that they might be founde like vnto vs in that wherein they reioyce.

13 For suche false apostles are deceitful workers, and transforme them selues into the Apostles of Christ.

14 And no marueile: for Satan him self is transformed into an Angel of light.

15 Therefore it is no great thing, thogh his ministers transforme them selues, as thogh *they were* the ministers of righteousness, whose end shalbe according to their workes.

16 I say againe, let no man thinke, that I am foolish: or els take mee euen as a foole, that I also may boast my self a litle.

17 That I speake, I speake it not after the Lord: but *as it were* foolishly, in this *my* great boasting.

18 Seing that manie reioyce after the flesh, I wil reioyce also.

19 For ye suffer fooles gladly, because that ye are wise.

20 For ye suffre, euen if a man bring you into bondage, if a man deuoure *you*, if a man take *your goods*, if a man exalte him self, if a man smite you on the face.

21 I speake as concerning the reproche: as thogh that we had bene weake: but wherein anie man is bolde (I speake foolishly) I am bolde also.

22 They are Ebrewes, so am I: they are Israelites, so am I: they are the sede of Abraham, so am I:

23 They are the ministers of Christ (I speake as a foole) I am more: in labours more abundant: in stripes about measure: in prison more plenteously: in death oft.

24 Of the Iewes fiue times receiued I fortie *stripes* saue one.

25 I was thrise beaten with roddes: I was once stoned: I suffered thrise shipwracke: night & day haue I bene in the depe sea.

26 In iornaying *I was* often, in perils of waters, in perils of robbers, in perils of mine owne nation, in perils among the Gentiles, in perils in the citie, in perils in wildernes, in perils in the sea, in perils amongs false brethren,

27 In wearines & painefulnes, in watching often, in honger & thirst, in fastings often, in colde and in nakednes.

28 Beside the things which are outwarde, I am combred daily, *and haue* the care of all the Churches.

29 Who is weake, and I am not weake? who is offended, and I burne not?

30 If I must nedes reioyce, I will reioyce of mine infirmities.

31 The God, euen the Father of our Lord Iesus Christ, which is blessed for euermore, knoweth that I lye not.

32 In Damascus the gouerner of the people vnder King Aretas, laide watche in the citie of the Damascens, and wolde haue caught me.

33 But at a windowe was I let downe in a basket through the wall, & escaped his hands.

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