

Sonnet 19: The merry Cuckow

Sunday, February 10, 1594: Quinquagesima Sunday

Epistle: 1Co 13.1-13

Gospel: Luk 18.31-43

Morning Prayer: Psa 56-8; Gen 9; Mar 10

Evening Prayer: Psa 59-61; Gen 12; 2Co 6

Epistle: 1 Corinthians 13.1-13

C H A P. X I I I.

THogh I speake with the tongues of men and Angels, and haue
not loue, I am *as* sounding brasse, or a tinkling cymbal.

2 And thogh I had the *gift* of prophecie, and knewe all secretes
and all knowledge, yea, if I had all faith, so that I colde remoue
mountaines and had not loue, I were nothing.

3 And though I fede the poore with all my goods, and thogh I
giue my body, that I be burned, and haue not loue, it profiteth me
nothing.

4 Loue suffreth long: it is bountiful: loue enuieth not: loue doeth
not boast it self: it is not puffed vp:

5 It disdaineth not: it seketh not her owne things: it is not
prouoked to anger: it thinketh not euil:

6 It reioyceth not in iniquitie, but reioyceth in the trueth:

7 It Suffreth all things: it beleueth all things: it hopeth all things:
it endureth all things.

8 Loue doeth neuer fall away, thogh that prophecyings be
abolished, or the tongues cease, or knowledge vanish away.

9 For we knowe in parte, and we prophecie in parte.

10 But when that which is perfite, is come, then that which is in
parte, shalbe abolished.

11 When I was a childe, I spake as a childe, I vnderstode as a childe, I thought as a childe: but when I became a man, I put away childish things.

12 For now we se through a glasse darkely: but then *shal we se* face to face. Now I knowe in parte: but then shal I knowe euen as I am knowen.

13 And now abideth faith, hope & loue, *euen* these thre: but the chiefest of these *is* loue.

Gospel: Luke 18.31-43

31 ¶ Then Iesus tooke vnto him the twelue, and said vnto them, Beholde, we go vp to Ierusalem, and all things shalbe fulfilled to the Sonne of man, that are written by the Prophetes.

32 For he shalbe deliuered vnto the Gentiles, and shalbe mocked, and shalbe spitefully entreated, and shalbe spitted on.

33 And when they haue scourged him, they wil put him to death: but the third day hee shal rise againe.

34 But thei vnderstood none of these things, and this saying was hid from them, nether perceiued they the things, which were spoken.

35 ¶ And it came to passe, that as he was come nere vnto Iericho, a certeine blinde man sate by the way side begging.

36 And when he heard the people passe by, he asked what it ment.

37 And thei said vnto him, that Iesus of Nazaret passed by.

38 Then he cryed, saying, Iesus the Sonne of Daud, haue mercie on me.

39 And they which went before, rebuked him, that he shulde holde his peace, but he cryed muche more, O Sonne of Daud, haue mercie on me.

40 And Iesus stode stil, and commanded him to be broght vnto him. And when he was come nere, he asked him,
41 Saying, What wilt thou that I doe vnto thee? And he said, Lord, that I may receiue my sight.
42 And Iesus said vnto him, Receiue thy sight: thy faith hath saued thee.
43 Then immediatly he receiued his sight, and followed him, praising God: and all the people, when they sawe *this*, gaue praise to God.

Morning Prayer: Psalm 56-58

P S A L. L V I.

¶ *To him that excelleth. A Psalme of Dauid on Michtam, concerning the dumme dooue in a farre countrei, when the Philistims toke him in Gath.*

BE merciful vnto me, ô God, for man wolde swallow me vp: he fighteth continually *and* vexeth me.

2 Mine enemies wolde daiely swallow me vp: for manie fight against me, ô thou moste High.
3 When I was afraid, I trusted in thee.
4 I will reioyce in God, *because* of his worde, I trust in God, & wil not feare what flesh can do vnto me.
5 Mine owne wordes grieue *me* daily: all their thoughts *are* against me to do me hurt.
6 They gather together, and kepe them selues close: they marke my steppes, because they waite for my soule.
7 They *thinke* they shal escape by iniquitie: ô God, cast *these* people downe in *thine* angre.
8 Thou hast counted my wandrings: put my teares into thy bottel: are they not in thy registre?

9 When I crye, then mine enemies shal turne backe: this I know,
for God *is* with me.

10 I wil reioyce in God *because of his* worde: in the Lord wil I
reioyce *because of his* worde.

11 In God do I trust: I wil not be afraid what man can do vnto me.

12 Thy vowes *are* vpon me, ô God: I wil rendre praises vnto thee.

13 For thou hast deliuered my soule from death, and also my fete
from falling, that I maye walke before God in the light of the
liuing.

P S A L. L V I I.

¶ *To him that excelleth. Destroye not. A Psalm of Dauid on
Michtam. When he fled from Saul in the caue.*

HAue mercie vpon me, ô God, haue mercie vpon me: for my
soule trusteth in thee, and in the shadowe of thy wings wil I
trust, til *these* afflictions ouerpasse.

2 I wil call vnto the moste high God, *euen* to the God, that
performeth *his promes* toward me.

3 He wil send from heauen, and saue me from the reprove of him
that wolde swallow me. Selah. God wil send his mercie, and his
trueth.

4 My soule *is* among lions: I lie *among* the children of men, that
are set on fyre: whose teeth *are* speares and arrowes, and their
tongue a sharpe sworde.

5 Exalte thy self, ô God, aboute the heauen, & let thy glory *be*
vpon all the earth.

6 They haue layed a net for my steppes: my soule is pressed
downe: they haue digged a pit before me, & are fallen into the
midde of it. Selah.

7 Mine heart is prepared, ô God, mine heart is prepared: I wil sing
& giue praise.

- 8 Awake my tongue, awake viole & harpe: I wil awake early.
- 9 I will praise thee, ô Lord, among the people, *and* I wil sing vnto thee among the nations.
- 10 For thy mercie is great vnto the heauens, *and* thy trueth vnto the cloudes.
- 11 Exalt thy selfe, ô God, aboue the heauens, *and* let thy glorie *be* vpon all the earth.

P S A L. L V I I I.

¶ *To him that excelleth. Destroye not. A Psal. of Dauid on Michtam.*

IS it true? ô Congregacion, speake ye iustly? ô sonnes of men, Iudge ye vprightly?

- 2 Y.a, rather ye imagine mischief in *your* heart: your hands execute crueltie vpon the earth.
- 3 The wicked are strangers from the wombe: *euen* from the belly haue they erred, & speake lies.
- 4 Their poison is euen like the poison of a serpent: like the deafe adder *that* stoppeth his eare.
- 5 Which heareth not the voyce of the inchanter, thogh he be moste expert in charming.
- 6 Breake their teeth, ô God, in their mouthes: breake the iawes of the yong lions, ô Lord.
- 7 Let them melt like the waters, let them passe away: when he shooteth his arrowes, *let them be* as broken.
- 8 Let them consume like a snaile that melteth, & *like* the vntimelie frute of a woman, *that* hathe not sene the sunne.
- 9 As rawe flesh before your pottes fele *the fyre* of thornes: *so* let him carie them away as with a whirle winde in *his* wrath.
- 10 The righteous shal reioyce when he seeth the vengeance: he shal wash his fete in the blood of the wicked.

11 And men shall say, Verily there is fruit for the righteous:
doubtless there is a God that judgeth in the earth.

Morning Prayer: 1st Lesson: Genesis 9

C H A P. I X.

AND God blessed Noah & his sons, and said to them, Bring
forth the fruit, and multiply, and replenish the earth.

2 Also the fear of you, and the dread of you shall be upon every
beast of the earth, and upon every fowl of the heaven, upon all that
moveth on the earth, & upon all the fishes of the sea: into your
hand are they delivered.

3 Every thing that moveth & lieth, shall be meat for you: as the
green herb, have I given you all things.

4 But flesh with the life thereof, *I meane*, with the blood thereof,
shall ye not eat.

5 For surely I will require your blood, wherein your lives *are*: at
the hand of every beast will I require it: and at the hand of man,
euen at the hand of a mans brother will I require the life of man.

6 Whoso sheddeth mans blood, by man shall his blood be shed: for
in the image of God hath he made man.

7 But bring ye forth the fruit and multiply: grow plentifully in the
earth, and increase therein.

8 ¶ God spake also to Noah & to his sons with him, saying,

9 Behold, I, even I establish my covenant with you, and with
your seed after you,

10 And with every living creature that is with you, with the fowl,
with the cattle, & with every beast of the earth with you, from all
that go out of the Arke, unto every beast of the earth.

11 And my couenant wil I establish with you, that from henceforth all flesh shal not be rooted out by the waters of the flood, nether shall there be a flood to dest oye the earth any more.

12 Then God said, This is the token of the couenant which I make betwene me and you, & betwene euery liuing thing, that is with you vnto perpetuall generacions.

13 I haue set my bowe in the cloude, and it shalbe for a signe of the couenant betwene me and the earth.

14 And when I shal couer the earth with a cloude, and the bowe shall be sene in the cloude,

15 Then will I remember my couenant, which is betwene me and you, and betwene euerie liuing thing in all flesh, & there shalbe no more waters of a flood to destroy all flesh.

16 Therefore the bowe shalbe in the cloude, that I may se it, & remember the euerlasting couenant betwene God, and euerie liuing thing in all flesh that is vpon the earth.

17 God said yet to Noah, This is the signe of the couenant, which I haue established betwene me and all flesh that is vpon the earth.

18 ¶ Now the sonnes of Noah going forthe of the Arke, were Shem & Ham and Iapheth. And Ham is the father of Canaan.

19 These are the three sonnes of Noah, and of them was the whole earth ouerspred.

20 Noah also began *to be* an housband man and planted a vineyarde.

21 And he dronke of the wine & was dronken, & was vncouered in the middes of his tent.

22 And when Ham the father of Canaan sawe the nakednesse of his father, he tolde his two brethren without.

23 Then toke Shem and Iapheth a garment, and put it vpon bothe their sholders, and went backward, and couered the nakednes of

their father with their faces backward: so they sawe not their fathers nakednes.

24 Then Noah awoke from his wine, and knew what his yonger sonne had done vnto him,

25 And said, Cursed be Canaan: a seruant of seruantes shal he be vnto his brethren.

26 He said moreouer, Blessed *be* the Lord God of Shem, and let Canaan be his seruant.

27 God persuaue Iapheth, that he may dwel in the tentes of Shem, and let Canaan be his seruant.

28 ¶ And Noah liued after the flood thre hundreth and fifty yeres.

29 So all the dayes of Noah were nine hundreth and fifty yeres: and he dyed.

Morning Prayer: 2nd Lesson: Mark 10

C H A P. X.

ANd he arose from thence, and went into the coastes of Iudea by the farre side of Iordan, and the people resorted vnto him againe, and as he was wont, he taught them againe.

2 Then the Pharises came and asked him, if it were lawful for a man to put away *his* wife, and tempted him.

3 And he answered, and said vnto them, What did Moses commande you?

4 And they sayd, Moses suffred to write a bil of diuorcement, and to put her away.

5 Then Iesus answered, and said vnto them, For the hardnes of your heart he wrote this precept vnto you.

6 But at the beginning of the creacion God made them male and female:

7 For this cause shal man leaue his father and mother, and cleaue vnto his wife.

8 And they twaine shalbe one flesh: so that thei are no more twaine, but one flesh.

9 Therefore, what God hath coupled together, let not man separate.

10 And in the house his disciples asked him againe of that matter.

11 And he said vnto them, Whosoeuer shal put away his wife and marie another, committeth adulterie against her.

12 And if a woman put away her housband, & be maried to another, she committeth adulterie.

13 ¶ Then they broght litle children to him, that he shulde touche them, and his disciples rebuked those that broght them.

14 But when Iesus sawe it, he was displeased, and said to them, Suffre the litle children to come vnto me, & forbid them not: for of suche is the kingdome of God.

15 Verely I say vnto you, Whosoeuer shal not receiue the kingdome of God as a litle childe, he shal not enter therein.

16 And he toke them vp in his armes, & put his hands vpon them, and blessed them.

17 ¶ And when he was gone out on the way, there came one running, and kneled to him, and asked him, Good Master, what shal I do that I may possesse eternal life?

18 Iesus said to him, Why callest thou me good? there is none good but one, *euen* God.

19 Thou knowest the comandements, Thou shalt not commit adulterie. Thou shalt not kil. Thou shalt not steale. Thou shalt not beare false witnes. Thou shalt hurt no *man*. Honour thy father and mother.

20 Then he answered, and said to him, Master, all these things I haue obserued from my youth.

21 And Iesus behelde him, and loued him, and said vnto him, One thing is lacking vnto thee. Go & sell all that thou hast, and giue to the poore, and thou shalt haue treasure in heauen, and come, followe me, and take vp the crosse.

22 But he was sad at that saying, and went away sorowful: for he had great possessions.

23 And Iesus loked rounde about, and said vnto his disciples, How hardely do they that haue riches, entre into the kingdome of God!

24 And his disciples were astonied at his words. But Iesus answered againe, and said vnto them, Children, how hard is it for them that trust in riches, to entre into the kingdome of God!

25 It is easier for a camel to goe through the eye of a nedle, then for a riche man to entre into the kingdome of God.

26 And they were muche more astonied, saying with them selues, Who then can be saued?

27 But Iesus looked vpon them, & said, With men *it is* impossible, but not with God: for with God all things are possible.

28 ¶ Then Peter began to say vnto him, Lo, we haue forsaken all, & haue followed thee.

29 Iesus answered, and said, Verely I say vnto you, there is no man that hathe forsaken house or brethren, or sisters, or father or mother, or wife, or children, or lands for my sake and the Gospels,

30 But he shal receiue an hundreth folde now at this present: houses, and brethren, and sisters, and mothers, and children, and lands with persecutions, & in the worlde to come, eternal life.

31 But manie that are first, shalbe last, and the last, first.

32 ¶ And they were in the way going vp to Ierusalem, and Iesus went before them, & they were amased, and as they followed, they were afraide, & Iesus toke the twelue againe, and began to tel them what things shulde come vnto him,

33 *Saying*, Beholde we go vp to Ierusalem, and the Sonne of man shalbe deliuered vnto the high Priests, & to the Scribes, and thei shal condemne him to death, and shal deliuer him to the Gentiles.

34 And they shal mocke him, and scourge him, and spit vpon him, and kil him: but the thirde day he shal rise againe.

35 ¶ The Iames and Iohn the sonnes of Zebedeus came vnto him, saying, Master, we wolde that thou shuldest do for vs that we desire.

36 And he said vnto them, What wolde ye I shulde do for you?

37 And they said to him, Grante vnto vs, that we may sit, one at thy right hand, and the other at thy left hand in thy glorie.

38 But Iesus said vnto them, Ye knowe not what ye aske. Can ye drinke of the cup that I shal drinke of, and be baptized with the baptisme that I shalbe baptized with?

39 And thei said vnto him, We can. But Iesus said vnto them, Ye shal drinke in dede of the cup that I shal drinke of, and be baptized with the baptisme wherewith I shalbe baptized:

40 But to sit at my right hand & at my left, is not mine to giue, but *it shalbe giuen* to them for whome it is prepared.

41 And when the ten heard that, they began to disdaine at Iames and Iohn.

42 But Iesus called them vnto him, and said to them, Ye knowe that they which delite to beare rule among the Gentiles, haue domination ouer them, and they that be great among them, exercise autoritie ouer them.

43 But it shal not be so among you: but whosoever will be great among you, shalbe your seruant.

44 And whosoever will be chiefe of you, shalbe the seruant of all.

45 For euen the Sonne of man came not to be serued, but to serue, and to giue his life for the raunsome of manie.

46 ¶ Then they came to Iericho: and as he went out of Iericho with his disciples, and a great multitude, Bartimeus the sonne of Timeus a blinde man, sate by the wayes side begging.

47 And when he heard that it was Iesus of Nazaret, he began to crye and to say, Iesus the Sonne of Daud, haue mercie on me.

48 And manie rebuked him, because he shulde holde his peace: but he cryed mucche more, O Sonne of Daud, haue mercie on me.

49 Then Iesus stood stil, and commanded him to be called: and they called the blinde, saying vnto him, Be of good comfort: arise, he calleth thee.

50 So he threwe away his cloke, and rose & came to Iesus.

51 And Iesus answered, and said vnto him, What wilt thou that I doe vnto thee? And the blinde said vnto him, Lord, that I may receiue sight.

52 Then Iesus said vnto him, Go thy way: thy fayth hathe saued thee. And by and by, he receiued *his* sight, and folowed Iesus in the way.

Evening Prayer: Psalms 59-61

P S A L. L I X.

¶ *To him that excelleth. Destroy not. A Psalme of Daud on Michtam. When Saul sent & they did wache the house to kil him.*

O My God, deliuer me from mine enemies: defend me from them that rise vp against me.

2 Deliuer me from the wicked doers, and saue me from the bloodie men.

3 For lo, they haue layed waite for my soule: the mightie men are gathered against me, not for mine offense, nor for my sinne, ô Lord.

- 4 They runne and prepare them selues without a faute *on my parte*: arise *therefore* to assist me, and beholde.
- 5 Euen thou, ô Lorde God of hostes, ô God of Israel awake to visite all the heathen, & be not merciful vnto all that transgresse maliciously. Selah.
- 6 They go to and fro in the euening: they barcke like dogs, and go about the citie.
- 7 Beholde, they brag in their talke, *and* swordes *are* in their lippes: for Who, *say they*, doeth heare?
- 8 But thou, ô Lord, shalt haue them in derision, *and* thou shalt laugh at all the heathen.
- 9 He is strong: *but* I wil waite vpon thee: for God *is* my defence.
- 10 My merciful God wil preuent me: God wil let me se *my desire* vpon mine enemies.
- 11 Slay them not, lest my people forget it: *but* scater them abroad by thy power, & put them downe, ô Lord our shield,
- 12 *For* the sinne of their mouth, & the wordes of their lippes: and let them be taken in their pride, euen for their periurie and lies, *that* thei speake.
- 13 Consume *them* in *thy* wrath: consume *them* that thei be no more: and let them know that God ruleth in Iaakob, *euen* vnto the ends of the worlde. Selah.
- 14 And in the euening they shal go to and fro, & barcke like dogs, & go about the citie.
- 15 Thei shal runne here and there for meat: & surely they shal not be satisfied, thogh they tarie all night.
- 16 But I wil sing of thy power, & wil praise thy mercie in the morning: for thou hast bene my defence and refuge in the day of my trouble.
- 17 Vnto thee, ô my Strength, wil I sing: for God is my defence, *and* my merciful God.

P S A L. L X.

¶ *To him that excelleth vpon Shushan Eduth, or Michtam. A Psal. of Dauid to teache. When he foght against Aram Naharaim, and against Aram Zobah, when Ioab returned and slew twelue thousand Edomites in the salt vallei.*

O God, thou hast cast vs out, thou hast scatered vs, thou hast bene angrie, turne againe vnto vs.

2 Thou hast made the land to tremble, and hast made it to gape: heale the breaches thereof, for it is shaken.

3 Thou hast shewed thy people heauie things: thou hast made vs to drinke the wine of giddines.

4 *But now* thou hast giuen a banner to them that feare thee, that it may be displaid because of *thy* trueth. Selah.

5 That thy beloued may be deliuered, help with thy right hand and heare me.

6 God hathe spoken in his holines: *therefore* I wil reioyce: I shal deuide Shechem, & measure the valley of Succoth.

7 Gilead *shalbe* mine, and Manasseh *shalbe* mine: Ephraim also *shalbe* the strength of mine head: Iudah is my lawgiuer.

8 Moab *shalbe* my wash pot: ouer Edom will I cast out my shoe: Palestina shew thy self ioyful for me.

9 Who wil lead me into the strong citie? who wil bring me vnto Edom?

10 Wilt not thou, ô God, *which* hadest cast vs of, & didest not go forthe, ô God, with our armies?

11 Giue vs helpe against trouble: for vaine is the helpe of man.

12 Through God we shal do valiantly: for he shal treade downe our enemies.

P S A L. L X I.

¶ *To him that excelleth on Neginoth. A Psalm of Dauid.*

HEare my cry, ô God: giue eare vnto my praier.

2 From the endes of the earth wil I crye vnto thee: when mine heart is opprest, bring me vpon the rocke that is higher then I.

3 For thou hast bene mine hope, & a strong tower against theemie.

4 I wil dwel in thy Tabernacle for euer, & my trust shal be vnder the couering of thy wings. Selah.

5 For thou, ô God, hast heard my desires: thou hast giuen an heritage vnto those that feare thy Name.

6 Thou shalt giue the King a long life: his *yeres* shalbe as manie ages.

7 He shal dwell before God for euer: prepare mercie and faithfulness *that* they may preserue him.

8 So will I alway sing praise vnto thy Name in performing daiely my vowes.

Evening Prayer: 1st Lesson: Genesis 12

C H A P. XII.

FOr the Lord had said vnto Abram, Get thee out of thy countrei, and from thy kindred, and from thy fathers house vnto the land that I wil shewe thee.

2 And I wil make of thee a great nacion, and wil blesse thee, and make thy name great, and thou shalt be a blessing.

3 I wil also blesse them that blesse thee, & curse them that curse thee, & in thee shal all families of the earth be blessed.

4 So Abram departed, euen as the Lord spake vnto him, and Lot went with him. (And Abram was seenty and fiue yere olde, when he departed out of Haran)

5 Then Abram toke Sarai his wife, & Lot his brothers sonne, and all their substance that thei possessed, & the soules that thei had gotten in Haran, and they departed, to go to the land of Canaan. and to the land of Canaan they came.

6 ¶ So Abram passed through the land vnto the place of Shechem, and vnto the plaine of Moreh (and the Canaanite *was* then in the land)

7 And the Lord appeared vnto Abram, and said, Vnto thy seede wil I giue this land. And there buylded he an altar vnto the Lord, which appeared vnto him.

8 Afterward remouing thence vnto a moutaine Eastward from Beth-el, he pitched his tent hauing Beth-el on the Westside, & Haai on the East: and there he buylt an altar vnto the Lord, and called on the name of the Lord.

9 Againe Abram went forthe going & iourneing towarde the South.

10 ¶ Then there cam a famine in the land: therefore Abram went downe into Egypt to soiourne there. for there was a great famine in the land.

11 And when he drewe nere to entre into Egypt, he said to Sarai his wife, Beholde now, I know that thou art a faire woman to loke vpon:

12 Therefore it wil come to passe, that when the Egyptians se thee, they wil say, She is his wife: so wil thei kil me, but they wil kepe thee aliue.

13 Say, I pray thee, that thou art my sister, that I may fare wel for thy sake, and that my life may be preserued by thee.

14 ¶ Now, when Abram was come into Egypt, the Egyptians beheld the woman: for she was very faire.

15 And the Princes of Pharaoh sawe her, and commended her vnto Pharaoh: so the woman was taken into Pharaohs house:

16 Who intreated Abram wel for her sake, and he had shepe, and beues, and he asses, and men seruantes and maide seruantes, and she asses, and camelles.

17 But the Lord plagued Pharaoh and his house with great plagues, because of Sarai Abrams wife.

18 Then Pharaoh called Abram, and said, Why hast thou done this vnto me? Wherefore didest thou not tel me, that she was thy wife?

19 Why saidest thou, She is my sister, that I shulde take her to be my wife? Now therefore beholde thy wife, take *her* and go thy way.

20 And Pharaoh gaue men commandement concerning him: and they conueied him forthe, and his wife, and all that he had.

Evening Prayer: 2nd Lesson: 2 Corinthians 6

C H A P. V I.

SO we therefore as workers together beseche you, that ye receiue not the grace of God in vaine.

2 For he saith, I haue heard thee in a time accepted, and in the day of saluation haue I suckered thee: beholde now the accepted time, beholde now the day of saluation.

3 We giue no occasion of offence in anie thing, that *our* ministerie shulde not be reprehended.

4 But in all things we approue our selues as the ministers of God, in muche patience, in afflictions, in necessities, in distresses,

5 In stripes, in prisones, in tumultes, in labours,

6 By watchings, by fastings, by puritie, by knowledge, by long suffering, by kindnes, by the holie Gost, by loue vnfained,

7 By the worde of trueth, by the power of God, by the armour of righteousness on the right hand, and on the lefte,

- 8 By honour, and dishonour, by euil reporte & good reporte, as deceiuers, and *yet* true:
- 9 As vnknown, and *yet* known: as dying, and beholde, we liue: as chastened, and *yet* not killed:
- 10 As sorowing, & *yet* alway reioycing: as poore, and *yet* make manie riche: as hauing nothing, and *yet* possessing all things.
- 11 O Corinthians, our mouth is open vnto you: our heart is made large.
- 12 Ye are not kept straite in vs, but ye are kept straite in your owne bowelles.
- 13 Now for the same recompense, I speake as to *my* children, Be you also enlarged.
- 14 Be not vnequally yoked with the infideles: for what felowship hathe righteousnes with vnrighteousnes? and what communion hathe light with darkenes?
- 15 And what concord hathe Christ with Belial? or what parte hathe the beleuer with the infidel?
- 16 And what agreement hathe the Temple of God with idoles? for ye are the Temple of the liuing God: as God hathe said, I wil dwell among them, and walke there: and I wil be their God, and they shalbe my people.
- 17 Wherefore come out from among them, and separate your selues, saith the Lord: and touche none vncleane thing, & I wil receiue you.
- 18 And I wil be a Father vnto you, and ye shalbe my sonnes and daughters, saith the Lord almightie.