

Sonnet 10: Vnrighthouse Lord of loue

Friday, February 1, 1594

Morning Prayer: Psa 9-11; Exo 11; Mar 1

Evening Prayer: Psa 12-14; Exo 12; 1Co 13

Morning Prayer: Psalms 9-11

P S A L. IX.

To him that excelleth vpon Muth Labben.

A Psalme of Dauid.

I Wil praise the Lord with my whole heart: I wil speake of all
thy maruerlous workes.

2 I wil be glad, and reioyce in thee: I wil sing praise to thy Name,
ô most high,

3 For that mine enemies are turned backe: they shal fall, and
perish at thy presence.

4 For thou hast mainteined my right & my cause: thou art set in
the throne, *and* iudgest right.

5 Thou hast rebuked the heathen: thou hast destroyed the wicked:
thou hast put out their name for euer and euer.

6 O enemye, destructions are come to a perpetual end, and thou
hast destroyed the cities: their memorial is perished with them.

7 But the Lord shal sit for euer: he hath prepared his throne for
iudgement.

8 For he shal iudge the worlde in righteousness, & shal iudge the
people with equitie.

9 The Lord also wil be a refuge for the poore, a refuge in *due*
time, *euē* in affliction.

10 And thei that knowe thy Name, wil trust in thee: for thou,
Lord, hast not failed them that seke thee.

- 11 Sing praises to the Lord, which dwelleth in Zion: shewe the people his workes.
- 12 For when he maketh inquisition for blood, he remembreth it, *and* forgetteth not the complaint of the poore.
- 13 Haue mercie vpon me, ô Lord: consider my trouble, *which I suffre* of them that hate me, thou that liftest me vp from the gates of death.
- 14 That I maie shewe all thy praises within the gates of the daughter of Zion, & reioyce in thy saluacion.
- 15 The heathen are sunken downe in the pit, *that* thei made: in the net that they hid, is their fote taken.
- 16 The Lord is knowen by executing iudgement: the wicked is snared in the worke of his owne hands. Higgaion. Selah.
- 17 The wicked shal turne into hel, & all nations that forget God.
- 18 For the poore shal not be alwaie forgotten: the hope of the afflicted shal not perish for euer.
- 19 Vp Lord: let not man preuaile: let the heathen be iudged in thy sight.
- 20 Put them in feare, ô Lord, that the heathen maie know that they are but men. Selah.

P S A L. X.

WHy standest thou farre of, ô Lord, & hidest thee in *due* time, *euen* in affliction?

- 2 The wicked with pride doeth persecute the poore: let them be taken in the crafts that they haue imagined.
- 3 For the wicked hath made boast of his owne hearts desire, and the couetous blesseth *him selfe*: he contemneth the Lord.
- 4 The wicked is so proude that he seketh not *for God*: he thinketh alwaies, There is no God.

5 His waies alwaie prosper: thy Iudgements are hie about his sight: therefore defieth he all his enemies.

6 He saith in his heart, I shal neuer be moued, nor be in danger.

7 His mouth is full of cursing and disceite and fraude: vnder his tongue is mischief and iniquitie.

8 He lieth in wait in the villages: in the secret places doeth he murther the innocent: his eies are bent against the poore.

9 He lieth in wait secretly, *euen* as a lyon in his denne: he lieth in waite to spoile the poore: he doeth spoile the poore, when he draweth him into his net.

10 He croucheth & boweth: therefore heapes of the poore do fall by his might.

11 He hathe said in his heart, God hathe forgotten, he hideth awaie his face, & wil neuer se.

12 Arise, ô Lord God: lift vp thine hand: forget not the poore.

13 Wherefore doeth the wicked contemne God? he saieth in his heart, Thou wilt not regarde.

14 *Yet* thou hast sene it: for thou beholdest mischief and wrong, that thou maiest take it into thine hands: the poore committeth him selfe vnto thee: *for* thou art the helper of the fatherles.

15 Breake thou the arme of the wicked and malicious: searche his wickednes, & thou shalt finde none.

16 The Lord *is* King for euer and euer: the heathen are destroyed forthe of his land.

17 Lord, thou hast heard the desire of the poore: thou preparast their heart: thou bendest thine eare *to them*,

18 To iudge the fatherles and poore, that earthlie man cause to feare no more.

P S A L. X I.

¶*To him that excelleth. A Psal. of Dauid.*

IN the Lord put I my trust: how say ye then to my soule, Flee to
your mountaine *as* a birde?

2 For lo, the wicked bend their bowe, *and* make readie their
arrowes vpon the string, that thei may secretly shoote at them,
which are vpriht in heart.

3 For the fundacions are cast downe: what hathe the righteous
done?

4 The Lord *is* in his holie palace: the Lords throne *is* in the
heauen: his eyes wil consider: his eye lids wil trye the children of
men.

5 The Lord wil trye the righteous: but the wicked & him that
loueth iniquitie, doeth his soule hate.

6 Vpon the wicked he shal raine snares, fyer, and brimstone, &
stormie tempest: *this is* the porcion of their cup.

7 For the righteous Lord loueth righteousnes: his countenance
doeth beholde the iust.

Morning Prayer – 1st Lesson: Exodus 11

C H A P. X I.

NOw (the Lord had saide vnto Moses, Yet wil I bring one
plague more vpon Pharaoh, and vpon Egypt: after that, he
wil let you go hence: when he letteth you goe, he shal at once
chase you hence.

2 Speake thou nowe to the people, that euerie man require of his
neighbour, and euerie woman of her neighbour iewels of siluer &
iewels of golde.

3 And the Lord gaue the people fauour in the sight of the
Egyptians: also Moses *was* verie great in the land of Egypt, in the
sight of Pharaohs seruants, and in the sight of the people)

4 Also Moses said, Thus saith the Lord, About midnight wil I go out into the middes of Egypt.

5 And all the first borne in the land of Egypt shal dye, from the firstborne of Pharaoh that sitteth on his throne, vnto the firstborne of the maid seruant, that is at the mille, & all the first borne of beastes.

6 Then there shalbe a great cry throughout all the land of Egypt, suche as was neuer none like, nor shalbe.

7 But against none of ye children of Israel shal a dog moue his tongue, nether against man nor beast, that ye may knowe that the Lord putteth a differece betwene the Egyptians & Israel.

8 And all these thy seruantes shal come downe vnto me, and fall before me, saying, Get thee out, and all the people that are at thy fete, & after this wil I depart. So he went out from Pharaoh very angry.

9 And the Lord said vnto Moses, Pharaoh shal not heare you, that my wonders may bee multiplied in the land of Egypt.

10 So Moses and Aaron did all these wonders before Pharaoh: but the Lord hardened Pharaohs heart, and he suffred not the children of Israel to go out of his land.

Morning Prayer - 2nd Lesson: Mark 1

C H A P. I.

THe beginning of the Gospel of Iesus Christ, the Sonne of God:

2 As it is written in the Prophetes, Beholde, I send my messenger before thy face, which shal prepare thy way before thee.

3 The voyce of him that cryeth in the wildernes *is*, Prepare the way of the Lord: make his paths straight.

4 Iohn did baptize in the wildernes, and preache the baptisme of amendement of life, for remission of sinnes.

5 And all the countrey of Iudea, & they of Ierusalem went out vnto him, and were all baptized of him in the riuer Iordan, confessing their sinnes.

6 Now Iohn was clothed with camels heere, and with a girdle of a skinne about his loines: and he did eat locustes & wilde honie,

7 And preached, saying, A stronger then I, cometh after me, whose shoes latchet I am not worthie to stoupe downe, & vnlose.

8 Trueth it is, I haue baptized you with water: but he wil baptize you with the holie Gost.

9 ¶ And it came to passe in those dayes, that Iesus came from Nazaret, a *citie* of Galile, and was baptized of Iohn in Iordan.

10 And assone as he was come out of the water, *Iohn* sawe the heauens clouen in twaine, and the holie Gost descending vpon him like a doue.

11 Then there was a voyce from heauen, *saying*, Thou art my beloued Sonne, in whome I am well pleased.

12 And immediatly the Spirit driueth him into the wildernes.

13 And he was there in the wildernes fortie daies, and was tempted of Satan: he was also with the wilde beasts, and the Angels ministred vnto him.

14 ¶ Now after that Iohn was committed *to prison*, Iesus came into Galile, preaching the Gospel of the kingdome of God,

15 And saying, The time is fulfilled, and the kingdome of God is at hand: repent and beleue the Gospel.

16 ¶ And as he walked by the sea of Galile, he sawe Simon, and Andrewe his brother, casting a nette into the sea, (for they were fishers.)

17 Then Iesus said vnto them, Followe me, and I wil make you to be fishers of men.

18 And straight waye they forsoke their nettes, and followed him.

19 And when he had gone a litle further thence, he sawe Iames the sonne of Zebedeus, and Iohn is brother, as they were in the shippe, mending their nettes.

20 And anone he called them: and they left their father Zebedeus in the shippe with his hyred seruants, and went their way after him.

21 ¶ So they entred into Capernaum, and straight way on the Sabbath daye he entred into the Synagogue and taught.

22 And they were astonied at his doctrine: for he taught them as one that had autoritie, and not as the Scribes.

23 ¶ And there was in their Synagogue a man which had an vncleane spirit, & he cryed,

24 Saying, Ah, what haue we to do with thee, ô Iesus of Nazaret? Art thou come to destroy vs? I knowe thee what thou art, *euen* that holie one of God.

25 And Iesus rebuked him, saying, Holde thy peace, and come out of him.

26 And the vncleane spirit tare him, and cryed with a loude voyce, and came out of him.

27 And they were all amased, so that they demanded one of another, saying, What thing is this? what newe doctrine is this? for he commandeth euen the foule spirits with autoritie, and they obey him.

28 And immediatly his fame spred abroad throughout all the region bordering on Galile.

29 ¶ And assone as they were come out of the Synagogue, they entred into the house of Simon and Andrewe, with Iames and Iohn.

30 And Simons wiues mother in law lay sicke of a feuer, and anone they tolde him of her.

31 And he came & toke her by the hand, & lift her vp, and the feuer forsoke her by & by, and she ministred vnto them.

32 And when euen was come, and the sunne was downe, they brought to him all that were diseased, and them that were possessed with deuils.

33 And the whole citie was gathered together at the dore.

34 And he healed manie that were sicke of diuers diseases: and he cast out many deuils, & suffred not the deuils to say that they knewe him.

35 And in the morning verie earely before day, *Iesus* arose and went out into a solitarie place, and there praied.

36 And Simon, and thei that were with him, followed after him.

37 And when they had founde him, they said vnto him, All men seke for thee.

38 Then he said vnto them, Let vs go into the next townes, that I may preache there also: for I came out for that purpose.

39 And he preached in their Synagogues, throughout all Galile, and cast the deuils out.

40 ¶ And there came a leper to him, beseching him, and kneled downe vnto him, & said to him, If thou wilt, thou canst make me cleane.

41 And *Iesus* had compassion, and put forthe his hand, and touched him, and said to him, I wil: be thou cleane.

42 And assone as he had spoken, immediatly thee leprosie departed from him, & he was made cleane.

43 And after he had giue him a streict commandement, he sent him away forthewith,

44 And said vnto him, Se thou say nothing to anie man, but get thee hence, & shewe thy self to the Priest, and offer for thy cleansing those things, which Moses commanded, for a testimonial vnto them.

45 But when he was departed, he beganne to tel manie things, and to publish the matter: so that *Iesus* colde no more openly enter into

the citie, but was without in desert places: and they came to him from euerie quarter.

Evening Prayer: Psalms 12-14

P S A L. XII.

¶ To him that excelleth vpon the eight tune.

A Psalme of Dauid.

Help Lord, for there is not a godlie man left: for the faithful
are failed from among the children of men.

2 They speake deceitfully euerie one with his neighbour,
flattering with their lips, *and* speake with a double heart.

3 The Lord cut off all flattering lippes, & the tongue that speaketh
proude things:

4 Which haue saide, With our tongue wil we preuaile: our lippes
are our owne: who is Lord ouer vs?

5 Now for the oppression of the nedie, & for the sighes of the
poore, *I* wil vp, sayeth the Lord, *and* wil set at libertie him, *whome*
the wicked hath snared.

6 The wordes of the Lord *are* pure wordes, *as* the siluer, tried in
a fornace of earth, fined seuen folde.

7 Thou wilt kepe them, ô Lord: thou wilt preserue him from this
generacion for euer.

8 The wicked walke on euerie side: when they are exalted, *it is* a
shame for the sonnes of men.

P S A L. XIII.

¶ To him that excelleth. A Psalme of Dauid.

How long wilt thou forget me, ô Lord, for euer? how long
wilt thou hyde thy face from me?

2 How long shal I take counsel within my selfe, *hauing* wearines daiely in mine heart? how long shal mineemie be exalted aboue me?

3 Beholde, & heare mee, ô Lord my God: lighten mine eyes, that I slepe not in death:

4 Lest mineemie saie, I haue preuailed against him: & they that afflict me, reioyce when I slide.

5 But I trust in thy mercie: mine heart shal reioyce in thy saluacion: I wil sing to the Lord, because he hathe delt louingly with me.

PSAL. XIII.

¶ *To him that excelleth. A Psalme of Dauid.*

The fool hathe said in his heart, *There is* no God: thei haue corrupted, and done an abominable worke: *there is* none that doeth good.

2 The Lord looked downe from heauen vpon the children of men, to se if there were anie that wolde vnderstand, and seke God.

3 All are gone out of the way: they are all corrupt: there is none that doeth good, no not one.

4 Do not all the workers of iniquitie knowe that they eat vp my people, *as* they eat bread? they call not vpon the Lord.

5 There they shal be taken with feare, because God *is* in the generacion of the iust.

6 You haue made a mocke at the counsel of the poore, because the Lord *is* his trust.

7 Oh giue saluacion vnto Israel out of Zion: when the Lord turneth the captivitie of his people, *then* Iacob shal reioyce, and Israel shal be glad.

Evening Prayer – 1st Lesson: Exodus 12

C H A P. X I I.

Then the Lord spake to Moses and to Aaron in the land of Egypt, saying,

2 This moneth *shal be* vnto you the beginning of moneths: it *shalbe* to you the first moneth of the yere.

3 Speake ye vnto all the Congregacion of Israel, saying, In the tenth of this moneth let euerie man take vnto him a lambe, according to the house of the fathers, a lambe for an house.

4 And if the housholde be too litle for the lambe, he shal take his neighbour, which is next vnto his house, according to the nombre of the persones: euerie one of you, according to his eating shal make your compt for the lambe,

5 Your lambe shalbe without blemish, a male of a yere olde: ye shal take it of the lambes, or of the kiddes.

6 And ye shal kepe it vntil the fourteenth day of this moneth: then all the multitude of the Congregacion of Israel shal kill it at euen.

7 After they shal take of the blood, & strike it on the two postes, and on the vpper doore post of the houses where thei shal eat it.

8 And they shal eat the flesh the same night, roste with fyre, & vnleauened bread with sower *herbes* thei shal eat it.

9 Eat not thereof rawe, boiled nor sodden in water, but roste with fyre, both his head, his fete, and his purtenance.

10 And ye shal reserue nothing of it vnto the morning: but that, which remaineth of it vnto the morowe, shal ye burne with fyre.

11 ¶ And thus shal ye eat it, Your loynes girded, your shoes on your fete, & your staves in your hands, and ye shal eat it in haste: *for* it is the Lords Passeouer.

12 For I wil passe through the land of Egypt the same night, and wil smite all the first borne in the land of Egypt, bothe man and

beast, and I wil execute iudgement vpon all the gods of Egypt. I *am* the Lord.

13 And the blood shalbe a token for you vpon the houses where ye are: so when I se the blood, I wil passe ouer you, and the plague shal not be vpon you to destruction, when I smite the land of Egypt.

14 And this day shalbe vnto you a remembrance: and ye shal kepe it an holy feast vnto the Lord, throughout your generacions: ye shal kepe it holy by an ordinance for euer.

15 Seuen daies shal ye eat vnleauened bread, & in any case ye shal put away leauen the first day out of your houses: for whosoeuer eateth leauened bread from the first daie vntil the seuenth day, that person shal be cut of from Israel.

16 And in the first day *shalbe* an holy assemblie: also in the seuenth day shalbe an holy assemblie vnto you: no worke shalbe done in them, saue about that which euerie man must eate: that onely may ye do.

17 Ye shal kepe also *the feast* of vnleauened bread: for that same daye I wil bring your armies out of the land of Egypt: therefore ye shal obserue this day, throughout your posteritie, by an ordinance for euer.

18 ¶ In the first moneth and the fourteenth day of the moneth at euen, ye shal eat vnleauened bread vnto the one and twentieth day of the moneth at euen.

19 Seuen dayes shal no leauen be founde in your houses: for whosoeuer eateth leauened bread, that persone shalbe cut off from the Congregation of Israel: whether he be a stranger, or borne in the land.

20 Ye shal eat no leauened bread: *but* in all your habitacions shal ye eat vnleauened bread.

21 ¶ Then Moses called all the Elders of Israel, and saide vnto them, Chose out and take you for *euerie* of your housholdes a lambe, and kil the Passeouer.

22 And take a bunche of hyssope, and dip it in the blood that is in the bassen, & strike the lintel, and the dore chekes with the blood that is in the bassen, & let none of you go out at the dore of his house, vntil the morning.

23 For the Lord wil passe by to smite the Egyptians: and when he seeth the blood vpon the lintel & on the two dore cheekes, the Lord wil passe ouer the doore, & wil not suffre the destroyer to come into your houses to plague *you*.

24 Therefore shal ye obserue this thing as an ordinance *bothe* for thee and thy sonnes for euer.

25 And when ye shal come into the land, which the Lord wil giue you as he hath promised, then ye shal kepe this seruice.

26 And when your children aske you, What seruice is this ye *kepe*?

27 Then ye shal saye, It is the sacrifice of the Lords Passeouer, which passed ouer the houses of the children of Israel in Egypt, when he smote the Egyptians, and preserued our houses. Then the people bowed them selues, and worshipped.

28 So the children of Israel went, and did as the Lord had commanded Moses and Aaron: so did theI.

29 ¶ Now at midnight, the Lord smote all the firstborne in the land of Egypt, from the firstborne of Pharaoh that sate on his throne, vnto the first borne of the captiue that was in prison, and all the firstborne of beastes.

30 And Pharaoh rose vp in the night, he, and all his seruants & all the Egyptians: and there was a great crye in Egypt: for there *was* no house where there *was* not one dead.

31 And he called to Moses and to Aaron by night, & said, Rise vp, get you out from among my people, both ye, and the children of Israel, and go serue the Lord as ye haue said.

32 Take also your shepe and your cattel as ye haue said, and depart, and blesse me also.

33 And the Egyptians did force the people, because thei wolde send them out of the land in haste: for thei said, We dye all.

34 Therefore the people toke their dowe before it was leauened, *euen* their dowe bounde in clothes vpon their shulders.

35 And the children of Israel did according to the saying of Moses, and they asked of the Egyptians iewels of siluer & iewels of golde, and raiment.

36 And the Lord gaue the people fauour in the sight of the Egyptians: and they granted their request: so thei spoiled the Egyptians.

37 Then the children of Israel toke their iourney from Rameses to Succoth about six hundreth thousand men of fote, beside children.

38 And a great multitude of sundry sortes of people went out with them, and shepe, and beues, & cattel in great abundance.

39 And they baked the douwe which they brought out of Egypt, & *made* vnleauened cakes: for it was not leauened, because thei were thrust out of Egypt, nether colde they tary, nor yet prepare them selues vitales.

40 ¶ So the dwelling of the children of Israel, while thei dwelled in Egypt, was foure hundreth and thirty yeres.

41 And when the foure hundreth & thirtie yeres were expired, *euen* the selfe same day departed all the hostes of the Lord out of the land of Egypt.

42 It *is* a night to be kept *holy* to the Lord, because he broght them out of the land of Egypt: this is that night of the Lord, which all the children of Israel must kepe throughout their generacions.

43 Also the Lord said vnto Moses and Aaron, This is the lawe of the Passeouer: no stranger shal eat thereof.

44 But euerie seruant that is boght for money, when thou hast circumcised him, then shal he eat thereof.

45 A stranger or an hyred seruant shal not eat thereof.

46 In one house shal it be eaten: thou shalt cary none of the flesh out of the house, nether shal ye breake a bone thereof.

47 All the Congregacion of Israel shal obserue it.

48 But if a stranger dwel with thee, & wil obserue the Passeouer of the Lord, let him circumcise all the males, that belong vnto him, and then let him come and obserue it, & he shalbe as one that is borne in the land: for none vncircumcised person shal eat thereof.

49 One law shalbe to him that is borne in the land, & to the stranger that dwelleth among you.

50 Then all the children of Israel did as the Lord commanded Moses and Aaron: so did thei.

51 And the selfe same day did the Lord bring the children of Israel out of the land of Egypt by their armies.

Evening Prayer – 2nd Lesson: 1 Corinthians 13

C H A P. XIII.

THogh I speake with the tongues of men and Angels, and haue not loue, I am *as* sounding brasse, or a tinkling cymbal.

2 And thogh I had the *gift* of prophecie, and knewe all secretes and all knowledge, yea, if I had all faith, so that I colde remoue mountaines and had not loue, I were nothing.

3 And though I fede the poore with all my goods, and thogh I giue my body, that I be burned, and haue not loue, it profiteth me nothing.

4 Loue suffreth long: it is bountiful: loue enuieth not: loue doeth not boast it self: it is not puffed vp:

5 It disdaineth not: it seketh not her owne things: it is not prouoked to anger: it thinketh not euil:

6 It reioyceth not in iniquitie, but reioyceth in the trueth:

7 It Suffreth all things: it beleueth all things: it hopeth all things: it endureth all things.

8 Loue doeth neuer fall away, thogh that prophecyings be abolished, or the tongues cease, or knowledge vanish away.

9 For we knowe in parte, and we prophecie in parte.

10 But when that which is perfite, is come, then that which is in parte, shalbe abolished.

11 When I was a childe, I spake as a childe, I vnderstode as a childe, I thoght as a childe: but when I became a man, I put away childish things.

12 For now we se through a glasse darkely: but then *shal we se* face to face. Now I knowe in parte: but then shal I knowe euen as I am knowen.

13 And now abideth faith, hope & loue, *euen* these thre: but the chiefest of these *is* loue.

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