

Sonnet 69: The famous warriors of

Monday, April 1, 1594

Easter Monday

Epistle: Act 10.34-44

Gospel: Luk 24.13-36

Morning Prayer: Psa 1-5; Exo 16; Mat 28

Evening Prayer: Psa 6-8; Exo 17; Act 3

Epistle: Acts 10.34-44

34 Then Peter opened *his* mouth, and said, Of a trueth I perceiue,
that God is no acceptor of persones.

35 But in euerie nation he that feareth him, and worketh
righteousnes, is accepted with him.

36 Ye knowe the worde which God hathe sent to the children of
Israel, preaching peace by Iesus Christ, which is Lord of all:

37 *Euen* the worde which came through all Iudea, beginning in
Galile, after the baptisme which Iohn preached.

38 *To wit*, how God annointed Iesus of Nazaret with the holie
Gost, and with power: who went about doing good, and healing all
that were oppressed of the deuil: for God was with him.

39 And we are witnesses of all things which he did bothe in the
land of the Iewes, and in Ierusalem, whome they slewe, hanging
him on a tre.

40 Him God raised vp the third day, and caused that he was
shewed openly:

41 Not to all the people, but vnto the witnesses chosen before of
God, *euen* to vs which did eat and drinke with him, after he arose
from the dead.

42 And he commanded vs to preache vnto the people, & to testifie, that it is he that is ordeined of God a iudge of quicke and dead.

43 To him also giue all the Prophetes witnes, that through his Name all that beleue in him, shal receiue remission of sinnes.

44 While Peter yet spake these wordes, the holie Gost fel on all them which heard the worde.

Gospel: Luke 24: 13-36

13 ¶ And beholde, two of them went that same day to a towne which was from Ierusalem about thre score furlongs, called Emmaus.

14 And they talked together of all these things that were done.

15 And it came to passe, as they communed together, and reasoned, that Iesus him self drewe nere, and went with them.

16 But their eyes were holden, that they colde not knowe him.

17 And he said vnto them, What maner of communications are these that ye haue one to another as ye walke, and are sad?

18 And the one (named Cleopas) answered, and said vnto him, Art thou onely a stranger in Ierusalem, & hast not knowen the things which are come to passe therein in these dayes?

19 And he said vnto them, What things? And they said vnto him, Of Iesus of Nazaret, which was a Prophet, mightie in dede and in worde before God, and all people,

20 And how the hie Priests, and our rulers deliuered him to be condemned to death, and haue crucified him.

21 But we trusted that it had bene he that shulde haue deliuered Israel, and as touching all these things, to day is the third day, that they were done.

22 Yea, and certeine women among vs made vs astonied, which came early vnto the sepulchre.

23 And when they founde not his bodie, they came, saying, that they had also sene a vision of Angels, which said, that he was aliue.

24 Therefore certeine of them which were with vs, went to the sepulchre, and founde it euen so as the women had said, but him they sawe not.

25 Then he said vnto them, O fooles and slowe of heart to beleue all that the Prophetes haue spoken,

26 Oght not Christ to haue suffred these things, and to enter into his glorie?

27 And he began at Moses, & at all the Prophetes, and interpreted vnto them in all the Scriptures the things which were *written* of him.

28 And they drewe nere vnto the towne, which they went to, but he made as thogh he wolde haue gone further.

29 But they constrained him, saying, Abide with vs: for it is towards night, and the day is farre spent. So he went in to tarie with them.

30 And it came to passe, as he sate at table with them, he toke the bread, and gaue thankes, and brake it, and gaue it to them.

31 Then their eyes were opened, & thei knewe him: but he was taken out of their sight.

32 And they said betwene them selues, Did not our hearts burne within vs, while he talked with vs by the way, and when he opened to vs the Scriptures?

33 And they rose vp the same houre, and returned to Ierusalem, and founde the Eleuen gathered together, and them that were with them,

34 Which said, The Lord is risen in dede, and hathe appeared to Simon.

35 Then they tolde what things *were* done in the way, and how he was known of them in breaking of bread.

36 ¶ And as they spake these things, Iesus him self stode in the middes of them, and said vnto them, Peace *be* to you.

Morning Prayer: Psalms 1-5

PSALME I.

BLessed is the man that doeth not walke in the counsel of the wicked, nor stand in the way of sinners, nor sit in the seat of the scornful:

2 But his delite *is* in the Law of the Lord, & in his Law doeth he meditate day and night.

3 For he shall be like a tre planted by the riuers of waters, that will bring forth her frute in due season: whose leafe shall not fade: so whatsoever he shall do, shall prosper.

4 The wicked *are* not so, but as the chaffe, which the winde driueth away.

5 Therefore the wicked shall not stand in the Iudgement, nor sinners in the assemblie of the righteous.

6 For the Lord knoweth the way of the righteous, and the way of the wicked shall perish.

PSAL. II.

WHy do the heathen rage, & the people murmur in vaine?

2 The Kings of the earth band them selues, and the princes are assembled together against the Lord, and against his Christ.

3 Let vs breake their bands, and cast their cords from vs.

- 4 *But* he that dwelleth in the heauen shal laugh: the Lord shal haue them in derision.
- 5 Then shal he speake vnto them in his wrath, & vexe them in his sore displeasure, *saying*,
- 6 *Euen* I haue set my King vpon Zion mine holie mountaine.
- 7 I wil declare the decree: *that is*, the Lord hathe said vnto me, Thou art my Sonne: this day haue I begotten thee.
- 8 Aske of me, & I shal giue thee the heathen for thine inheritance, and the endes of the earth for thy possession.
- 9 Thou shalt krush them with a scepter of yron, & breake them in pieces like a potters vessel.
- 10 Be wise nowe therefore, ye Kings: be learned ye Iudges of the earth.
- 11 Serue the Lord in feare, and reioyce in trembling.
- 12 Kisse the Sonne, lest he be angrie, and ye perish in the waie, when his wrath shal suddenly burne. *blessed are* all that trust in him.

P S A L. III.

*A Psalme of Dauid, when he fled from his
sonne Absalom.*

Lord, how are mine aduersaries increased? howe manie rise
against me?

- 2 Manie say to my soule, *There is* no helpe for him in God. Selah.
- 3 But thou Lorde art a buckler for me: my glorie, and the lifter vp of mine head.
- 4 I did call vnto the Lord with my voyce, and he heard me out of his holie mountaine. Selah.
- 5 I laied me downe & slept, *and* rose vp againe: for the Lord sustained me.

6 I wil not be afrayed for ten thousand of the people, that shulde beset me round about.

7 O Lord, arise: helpe me, my God: for thou hast smitten all mine enemies vpon the cheke bone: thou hast broken the teeth of the wicked.

8 Saluacion belongeth vnto the Lord, & thy blessing *is* vpon thy people. Selah.

P S A L. I I I I.

To him that excelleth on Neginoth.

A Psalme of Dauid.

HEare me when I call, ô God of my righteousnes: thou hast set me at libertie, *when I was* in distres: haue mercie vpon me & hearken vnto my prayer.

2 O ye sonnes of men, howe long *wil ye turne* my glorie into shame, louing vanitie, *and* seking lyes? Selah.

3 For be ye sure that the Lorde hathe chosen to him self a godlie man: the Lorde wil heare when I cal vnto him.

4 Tremble, and sinne not: examine your owne heart vpon your bed, and be stil. Selah.

5 Offer the sacrifices of righteousnes, and trust in the Lord.

6 Manie saye, Who will shewe vs *anie* good? *but* Lord, lift vp the light of thy countenance vpon vs.

7 Thou hast giuen me more ioye of heart, then *they haue had*, when their wheat and their wine did abunde.

8 I wil laye me downe, & also slepe in peace: for thou, Lord, onely makest me dwel in sauetie.

P S A L. V.

To him that excelleth vpon Nehiloth.

A Psalme of Dauid.

HEare my wordes, ô Lord: vnderstand my meditation.
 2 Hearken vnto the voyce of my crye, my King & my God:
 for vnto thee do I pray.
 3 Heare my voice in the morning, ô Lord: *for* in the morning wil I
 direct *me* vnto thee, and I wil waite.
 4 For thou art not a God that loueth wickednes: neither shal euil
 dwel with thee.
 5 The foolish shal not stand in thy sight: *for* thou hatest all them
 that worke iniquitie.
 6 Thou shalt destroy them that speake lyes: the Lord wil abhorre
 the bloodie man and deceitful.
 7 But I wil come into thine house in the multitude of thy mercie:
 & in thy feare wil I worship towarde thine holie Temple.
 8 Lead me, ô Lord, in thy righteousnes, because of *mine* enemies:
 make thy waie plaine before my face.
 9 For no constancie *is* in their mouth: within, they are very
 corruption: their throte *is* an open sepulchre, & they flatter with
 their tongue.
 10 Destroye them, ô God: let them fall from their counsels: cast
 them out for the multitude of their iniquities, because thei haue
 rebelled against thee.
 11 And let all them that trust in thee, reioyce & triumph for euer,
 couer thou them: and let them, that loue thy Name, reioyce in thee.
 12 For thou Lorde wilt blesse the righteous, & with fauour wilt
 compas him, as with a shield.

Morning Prayer: 1st Lesson: Exodus 16

C H A P. X V I.

AFterward all the Congregation of the children of Israel
 departed from Elim, and came to the wildernes of Sin,

(which is betwene Elim and Sinai) the fiftenth day of the seconde moneth after their departing out of the land of Egypt.

2 And the whole Congregation of the children of Israel murmured against Moses and against Aaron in the wildernes.

3 For the children of Israel said to them, Oh that we had dyed by the hand of the Lord in the land of Egypt, when we sate by the flesh pots, when we ate bread *our* bellies full: for ye haue brought vs out into this wildernes, to kil this whole companie with famine.

4 ¶ Then said the Lord vnto Moses, Beholde, I wil cause bread to raine from heauen to you, and the people shal go out, and gather that that is sufficient for euerie day, that I may proue them, whether they wil walke in my Lawe or no.

5 But the sixt day they shal prepare that, which they shal bring *home*, and it shalbe twice as muche as they gather daiely.

6 Then Moses and Aaron sayde vnto all the children of Israel, At euen ye shal knowe, that the Lord brought you out of the land of Egypt:

7 And in the morning ye shal se the glorie of the Lorde. for he hath heard your grudgings against the Lord: and what are we that ye haue murmured against vs?

8 Againe Moses said, At euen shal the Lord giue you flesh to eate, and in the morning your fil of bread: for the Lorde hath heard your murmurings, which ye murmure against him: for what are we? your murmurings *are* not against vs, but against the Lord.

9 ¶ And Moses said to Aaron, Say vnto all the Congregation of the children of Israel, Drawe nere before the Lorde: for he hath heard your murmurings.

10 Now as Aaron spake vnto the whole Congregation of the children of Israel, they loked toward the wildernes, and beholde, the glorie of the Lord appeared in a cloude.

11 (For the Lord had spoken vnto Moses, saying,

12 I haue heard the murmurings of the children of Israel: tel them *therefore*, & say, At euen ye shal eate flesh, and in the morning ye shalbe filled with bread, and ye shal knowe that I am the Lord your God)

13 And so at euen the quailes came & couered the campe: & in the morning the dewe lay rounde about the hoste.

14 And when the dewe that was fallen was ascended, beholde, a smale rounde thing was vpon the face of the wildernes, smale as the hore frost on the earth.

15 And when the children of Israel sawe it, they said one to another, It is MAN, for they wist not what it was. And Moses said vnto them, This is the bread which the Lord hath giuen you to eate

16 ¶ This is the thing which the Lord hathe commanded: gather of it euerie man according to his eating an Omer for a man *according* to the nombre of your persones: euerie man shal take for them which are in his tent.

17 And the children of Israel did so, & gathered, some more, some lesse.

18 And when they did measure it with an Omer, he that had gathered muche, had nothing ouer, & he that had gathered litle, had no lacke: *so* euerie man gathered according to his eating.

19 Moses then said vnto them, Let no man reserue thereof til morning.

20 Notwithstanding thei obeyed not Moses: but some of them reserued of it til morning, and it was full of wormes, & stanke: therefore Moses was angry with them.

21 And they gathered it euerie morning, euerie man according to his eating: for when the heate of the sunne came, it was melted.

22 ¶ And the sixt day they gathered twice so much bread, two Omers for one man: then all the rulers of the Congregacion came and tolde Moses.

23 And he answered them, This is that, which the Lord hathe said, To morowe *is* the rest of the holy Sabbath vnto the Lord: bake that *to daie* which ye wil bake, and sethe that which ye wil sethe, and all that remaineth, lay it vp to be kept til the morning for you.

24 And they laied it vp til the morning, as Moses bade, and it stanke not, nether was there any worme therein.

25 Then Moses said, Eat that to day: for to day *is* the Sabbath vnto the Lord: to day ye shal not finde it in the field.

26 Six dayes shal ye gather it, but in the seuenth day *is* the Sabbath: in it there shalbe none.

27 ¶ Notwithstanding, there went out *some* of the people in the seuenth day for to gather, and they founde none.

28 And the Lord said vnto Moses, Howe long refuse ye to kepe my commandementes, & my lawes?

29 Beholde, how the Lord hath giuen you the Sabbath: therefore he giueth you the sixt day bread for two dayes: tary *therefore* euerie man in his place: let no man go out of his place the seuenth day.

30 So the people rested the seuenth day.

31 And the house of Israel called the name of it, MAN. and it was like to coriandre sede, *but* white: and the taste of it was like vnto wafers *made* with hony.

32 And Moses said, This is that which the Lord hath commanded, Fil an Omer of it, to kepe it for your posteritie: that they may se the bread wherewith I haue fed you in wildernes, when I broght you out of the land of Egypt.

33 Moses also said to Aaron, Take a pot and put an Omer ful of MAN therein, & set it before the Lord to be kept for your posteritie.

34 As the Lord commanded Moses: so Aaron laied it vp before the Testimonie to be kept.

35 And the children of Israel did eat MAN fourty yeres, vntil they came vnto a land inhabited: they did eate MAN vntill they came to the borders of the land of Canaan.

36 The Omer *is* the tenth part of the Ephah.

Morning Prayer: 2nd Lesson: Matthew 28

C H A P. X X V I I I.

NOw in the end of the Sabbath, when the first *day* of the weke began to dawne, Marie Magdalene, and the other Marie came to se the sepulchre,

2 And beholde, there was a great earthquake: for the Angel of the Lord descended from heauen, and came and rolled backe the stone from the dore, and sate vpon it.

3 And his countenance was like lightning, and his raiment white as snowe.

4 And for feare of him, the keepers were astonied, and became as dead men.

5 But the Angel answered, and said to the women, Feare ye not: for I knowe that ye seke Iesus which was crucified:

6 He is not here, for he is risen; as he said: come, se the place where the Lord was laid,

7 And go quickly, and tell his disciples that he is risen from the dead: and beholde, he goeth before you into Galile: there ye shal se him: lo, I haue tolde you.

8 So they departed quickly from the sepulchre, with feare and great ioye, & did runne to bring his disciples worde.

9 And as they went to tell his disciples, beholde, Iesus also met them, saying, God saue you. And they came, and toke him by the fete, and worshipped him.

10 Then said Iesus vnto them, Be not afraied. Go, *and* tell my brethren, that thei go into Galile, and there shal they se me.

11 ¶ Nowe when they were gone, beholde, some of the watche came into the citie, & shewed vnto the hie Priests all the things that were done.

12 And thei gathered them together with the Elders, and toke counsel, & gaue large money vnto the souldiers,

13 Saying, Say, His disciples came by night, and stole him away while we slept.

14 And if the gouernour heare of this, we wil persuade him, and saue you harmeles.

15 So they toke the money, & did as they were taught: and this saying is noised among the Iewes vnto this day.

16 ¶ Then the eleuen disciples went into Galile, into a mountaine, where Iesus had appointed them.

17 And when they sawe him, they worshipped him: but some doubted.

18 And Iesus came, and spake vnto them, saying, All power is giuen vnto me, in heauen, and in earth.

19 Go therefore, and teache all nations, baptizing them in the Name of the Father, and the Sonne, and the holie Gost,

20 Teaching them to obserue all things, whatsoever I haue commanded you: & lo, I am with you alway, vntil the end of the worlde, Amen.

Evening Prayer: Psalms 6-8

P S A L. V I.

*To him that excelleth on Neginoth vpon the
eight tune. A Psalme of Dauid.*

O Lord, rebuke me not in thine angre, nether chastise me in thy wrath.

2 Haue mercie vpon me, ô Lord, for I am weake: ô Lord heale me, for my bones are vexed.

3 My soule is also sore troubled: but Lord how long wilt thou delay?

4 Returne, ô Lord: deliuer my soule: saue me for thy mercies sake.

5 For in death *there is* no remembrance of thee: in the graue who shal praise thee?

6 I fainted in my mourning: I cause my bed euery night to swimme, & watter my couche with my teares.

7 Mine eye is dimmed for despite, & sunke in because of all mine enemies.

8 Awaie from me all ye workers of iniquitie: for the Lord hathe heard the voyce of my weping.

9 The Lord hathe heard my petition.the Lord wil receiue my praier.

10 All mine enemies shal be confunded & sore vexed: thei shal be turned backe, *and* put to shame suddenly.

P S A L. VII.

*Shigaion of Dauid, which he sang vnto the Lord,
concerning the wordes of Chush the sonne of Iemini.*

O Lord my God, in thee I put me trust: saue me from all that persecute me, and deliuer me,

2 Lest he deuoure my soule like a lion, and teare it in pieces, while there is none to helpe.

3 O Lord my God, if I haue done this thing, if there be *anie* wickednes in mine hands,

4 If I haue rewarded euil vnto him that had peace with me, (yea I haue deliuered him that vexed me without cause)

5 *Then* let the enemie persecute my soule & take it: yea, let him treade my life downe vpon the earth, and lay mine honour in the dust. Selah.

6 Arise, ô Lord, in thy wrath, and lift vp thy selfe against the rage of mine enemies, and awake for me *according* to the iudgement *that* thou hast appointed.

7 So shal the Congregation of the people compasse thee about: for their sakes therefore returne on hie.

8 The Lord shal iudge the people: iudge thou me, ô Lord, according to my righteousnes, and according to mine innocencie, *that is* in me.

9 Oh let the malice of the wicked come to an end: but guide thou the iust: for the righteous God tryeth the hearts and reines.

10 My defence *is* in God, who preserueth the vpright in heart.

11 God iudgeth the righteous, & him that contemneth God euerie day.

12 Except he turne, he hathe whet his sworde: he hathe bent his bowe and made it readie.

13 He hathe also prepared him deadly weapons: he wil ordeine his arrowes for them that persecute *me*.

14 Beholde, he shal trauaile with wickednes: for he hathe conceiued mischief, but he shal bring foothe a lye.

15 He hathe made a pit and digged it, and is fallen into the pit *that* he made.

16 His mischief shal returne vpon his owne head, and his crueltie shal fall vpon his owne pate.

17 I wil praise the Lord according to his righteousnes, and wil sing praise to the Name of the Lord moste high.

P S A L. V I I I.

To him that excelleth on Gittith.

A Psalme of Dauid.

O Lord our Lord, how excellent is thy Name in all the worlde!
which hast set thy glory aboute the heauens.

2 Out of the mouth of babes & suckelings hast thou ordeined strength, because of thine enemies, that thou mightest stil the enemie and the auenger.

3 When I beholde thine heauens, *euen* the workes of thy fingers, the moone and the starres which thou hast ordeined,

4 What is man, *say* I, that thou art mindful of him? and the sonne of man, that thou visitest him?

5 For thou hast made him a little lower then God, and crowned him with glorie and worship.

6 Thou hast made him to haue dominion in the workes of thine hands. thou hast put all things vnder his fete

7 All shepe and oxen: yea, and the beastes of the fielde:

8 The foules of the aire, and the fish of the sea, & that which passeth through the paths of the seas.

9 O Lord our Lorde, how excellent is thy Name in all the world!

Evening Prayer: 1st Lesson: Exodus 17

C H A P. X V I I.

ANd all the Congregation of the children of Israel departed from the wildernes of Sin, by their iourneis at the commandement of the Lord, & camped in Rephidim, where *was* no water for the people to drinke.

2 Wherefore the people contended with Moses, and said, Giue vs water that we may drinke. And Moses said vnto them, Why contend ye with me? wherefore do ye tempt the Lord?

3 So the people thirsted there for water, & the people murmured against Moses, and said, Wherefore hast thou thus brought vs out of Egypt to kil vs and our children & our cattel with thirst?

4 And Moses cryed to the Lord, saying, What shal I do to this people? for they be almost ready to stone me.

5 And the Lord answered to Moses, Go before the people, and take with thee of the Elders of Israel: and thy rod, wherewith thou smotest the riuer, take in thine hand, and go:

6 Beholde, I wil stand there before thee vpon the rocke in Horeb, & thou shalt smite on the rocke & water shal come out of it, that the people may drinke. And Moses did so in the sight of the Elders of Israel.

7 And he called the name of the place, Massah and Meribah, because of the contention of the children of Israel, and because they had tempted the Lord, saying, Is the Lord among vs, or no?

8 ¶ Then came Amalek and fought with Israel in Rephidim.

9 And Moses sayde to Ioshua, Chuse vs out men, and go fight with Amalek: to morowe I wil stand on the toppe of the hil with the rod of God in mine hand.

10 So Ioshua did as Moses bade him, & fought with Amalek: and Moses, Aaron, and Hur, went vp to the top of the hil.

11 And when Moses helde vp his hand, Israel preuailed: but when he let his hande downe, Amalek preuailed.

12 Nowe Moses hands were heauy: therefore they toke a stone and put it vnder him, & he sate vpon it: and Aaron & Hur staid vp his hands, the one on the one side, and the other on the other side: so his hands were steady vntil the going downe of the sunne.

13 And Ioshua discomfited Amalek and his people with the edge of the sworde.

14 ¶ And the Lord said to Moses, Write this for a remembrance in the booke, and rehearse it to Ioshua: for I wil vtterly put out the remembrance of Amalek from vnder heauen.

15 (And Moses buylte an altar and called the name of it, Iehouah-nissi)

16 Also he said, The Lord hathe sworne, that he wil haue warre with Amalek from generacion to generacion.

Evening Prayer: 2nd Lesson: Acts 3

C H A P. I I I.

Now Peter and Iohn went vp together into the Temple, at the ninthe heure of prayer.

2 And a certeine man which was a creple from his mothers wombe, was caryed, whom they laid daily at the gate of the Temple called Beautiful, to aske almes of them that entred into the Temple.

3 Who seing Peter and Iohn, that they wolde entre into the Temple, desired to receiue an almes.

4 And Peter earnestly beholding him with Iohn, said, Loke on vs.

5 And he gaue hede vnto them, trusting to receiue some thing of them.

6 Then said Peter, Siluer and golde haue I none, but suche as I haue, that giue I thee: In the Name of Iesus Christ of Nazaret, rise vp and walke.

7 And he toke him by the right hand, and lift *him* vp, and immediatly his fete and ancle bones receiued strength.

8 And he leaped vp, stode, and walked, and entred with them into the Temple, walking and leaping, and praising God.

9 And all the people sawe him walke, and praising God.

10 And thei knewe him, that it was he which sate for the almes at the Beautifull gate of the Temple: and they were amased, and sore astonied at that, which was come vnto him.

11 ¶ And as the creple which was healed, helde Peter and Iohn, all the people ran amased vnto them in the porch which is called Solomons.

12 So when Peter sawe it, he answered vnto the people, Ye men of Israel, why marueile ye at this? or why loke ye so stedfastly on vs, as thogh by our owne power or godlines, we had made this man go?

13 The G O D of Abraham, and Isaac, and Iacob, the G O D of our fathers hathe glorified his Sonne Iesus, whome ye betrayed, and denied in the presence of Pilate, when he had iudged him to be deliuered.

14 But ye denied the holie one & the iust, and desired a murtherer to be giuen you,

15 And killed the Lord of life, whome God hathe raised from the dead, whereof we are witnesses.

16 And his Name hathe made this man sounde, whome ye se, and knowe, through faith in his Name: & the faith which is by him, hathe giuen to him this disposition of his whole bodie in the presence of you all.

17 And now brethren, I knowe that through ignorance ye did it, as *did* also your gouerners.

18 But those things which God before had shewed by the mouth of all his Prophetes, that Christ shulde suffre, he hathe thus fulfilled.

19 Amend your liues therefore, and turne, that your sinnes may be put away, when the time of refreshing shal come from the presence of the Lord.

20 And he shal send Iesus Christ, which before was preached vnto you.

21 Whome the heauen must conteine vntil the time that all things be restored, which God had spoken by the mouth of all his holie Prophetes since the worlde began.

22 For Moses said vnto the Fathers, The Lord your God shal raise vp vnto you a Prophet, *euen* of your brethren, like vnto me: ye shal heare him in all things, whatsoeuer he shal say vnto you.

23 For it shalbe that euerie person which shal not heare that Prophet, shalbe destroyed out of the people.

24 Also all the Prophetes from Samuel, and thence forthe as many as haue spoken, haue likewise foretolde of these dayes.

25 Ye are the children of the Prophetes, & of the couenant, which God hath made vnto our fathers, saying to Abraham, Euen in thy sede shal all the kinreds of the earth be blessed.

26 First vnto you hath God raised vp his Sonne Iesus, & him he hath sent to blesse you, in turning euerie one of you from your iniquities.

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