

## Sonnet 66: To all those happy blessings

Friday, March 29, 1594

Good Friday

Epistle: Heb 10.1-25

Gospel: Joh 18-19

Morning Prayer: Psa 132-5; Gen 22; Joh 16

Evening Prayer: Psa 136-8; Isa 53; Plm 1

### ***Epistle: Hebrews 10.1-25***

#### C H A P. X.

**F**Or the Lawe hauing the shadowe of good things to come, and not the very image of the things, can neuer with those sacrifices, which they offer yere by yere continually, sanctifie the commers thereunto.

- 2 For wolde they not then haue ceased to haue bene offred, because that the offerers once purged, shulde haue had no more conscience of sinnes?
- 3 But in those *sacrifices* there *is* a remembrance againe of sinnes euerie yere.
- 4 For it is vnpossible that the blood of bulles & goates shulde take away sinnes.
- 5 Wherefore when he commeth into the world, he saith, Sacrifice & offring thou woldest not: but a bodie hast thou ordeined me.
- 6 In burnt offerings, & sinne offerings thou hast had no pleasure.
- 7 Then I said, Lo, I come (In the beginning of the booke it is written of me) that I shulde do thy wil, ô God.
- 8 Aboue, when he said, Sacrifice & offring, and burnt offerings, & sinne offerings thou woldest not haue, nether hadst pleasure *therein* (which are offred by the Law)

9 Then said he, Lo, I come to do thy wil, ô God, he taketh away the first, that he may stablish the seconde.

10 By the which wil we are sanctified, *euen* by the offering of the body of Iesus Christ once *made*.

11 And euerie Priest appeareth daiely ministring, and oft times offreth one maner of offering, which can neuer take away sinnes:

12 But this man after he had offred one sacrifice for sinnes, sitteth for euer at the right hand of God,

13 And from hence forthe tarieth, til his enemies be made his fotestole.

14 For with one offering hathe he consecrated for euer them that are sanctified.

15 For the holie Gost also beareth vs recorde: for after that he had said before,

16 This *is* the Testament that I wil make vnto them after those dayes, saith the Lord, I wil put my Lawes in their heart, and in their mindes I wil write them.

17 And their sinnes and iniquities wil I remember no more.

18 Now where remission of these things *is*, there *is* no more offering for sinne.

19 Seing therefore, brethren, that by the blood of Iesus we may be bolde to enter into the Holie place

20 By the new and liuing way, which he hath prepared for vs, through the vaile, that is, his flesh:

21 *And seing we haue* an hie Priest, *which is* ouer the House of God,

22 Let vs drawe nere with a true heart in assurance of faith, sprinkled in our hearts from an euil conscience, and washed in our bodies with pure water.

23 Let vs kepe the profession of our hope, without wauering, (for *he is* faithful that promised)

24 And let vs consider one another, to prouoke vnto loue, and to good workes,

25 Not forsaking the felowship that we haue among our selues, as the maner of some *is*: but let vs exhort *one another*, & that so muche the more, because ye se that the day draweth nere.

### ***Gospel: John 18-19***

#### CHAP. XVIII.

**W**Hen Iesus had spoken these things, he went forthe with his disciples ouer the broke Cedron, where was a garden, into the which he entred, and his disciples.

2 And Iudas which betrayed him, knewe also the place: for Iesus oft times resorted thither with his disciples.

3 Iudas then, after he had receiued a bande of men and officers of the high Priests, and of the Pharises, came thither with lanternes and torches, and weapons.

4 Then Iesus, knowing all things that shulde come vnto him, went forthe and said vnto them, Whome seke ye?

5 They answered him, Iesus of Nazaret. Iesus said vnto them, I am he. Now Iudas also which betrayed him, stode with them.

6 Assone then as he had said vnto them, I am he, they went backwards, and fel to the grounde.

7 Then he asked them againe, Whome seke ye? And they said, Iesus of Nazaret.

8 Iesus answered, I said vnto you, that I am he: therefore if ye seke me, let these go their way.

9 *This was* that the worde might be fulfilled which he spake, Of them which thou gauest me, haue I lost none.

10 Then Simon Peter hauing a sworde, drewe it, and smote the high Priests seruant, and cut of his right eare. Now the seruants name was Malchus.

11 Then said Iesus vnto Peter, Put vp thy sworde into the sheath: shal I not drinke of the cup which *my* Father hathe giuen me?

12 Then the bande and the captaine, & the officers of the Iewes toke Iesus, and bounde him,

13 And led him away to Annas first (for he was Father in law to Caiaphas, which was the high Priest that same yere)

14 And Caiaphas was he, that gaue counsel to the Iewes, that it was expedient that one man shulde dye for the people.

15 ¶ Now Simon Peter followed Iesus, & another disciple, and that disciple was knowen of the high Priest: therefore he went in with Iesus into the hall of the high Priest:

16 But Peter stode at the dore without. Then went out the other disciple which was knowen vnto the high Priest, and spake to her that kept the dore, and broght in Peter.

17 Then said the maide that kept the dore, vnto Peter, Art not thou also one of this mans disciples? He said, I am not.

18 And the seruants and officers stode there, which had made a fyre of coles: for it was colde, and they warmed them selues. And Peter also stode among them & warmed himselfe.

19 ¶ The high Priest then asked Iesus of his disciples, and of his doctrine.

20 Iesus answered him, I spake openly to the worlde: I euer taught in the Synagogue & in the Temple, whither the Iewes resorte continually, and in secret haue I said nothing.

21 Why askest thou me? aske them which heard me what I said vnto them: beholde, they knowe what I said.

22 When he had spoken these things, one of the officers which stode by, smote Iesus with *his* rod, saying, Answerest thou the high Priest so?

23 Iesus answered him, If I haue euil spoken, beare witnes of the euil: but if I haue wel spoken, why smitest thou me?

24 ¶ Now Annas had sent him bounde vnto Caiaphas the high Priest)

25 And Simon Peter stode and warmed him self, and they said vnto him, Art not thou also of his disciples? He denied it, & said, I am not.

26 One of the seruants of the high Priest, his cousin whose eare Peter smote of, said, Did not I se thee in the garden with him?

27 Peter then denied againe, and immediatly the cocke crewe.

28 ¶ Then led they Iesus from Caiaphas into the commune hall. Now it was morning, & thei them selues went not into the commune hall, lest they shulde be defiled, but that they might eat the Passeouer.

29 Pilate then went out vnto them, and said, What accusation bring ye against this man?

30 They answered, and said vnto him, If he were not an euil doer, we wolde not haue deliuered him vnto thee.

31 Then said Pilate vnto them, Take ye him, and iudge him after your owne Law. Then the Iewes said vnto him, It is not lawful for vs to put anie man to death.

32 *It was* that the worde of Iesus might be fulfilled which he spake, signifying what death he shulde dye.

33 So Pilate entred into the commune hall againe, and called Iesus, & said vnto him, Art thou the King of the Iewes?

34 Iesus answered him, Saist thou that of thy self, or did other tel it thee of me?

35 Pilate answered, Am I a Iewe? Thine owne nation, and the high Priests haue deliuered thee vnto me. What hast thou done?

36 Iesus answered, My kingdome is not of this worlde: if my kingdome were of this worlde, my seruants wolde surely fight, that I shulde not be deliuered to the Iewes: but now is my kingdome not from hence.

37 Pilate then said vnto him, Art thou a King then? Iesus answered, Thou saist that I am a King: for this cause am I borne, & for this cause came I into the worlde, that I shulde beare witnes vnto the trueth: euerie one that is of the trueth, heareth my voyce.

38 Pilate said vnto him, What is trueth? And when he had said that, he went out againe vnto the Iewes, & said vnto them, I finde in him no cause at all.

39 But you haue a custome, that I shulde deliuer you one lose at the Passeouer: wil ye then that I lose vnto you the King of the Iewes?

40 Then cryed they all againe, saying, Not him, but Barabbas: now this Barabbas was a murtherer.

#### C H A P. X I X.

**T**hen Pilate toke Iesus & scourged him.

2 And the souldiers platted a crowne of thornes, and put it on his head, and they put on him a purple garment,

3 And said, Hail, King of the Iewes. And they smote him with *their* roddes.

4 Then Pilate went forthe againe, and said vnto them, Beholde, I bring him forthe to you, that ye may knowe, that I finde no faute in him at all.

5 Then came Iesus forthe wearing a crowne of thornes, and a purple garment. And *Pilate* said vnto them, Beholde the man.

6 Then when the high Priests and officers sawe him, they cryed, saying, Crucifie, crucifie *him*. Pilate said vnto them, Take ye him and crucifie *him*: for I finde no faute in him.

7 The Iewes answered him, We haue a Law, and by our Law he ought to dye, because he made him self the Sonne of God.

8 ¶ When Pilate then heard that worde, he was the more afraide,  
9 And went againe into the commune hall and said vnto Iesus, Whence art thou? But Iesus gaue him none answer.

10 Then said Pilate vnto him, Speakest thou not vnto me? Knowest thou not that I haue power to crucifie thee, and haue power to lose thee?

11 Iesus answered, Thou coldest haue no power at all against me, except it were giuen thee from aboue: therefore he that deliuered me vnto thee, hathe the greater sinne.

12 From thence forthe Pilate sought to lose him, but the Iewes cryed, saying, If thou deliuer him, thou art not Cesars friend: *for* whosoeuer maketh him self a King, speaketh against Cesar.

13 ¶ When Pilate heard that worde, he broght Iesus forthe, and sate downe in the iudgement seat in a place called the Pauement, and in Hebrew, Gabbatha.

14 And it was the Preparation of the Passeouer, and about the sixt houre: and he said vnto the Iewes, Beholde your King.

15 But they cryed, Away with him, away with him, crucifie him. Pilate said vnto them, Shal I crucifie your King? The high Priests answered, We haue no King but Cesar.

16 Then deliuered he him vnto them, to be crucified. And they toke Iesus, and led him away.

17 And he bare his crosse, and came into a place named *of dead mens* Skulles, which is called in Ebrew, Golgotha:

18 Where thei crucified him, & two other with him, on ether side one, & Iesus in the middes.

19 ¶ And Pilate wrote also a title, and put it on the crosse, and it was written, J E S V S O F N A Z A R E T T H E K I N G O F T H E J E W E S.

20 This title then red manie of the Iewes: for the place where Iesus was crucified, was nere to the citie: and it was written in Hebrewre, Greke and Latin.

21 Then said the hie Priests of the Iewes to Pilate, Write not, The King of the Iewes, but that he said, I am King of the Iewes.

22 Pilate answered, What I haue written, I haue written.

23 ¶ Then the souldiers, when they had crucified Iesus, toke his garments & made foure partes, to euerie souldier a parte, & *his* coate: and the coate was without seame wouen from the top throughout.

24 Therefore thei said one to another, Let vs not deuide it, but cast lots for it, whose it shalbe. *This was* that the Scripture might be fulfilled, which saith, They departed my garments among them, & on my coate did cast lottes. So the souldiers did these things in dede.

25 ¶ Then stode by the crosse of Iesus his mother, and his mothers sister, Marie *the wife* of Cleopas, and Marie Magdalene.

26 And when Iesus sawe his mother, & the disciple standing by, whome he loued, he said vnto his mother, Woman, beholde thy sonne.

27 Then said he to the disciple, Beholde thy mother: and from that houre, the disciple toke her home vnto him.

28 ¶ After, when Iesus knewe that all things were performed, that the Scripture might be fulfilled, he said, I thirst.

29 And there was set a vessel ful of vinegre: & they filled a sponge with vinegre: and put it about an hyssope *stalke*, and put it to his mouth.



30 Now when Iesus had receiued of the vinegre, he said, It is finished, and bowed his head, and gaue vp the gost.

31 The Iewes then (because it was the Preparacion, that the bodies shulde not remaine vpon the crosse on the Sabbath *day*: for that Sabbath was an hie day) besoght Pilate that their legges might be broken, and that they might be taken downe.

32 Then came the souldiers and brake the legges of the first, and of the other, which was crucified with *Iesus*.

33 But when they came to Iesus, and sawe that he was dead alreadie, they brake not his legges.

34 But one of the souldiers with a speare perced his side, & forthewith came there out blood and water.

And he that sawe it, bare recorde, & his recorde is true: and he knoweth that he saith true, that ye might beleue it.

36 For these things were done, that the Scripture shulde be fulfilled, Not a bone of him shalbe broken.

37 And againe another Scripture saith, Thei shal se him whome they haue thrust through.

38 And after these things, Ioseph of Arimathea (who was a disciple of Iesus, but secretly for feare of the Iewes) besoght Pilate that he might take downe the bodie of Iesus. And Pilate gaue him licence. He came then and toke Iesus bodie.

39 And there came also Nicodemus (which first came to Iesus by night) and broght of myrrhe & aloes mingled together about an hundreth pounce.

40 Then toke thei the bodie of Iesus, and wrapped it in linnen clothes with the odours, as the maner of the Iewes is to burie.

41 And in that place where Iesus was crucified, was a garden, and in the garden a new sepulchre, wherein was neuer man yet laid.

42 There then laid they Iesus, because of the Iewes Preparation *day*, for the sepulchre was nere.

## ***Morning Prayer: Psalms 132-135***

P S A L. C X X X I I.

¶ *A song of degrees.*

- L**ord, remember Daudid with all his affliction.
- 2 Who sware vnto the Lord, & vowed vnto the mightie *God* of Iaakob, *saying*,
- 3 I wil not enter into the tabernacle of mine house, nor come vpon my palet *or* bed,
- 4 Nor suffer mine eyes to slepe, nor mine eye lids to slumber,
- 5 Vntil I finde out a place for the Lord, an habitacion for the mightie *God* of Iaakob.
- 6 Lo, we heard of it in Ephrathah, & found it in the fields of the forest.
- 7 We will entre into his Tabernacles, *and* worship before his fotestole.
- 8 Arise, ô Lord, *to come* into thy rest, thou, and the Arke of thy strength.
- 9 Let thy Priests be clothed with righteousnes, and let thy Saintes reioyce.
- 10 For thy seruant Dauids sake refuse not the face of thine Anointed.
- 11 The Lord hathe sworne in trueth vnto Daudid, and he wil not shrinke from it, *saying*, Of the frute of thy bodie will I set vpon thy throne.
- 12 If thy sonnes kepe my couenant, and my testimonies, that I shal teache them, their sonnes also shal sit vpon thy throne for euer.
- 13 For the Lord hathe chosen Zion, & loued to dwell in it, *saying*,

14 This is my rest for euer: here wil I dwell, for I haue a delite therein.

15 I will surely blesse her vitales, & will satisfie her poore with bread,

16 And will clothe her Priests with saluacion, and her Saintes shal showte for ioye.

17 There wil I make the horne of Daud to bud: *for* I haue ordeined a light for mine Anointed.

18 His enemies wil I clothe with shame, but on him his crowne shal florish.

P S A L. C X X X I I I.

¶ *A song of degrees or Psalm of Daud.*

**B**Ehold, how good and how comelie a thing it is, brethren to dwell euen together.

2 *It is* like to the precious ointment vpon the head, that runneth downe vpon the beard, *euen* vnto Aarons beard, which went downe on the border of his garments:

3 *And* as the dewe of Hermon, which falleth vpon the mountaines of Zion: for there the Lord appointed the blessing & life for euer.

P S A L. C X X X I I I I.

¶ *A song of degrees.*

**B**Eholde, praise ye the Lord, all ye servants of the Lord, ye that by night stand in the House of the Lord.

2 Lift vp your hands to the Sanctuarie, & praise the Lord.

3 The Lord, that hathe made heauen and earth, blesse thee out of Zion.

P S A L. C X X X V.

¶ *Praise ye the Lord.*

**P**Raise the Name of the Lord: ye seruants of the Lord, praise  
*him.*

2 Ye that stand in the House of the Lord, & in the courtes of the  
House of our God,

3 Praise ye the Lord: for the Lord is good: sing praises vnto his  
Name: for it is a comelie thing.

4 For the Lord hath chosen Iakob to him selfe, *and* Israel for his  
chief treasure.

5 For I knowe that the Lord *is* great, and that our Lord *is* aboute all  
gods.

6 Whatsoeuer pleased the Lord, that did he in heauen and in earth,  
in the sea, & in all the depths.

7 He bringeth vp the cloudes fro the ends of the earth, and maketh  
the lightnings with the raine: he draweth forthe the winde out of his  
treasures.

8 He smote the first borne of Egypt bothe of man and beast.

9 He hath sent tokens and wonders into the middes of thee, ô  
Egypt, vpon Pharaoh, and vpon all his seruants.

10 He smote manie nacions, and slew mightie Kings:

11 As Sihon King of the Amorites, and Og King of Bashan, and  
all the kingdomes of Canaan:

12 And gaue their lande for an inheritance, *euen* an inheritance  
vnto Israel his people.

13 Thy Name, ô Lord, *endureth* for euer: ô Lord, thy  
remembrance *is* from generation to gen ration.

14 For the Lord wil iudge his people, and be pacified towards his  
seruants.

15 The idoles of the heathen *are* siluer & golde, euen the worke  
of mens hands.

16 They haue a mouth, & speake not: thei haue eyes and se not.

- 17 Thei haue eares and heare not, nether is there anie breath in their mouth.
- 18 Thei that make them, are like vnto them: *so are* all that trust in them.
- 19 Praise the Lord, ye house of Israel: praise the Lord, ye house of Aaron.
- 20 Praise the Lord, ye house of Leui: ye that feare the Lord, praise the Lord.
- 21 Praised *be* the Lord out of Zion, which dwelleth in Ierusalem. Praise ye the Lord.

### ***Morning Prayer: 1<sup>st</sup> Lesson: Genesis 22***

#### CHAP. XXII.

**A**Nd after these things God did proue Abraham, and said vnto him, Abraham. Who answered, Here am I.

2 And he said, Take now thine onely sonne Izhak whome thou louest, & get thee vnto the land of Moriah, and offre him there for a burnt offering vpon one of the mountaines, which I will shewe thee.

3 Then Abraham rose vp early in the morning, and saddled his asse, and toke two of his seruants with him, and Izhak his sonne, and cloue wood for the burnt offering, and rose vp and went to the place, which God had tolde him.

4 ¶ Then the third day Abraham lift vp his eyes, and sawe the place a farre of,

5 And said vnto his seruants, Abide you here with the asse: for I & the childe wil go yonder & worship, & come againe vnto you.

6 Then Abraham toke the wood of the burnt offering, & laied it vpon Izhak his sonne, & he toke the fire in his hand, & the knife: and they went bothe together.

7 Then spake Izhak vnto Abraham his father, & said, My father. And he answered, Here am I, my sonne. And he said, Beholde the fire & the wood, but where is the lambe for ye burnt offering?

8 Then Abraham answered, My sonne, God wil prouide him a lambe for a burnt offering: so they went bothe together.

9 When they came to the place which God had shewed him, Abraham buylded an altar there, & couched the wood, & boud Izhak his sonne & laied him on the altar vpon the wood.

10 And Abraham stretching forthe his hand, toke the knife to kil his sonne.

11 But the Angel of the Lord called vnto him from heauen, saying, Abraham, Abraham. And he answered, Here am I.

12 Then he said, Lay not thine hand vpon the childe, nether do anie thing vnto him: for now I knowe that thou fearest God, seing for my sake thou hast not spared thine onely sonne.

13 And Abraham lifting vp his eies, loked: & beholde, there was a ram behinde *him* caught by the hornes in a bushe. then Abraham went & toke the ram, and offred him vp for a burnt offering in the stede of his sonne.

14 And Abraham called the name of that place, Iehouah-iireh. as it is said this day, In the mount wil the Lord be sene.

15 ¶ And the Angel of the Lord cryed vnto Abraham from heauen the seconde time,

16 And said, By my selfe haue I sworne (saith the Lord) because thou hast done this thing, & hast not spared thine onely sonne,

17 Therefore wil I surely blesse thee, and wil greatly multiplie thy sede, as the starres of the heauen, and as the sande which is vpon the seashore, and thy sede shal possesse the gate of his ennemies.

18 And in thy sede shal all the nations of the earth be blessed, because thou hast obeyed my voyce.

19 Then turned Abraham againe vnto his seruants, and they rose vp and went together to Beer-sheba: and Abraham dwelt at Beer-sheba.

20 ¶ And after these things one tolde Abraham, saying, Beholde Milcah, she hath also borne children vnto thy brother Nahor:

21 *To wit*, Vz his eldest sonne, & Buz his brother, and Kemuel the father of Aram,

22 And Chesed and Hazo, & Pildash, & Iidlaph, and Bethuel.

23 And Bethuel begate Rebekah: these eight did Milcah beare to Nahor Abrahams brother.

24 And his concubine called Reumah, she bare also Tebah, & Gahan, & Thahash & Maachah.

### ***Morning Prayer: 2<sup>nd</sup> Lesson: John 16***

#### C H A P. X V I.

**T**Hese things haue I said vnto you, that ye shulde not be offended.

2 They shal excommunicate you: yea, the time shal come, that whosoever killeth you, wil thinke that he doeth God seruice.

3 And these things wil they do vnto you, because they haue not knowen the Father, nor me.

4 But these things haue I tolde you, that when the houre shal come, ye might remember, that I tolde you them; these things said I not vnto you from ye beginning, because I was with you.

5 But now I go my way to him that sent me, and none of you asketh me, Whither goest thou?

6 But because I haue said these things vnto you, your hearts are ful of sorowe.

7 Yet I tel you the trueth, It is expedient for you that I go away: for if I go not away, that Comforter wil not come vnto you: but if I departe, I will send him vnto you.

8 And when he is come, he wil reprove the worlde of sinne, and of righteousnes, and of iudgement.

9 Of sinne, because they beleue not in me:

10 Of righteousnes, because I go to my Father, and ye shal se me no more:

11 Of iudgement, because the prince of this worlde is iudged.

12 I haue yet manie things to say vnto you, but ye can not beare them now.

13 Howbeit, when he is come which is the Spirit of trueth, he wil lead you into all trueth: for he shal not speake of him self, but whatsoever he shal heare, shal he speake, and he wil shewe you the things to come.

14 He shal glorifie me: for he shal receiue of mine, and shal shewe it vnto you.

15 All things that the Father hath, are mine: therefore said I, that he shal take of mine, and shewe it vnto you.

16 A litle *while*, and ye shal not se me: and againe a litle *while*, and ye shal see me. for I go to my Father.

17 Then said *some* of his disciples among them selues, What is this that he saith vnto vs, A litle *while*, and ye shal not se me, & againe, a litle *while*, and ye shal see me, and, For I go to the Father?

18 They said therefore, What is this that he saith, A litle *while*? we knowe not what he saith.

19 Now Iesus knewe that they wolde aske him, and said vnto them, Do ye enquire among your selues, of that I said, A litle *while*, and ye shal not see me: and againe, a litle *while*, and ye shal see me?



20 Verely, verely I say vnto you, that ye shal wepe and lament, and the worlde shall reioyce: & ye shal sorowe, but your sorowe shalbe turned to ioeye.

21 A woman when she trauaileth, hath sorowe, because her houre is come: but assone as she is deliuered of the childe, she remembreth no more the anguish, for ioeye that a man is borne into the worlde.

22 And ye now therefore are in sorowe: but I wil se you againe, and your hearts shal reioyce, and your ioeye shal no man take from you.

23 And in that day shall ye aske me nothing. Verely, verely I say vnto you, whatsoever ye shal aske the Father in my Name, he wil giue it you.

24 Hitherto haue ye asked nothing in my Name: aske, and ye shal receiue, that your ioeye may be ful.

25 These things haue I spoken vnto you in parables: but the time wil come, when I shal no more speake to you in parables: but I shal shewe you plainely of the Father.

26 At that day shal ye aske in my Name, & I say not vnto you, that I wil pray vnto the Father for you.

27 For the Father him self loueth you, because ye haue loued me, and haue beleued that I came out from God.

28 I am come out from the Father, & came into the worlde: againe I leaue the worlde, and go to the Father.

29 His disciples said vnto him, Lo, now speakest thou plainely, and thou speakest no parable.

30 Now knowe wee that thou knowest all things, and nedest not that any man shulde aske thee. By this we beleue, that thou art come out from God.

31 Iesus answered them, Do you beleue now?

32 Beholde, the houre cometh, & is alreadie come, that ye shalbe scattred euerie man into his owne, and shal leaue me alone: but I am not alone: for the Father is with me.

33 These things haue I spoken vnto you, that in me ye might haue peace: in the worlde ye shal haue affliction, but be of good comfort: I haue ouercome the worlde.

### ***Evening Prayer: Psalms 136-138***

#### P S A L. C X X X V I.

**P**Raise ye the Lord, because he is good: for his mercie *endureth* for euer.

2 Praise ye the God of gods: for his mercie *endureth* for euer.

3 Praise ye the Lord of lords: for his mercie *endureth* for euer.

4 Which onelie doeth great wonders: for his mercie *endureth* for euer:

5 Which by *his* wisdom made the heauens: for his mercie *endureth* for euer:

6 Which hathe stretched out the earth vpon the waters: for his mercie *endureth* for euer:

7 Which made great lights: for his mercie *endureth* for euer:

8 As the sunne to rule the daie: for his mercie *endureth* for euer:

9 The moone and the starres to gouerne the night: for his mercie *endureth* for euer:

10 Which smote Egypt with their first borne, (for his mercie *endureth* for euer)

11 And broght out Israel from among them (for his mercie *endureth* for euer)

12 With a mightie hande and stretched out arme: for his mercie *endureth* for euer:

- 13 Which diuided the red Sea in two partes: for his mercie  
*endureth* for euer:
- 14 And made Israel to passe through the middes of it: for his  
mercie *endureth* for euer:
- 15 And ouerthrewe Pharaoh and his hoste in the red Sea: for his  
mercie *endureth* for euer:
- 16 Which led his people through the wildernes: for his mercie  
*endureth* for euer:
- 17 Which smote great Kings: for his mercie *endureth* for euer:
- 18 And slewe mightie Kings: for his mercie *endureth* for euer:
- 19 As Sihon King of the Amorites: for his mercie *endureth* for  
euer:
- 20 And Og the King of Bashan: for his mercie *endureth* for euer:
- 21 And gaue their land for an heritage: for his mercie *endureth*  
for euer:
- 22 *Euen* an heritage vnto Israel his seruant: for his mercie  
*endureth* for euer:
- 23 Which remembred vs in our base estate: for his mercie  
*endureth* for euer:
- 24 And hath rescued vs from our oppressours: for his mercie  
*endureth* for euer:
- 25 Which giueth foode to all flesh: for his mercie *endureth* for  
euer.
- 26 Praise ye the God of heauen: for his mercie *endureth* for euer.

P S A L. C X X X V I I.

**B**Y the riuers of Babel we sate, and there we wept, when we  
remembred Zion.

- 2 We hanged our harpes vpon the willowes in the middes thereof.

- 3 Then thei that led vs captiues, required of vs songs and mirth, when wee had hanged *vp our harpes, saying*, Sing vs *one* of the songs of Zion.
- 4 How shal we sing, *said we*, a song of the Lord in a strange land?
- 5 If I forget thee, ô Ierusalem, let my right hand forget *to play*.
- 6 If I do not remembre thee, let my tongue cleaue to the rofe of my mouth: *yea*, if I preferre not Ierusalem to my chief ioye.
- 7 Remember the children of Edôm, ô Lord, in the daie of Ierusalem, which said, Rase it, rase it to the foundation thereof.
- 8 O daughter of Babel, worthie to be destroyed, blessed *shal he be* that rewardeth thee, as thou hast serued vs.
- 9 Blessed *shall he be* that taketh & dasheth thy children against the stones.

P S A L. C X X X V I I I.

¶ A Psalme of *Dauid*.

**I** Will praise thee with my whole heart: *euen* before the gods wil I praise thee.

- 2 I wil worship toward thine holie Temple and praise thy Name, because of thy louing kindnes and for thy trueth: for thou hast magnified thy Name aboue all things by thy worde.
- 3 When I called, then thou heardest me, & hast increased strength in my soule.
- 4 All the Kings of the earth shal praise thee, ô Lord: for they have heard the wordes of thy mouth.
- 5 And thei shal sing of the waies of the Lord, because the glorie of the Lord *is* great.
- 6 For the Lord is high: yet he beholdeth the lowely, but the proude he knoweth a farre off.

7 Thogh I walke in the middes of trouble, *yet* wilt thou reuiue me: thou wilt stretch forthe thine hand vpon the wrath of mine enemies, and thy right hand shal saue me.

8 The Lord wil performe *his worke* toward me: ô Lord, thy mercie *endureth* for euer: forsake not the workes of thine hands.

### ***Evening Prayer: 1<sup>st</sup> Lesson: Isaiah 53***

#### CHAP. LIII.

**W**Ho wil beleue our report? and to whome is the arme of the Lord reueiled?

2 But he shal growe vp before him as a branche, & as a roote out of a dry ground: he hathe nether forme nor beautie: when we shal se him, there shalbe no forme that we shulde desire him.

3 He is despised and reiected of men: he is a man ful of sorowes and hathe experience of infirmities: we hid as it were our faces from him: he was despised and we esteemed him not.

4 Surely he hathe borne our infirmities, & caried our sorowes: yet we did iudge him, as plagued, and smitten of God, & humbled.

5 But he was wounded for our transgressions, he was broken for our iniquities: the chastisement of our peace *was* vpon him, and with his stripes we are healed.

6 All we like shepe haue gone astraie: we haue turned euerie one to his owne way, and the Lord hathe layed vpon him the iniquitie of vs all.

7 He was oppressed & he was afflicted, yet did he not open his mouth: he is broght as a shepe to the slaughter, and as a shepe before her shearer is dumme, so he openeth not his mouth.

8 He was taken out from prison, and from iudgement: & who shal declare his age? For he was cut out of the lande of the liuing: for the transgression of my people was he plagued.

9 And he made his graue with the wicked, and with the riche in his death, thogh he had done no wickednes, nether *was* any deceite in his mouth.

10 Yet the Lord wolde breake him, & make him subiect to infirmities: when he shal make his soule an offering for sinne, he shal se *his* sede & shall prolong *his* daies, and the wil of the Lord shal prosper in his hand.

11 He shal se of the trauaile of his soule, & shall be satisfied: by his knowledge shal my righteous seruant iustifie manie: for he shal beare their iniquities.

12 Therefore wil I giue him a portion with the great, and he shal deuide the spoyle with the strong, because he hathe powred out his soule vnto death: and he was counted with the transgressors, & he bare the sinne of many, and praied for the trespassers.

### ***Evening Prayer: 2<sup>nd</sup> Lesson: Philemon 1***

#### C H A P. I.

**P**Aul a prisoner of Iesus Christ, and *our* brother Timotheus, vnto Philemon our dere friend, & fellow helper,

2 And to *our* dere *sister* Apphia, and to Archippus our felowe souldier, & to the Church that is in thine house:

3 Grace *be* with you, and peace from God our Father, & *from* the Lord Iesus Christ.

4 I giue thanks to my God, making mention alwaies of thee in my praiers,

5 (When I heare of thy loue & faith, which thou hast towarde the Lord Iesus, & towarde all Saintes)

6 That the fellowship of thy faith may be made fruteful, and that whatsoever good thing is in you through Christ Iesus, may be knowen.

- 7 For we haue great ioy and consolacion in thy loue, because by thee, brother, the Saintes hearts are comforted.
- 8 Wherefore, thogh I be verie bolde in Christ to commande thee that which is conuenient,
- 9 *Yet* for loues sake I rather beseche thee, thogh I be as I am, euen Paul aged, and euen nowe a prisoner for Iesus Christ.
- 10 I beseche thee for my sonne Onesimus, whome I haue begotten in my bondes,
- 11 Which in time past was to thee vnprofitable, but now profitable bothe to thee and to me,
- 12 Whome I haue sent againe: thou therefore receiue him, that is mine owne bowels,
- 13 Whome I wolde haue reteined with me, that in thy stede he might haue ministred vnto me in the bondes of the Gospel.
- 14 But without thy minde wolde I do nothing, that thy benefite shulde not be as it were of necessitie, but willingly.
- 15 It may be that he therefore departed for a ceason, that thou shuldest receiue him for euer,
- 16 Not now as a seruant, but aboute a seruant, *euen as* a brother beloued, specially to me: how muche more then vnto thee, bothe in the flesh, and in the Lord?
- 17 If therefore thou counte our things commune, receiue him as my self.
- 18 If he hathe hurt thee, or oweth thee oght, that put on mine accountes.
- 19 I Paul haue written *this* with mine owne hande: I wil recompense it, albeit I do not say to thee, that thou owest vnto me euen thine owne selfe.
- 20 Yea, brother, let me obtaine this pleasure of thee in the Lord: comforte my bowels in the Lord.

- 21 Trusting in thine obedience, I wrote vnto thee, knowing that thou wilt do euen more then I say.
- 22 Moreouer also prepare me lodging: for I trust through your praier I shalbe giuen vnto you.
- 23 There salute thee Epaphras my fellowe prisoner in Christ Iesus,
- 24 Marcus, Aristarchus, Demas & Luke, my fellowe helpers.
- 25 The grace of our Lord Iesus Christ *be* with your spirit, Amen.

Written from Rome to Philemon,  
*and sent* by Onesimus a  
seruant.

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