

Sonnet 58: Weake is th'assurance that

Thursday, March 21, 1594

Morning Prayer: Psa 102-3; Jud 11; Joh 8

Evening Prayer: Psa 104; Jud 12; 1Ti 5

Morning Prayer: Psalms 102-103

P S A L. C I I.

*¶ A praier of the afflicted, when heie shalbe in distres, and powre
forthe his meditation before the Lorde.*

O Lorde, heare my praier, and let my crye come vnto thee.
2 Hide not thy face from me in the time of my trouble:
incline thine eares vnto me: when I call, make haste to heare me.
3 For my daies are consumed like smoke, and my bones are burnt
like an herth.
4 Mine heart is smitten and withereth like grasse, because I
forgate to eate my bread.
5 For the voice of my groning my bones do cleaue to my skin.
6 I am like a pelicane of the wildernes: I am like an owle of the
deserts.
7 I watche and am as a sparowe alone vpon the house toppe.
8 Mine enemies reuile me daiely, & they that rage against me,
haue sworne against me.
9 Surely I haue eaten ashes as bread, and mingled my drinke with
weping,
10 Because of thine indignation and thy wrath: for thou hast
heued me vp, and cast me downe.
11 My daies are like a shadowe that fadeth, and I am withered
like grasse.

12 But thou, ô Lord, doest remaine for euer, and thy remembrance from generacion to generacion.

13 Thou wilt arise & haue mercie vpon Zion: for the time to haue mercie thereon, for the appointed time is come.

14 For thy seruants delite in the stones thereof, and haue pitie on the dust thereof.

15 Then the heathen shall feare the Name of the Lord, & all the Kings of the earth thy glorie,

16 When the Lord shall buylde vp Zion, & shall appeare in his glorie,

17 *And* shall turne vnto the praier of the desolate, and not despise their praier.

18 This shalbe written for the generacion to come: & the people, which shalbe created, shal praise the Lord.

19 For he hath looked downe from the height of his Sanctuarie: out of the heauen did the Lord beholde the earth,

20 That he might heare the mourning of the prisoner, and deliuer the children of death:

21 That thei maie declare the Name of the Lord in Zion, and his praise in Ierusalem,

22 When the people shalbe gathered together, and the kingdomes to serue the Lord.

23 He abated my strength in the waie, & shortened my daies.

24 *And* I said, O my God, take me not away in the middes of my daies: thy yeres *endure* from generacion to generacion.

25 Thou hast aforetime laied the foundation of the earth, and the heauens are the worke of thine hands.

26 Thei shall perish, but thou shalt endure: euen thei all shal waxe olde as doeth a garment: as a vesture shalt thou change them, and thei shalbe changed.

27 But thou art the same, and thy yeres shal not faile.

28 The children of thy seruants shal continue, and their sede shall stand fast in thy sight.

P S A L. C I I I.

¶ A Psalme of *Dauid*.

MY soule, prayse thou the Lord, & all that is within me,
praise his holie Name.

2 My soule, praise thou the Lord, and forget not all his benefites.

3 Which forgiueth all thine iniquitie, & healeth all thine infirmities.

4 Which redemeth thy life from the graue, and crowneth thee with mercie and compassions.

5 Which satisfieth thy mouth with good things: and thy youth is renued like the egles.

6 The Lord executeth righteousnes and iudgement to all that are oppressed.

7 He made his waies knowen vnto Moses, & his workes vnto the children of Israel.

8 The Lord is ful of compassion and mercie, slowe to angre and of great kindnes.

9 He wil not alwaie chide, nether kepe *his* angre for euer.

10 He hathe not dealt with vs after our sinnes, nor rewarded vs according to our iniquities.

11 For as high as the heauen is aboue the earth, so great is his mercie toward them that feare him.

12 As farre as the East is from the West: so farre hathe he remoued our sinnes from vs.

13 As a father hathe compassion on his children, so hathe the Lord compassion on them that feare him.

14 For he knoweth whereof we be made: he remembreth that we are but dust.

15 The daies of man are as grasse: as a flower of the field, so flourisheth he.

16 For the winde goeth ouer it, and it is gone, and the place thereof shall knowe it no more.

17 But the louing kindnes of the Lord *endureth* for euer & euer vpon them that feare him, and his righteousnes vpon childrens children,

18 Vnto them that kepe his couenant, and thinke vpon his commandements to do them.

19 The Lord hathe prepared his throne in heauen, and his kingdome ruleth ouer all.

20 Praise the Lord, ye his Angels, that excel in strength, that do his commandement in obeying the voice of his worde.

21 Praise the Lord, all ye his hostes, ye his seruants that do his pleasure.

22 Prayse the Lord, all ye his workes, in all places of his dominion: my soule, praise thou the Lord.

Morning Prayer: 1st Lesson: Judges 11

C H A P. X I.

THen Gilead begate Iphtah, & Iphtah the Gileadite was a valiant man, but the sonne of an harlot.

2 And Gileads wife bare him sonnes, and when the womans children were come to age, they thrust out Iphtah, and said vnto him, Thou shalt not inherit in our fathers house: for thou art the sonne of a strange woman.

3 Then Iphtah fled from his brethren, and dwelt in the land of Tob: and there gathered ydle fellowes to Iphtah, & went out with him.

4 And in processe of time the children of Ammon fought with Israel.

5 And when the children of Ammon fought with Israel, the Elders of Gilead went to fet Iphtah out of the land of Tob.

6 And they said vnto Iphtah, Come and be our captaine, that we may fight with the children of Ammon.

7 Iphtah then answered the Elders of Gilead, Did not ye hate me, and expel me out of my fathers house? how then come you vnto me now in time of your tribulacion?

8 Then the Elders of Gilead said vnto Iphtah, Therefore we turne againe to thee now, that thou maiest go with vs, & fight against the children of Ammon, & be our head ouer all the inhabitants of Gilead.

9 And Iphtah said vnto the Elders of Gilead, If ye bring me home againe to fight against the children of Ammon, if the Lord giue them before me, shal I be your head?

10 And the Elders of Gilead saide to Iphtah, The Lord be witnes betwene vs, if we do not according to thy wordes.

11 Then Iphtah went with the Elders of Gilead, and the people made him head and captaine ouer them: and Iphtah rehearsed all his wordes before the Lord in Mizpeh.

12 ¶ Then Iphtah sent messengers vnto the King of the children of Ammon, saying, What hast thou to do with me, that thou art come against me, to fight in my land?

13 And the King of the children of Ammon answered vnto the messengers of Iphtah, Because Israel toke my lande, when they came vp from Egypt, from Arnon vnto Iabbok, and vnto Iorden: now therefore restore those *lands* quietly.

14 Yet Iphtah sent messengers againe vnto the King of the children of Ammon,

15 And said vnto him, Thus saith Iphtah, Israel toke not the land of Moab, nor the land of the children of Ammon.

16 But when Israel came vp from Egypt, and walked through the wildernes vnto the red Sea, then they came to Kadesh.

17 And Israel sent messengers vnto the king of Edom, saying, Let me, I pray thee, goe thorowe thy land: but the King of Edom wold not consent: and also they sent vnto the King of Moab, but he wolde not: therefore Israel abode in Kadesh.

18 Then thei went through the wildernes, and compassed the land of Edom, and the land of Moab, and came by the Eastside of the land Moab, and pitched on the other side of Arnon, and came not within the coast of Moab: for Arnon *was* the border of Moab.

19 Also Israel sent messengers vnto Sihon, King of the Amorites, the King of Heshbon, & Israel said vnto him, Let vs passe, we pray thee, by thy lande vnto our place.

20 But Sihon consented not to Israel, that he shulde go through his coast: but Sihon gathered all his people together, and pyched in Iahaz, and fought with Israel.

21 And the Lorde God of Israel gaue Sihon and all his folke into the handes of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that countrey:

22 And they possessed all the coast of the Amorites, from Arnon vnto Iabbok, and from the wildernes euen vnto Iorden.

23 Now therefore the Lorde God of Israel hathe cast out the Amorites before his people Israel, & shuldest thou possesse it?

24 Woldest not thou possesse that which Chemosh thy god giueth thee to possesse? So whomesoeuer the Lord our God driueth out before vs, them wil we possesse.

25 And art thou nowe farre better then Balak the sonne of Zippor King of Moab? did he not striue with Israel and fight against them,

26 When Israel dwelt in Heshbon and in her townes, and in Aroer and in her townes, and in all the cities that are by the coasts of Arnon, thre hundreth yeres? why did ye not then recouer them in that space?

27 Wherefore, I haue not offended thee: but thou doest me wrong to warre against me. The Lord the Iudge be iudge this day betwene the children of Israel, and the children of Ammon.

28 Howbeit the King of the children of Ammon hearkened not vnto the wordes of Iphtah, which he had sent him.

29 ¶ Then the Spirit of the Lord came vpon Iphtah, & he passed ouer to Gilead and to Manasseh, and came to Mizpeh in Gilead, and from Mizpeh in Gilead he went vnto the children of Ammon.

30 And Iphtah vowed a vowe vnto the Lord, and said, If thou shalt deliuer the children of Ammon into mine hands,

31 Then that thing that commeth out of the dores of mine house to mete me, when I come home in peace from the children of Ammon, shal be the Lords, and I wil offer it for a burnt offering.

32 And so Iphtah went vnto the children of Ammon to fight against them, and the Lord deliuered them into his hands.

33 And he smote them from Aroer euen till thou come to Minnith, twentie cities, and so forthe to Abel of the vineyardes, with an exceding great slaughter. Thus the children of Ammon were humbled before the children of Israel.

34 ¶ Now when Iphtah came to Mizpeh vnto his house, beholde, his daughter came out to mete him with timbrels and dances, which was his onely childe: he had none other sonne, nor daughter.

35 And when he sawe her, he rent his clothes, and said, Alas my daughter, thou hast broght me low, & art of them that trouble me: for I haue opened my mouthe vnto the Lord, and can not go backe.

36 And she said vnto him, My father, if thou haste opened thy mouth vnto the Lorde, do with me as thou hast promised, seing that

the Lord hathe auenged thee of thine enemies the children of Ammon.

37 Also she said vnto her father, Do thus muche for me: suffre me two monethes, that I may go to the mountaines, and bewaile my virginitie, I and my fellowes.

38 And he said, Go: and he sent her away two monethes: so she went with her companions, and lamented her virginitie vpon the mountaines.

39 And after the end of two monethes, she turned againe vnto her father, who did with her according to his vowe which he had vowed, and she had knowen no man, it was a custome in Israel:

40 The daughters of Israel went yere by yere to lament the daughter of Iphtah the Gileadite, foure dayes in a yere.

Morning Prayer: 2nd Lesson: John 8

C H A P. V I I I.

ANd Iesus went vnto the mount of oliues,
2 And early in the morning came againe into the Temple, and all the people came vnto him, and he sate downe, and taught them.

3 Then the Scribes, & the Pharises broght vnto him a woman, taken in adulterie, & set her in the middes,

4 And said vnto him, Master, this woman was taken in adulterie, in the verie acte.

5 Now Moses in the Law commanded vs, that suche shulde be stoned: what saist thou therefore?

6 And this they said to tempt him, that thei might haue, whereof to accuse him. But Iesus stouped downe, and with his finger wrote on the grounde.

7 And while they continued asking him, he lift him self vp, & said vnto them, Let him that is among you without sinne, cast the first stone at her.

8 And againe he stouped downe, and wrote on the grounde.

9 And when they heard it, being accused by their owne conscience, they went out one by one, beginning at the eldest euen to the last: so Iesus was left alone, and the woman standing in the middes.

10 When Iesus had lift vp him self againe, and sawe no man, but the woman, he said vnto her, Woman, where are those thine accusers? hathe no man condemned thee?

11 She said, No man, Lord. And Iesus said, Nether do I condemne thee: go and sinne no more.

12 Then spake Iesus againe vnto them, saying, I am the light of the worlde: he that followeth me, shall not walke in darkenes, but shall haue that light of life.

13 The Pharises therefore said vnto him, Thou bearest recorde of thy selfe thy recorde is not true.

14 Iesus answered, and said vnto them, Thogh I beare recorde of my self, yet my recorde is true: for I knowe whence I came & whether I go: but ye can not tel whence I come, and whether I go.

15 Ye iudge after the flesh: I iudge no man.

16 And if I also iudge, my iudgement is true: for I am not alone, but I, and the Father, that sent me.

17 And it is also written in your Law, that the testimonie of two men is true.

18 I am one that beare witnes of my self, and the Father that sent me, beareth witnes of me.

19 Then said they vnto him, Where is thy Father? Iesus answered, Ye nether knowe me, nor my Father. If ye had knowen me, ye shulde haue knowen my Father also.

20 These wordes spake Iesus in the tresurie, as he taught in the Temple, and no man laid hands on him: for his houre was not yet come.

21 Then saide Iesus againe vnto them, I go my way, and ye shal seke me, and shal dye in your sinnes, Whether I go, can ye not come.

22 Then said the Iewes, Wil he kil him self, because he saith, Whether I go, can ye not come?

23 And he said vnto them, Ye are from beneth, I am from aboue: ye are of this worlde, I am not of this worlde.

24 I said therefore vnto you, That ye shal die in your sinnes: for except ye beleue, that I am he, ye shal dye in your sinnes.

25 Then said they vnto him, Who art thou? And Iesus said vnto them, Euen the same thing that I said vnto you from the beginning.

26 I haue manie things to say, and to iudge of you: but he that sent me, is true, and the things that I haue heard of him, those speake I to the worlde.

27 They vnderstode not that he spake to them of the Father.

28 Then said Iesus vnto them, When ye haue lift vp the Sonne of man, then shal ye knowe that I am he, and that I do nothing of my self, but as my Father hathe taught me, so I speake these things.

29 For he that sent me, is with me: the Father hathe not left me alone, because I do alwayes those things that please him.

30 ¶ As he spake these things, many beleued in him.

31 Then said Iesus to the Iewes which beleued in him, If ye continue in my worde, ye are verely my disciples,

32 And shal know the trueth, & the trueth shal make you fre.

33 They answered him, We be Abrahams sede, and were neuer bonde to any man: why saist thou then, Ye shalbe made fre?

34 Iesus answered them, Verely, verely I say vnto you, that whosoeuer committeth sinne, is the seruant of sinne.

35 And the seruant abideth not in the house for euer: but the Sonne abideth for euer.

36 If that Sonne therefore shal make you fre, ye shalbe fre in dede.

37 I knowe that ye are Abrahams sede, but ye seke to kill me, because my worde hathe no place in you.

38 I speake that which I haue sene with my Father: and ye do that which ye haue sene with your father.

39 They answered, and saide vnto him, Abraham is our father. Iesus said vnto them, If ye were Abrahams children, ye wolde do the workes of Abraham.

40 But now ye go about to kill me, a man that haue tolde you the trueth, which I haue heard of God: this did not Abraham.

41 Ye do the workes of your father. Then said they to him, We are not borne of fornication: we haue one Father, which is God.

42 Therefore Iesus said vnto them, If God were your Father, then wolde ye loue me: for I proceeded forthe, & came from God, nether came I of my self, but he sent me.

43 Why do ye not vnderstand my talke? because ye can not heare my worde.

44 Ye are of your father the deuil, and the lustes of your father ye wil do: he hathe bene a murtherer from the beginning, & abode not in the trueth, because there is no trueth in him. When he speaketh a lie, then speaketh he of his owne: for he is a liar, and the father thereof.

45 And because I tell you the trueth, ye beleue me not.

46 Which of you can rebuke me of sinne? and if I say the trueth, why do ye not beleue me?

47 He that is of God, heareth Gods wordes: ye therefore heare them not, because ye are not of God.

48 Then answered the Iewes, and said vnto him, Say we not wel that thou art a Samaritan, and hast a deuil?

49 Iesus answered, I haue not a deuil, but I honour my Father, and ye haue dishonored me.

50 And I seke not mine owne praise: but there is one that seketh it, and iudgeth.

51 Verely, verely I say vnto you, If a man kepe my worde, he shal neuer se death.

52 Then said the Iewes to him, Now knowe we that thou hast a deuil. Abraham is dead, and the Prophetr: and thou saist, If a man kepe my worde, he shal neuer tast of death.

53 Art thou greater then our father Abraham, which is dead? and the Prophetes are dead: whome makest thou thy self?

54 Iesus answered, If I honour my self, mine honour is nothing worthe: it is my Father that honoureth me, whome ye say, that he is your God.

55 Yet ye haue not knowen him: but I knowe him, and if I shulde say I knowe him not, I shulde be a liar like vnto you: but I knowe him, and kepe his worde.

56 Your father Abraham reioyced to se my day, and he sawe it, and was glad.

57 Then said the Iewes vnto him, Thou art not yet fiftie yere olde, and hast thou sene Abraham?

58 Iesus said vnto them, Verely, verely I say vnto you, before Abraham was, I am.

59 Then tooke they vp stones, to cast at him, but Iesus hid him self, and went out of the Temple: *And he passed through the middes of them, and so went his way.*

Evening Prayer: Psalm 104

PSAL. CIIII.

MY soule, praise thou the Lord: ô Lord my God, thou art exceeding great, thou art clothed with glorie & honour.

2 Which couereth him self with light as with a garment, & spreadeth the heauens like a curtaine.

3 Which laieth the beames of his chambers in the waters, and maketh the cloudes his chariot, and walketh vpon the wings of the winde.

4 Which maketh his spirits his messengers, & a flaming fyre his ministers.

5 He set the earth vpon her fundacions, so that it shal neuer moue.

6 Thou coueredst it with the deepe as with a garment: the waters wolde stand aboue the mountaines.

7 *But* at thy rebuke thei flee: at the voice of thy thunder thei haste awaie.

8 *And* the mountaines ascend, & the valleis descend to the place which thou hast established for them.

9 *But* thou hast set them a bonde, which thei shal not passe: thei shal not returne to couer the earth.

10 He sendeth the springs into the valleis, which runne betwene the mountaines.

11 Thei shal giue drinke to all the beastes of the field, and the wilde asses shal quench their thirst.

12 By these springs shal the foules of the heauen dwell, and sing among the branches.

13 He watereth the mountaines from his chambers, & the earth is filled with the frute of thy workes.

14 He causeth grasse to growe for the cattel, and herbe for the vse of man, that he maie bring forthe bread out of the earth,

15 And wine *that* maketh glad the heart of man, & oyle to make the face to shine, & bread *that* strengtheneth mans heart.

16 The high trees are satisfied, *euen* the cedres of Lebanon, which he hathe planted,

17 That the birdes maie make their nestes there: the storke dwelleth in the firre trees.

18 The high mountaines *are* for the goates: the rockes *are* a refuge for the conies.

19 He appointed the moone for certeine seasons: the sunne knoweth his going downe.

20 Thou makest darkenes, and it is night, wherein all the beastes of the forest crepe forthe.

21 The lions roare after their praie, and seke their meate at God.

22 *When* the sunne riseth, they retire, and couche in their dennes.

23 *Then* goeth man forthe to his worke, and to his labour vntil the euening.

24 O Lord, how manifolde are thy workes! in wisdom hast thou made them all: the earth is ful of thy riches.

25 *So is* this sea great & wide: *for* therein *are* things creping innumerable, bothe smale beastes and great.

26 There goe the shippes, *yea*, that Liuiathan, whome thou hast made to plaie therein.

27 All these waite vpon thee, that thou maiest giue them fode in due season.

28 Thou giuest it to them, & thei gather it: thou openest thine hand, & thei are filled with good things.

29 *But* if thou hide thy face, thei are troubled: *if* thou take awaie their breath, they dye and returne to their dust.

30 *Againe if* thou send forthe thy spirit, thei are created, and thou renuest the face of the earth.

- 31 Glorie be to the Lord for euer: let the Lord reioyce in his workes.
- 32 He loketh on the earth and it trembleth: he toucheth the mountaines, & thei smoke.
- 33 I wil sing vnto the Lord *all* my life: I wil praise my God, while I liue.
- 34 Let my wordes be acceptable vnto him: I wil reioyce in the Lord.
- 35 Let the sinners be consumed out of the earth, & the wicked til there be no more: ô my soule, praise thou the Lord. Praise ye the Lord.

Evening Prayer: 1st Lesson: Judges 12

C H A P. X I I.

ANd the men of Ephraim gathered them selues together, and went Northward, and said vnto Iphtah, Wherefore wentest thou to fight against the children of Ammon, and didest not call vs to go with thee? we wil therefore burne thine house vpon thee with fire.

2 And Iphtah said vnto them, I and my people were at great strife with the children of Ammon, and when I called you, ye deliuered me not out of their hands.

3 So when I sawe that ye deliuered me not, I put my life in mine hands, & went vpon the children of Ammon: so the Lord deliuered them into mine hands. Wherefore then are ye come vpon me now to fight against me?

4 Then Iphtah gathered all the men of Gilead, and fought with Ephraim: & the men of Gilead smote Ephraim, because they said, Ye Gileadites are runagates of Ephraim among the Ephraimites, and among the Manassites.

5 Also the Gileadites toke the passages of Iorden before the Ephraimites, and when the Ephraimites that were escaped, said, Let me passe, then the men of Gilead said vnto him, Art thou an Ephraimite? If he said, Nay,

6 Then said they vnto him, Say now Shibolet: and he said, Sibboleth: for he cold not so pronounce: then they toke him, and slewe him at the passages of Iorden: and there fel at that time of the Ephraimites two & fourty thousand.

7 And Iphtah iudged Israel sixe yere: then dyed Iphtah the Gileadite, and was buryed in *one* of the cities of Gilead.

8 ¶ After him Ibzan of Beth-lehem iudged Israel,

9 Who had thirtie sonnes and thirtie daughters, *which* he sent out, and toke in thirtie daughters from abroad for his sonnes. and he iudged Israel seuen yere.

10 Then Ibzan dyed, and was buryed at Beth-lehem.

11 ¶ And after him iudged Israel Elon, a Zebulonite, and he iudged Israel ten yere.

12 Then Elon the Zebulonite dyed, and was buryed in Aiialon in the countrey of Zebulun.

13 ¶ And after him Abdon the sonne of Hillel the Pirathonite iudged Israel.

14 And he had fortie sonnes & thirtie newewes that rode on seuentie assecoltes: and he iudged Israel eight yeres.

15 Then dyed Abdon the sonne of Hillel the Pirathonite, and was buryed in Pirathon, in the land of Ephraim, in the mount of the Amalekites.

Evening Prayer: 2nd Lesson: 1 Timothy 5

C H A P. V.

Rebuke not an elder, but exhort him as a father, & the yonger men as brethren,

2 The elder women as mothers, the yonger as sisters, with all purenes.

3 Honour widowes, which are widdowes in dede.

4 But if any widowe haue children or nephewes, let them learne first to shewe godlines towarde their owne house, and to recompense their kinred: for that is an honest thing and acceptable before God.

5 And she that is a widowe in dede and left alone, trusteth in God, & continueth in supplications and prayers night and day.

6 But she that liueth in pleasure, is dead, while she liueth.

7 These things therefore commande, that they may be blameles.

8 If there be any that prouideth not for his owne, & namely for them of his housholde, he denieth the faith, and is worse then an infidel.

9 Let not a widowe be taken into the nomber vnder thre score yere olde, that hath bene the wife of one housband,

10 And wel reported of for good workes: if she haue nourished her children, if she haue lodged the strangers, if she haue washed the Saintes fete, if she haue ministred vnto them which were in aduersitie, if she were continually giuen vnto euerie good worke.

11 But refuse the yonger widowes: for when they haue begonne to waxe wanton against Christ, they wil marie,

12 Hauing damnation, because they haue broken the first faith.

13 And likewise also being ydle they learne to go about from house to house: yea, *they are* not onely ydle, but also prattelers and busibodies, speaking things which are not comelie.

14 I wil therefore that the yonger women marie, and beare children, & gouerne the house, *and* giue none occasion to the aduersarie to speake euil.

- 15 For certeine are already turned backe after Satan.
- 16 If any faithful man, or faithful woman haue widowes, let them minister vnto them, and let not the Church be charged, that there may be sufficient for them that are widowes in dede.
- 17 ¶ The Elders that rule wel, are worthie of double honour, specially they which labour in the worde and doctrine,
- 18 For the Scripture saith, Thou shalt not mousel the mouth of the oxe that treadeth out the corne: and, The labourer is worthie of his wages.
- 19 Against an Elder receiue none accusation, but vnder two or thre witnesses.
- 20 Them that sinne, rebuke openly, that the rest also may feare.
- 21 I charge *thee* before God and the Lord Iesus Christ, and the elect Angels, that thou obserue these things without preferring one to another, & do nothing partially.
- 22 Lay hands suddenly on no man, nether be partaker of other mens sinnes: kepe thy self pure.
- 23 Drinke no longer water, but vse a litle wine for thy stomakes sake, and thine often infirmities.
- 24 Some mens sinnes are open before hand, and go before vnto iudgement: but some mens followe after.
- 25 Likewise also the good workes are manifest before hand, and they that are otherwise, can not be hid.

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