

Sonnet 51:Doe I not see

Thursday, March 14, 1594

Morning Prayer: Psa 68; Jos 9; Joh 1

Evening Prayer: Psa 69-70; Jos 10; 1Th 5

Morning Prayer: Psalm 68

P S A L. L X V I I I.

¶ *To him that excelleth. A Psalme or song of Dauid.*

God will arise, & his enemies shalbe scattered: thei also that hate him, shal flee before him.

2 As the smoke vanisheth, *so* shalt thou driue *them* awaie: & as waxe melteth before the fyre, *so* shal the wicked perish at the presence of God.

3 But the righteous shalbe glad, & reioyce before God: yea, thei shal leape for ioye.

4 Sing vnto God, & sing praises vnto his Name: exalt him, that rideth vpon the heauens, in his Name Iah, & reioyce before him.

5 *He is* a Father of the fatherles, and a Iudge of the widowes, *euē* God in his holie habitation.

6 God maketh the solitarie to dwell in families, & deliuereth them that were prisoners in stockes: but the rebellious shal dwell in a drye land.

7 O God, when thou wentest forthe before thy people: when thou wentest through the wildernes, (Selah)

8 The earth shoke, and the heauens dropped at the presence of this God: *euē* Sinai was *moued* at the presence of God, *euē* the God of Israel.

9 Thou, ô God, sendest a gracious raine *vpon* thine inheritance, & thou didest refresh it when it was wearie.

10 Thy Congregation dwelled therein: *for* thou, ô God, hast of thy goodnes prepared it for the poore.

11 The Lorde gaue matter to the women to tel of the great armie.

12 Kings of the armies did flee: thei did flee, and she that remained in the house, deuided the spoile.

13 Thogh ye haue lien among pots, *yet shal ye be as* the wings of a doue that is couered with siluer, and whose fethers *are like* yelowe golde.

14 When the Almighty scatered Kings in it, it was white as the snow in Zalmon.

15 The mountaine of God *is like* the mountaine of Bashan: *it is* an high Mountaine, *as* mount Bashan.

16 Why leape ye, ye high mountaines? as for this Mountaine, God deliteth to dwell in it: yea, the Lord wil dwell in it for euer.

17 The charets of God *are* twentie thousande thousand Angels, and the Lord is among them, *as* in the Sanctuarie of Sinai.

18 Thou art gone vp on high: thou hast led capriuitie captiue, *and* receiued giftes for men: yea, euen the rebellious *hast thou led*, that the Lord God might dwell *there*.

19 Praised be the Lord, *euen* the God of our saluacion, *which* ladeth vs daiely *with benefites*. Selah.

20 This *is* our God, *euen* the God that saueth vs: and to the Lord God *belong* the issues of death.

21 Surely God wil wound the head of his enemies, & the heerie pate of him that walketh in his sinnes.

22 The Lord hathe said, I wil bring *my people* againe from Bashan: I wil bring them againe from the depths of the Sea:

23 That thy foote maie be dipped in blood, & the tongue of thy dogges *in the blood* of the enemies, *euen* in it.

24 Thei haue sene, ô God, thy goings, the goings of my God, & my King, *which art* in the Sanctuarie.

25 The singers went before, the plaiers of instruments after: in the middes *were* the maides playing with timbrels.

26 Praise ye God in the assemblies, & the Lord, *ye that are* of the fountaine of Israel.

27 There *was* litle Benjamin *with* their ruler, & the princes of Iudah *with* their assemblie, the princes of Zebulun, & the princes of Naphtali.

28 Thy God hathe appointed thy strength: stablish, ô God, that, *which* thou hast wrought in vs,

29 Out of thy Temple vpon Ierusalem: & Kings shal bring presents vnto thee.

30 Destroye the companie of the spearmen, & multitude of the mightie bulles with the calues of the people, that tread vnder fete pieces of siluer: scater the people that delite in warre.

31 *Then* shal the princes come out of Egypt: Ethiopia shal haste to stretch her hands vnto God.

32 Sing vnto God, ô ye kingdomes of the earth: sing praise vnto the Lord, (Selah)

33 To him that rideth vpon the most high heauens, *which were from* the beginning: beholde he wil send out by his voyce a mightie sounde.

34 Ascribe the power to God: *for* his maiestie *is* vpon Israel, & his strength *is* in the cloudes.

35 O God, thou art terrible out of thine holie places: the God of Israel is he that giueth strength and power vnto the people: praised *be* God.

Morning Prayer: 1st Lesson: Joshua 9

C H A P. I X.

ANd when all the Kings that were beyonde Iorden, in the mountaines & in the valleis, and by all the coastes of the great Sea ouer against Lebanon (*as* the Hittites, & the Amorites, the Canaanites, the Perizzites, the Hiuites, & the Iebusites) heard thereof,

2 They gathered themselues together, to fight against Ioshua, & against Israel with one accord.

3 ¶ But the inhabitants of Gibeon heard what Ioshua had done vnto Iericho, and to Ai.

4 And therefore they wrought craftely: for they went, and fained themselues ambassadours, and toioke olde sakes vpon their asses, and olde bottels for wine, both rente and bounde vp,

5 And olde shooes and clouted vpon their fete: also the raiment vpon them *was* olde, & all their prouision of bread was dried, & mouled.

6 So they came vnto Ioshua into the hoste to Gilgal, & said vnto him, and vnto the men of Israel, We be come from a farre country: now therefore make a league with vs.

7 Then the men of Israel said vnto the Hiuites, It may be that thou dwellest among vs, how then can I make a league with thee?

8 And they said vnto Ioshua, We are thy seruants. Then Ioshua said vnto them, Who are ye? & whence come ye?

9 And they answered him, From a very far country thy seruants are come for the Name of the Lord thy God: for we haue hearde his fame & all that he hathe done in Egypt,

10 And all that he hathe done to the two Kings of the Amorites that were beyonde Iorden, to Sihon King of Heshbon, & to Og King of Bashan, which were at Ashtaroth.

11 Wherefore our elders, and all the inhabitants of our cuntry spake to vs, saying, Take vitales with you for the iourney, & go to mete them, & say vnto them, We are your seruants: now therefore make ye a league with vs.

12 This our bread we toke it hot with vs for vitales out of our houses, the day we departed to come vnto you: but now beholde, it is dried, and it is mouled.

13 Also these bottels of wine which we filled, *were* new, and lo, they be rent, and these our garments and our shooes are olde, by reason of the exceding great iourney.

14 ¶ And the men accepted *their tale* concerning their vitales, & counseled not with the mouth of the Lo d.

15 So Ioshua made peace with them, & made a league with them, that he wolde suffer them to liue: also the Princes of the Congregacion sware vnto them.

16 ¶ But at the end of three daies, after they had made a league with them, they heard that they were their neighbours, and that they dwelt among them.

17 And the children of Israel toke their iourney, and came vnto their cities the third day, and their cities *were* Gibeon, & Chephirah, & Beeroth & Kiriathiearim.

18 And the children of Israel slewe them not, because the Princes of the Congregacion had sworne vnto them by the Lord God of Israel: wherefore all the Congregacion murmured against the Princes.

19 Then all the princes said vnto all the Congregacion, We haue sworne vnto them by the Lord God of Israel: now therefore we may not touche them.

20 *But* this we wil do to them, & let them liue, lest the wrath be vpon vs because of the othe which we sware vnto them.

21 And the Princes said vnto them againe, Let them liue, but they shal hewe wood, & drawe water vnto all the Congregacion, as the Princes appoint them.

22 Ioshua then called them, and talked with them, and said, Wherefore haue ye beguiled vs, saying, We are verie farre from you, when ye dwel among vs?

23 Now therefore ye are cursed, and there shal none of you be freed from being bondmen, and hewers of wood, and drawers of water for the house of my God.

24 And they answered Ioshua, and said, Because it was tolde thy seruants, that the Lord thy God had commanded h s seruant Moses to giue you all the land, and to destroy all the inhabitants of the land out of your sight, therefore we were exceeding sore afraid for our liues at the presence of you, & haue done this thing:

25 And beholde now, we are in thine hand: do as it semeth good & right in thine eies to do vn o vs.

26 Euen so did he vnto them, and deliuered them out of the hand of the children of Israel, that they slewe them not.

27 And Ioshua appointed them that same daie *to be* hewers of wood, & drawers of water for the Congregacion, & for the altar of the Lord vnto this day, in the place which he shulde chuse.

Morning Prayer: 2nd Lesson: John 1

C H A P. I.

IN the beginning was the Worde, and the Worde was with God, and that Worde was God.

2 The same was in the beginning with God.

3 All things were made by it, & without it was made nothing that was made.

4 In it was life, and that life was the light of men.

5 And the light shineth in the darkenes, & the darkenes comprehended it not.

6 ¶ There was a man sent from God, whose name *was* Iohn.

7 The same came for a witnes, to beare witnes of the light, that all men through him might beleue.

8 He was not that light, but *was sent* to beare witnes of the light.

9 That was the true light, which lighteth euerie man that cometh into the worlde.

10 He was in the world, and the worlde was made by him: & the worlde knewe him not.

11 He came vnto his owne, and his owne receiued him not.

12 But as many as receiued him, to them he gaue power to be the sonnes of God, *euen* to them that beleue in his Name.

13 Which are borne not of blood, nor of the wil of the flesh, nor of the wil of man, but of God.

14 And that Worde was made flesh, and dwelt among vs, (and we sawe the glorie thereof, as the glorie of the onely begotten *Sonne* of the Father) ful of grace and trueth.

15 ¶ Iohn bare witnes of him, & cryed, saying, This was he of whome I said, He that commeth after me, is preferred before me: for he was before me.

16 And of his fulnes haue all we receiued, and grace for grace.

17 For the Lawe was giuen by Moses, but grace and trueth came by Iesus Christ.

18 No man hathe sene God at any time: that onely begotten *Sonne*, which is in the bosome of the Father, he hathe declared him.

19 ¶ Then this is the recorde of Iohn, when the Iewes sent Priests and Leuites from Ierusalem, to aske him, Who art thou?

20 And he confessed and denyed not, and said plainely, I am not the Christ.

21 And they asked him, What then? Art thou Elias? And he said, I am not. Art thou the Prophet? And he answered, No.

22 Then said they vnto him, Who art thou, that we may giue an answer to them that sent vs? what saist thou of thy self?

23 He said, I am the voyce of him that cryeth in the wildernes, Make straight the way of the Lord, as said the Prophet Esaias.

24 Now they which were sent, were of the Pharises.

25 And they asked him, and said vnto him, Why baptizest thou then, if thou be not the Christ, nether Elias, nor the Prophet?

26 Iohn answered them, saying, I baptize with water: but there is one among you, whom ye knowe not.

27 He it is that commeth after me, which is preferred before me, whose shoe latchet I am not worthie to vnlose.

28 These things were done in Bethabara beyonde Iordan, where Iohn did baptize.

29 ¶ The next day Iohn seeth Iesus comming vnto him, and saith, Beholde the lambe of God, which taketh away the sinne of the worlde.

30 This is he of whome I said, After me cometh a man, which is preferred before me: for he was before me.

31 And I knewe him not: but because he shulde be declared to Israell, therefore am I come, baptizing with water.

32 So Iohn bare recorde, saying, I sawe the Spirit come downe from heauen, like a doue, and it abode vpon him,

33 And I knewe him not: but he that sent me to baptize with water, he said vnto me, Vpon whome thou shalt se the Spirit come

downe, & tary stil on him, that is he which baptizeth with the holie Gost.

34 And I sawe, and bare recorde that this is that Sonne of God.

35 ¶ The next day, Iohn stode againe, and two of his disciples:

36 And he behelde Iesus walking by, and said, Beholde the lambe of God.

37 And the two disciples heard him speake, and followed Iesus.

38 Then Iesus turned about, and saw them followe, & said vnto them, What seke ye? And they saide vnto him, Rabbi (which is to say by interpretation, Master) where dwellest thou?

39 He said vnto them, Come, and se. They came and sawe where he dwelt, and abode with him that day: for it was about the tenth houre.

40 Andrewe, Simon Peters brother, was one of the two which had heard it of Iohn, & that followed him.

41 The same founde his brother Simon first, and said vnto him, We haue founde that Messias, which is by interpretation, the Christ.

42 And he broght him to Iesus . And Iesus behelde him, & said, Thou art Simon the sonne of Iona: thou shalt be called Cephas, which is by interpretation, a stone.

43 ¶ The day following, Iesus wolde go into Galile, and founde Philippe, and said vnto him, Followe me.

44 Now Philippe was of Bethsaida, the citie of Andrewe and Peter.

45 Philippe founde Nathanael, and said vnto him, We haue founde him of whome Moses did write in the Law, and the Prophetes, Iesus of Nazaret the sonne of Ioseph.

46 Then Nathanael said vnto him, Can there any good thing come out of Nazaret? Philippe said to him, Come, and se.

47 Iesus sawe Nathanael coming to him, & said of him, Beholde in dede an Israelite, in whome is no guile.

48 Nathanael said vnto him, Whence knewest thou me? Iesus answered, & said vnto him, Before that Philippe called thee, when thou wast vnder the figge tre, I sawe thee.

49 Nathanael answered, & said vnto him, Rabbi, thou art the Sonne of God: thou art that King of Israel.

50 Iesus answered, and said vnto him, Because I said vnto thee, I sawe thee vnder the figge tre, beleuest thou? thou shalt se greater things then these.

51 And he said vnto him, Verely, verely I say vnto you, hereafter shal ye se heauen open, & the Angels of God ascending, and descending vpon the Sonne of man.

Evening Prayer: Psalms 69-70

P S A L. L X I X.

¶ *To him that excelleth vpon Shoshannim. A Psalm of Dauid.*

- S**Aue me, ô God: for the waters are entred euen to *my* soule.
- 2 I sticke fast in the depe myre, where no staie *is*: I am come into depe waters, and the streames runne ouer me.
- 3 I am wearie of crying: my throte is drye: mine eyes faile, whiles I waite for my God.
- 4 They that hate me without a cause, are mo then the heeres of mine heade: thei that wolde destroy me, *and* are mine enemies falsely, are mightie, so that I restored that which I toke not.
- 5 O God, thou knowest my foolishnes, & my fautes are not hid from thee.
- 6 Let not them that trust in thee, ô Lord God of hostes, be ashamed for me: let not those that seke thee, be confounded through me, ô God of Israel.

7 For thy sake haue I suffred reprove: shame hathe couered my face.

8 I am become a stranger vnto my brethren, euen an aliant vnto my mothers sonnes.

9 For the zeale of thine house hathe eaten me, and the rebukes of them that rebuked thee, are fallen vpon me.

10 I wept and my soule fasted, but that was to my reprove.

11 I put on a sacke also: and I became a prouerbe vnto them.

12 They that sate in the gate, spake of me, and the drunkards sang *of me*.

13 But Lord, *I make* my praier vnto thee in an acceptable time, *euen* in the multitude of thy mercie: ô God, heare me in the trueth of thy saluacion.

14 Deliuer me out of the myre, that I sinke not: let me be deliuered from them that hate me, and out of the depe waters.

15 Let not the waterflood drowne mee, nether let the depe swallowe me vp: and let not the pit shut her mouth vpon me.

16 Heare me, ô Lord, for thy louing kindenes is good: turne vnto me according to the multitude of thy tendre mercies.

17 And hide not thy face from thy seruant, for I am in trouble: make hast & heare me.

18 Drawe nere vnto my soule & redeme it: deliuer me because of mine enemies.

19 Thou hast knowen my reprove and my shame, & my dishonour: all mine aduersaries *are* before thee.

20 Rebuke hathe broken mine heart, and I am ful of heauines, and I loked *for some* to haue pitie *on me*, but there was none: and for comforters, but I founde none.

21 For thei gaue me gall in my meat, and in my thirst thei gaue me vinegre to drinke.

- 22 Let their table be a snare before them, and their prosperitie
their ruine.
- 23 Let their eyes be blinded that thei se not: and make their
loynes alwaie to tremble.
- 24 Powre out thine angre vpon them, & let thy wrathful
displeasure take them.
- 25 Let their habitacion be voide, & let none dwell in their tentes.
- 26 For thei persecute him, whome thou hast smiten: and they
adde vnto the sorowe of them, whome thou hast wounded.
- 27 Lay iniquitie vpon their iniquitie, & let them not come into thy
righteousnes.
- 28 Let them be put out of the boke of life, nether let them be
writen with the righteous.
- 29 When I am poore & in heauines, thine helpe, ô God, shal exalt
me.
- 30 I will praise the Name of God with a song, & magnifie him
with thankesgiuing.
- 31 *This* also shal please the Lord better then a yong bullocke, that
hathe hornes and hoofes.
- 32 The humble shal se *this*, & thei that seke God, shalbe glad, &
your heart shal liue.
- 33 For the Lord heareth the poore, and despiseth not his
prisoners.
- 34 Let heauen & earth praise him: the seas and all that moueth in
them.
- 35 For God wil saue Zion, and buylde the cities of Iudah, that
men maie dwell there and haue it in possession.
- 36 The sede also of his seruants shal inherit it: and thei that loue
his Name, shal dwell therein.

¶ To him that excelleth. A Psalm of Dauid to put in remembrance.

O God, *haste thee* to deliuer mee: make haste to helpe me, ô Lord.

2 Let them be confounded & put to shame, that seke my soule: let them be turned backwarde and put to rebuke, that desire mine hurt.

3 Let them be turned backe for a rewarde of their shame, which said, Aha, aha.

4 But let all those that seke thee, be ioyfull & glad in thee, and let all that loue thy saluacion, saie alwaies, God be praised.

5 Now I am poore and nedie: ô God, make haste to me: thou art mine helper, and my deliuerer: ô Lord, make no tarying.

Evening Prayer: 1st Lesson: Joshua 10

C H A P. X.

Now when Adoni-zedek King of Ierusalem had heard how Ioshua had taken Ai and had destroyed it, (for as he had done to Iericho and to the King thereof, so he had done to Ai and to the King thereof) and how the inhabitants of Gibeon had made peace with Israel, and were among them,

2 Then thei feared exceedingly: for Gibeon was a great citie, as one of the roial cities: for it was greater then Ai, and all the men thereof *were* mightie.

3 Wherefore Adoni-zedek King of Ierusalem sent vnto Hoham King of Hebron, and vnto Piram King of Iarmuth, and vnto Iapia King of Lachish, & vnto Debir King of Eglon, saying,

4 Come vp vnto me, and helpe me, that we may smite Gibeon: for thei haue made peace with Ioshua and with the children of Israel.

5 Therefore the fiue Kings of the Amorites, the King of Ierusalem, the King of Hebron, the King of Iarmuth, the King of

Lachish, *and* the King of Eglon gathered them selues together, & went vp, thei with all their hostes, & besieged Gibeon, and made warre against it.

6 And the men of Gibeon sent vnto Ioshua, *euen* to the hoste to Gilgal, saying, Withdrawe not thine hand from thy seruants: come vp to vs quickly, and saue vs, and helpe vs: for all the Kings of the Amorites which dwel in the mountaines, are gathered together against vs.

7 So Ioshua ascended from Gilgal, he, and all the people of warre with him, and all the men of might.

8 ¶ And the Lord said vnto Ioshua, Feare them not: for I haue giuen them into thine hand: none of them shal stand against thee.

9 Ioshua therefore came vnto them sodenly: *for* he went vp from Gilgal all the night.

10 And the Lord discomfited them before Israel, & slewe them with a great slaughter at Gibeon, and chased them along the way that goeth vp to Beth-horon, and smote them to Azekah and to Makkedah.

11 And as thei fled from before Israel, & were in the going downe to Beth-horon, the Lord cast downe great stones from heauen vpon them, vntil Azekah, & thei dyed: *thei were* more that dyed with the haylestones, then they whome the children of Israel slewe with the sworde.

12 ¶ Then spake Ioshua to the Lord, in the day when the Lord gaue the Amorites before the children of Israel, and he said in the sight of Israel, Sunne, staie thou in Gibeon, and thou moone, in the valley of Aialon.

13 And the sunne abode, & the moone stode stil, vntil the people auenged them selues vpon their enemies: (Is not this written in the boke of Iasher) so the sunne abode in the middes of the heauen, and hasted not to ge downe for a whole day.

14 And there was no day like that before it, nor after it, that the Lord heard the voyce of a man: for the Lord fought for Israel.

15 ¶ After, Ioshua returned, and all Israel with him vnto the campe to Gilgal:

16 But the fiue Kings fled and were hid in a caue at Makkedah.

17 And it was tolde Ioshua, saying, The fiue Kings are founde hyd in a caue at Makkedah.

18 Then Ioshua said, Roule great stones vpon the mouthe of the caue, and set men by it for to kepe them.

19 But stand ye not still: followe after your enemies, and smite all the hindemost, suffre them not to enter into their cities: for the Lord your God hathe giuen them into your hand.

20 And when Ioshua and the children of Israel had made an end of slaying them with an exceding great slaughter til they were consumed, and the rest that remained of them were entred into walled cities,

21 Then all the people returned to the campe, to Ioshua at Makkedah in peace: no man mooued his tongue against the children of Israel.

22 After, Ioshua said, Open the mouthe of the caue, & bring out these fiue Kings vnto me forthe of the caue.

23 And thei did so, and brought out those fiue Kings vnto him forthe of the caue, *euen* the King of Ierusalem, the King of Hebron, the King of Iarmuth, the King of Lachish, *and* the King of Eglon.

24 And when thei had brought out those Kings vnto Ioshua, Ioshua called for all the men of Israel, and said vnto the chief of the men of warre, which went with him, Come nere, set your fete vpon the necks of these Kings: & thei came nere and set their fete vpon their neckes.

25 And Ioshua said vnto them, Feare not, nor be faint hearted, *but* be strong and of a good courage: for thus wil the Lord do to all your enemies, against whome ye fight.

26 So then Ioshua smote them, and slewe them, and hanged them on fiue trees, and they hanged stil vpon the trees vntil the euening.

27 And at the going downe of the sunne, Ioshua gaue commandement, that thei shulde take them downe of the trees, & cast them into the caue (wherein thei had bene hid) and thei layed great stones vpon the caues mouth, *which remaine* vntil this day.

28 ¶ And that same day Ioshua toke Makkedah and smote it with the edge of the sworde, and the King thereof destroyed he with them, and all the soules that were therein, he let none remayne: for he did to the King of Makkedah as he had done vnto the King of Iericho.

29 Then Ioshua went from Makkedah, and all Israel with him vnto Libnah, & fought against Libnah.

30 And the Lord gaue it also & the King thereof into the hand of Israel: & he smote it with the edge of the sworde, & all the soules that were therein: he let none remaine in it: for he did vnto the King thereof, as he had done vnto the King of Iericho.

31 ¶ And Ioshua departed from Libnah, & all Israel with him vnto Lachish, and besieged it, and assalted it.

32 And the Lord gaue Lachish into the hand of Israel, which toke it the seconde day, and smote it with the edge of the sworde, and all the soules that were therein, according to all as he had done to Libnah.

33 ¶ Then Horam King of Gezer came vp to helpe Lachish: but Ioshua smote him and his people, vntil none of his remained.

34 ¶ And from Lachish, Ioshua departed vnto Eglon, and all Israel with him, and thei besieged it, and assalted it,

35 And they toke it the same day, & smote it with the edge of the sworde, and all the soules that were therein he vtterly destroyed the same day, according to all that he had done to Lachish.

36 Then Ioshua went vp from Eglon, and all Israel with him vnto Hebron, & they fought against it.

37 And when they had taken it, they smote it with the edge of the sworde, and the King thereof, and all the cities thereof, & all the soules that were therein: he left none remaining, according to all as he had done to Eglon: for he destroyed it vtterly, and all the soules that were therein.

38 ¶ So Ioshua returned, and all Israel with him to Debir, and fought against it.

39 And when he had taken it, & the King thereof, and all the cities thereof, they smote them with the edge of the sworde, and vtterly destroyed all the soules that were therein, he let none remaine: as he did to Hebron, so he did to Debir, & to the King thereof, as he had also done to Libnah, and to the King thereof.

40 ¶ So Ioshua smote all the hyl countreis, and the Southcountreis, and the valleis, & the hil sides, & all their Kings, & let none remaine, but vtterly destroyed euery soule, as the Lord God of Israel had commanded.

41 And Ioshua smote them from Kadesh-barnea euen vnto Azzah, and all the countrey of Goshen, euen vnto Gibeon.

42 And all these Kings, and their land did Ioshua take at one time, because the Lord God of Israel fought for Israel.

43 Afterwarde, Ioshua and all Israel with him returned vnto the campe in Gilgal.

Evening Prayer: 2nd Lesson: 1Thessalonians 5

CHAP. V.

BVt of the times & seasons, brethren, ye haue no nede that I write vnto you.

2 For ye your selues knowe perfitley, that the day of the Lord shal come, euen as a thefe in the night.

3 For when they shal say, Peace, and safetie, then shal come vpon them sudden destruction, as the trauaile vpon a woman with childe, and they shal not escape,

4 But ye, brethren, are not in darkenes, that that day shal come on you, as *it were* a thefe.

5 Ye are all the children of light, and the children of the day: we are not of the night, nether of darkenes.

6 Therefore let vs not slepe as do other, but let vs watch and be sober.

7 For they that slepe, slepe in the night, & they that be dronken, are dronken in the night.

8 But let vs which are of the day, be sober, putting on the brest plate of faith & loue, & of the hope of saluation for an helmet.

9 For God hathe not appointed vs vnto wrath, but to obtaine saluation by the meanes of our Lord Iesus Christ,

10 Which dyed for vs, that whether we wake or slepe, we shulde liue together with him.

11 Wherefore exhorte one another, & edifie one another, euen as ye do.

12 Now we beseeche you, brethren, that ye knowe them, which labour among you, & are ouer you in the Lord, and admonish you,

13 That ye haue them in singular loue for their workes sake. Be at peace among your selues.

- 14 We desire you, brethren, admonish them that are vnruilie:
comforte the feble minded: beare with the weake: be pacient
towarde all men.
- 15 Se that none recompense euil for euil vnto any man: but euer
followe that which is good, bothe towarde your selues, and
towarde all men.
- 16 Reioyce euermore.
- 17 Pray continually.
- 18 In all things giue thanks: for this *is* the wil of God in Christ
Iesus towarde you.
- 19 Quench not the Spirit.
- 20 Despise not prophecying.
- 21 Trye all things, *and* keepe that which is good.
- 22 Absteyne from all appearance of euil.
- 23 Now the very God of peace sanctifie you throughout: and *I*
pray God that your whole spirit and soule and bodie, may be kept
blameles vnto the comming of our Lord Iesus Christ.
- 24 Faithfull *is he* which calleth you, which wil also do it.
- 25 Brethren, pray for vs.
- 26 Grete all the brethren with an holie kisse.
- 27 I charge you in the Lord, that this epistle be red vnto all the
brethren the Saintes.
- 28 The grace of our Lord Iesus Christ *be* with you, Amen.

The first *epistle* vnto the Thessalonians written from Athens.

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