

Sonnet 44: When those renoumed

Thursday, March 7, 1594

Morning Prayer: Psa 30-1; Deu 29; Luk 18

Evening Prayer: Psa 32-34; Deu 30; Col 2

Morning Prayer: Psalms 30-31

P S A L. X X X.

¶ *A Psalme or song of the dedication
of the house of Dauid.*

I Wil magnifie thee, ô Lord: for thou hast exalted me, and hast
not made my foe to reioyce ouer me.

2 O Lord my God, I cryed vnto thee, and thou hast restored me.

3 O Lord, thou hast broght vp my soule out of the graue: thou
hast reuiued me from them that goe downe into the pit.

4 Sing praises vnto the Lord, ye his Saints, and giue thanks
before the remembrance of his Holines.

5 *For he endureth but a while in his angre: but in his fauour is*
life: weping may abide at euening, but ioye *cometh* in the morning.

6 And in my prosperitie I said, I shal neuer be moued.

7 *For* thou Lord of thy goodnes hadest made my mountaine to
stand strong: *but* thou didest hide thy face, and I was troubled.

8 *Then* cryed I vnto thee, ô Lord, and prayed to my Lord.

9 What profit *is there* in my blood, when I go downe to the pit?
shal the dust giue thanks vnto thee? or shal it declare thy trueth?

10 Heare, ô Lord, and haue mercie vpon me: Lord, be thou mine
helper.

11 Thou hast turned my mourning into ioy: thou hast loosed my
sacke & girded me with gladnes.

12 Therefore shal *my* tongue praise thee and not cease: ô Lord my God, I will giue thanks vnto thee for euer.

P S A L. X X X I.

¶ *To him that excelleth. A Psalm of Dauid.*

IN thee, ô Lord, haue I put my trust: let me neuer be confounded: deliuer me in thy righteousnes.

2 Bowe downe thine eare to me: make haste to deliuer me: be vnto me a strong rocke, & an house of defence to saue me.

3 For thou art my rocke and my fortres: therefore for thy Names sake direct me & guide me.

4 Drawe mee out of the net, that they haue laid priuely for me: for thou art my strength.

5 Into thine hand I commende my spirit: *for* thou hast redeemed me, ô Lord God of trueth.

6 I haue hated them that giue them selues to deceitful vanities: for I trust in the Lord.

7 I wilbe glad and reioyce in thy mercie: for thou hast sene my trouble: thou hast knowen my soule in aduersities,

8 And thou hast not shut me vp in the hand of the enemye, *but* hast set my fete at large.

9 Haue mercie vpon mee, ô Lord: for I am in trouble: mine eye, my soule & my bellie are consumed with grief.

10 For my life is wasted with heauines, and my yeres with mourning: my strength faileth for my peine, and my bones are consumed.

11 I was a reproche among all mine enemies, but specially among my neighbours: and a feare to mine acquaintance, who seing me in the strete, fled from me.

12 I am forgotten, as a dead man out of minde: I am like a broken vessel.

13 For I haue heard the railing of great men: feare *was* on euerie side, while they conspired together against me, and consulted to take my life.

14 But I trusted in thee, ô Lord: I said, Thou art my God.

15 My times are in thine hande: deliuer me from the hand of mine enemies, and from them that persecute me.

16 Make thy face to shine vpon thy seruant, & saue me through thy mercie.

17 Let me not be confounded, ô Lord: for I haue called vpon thee: let the wicked be put to confusion, & to silence in the graue.

18 Let the lying lippes be made dumme, which cruelly, proudly & spitefully speake against the righteous.

19 How great is thy goodnes, which thou hast laied vp for them, that feare thee! & done to them, that trust in thee, *euen* before the sonnes of men!

20 Thou doest hide them priuely in thy presence from the pride of men: thou keepest them secretly in thy Tabernacle from the strife of tongues.

21 Blessed *be* the Lord: for he hathe shewed his maruelous kindenes towarde me in a strong citie.

22 Thogh I said in mine haste, I am cast out of thy sight, yet thou heardest the voyce of my praier, when I cryed vnto thee.

23 Loue ye the Lord all his Saints: *for* the Lord preserueth the faithful, and rewardeth abundantly the proude doer.

24 All ye that trust in the Lord, be strong, and he shal establish your heart.

Morning Prayer: 1st Lesson: Deuteronomy 29

C H A P. X X I X.

THese are the wordes of the couenant which the Lord commanded Moses to make with the children of Israel in the land of Moab beside the couenant which he had made with them in Horeb.

2 ¶ And Moses called all Israel, & said vnto them, Ye haue sene all that the Lorde did before your eies in the land of Egypt vnto Pharaoh and vnto all his seruants, & vnto all his land,

3 The great tentacions which thine eies haue sene, those great miracles and wonders:

4 Yet the Lord hathe not giuen you an heart to perceiue, and eies to se, and eares to heare, vnto this day.

5 And I haue led you fourtie yere in the wildernes: your clothes are not waxed olde vpon you, nether is thy shooe waxed olde vpon thy fote.

6 Ye haue eaten no bread, nether dronke wine, nor strong drinke, that ye might knowe, how that I am the Lord your God.

7 After, ye came vnto this place, and Sihon King of Heshbon, and Og King of Bashan came out against vs vnto battel, and we slewe them,

8 And toke their land, and gaue it for an inheritance vnto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

9 Kepe therefore the wordes of this couenant & do them, that ye may prosper in all that ye shal do.

10 Ye stand this day euerie one of you before the Lord your God: your heades of your tribes, your Elders and your officers, *euen* all the men of Israel:

11 Your children, your wiues, & thy stranger that is in thy campe from the hewer of thy wood, vnto the drawer of thy water,

12 That thou shuldest passe into the couenant of the Lord thy God, and into his othe which the Lord thy God maketh with thee this day,

13 For to establish thee this day a people vnto him self, & that he may be vnto thee a God, as he hathe said vnto thee, and as he hathe sworne vnto thy fathers, Abraham, Izhak, and Iaakob.

14 Nether make I this couenant, and this othe with you onely,

15 But *aswel* with him that standeth here with vs this day before the Lord our God, as with him that is not here with vs this day.

16 For ye knowe, how we haue dwelt in the land of Egypt, and how we passed through the middes of the nacions, which ye passed by.

17 And ye haue seene their abominacions & their idoles (wood, and stone, siluer & golde) which were among them,

18 That there shulde not be among you man nor woman, nor familie, nor tribe, which shulde turne his heart away this day from the Lord our God, to go and serue the gods of these nacions, & that there shulde not be among you *anie* roote that bringeth fourth gall and wormewood,

19 So that when he heareth the wordes of this curse, he blesse him selfe in his heart, saying, I shal haue peace, although I walke according to the stubburnes of mine owne heart, thus adding drunkennes to thirst.

20 The Lord wil not be merciful vnto him, but then the wrath of the Lord and his ielousie shall smoke against that man, and euerie curse that is written in this boke, shall light vpon him, and the Lord shal put out his name from vnder heauen,

21 And the Lord shall separate him vnto euil out of all the tribes of Israel, according vnto all the curses of the couenant, that is written in the booke of this Lawe.

22 So that the generacion to come, *euen* your children, that shall rise vp after you, and the stranger that shall come from a far land, shall say, when they shall see the plagues of this land, and the diseases thereof, wherewith the Lord shall smite it:

23 (*For* all that land *shal* burne with brimstone and salt: it shall not be sowed, nor bring fourth, nor anie grasse shall growe therein, like as in the ouerthrowing of Sodom, & Gomorah, Admah, & Zeboim, which the Lord ouerthrewe in his wrath and in his angre)

24 Then shall all nacions say, Wherefore hathe the Lord done thus vnto this land? how feare *is* this great wrath?

25 And they shall answer, Because they haue forsaken the couenant of the Lord God of their fathers, which he had made with them, when he brought them out of the land of Egypt,

26 And went and serued other gods & worshipped them: *euen* gods which they knewe not, & which had giuen them nothing,

27 Therefore the wrath of the Lorde waxed hote against this land, to bring vpon it euerie curse that is written in this booke.

28 And the Lord hathe rooted them out of their land in angre, and in wrath, and in great indignacion, and hathe cast them into another land, as *appeareth* this day.

29 The secret things *belong* to the Lord our God, but the things reueiled *belong* vnto vs, and to our children for euer, that we may do all the wordes of this Lawe.

Morning Prayer: 2nd Lesson: Luke 18

C H A P. X V I I I.

ANd he spake also a parable vnto them, *to this end*, that they
ought alwayes to pray, and not to waxe fainte,

2 Saying, There was a iudge in a certeine citie, which feared not
God, nether reuerenced man.

3 And there was a widowe in that citie, which came vnto him,
saying, Do me iustice against mine aduersarie.

4 And he wolde not for a long time: but afterwarde he said with
him self, Thogh I feare not God, nor reuerence man,

5 Yet because this widowe troubleth me, I wil do her right, lest at
the last she come and make me wearie.

6 And the Lord said, Heare what the vnrighteous iudge saith.

7 Now shal not God aduenge his elect, which crye day and night
vnto him, yea, thogh he suffer long for them?

8 I tel you he wil aduenge them quickly: but when the Sonne of
man cometh, shal he finde faith on the earth?

9 He spake also this parable vnto certeine which trusted in them
selues that they were iuste, and despised other,

10 Two men went vp into the Temple to pray: the one a Pharise,
and the other a Publican.

11 The Pharise stode & prayed thus with him self, O God, I
thanke thee that I am not as other men, extorsioners, vniust,
adulterers, or euen as this Publican.

12 I fast twice in the weke: I giue tith of all that euer I possesse.

13 But the Publicane standing a farre of, wolde not lift vp so
muche as his eyes to heauen, but smote his brest, saying, O God,
be mercifull to me a sinner.

14 I tel you, this man departed to his house iustified, rather then the other: for euerie man that exalteth him self, shalbe broght low, & he that humbleth him self, shalbe exalted.

15 ¶ They broght vnto him also babes that he shulde touche them. And when his disciples sawe it, they rebuked them.

16 But Iesus called them vnto him, and said, Suffre the babes to come vnto me, & forbid them not: for of suche is the kingdome of God.

17 Verely I say vnto you, whosoever receiueth not the kingdome of God as a babe, he shal not enter therein.

18 Then a certeine ruler asked him, saying, Good master, what ought I to do, to inherite eternal life?

19 And Iesus said vnto him, Why callest thou me good? none is good, saue one, *euen* God.

20 Thou knowest the commandements, Thou shalt not commit adulterie: Thou shalt not kil: Thou shalt not steale: Thou shalt not beare false witnes: Honour thy father and thy mother.

21 And he said, All these haue I kept from my youth.

22 Now when Iesus heard that, he saide vnto him, Yet lackest thou one thing. Sel all that euer thou hast, & distribute vnto the poore, and thou shalt haue treasure in heauen, and come, folowe me.

23 But when he heard those things, he was verie heaueie: for he was marueilous riche.

24 And when Iesus sawe him very sorowful, he said, With what difficultie shal they that haue riches, entre into the kingdome of God?

25 Surely it is easier for a camel to go through a nedles eye, then for a riche man to entre into the kingdome of God.

26 Then said they that heard it, And who then can be saued?

27 And he said, The things which are vnpossible with men, are possible with God.

28 ¶ Then Peter said, Lo, we haue left all, and haue followed thee.

29 And he said vnto them, Verely I say vnto you, there is no man that hathe left house, or parents, or brethren, or wife, or children for the kingdome of Gods sake,

30 Which shal not receiue muche more in this worlde, and in the worlde to come life euerlasting.

31 ¶ Then Iesus tooke vnto him the twelue, and said vnto them, Beholde, we go vp to Ierusalem, and all things shalbe fulfilled to the Sonne of man, that are writtn by the Prophetes.

32 For he shal be deliuered vnto the Gentiles, and shalbe mocked, and shalbe spitefully entreated, and shalbe spitted on.

33 And when they haue scourged him, they wil put him to death: but the third day he shal rise againe.

34 But thei vnderstode none of these things, and this saying was hidde from them, nether perceiued they the things, which were spoken.

35 And it came to passe, that as he was come nere vnto Iericho, a certeine blinde man sate by the way side begging.

36 And when he heard the people passe by, he asked what it meant.

37 And thei said vnto him, that Iesus of Nazaret passed by.

38 Then he cryed, saying, Iesus the Sonne of Daud, haue mercie on me.

39 And they which went before, rebuked him that he shulde holde his peace, but he cryed muche more, O Sonne of Daud, haue mercie on me.

40 And Iesus stode stil, and commanded him to be broght vnto him. And when he was come nere, he asked him,

41 Saying, What wilt thou that I doe vnto thee? And he said,
Lord, that I may receiue my sight.

42 And Iesus said vnto him, Receiue thy sight: thy faith hath
saued thee.

43 Then immediatly he receiued his sight, and followed him,
praising God: and all the people, when they sawe *this*, gaue praise
to God.

Evening Prayer: Psalms 32-34

P S A L. XXXII.

¶ A Psalm of *Dauid* to give instruction.

Blessed *is he* whose wickednes is forgiuen, & whose sinne is
couered.

2 Blessed *is* the man, vnto whome the Lord imputeth not
iniquitie, & in whose spirit *there is* no guile.

3 When I helde my tongue, my bones consumed, *or* when I roared
all the day,

4 (For thine hand is heauie vpon me, daie & night: & my moisture
is turned into the drought of summer. Selah)

5 *Then* I acknowledged my sinne vnto thee, nether hid I mine
iniquitie: *for* I thought, I will confesse against my self my
wickednes vnto the Lord, and thou forgauest the punishment of my
sinne. Selah.

6 Therefore shal euerie one, that is godlie, make his praier vnto
thee in a time, when thou maiest be founde: surely in the flood of
great waters they shal not come nere him.

7 Thou art my secret place: thou preseruest me from trouble: thou
compassest me about with ioyful deliuerance. Selah.

8 I wil instruct thee, & teache thee in the way, that thou shalt go,
& I will guide thee with mine eye.

9 Be ye not like an horse, *or* like a mule, *which* vnderstand not: whose mouthes thou doest binde with bit and bridel, lest they come nere thee.

10 Many sorowes *shal come* to the wicked: but he, that trusteth in the Lord, mercie shal compasse him.

11 Be glad ye righteous, & reioyce in the Lord, and be ioyful all ye, that are vpright in heart.

P S A L. X X X I I I.

REioyce in the Lord, ô ye righteous: *for* it becometh vpright men to be thankful.

2 Praise the Lord with harpe: sing vnto him with viole & instrument of ten strings.

3 Sing vnto him a newe song: sing cherefully with a loude voyce.

4 For the worde of the Lord *is* righteous, and all his workes *are* faithful.

5 He loueth righteousnes & iudgement: the earth is ful of the goodnes of the Lord.

6 By the worde of the Lord were the heauens made, and all the hoste of them by the breath of his mouth.

7 He gathereth the waters of the sea together as vpon an heape, and laieth vp the depths in his treasures.

8 Let all the earth feare the Lord: let all them that dwel in the worlde, feare him.

9 For he spake, & it was done: he commanded, and it stode.

10 The Lord breaketh the counsel of the heathen, & bringeth to nought the deuises of the people.

11 The counsel of the Lord shal stand for euer, & the thoughts of his heart throughout all ages.

12 Blessed *is* that nacion, whose God is the Lord: *euē* the people, *that* he hathe chosen for his inheritance.

- 13 The Lorde loketh downe from heauen, & beholdeth all the children of men.
- 14 From the habitacion of his dwelling he beholdeth all them that dwel in the earth.
- 15 He facioneth their hearts euerie one, & vnderstandeth all their workes.
- 16 The King is not saued by the multitude of an hoste, *nether* is the mightie man deliuered by great strength.
- 17 A horse is a vaine helpe, and shal not deliuer *anie* by his great strength.
- 18 Beholde, the eye of the Lorde *is* vpon them that feare him, & vpon them, that trust in his mercie,
- 19 To deliuer their soules from death, and to preserue them in famine.
- 20 Our soule waiteth for the Lord: *for* he is our helpe and our shielde.
- 21 Surely our heart shal reioyce in him, because we trusted in his holie Name.
- 22 Let thy mercie, ô Lord, be vpon vs, as we trust in thee.

PSAL. XXXIIII.

¶ A Psalme of *Dauid*, when he changed his behaviour before *Abimelech*, who drove him awaie, & he departed.

I Wil alwaie giue thankes vnto the Lord: his praise *shalbe* in my mouth continually.

- 2 My soule shal glorie in the Lord: the humble shal heare it, and be glad.
- 3 Praise ye the Lord with me, and let vs magnifie his Name together.
- 4 I sought the Lord, and he heard me: yea, he deliuered me out of all my feare.

- 5 They shall loke vnto him, and runne *to him*: and their faces shal not be ashamed, *saying*,
- 6 This poore man cryed, & the Lord heard *him*, and saued him out of all his troubles.
- 7 The Angel of the Lorde pitcheth rounde about them, that feare him, and deliuereth them.
- 8 Taste ye & se, how gracious the Lord is: blessed *is* the man that trusteth in him.
- 9 Feare the Lord, ye his Saints: for nothing wanteth to them that feare him.
- 10 The Lyons do lacke and suffer hungre, but they, which seke the Lord, shall want nothing that is good.
- 11 Come children, hearken vnto me: I will teache you the feare of the Lord.
- 12 What man is he, that desireth life, and loueth *long* daies for to se good?
- 13 Kepe thy tongue from euil, and thy lippes, that they speake no guile.
- 14 Eschewe euil and do good: seke peace & followe after it.
- 15 The eyes of the Lord *are* vpon the righteous, & his eares *are open* vnto their crye.
- 16 *But* the face of the Lord *is* against them that doe euil, to cut off their remembrance from the earth.
- 17 *The righteous* crye, and the Lorde heareth *them*, and deliuereth them out of all their troubles.
- 18 The Lord is nere vnto them that are of a contrite heart, and will saue suche as be afflicted in spirit.
- 19 Great are the troubles of the righteous: but the Lord deliuereth him out of them all.
- 20 He kepeth all his bones: not one of them is broken.

21 *But* malice shal slay the wicked: & thei that hate the righteous, shal perish.

22 The Lord redemeth the soules of his seruants: & none, that trust in him, shal perish.

Evening Prayer: 1st Lesson: Deuteronomy 30

C H A P. X X X.

NOw when all these things shal come vpon thee, *ether* the blessing or the curse which I haue set before thee, and thou shalt turne into thine heart, among all the nacions whether the Lord thy God hathe driuen thee,

2 And shalt returne vnto the Lord thy God, and obey his voyce in all that I commande thee this day: thou, & thy children with all thine heart and with all thy soule,

3 Then the Lord thy God wil cause thy captiues to returne, and haue compassion vpon thee, & wil returne, to gather thee out of all the people, where the Lord thy God had scatered thee.

4 Thogh thou werest cast vnto the vtmost parte of heauen, from thence will the Lord thy God gather thee, & from thence wil he take thee,

5 And the Lord thy God wil bring thee into the land which thy fathers possessed, and thou shalt possesse it, and he will shewe thee fauour, and wil multiplie thee aboute thy fathers.

6 And the Lord thy God wil circumcise thine heart, and the heart of thy sede, that thou maist loue the Lord thy God with all thine heart, and with all thy soule, that thou maist liue.

7 And the Lord thy God will lay all these curses vpon thine enemies, and on them, that hate thee, and that persecute thee.

8 Returne thou therefore, & obey the voice of the Lord, & do all his commandements, which I commande thee this day.

9 And the Lorde thy God will make thee plenteous in euerie worke of thine hand, in the frute of thy body, and in the frute of thy cattel, and in the frute of the land for thy welth: for the Lord wil turne againe & reioyce ouer thee to do thee good, as he reioyced ouer thy fathers,

10 Because thou shalt obey the voyce of the Lord thy God, in keping his commandements, & his ordinances, which are written in the boke of this Lawe, when thou shalt returne vnto the Lord thy God with all thine heart & with al thy soule.

11 ¶ For this commandement which I commande thee this day, is not hid from thee, nether is it farre of.

12 It is not in heauen, that thou shuldest say, Who shal go vp for vs to heauen, and bring it vs, and cause vs to heare it, that we may do it?

13 Nether is it beyonde the sea, that thou shuldest say, Who shal go ouer the sea for vs, & bring it vs, & cause vs to heare it, that we may do it?

14 But the worde is verie nere vnto thee: *euen* in thy mouth & in thine heart, for to do it.

15 Beholde, I haue set before thee this day life & good, death and euil.

16 In that I commande thee this day, to loue the Lord thy God, to walke in his wayes, & to kepe his commandements, & his ordinances, & his lawes that thou maiest liue & be multiplied, and that the Lord thy God may blesse thee in the land, whether thou goest to possesse it.

17 But if thine heart turne away, so that thou wilt not obey, but shalt be seduced & worship other gods, and serue them,

18 I pronounce vnto you this day, that ye shal surely perish, ye shal not prolong your dayes in the land whether thou passest ouer Iorden to possesse it.

19 I call heauen & earth to recorde this day against you, *that* I haue set before you life & death, blessing and cursing. therefore chose life, that *bothe* thou & thy sede may liue,

20 By louing the Lord thy God, by obeying his voyce, & by cleauing vnto him: for he is thy life, and the length of thy dayes: that thou maist dwel in the land which the Lord sware vnto thy fathers, Abraham, Izhak, and Iaakob, to giue them.

Evening Prayer: 2nd Lesson: Colossians 2

C H A P. I I.

FOr I wolde ye knewe what great fighting I haue for your sakes, and for them of Laodicea, and for as manie as haue not sene my person in the flesh,

2 That their heartes might be comforted & they knit together in loue, and in all riches of the ful assurance of vnderstanding, to knowe the mysterie of God euen the Father, and of Christ:

3 In whom are hid all the treasures of wisdom and knowledge.

4 And this I say, lest anie man shulde beguile you with entising wordes:

5 For thogh I be absent in the flesh, yet am I with you in the spirit reioycing, and beholding your ordre, and your stedfast faith in Christ.

6 As ye haue therefore receiued Christ Iesus the Lord, *so* walke in him,

7 Roted and buylt in him, and stablished in the faith, as ye haue bene taught, abuding therein with thankes giuing.

8 Beware lest there be anie man that spoile you through philosophie, and vaine deceit, through the tradicions of men, according to the rudiments of the worlde, and not after Christ.

9 For in him dwelleth all the fulnes of the Godhead bodely.

10 And ye are compleate in him, which is the head of all
Principalitie and Power.

11 In whome also ye are circumcised with circumcision made
without hands, by putting off the sinfull bodie of the flesh, through
the circumcision of Christ,

12 In that ye are buryed with him through baptisme, in whome ye
are also raised vp together through the faith of the operation of
God, which raised him from the dead.

13 And ye which were dead in sinnes, and in the vncircumcision
of your flesh, hathe he quickened together with him, forgiuing you
all *your* trespasses,

14 And putting out the hand writing of ordinances that was
against vs, which was contrarie to vs, he euen toke it out of the
way, and fastened it vpon the crosse,

15 And hathe spoiled the Principalities, and Powers, and hathe
made a shewe of them openly, and hathe triumphed ouer them in
the same *crosse*.

16 Let no man therefore condemne you in meat and drinke, or in
respect of an holie day, or of the newe moone, or of the Sabbath
dayes,

17 Which are *but* a shaddowe of thinges to come: but the bodie is
in Christ.

18 Let no man at his pleasure beare rule ouer you by humblenes
of minde, & worshipping of Angels, aduancing him self in those
thinges which he neuer sawe, rashly puft vp with his fleshlie minde,

19 And holdeth not the head, whereof all the bodie furnished and
knit together by iointes and bandes, increaseth with the increasing
of God.

20 Wherefore if ye *be* dead with Christ from the ordinances of the
worlde, why, as thogh ye liued in ye worlde, are ye burdened with
traditions?

- 21 *As*, Touche not, Taste not, Handel not.
- 22 Which all perish with the vsing, *and are* after the commandements and doctrines of men.
- 23 Which things haue in deed a shewe of wisdom, in voluntarie religion and humblenes of minde, and in not sparing the bodie: nether haue they it in anie estimation to satisfie the flesh.

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