

Sonnet 39: Sweet smile, the daughter of

Saturday, March 2, 1594

Morning Prayer: Psa 1-5; Deu 18; Luk 13

Evening Prayer: Psa 6-8; Deu 19; Php 1

Morning Prayer: Psalms 1-5

P S A L M E I.

BLessed is the man that doeth not walke in the counsel of the wicked, nor stand in the way of sinners, nor sit in the seat of the scornful:

2 But his delight *is* in the Law of the Lord, & in his Law doeth he meditate day and night.

3 For he shall be like a tree planted by the rivers of waters, that will bring forth the her fruit in due season: whose leaves shall not fade: so whatsoever he shall do, shall prosper.

4 The wicked *are* not so, but as the chaff, which the wind drieth away.

5 Therefore the wicked shall not stand in the Judgment, nor sinners in the assembly of the righteous.

6 For the Lord knoweth the way of the righteous, and the way of the wicked shall perish.

P S A L. II.

WHy do the heathen rage, & the people murmur in vain?

2 The Kings of the earth band themselves, and the princes are assembled together against the Lord, and against his Christ.

3 Let us break their bands, and cast their cords from us.

- 4 *But* he that dwelleth in the heauen shal laugh: the Lord shal haue them in derision.
- 5 Then shal he speake vnto them in his wrath, & vexe them in his sore displeasure, *saying*,
- 6 *Euen* I haue set my King vpon Zion mine holie mountaine.
- 7 I wil declare the decree: *that is*, the Lord hathe said vnto me, Thou art my Sonne: this day haue I begotten thee.
- 8 Aske of me, & I shal giue thee the heathen for thine inheritance, and the endes of the earth for thy possession.
- 9 Thou shalt krush them with a scepter of yron, & breake them in pieces like a potters vessel.
- 10 Be wise nowe therefore, ye Kings: be learned ye Iudges of the earth.
- 11 Serue the Lord in feare, and reioyce in trembling.
- 12 Kisse the Sonne, lest he be angrie, and ye perish in the waie, when his wrath shal suddenly burne. *blessed are* all that trust in him.

P S A L. III.

*A Psalm of Dauid, when he fled from his
sonne Absalom.*

- L**ord, how are mine aduersaries increased? howe manie rise
against me?
- 2 Manie say to my soule, *There is* no helpe for him in God. Selah.
- 3 But thou Lorde art a buckler for me: my glorie, and the lifter vp of mine head.
- 4 I did call vnto the Lord with my voyce, and he heard me out of his holie mountaine. Selah.
- 5 I laied me downe & slept, *and* rose vp againe: for the Lord susteined me.

6 I wil not be afrayed for ten thousand of the people, that shulde beset me round about.

7 O Lord, arise: helpe me, my God: for thou hast smitten all mine enemies vpon the cheke bone: thou hast broken the teeth of the wicked.

8 Saluacion belongeth vnto the Lord, & thy blessing *is* vpon thy people. Selah.

P S A L. I I I I.

To him that excelleth on Neginoth.

A Psalme of Dauid.

HEare me when I call, ô God of my righteousnes: thou hast set me at libertie, *when I was* in distres: haue mercie vpon me & hearken vnto my prayer.

2 O ye sonnes of men, howe long *wil ye turne* my glorie into shame, louing vanitie, *and* seeking lyes? Selah.

3 For be ye sure that the Lorde hathe chosen to him self a godlie man: the Lorde wil heare when I cal vnto him.

4 Tremble, and sinne not: examine your owne heart vpon your bed, and be stil. Selah.

5 Offer the sacrifices of righteousnes, and trust in the Lord.

6 Manie saye, Who will shewe vs *anie* good? *but* Lord, lift vp the light of thy countenance vpon vs.

7 Thou hast giuen me more ioye of heart, then *they haue had*, when their wheat and their wine did abunde.

8 I wil laye me downe, & also slepe in peace: for thou, Lord, onely makest me dwel in sauetie.

P S A L. V.

To him that excelleth vpon Nehiloth.

A Psalme of Dauid.

HEare my wordes, ô Lord: vnderstand my meditation.

2 Harken vnto the voyce of my crye, my King & my God: for vnto thee do I pray.

3 Heare my voice in the morning, ô Lord: *for* in the morning wil I direct *me* vnto thee, and I wil waite.

4 For thou art not a God that loueth wickednes: neither shal euil dwel with thee.

5 The foolish shal not stand in thy sight: *for* thou hatest all them that worke iniquitie.

6 Thou shalt destroy them that speake lyes: the Lord wil abhorre the bloodie man and deceitful.

7 But I wil come into thine house in the multitude of thy mercie: & in thy feare wil I worship towarde thine holie Temple.

8 Lead me, ô Lord, in thy righteousnes, because of *mine* enemies: make thy waie plaine before my face.

9 For no constancie *is* in their mouth: within, they are very corruption: their throte *is* an open sepulchre, & they flatter with their tongue.

10 Destroye them, ô God: let them fall from their counsels: cast them out for the multitude of their iniquities, because thei haue rebelled against thee.

11 And let all them that trust in thee, reioyce & triumph for euer, couer thou them: and let them, that loue thy Name, reioyce in thee.

12 For thou Lorde wilt blesse the righteous, & with fauour wilt compas him, as with a shield.

Morning Prayer: 1st Lesson: Deuteronomy 18

C H A P. X V I I I.

THe Priests of the Leuites, *and* all the tribe of Leui shal haue no parte nor inheritance with Israel, *but* shal eat the offrings

of the Lord made by fire, and his inheritance.

2 Therefore shall they have no inheritance among their brethren: *for* the Lord is their inheritance, as he hath said unto them.

3 ¶ And this shall be the Priests' duty of the people, that they, which offer sacrifice, whether *it be* bullocke or shepe, shall give unto the Priest the shoulder, & the two chekes, and the mawe.

4 The first fruits *also* of thy corne, of thy wine, and of thine oyle, and the first of the fleece of thy shepe shalt thou give him.

5 For the Lord thy God hath chosen him out of all thy tribes, to stand and minister in the Name of the Lord, him, & his sonnes for ever.

6 ¶ Also when a Leuite shall come out of any of thy cities of all Israel, where he remained, and come with all the desire of his heart unto the place, which the Lord shall choose,

7 He shall then minister in the Name of the Lord his God, as all his brethren the Leuites, which remaine there before the Lord.

8 They shall have like portions to eat beside that which cometh of his sale of his patrimonie.

9 When thou shalt come into the land which the Lord thy God giveth thee, thou shalt not learne to do after the abominations of those nations.

10 Let none be founde among you that maketh his sonne or his daughter to go through the fire, *or* that useth witchcraft, *or* a regarder of times, or a marker of the flying of fowles, or a sorcerer,

11 Or a charmer, or that counselleth with spirits, or a sothesayer, or that asketh counsel at the dead.

12 For all that do such things *are* abominacion unto the Lord, and because of these abominacions the Lord thy God doeth cast them out before thee.

13 Thou shalt be upright therefore with the Lord thy God.

14 For these nacions which thou shalt possesse, hearken vnto those that regarde the times, & vnto sorcerers: as for thee, the Lorde thy God hathe not suffred thee so.

15 ¶ The Lord thy God will raise vp vnto thee a Prophet like vnto me, from among you, *euen* of thy brethren: vnto him ye shall hearken,

16 According to all that thou desiredst of the Lord thy God in Horeb, in the day of the assemblie, when thou saidest, Let me heare the voyce of my Lord God no more, nor se this great fire anie more, that I dye not.

17 And the Lord said vnto me, Thei haue wel spoken.

18 I wil raise them vp a Prophet from among their brethren like vnto thee, and wil put my wordes in his mouth, and he shal speake vnto them all that I shal commande him.

19 And whosoeuer will not hearken vnto my wordes, which he shal speake in my Name, I wil require it of him.

20 But the prophet that shal presume to speake a worde in my Name, which I haue not commanded him to speake, or that speaketh in the name of other gods, *euen* the same prophet shall dye.

21 And if thou thinke in thine heart, How shal we knowe the worde which the Lorde hathe not spoken?

22 When a prophet speaketh in the Name of the Lord, if the thing followe not nor come to passe, that is the thing which the Lord hathe not spoken, *but* the prophet hathe spoken it presumptuously: thou shalt not *therefore* be afrayed of him.

Morning Prayer: 2nd Lesson: Luke 13

C H A P. XIII.

THere were certeine men present at the same season, that shewed him of the Galileans, whose blood Pilate had mingled with their owne sacrifices.

2 And Iesus answered, and saide vnto them, Suppose ye, that these Galileans were greater sinners then all the *other* Galileans, because they haue suffered suche things?

3 I tell you, nay: but except ye amende your liues, ye shal all likewise perish.

4 Or thinke you that those eightene, vpon whome the towre in Siloam fel, & slewe them, were sinners aboue all men that dwell in Ierusalem?

5 I tell you, nay: but except ye amende your liues, ye all shal likewise perish.

6 ¶ He spake also this parable, A certeine man had a figge tre planted in his vineyarde: and he came and soght frute thereon, and founde none.

7 Then said he to the dresser of his vineyarde, Beholde, this thre yeres haue I come and soght frute of this figge tre, and finde none: cut it downe: why kepeth it also the ground baren?

8 And he answered, & said vnto him, Lord, let it alone this yere also, til I digge round about it, and dongue it.

9 And if it beare frute, *wel*: if not, then after thou shalt cut it downe.

10 ¶ And he taught in one of the Synagogues on the Sabbath day.

11 And beholde, there was a woman which had a spirit of infirmitie eightene yeres, & was bowed together, and colde not lift vp *herself* in anie wise.

12 When Iesus sawe her, he called her to him, and said to her, Woman, thou art losed from thy disease.

13 And he laid his hands on her, and immediatly she was made straight againe, and glorified God.

14 And the ruler of the Synagogue answered with indignation, because that Iesus healed on the Sabbath *day*, & said vnto the people, There are six dayes in which men oght to worke: in them therefore come and be healed, and not on the Sabbath day.

15 Then answered him the Lord, and said, Hypocrite, doeth not eiche one of you on the Sabbath *day* lose his oxe or his asse from the stall, & lead him away to the water?

16 And oght not this daughter of Abraham, whome Satan had bounde, lo, eightene yeres, be losed from this bonde on the Sabbath day?

17 And when he said these things, all his aduersaries were ashamed: but all the people reioyced at all the excellent things, that were done by him.

18 ¶ Then said he, What is the kingdome of God like? or whereto shal I compare it?

19 It is like a graine of mustard seed, which a man toke and sowed in his garden, and it grewe, and waxed a great tre, and the foules of the heauen made nestes in the branches thereof.

20 ¶ And againe he said, Whereunto shal I liken the kingdome of God?

21 It is like leauen, which a woman toke, and hid in thre peckes of floure, til all was leauened.

22 ¶ And he went through all cities and townes, teaching, & iourneying towardes Ierusalem.

23 Then saide one vnto him, Lord, *are there* fewe that shalbe saued? And he said vnto them,

24 Striue to entre in at the straite gate: for manie, I say vnto you, will seke to enter in, and shal not be able.

25 When the good man of the house is risen vp, and hathe shut to the dore, and ye beginne to stand without, and to knocke at the dore, saying, Lord, Lord, open to vs, and he shal answer and say vnto you, I knowe you not whence ye are,

26 Then shal ye beginne to say, We haue eaten and drunke in thy presence, & thou hast taught in our stretes.

27 But he shal say, I tel you, I know you not whence ye are: departe from me, all ye workers of iniquitie.

28 There shalbe weping and gnasshing of teeth when ye shal se Abraham and Isaac, and Iacob, and all the Prophetes in the kingdome of God, and your selues thruste out at dores.

29 Then shal come *manie* from the East, & from the West, and from the North, and from the South, and shal sit at table in the kingdome of God.

30 And beholde, there are last, which shalbe first, and there are first, which shalbe last.

31 The same day there came certeine Pharises, and said vnto him, Departe, and go hence: for Herode wil kil thee.

32 Then said he vnto them, Go ye & tell that foxe, Beholde, I cast out deuils, and wil heale stil to day, and to morowe, and the third day I shalbe perfited.

33 Neuerthelesse I must walke to daye, and to morowe, and the day following: for it can not be that a Prophet shulde perish out of Ierusalem.

34 O Ierusalem, Ierusalem, which killest the Prophet s, and stonest them that are sent to thee, how often wolde I haue gathered thy children together, as the henne gathered her broode vnder *her* wings, & ye wolde not!

35 Beholde, your house is left vnto you desolate: and verely I tel you, ye shal not se me vntil the time come that ye shal say, Blessed *is* he that cometh in the name of the Lord.

Evening Prayer: Psalms 6-8

P S A L. V I.

*To him that excelleth on Neginoth vpon the
eight tune. A Psalme of Dauid.*

O Lord, rebuke me not in thine angre, nether chastise me in thy wrath.

2 Haue mercie vpon me, ô Lord, for I am weake: ô Lord heale me, for my bones are vexed.

3 My soule is also sore troubled: but Lord how long wilt thou delay?

4 Returne, ô Lord: deliuer my soule: saue me for thy mercies sake.

5 For in death *there is* no remembrance of thee: in the graue who shal praise thee?

6 I fainted in my mourning: I cause my bed euery night to swimme, & watter my couche with my teares.

7 Mine eye is dimmed for despite, & sunke in because of all mine enemies.

8 Awaie from me all ye workers of iniquitie: for the Lord hathe heard the voyce of my weping.

9 The Lord hathe heard my petition.the Lord wil receiue my praier.

10 All mine enemies shal be confunded & sore vexed: thei shal be turned backe, *and* put to shame suddenly.

P S A L. V I I.

*Shigaion of Dauid, which he sang vnto the Lord,
concerning the wordes of Chush the sonne of Iemini.*

O Lord my God, in thee I put me trust: saue me from all that
persecute me, and deliuer me,

2 Lest he deuoure my soule like a lion, and teare it in pieces,
while there is none to helpe.

3 O Lord my God, if I haue done this thing, if there be *anie*
wickednes in mine hands,

4 If I haue rewarded euil vnto him that had peace with me, (yea I
haue deliuered him that vexed me without cause)

5 *Then* let the enemy persecute my soule & take it: yea, let him
treade my life downe vpon the earth, and lay mine honour in the
dust. Selah.

6 Arise, ô Lord, in thy wrath, and lift vp thy selfe against the rage
of mine enemies, and awake for me *according* to the iudgement
that thou hast appointed.

7 So shal the Congregation of the people compasse thee about:
for their sakes therefore returne on hie.

8 The Lord shal iudge the people: iudge thou me, ô Lord,
according to my righteousnes, and according to mine innocencie,
that is in me.

9 Oh let the malice of the wicked come to an end: but guide thou
the iust: for the righteous God tryeth the hearts and reines.

10 My defence *is* in God, who preserueth the vpright in heart.

11 God iudgeth the righteous, & him that contemneth God euerie
day.

12 Except he turne, he hathe whet his sworde: he hathe bent his
bowe and made it readie.

13 He hathe also prepared him deadly weapons: he wil ordeine
his arrowes for them that persecute *me*.

14 Beholde, he shal trauaile with wickednes: for he hathe conceiued mischiefe, but he shal bring foothe a lye.

15 He hathe made a pit and digged it, and is fallen into the pit *that* he made.

16 His mischief shal returne vpon his owne head, and his crueltie shal fall vpon his owne pate.

17 I wil praise the Lord according to his righteousnes, and wil sing praise to the Name of the Lord moste high.

P S A L. V I I I.

To him that excelleth on Gittith.

A Psalme of Dauid.

O Lord our Lord, how excellent is thy Name in all the worlde!
which hast set thy glory aboute the heauens.

2 Out of the mouth of babes & suckelings hast thou ordeined strength, because of thine enemies, that thou mightest stil theemie and the auenger.

3 When I beholde thine heauens, *euen* the workes of thy fingers, the moone and the starres which thou hast ordeined,

4 What is man, *say* I, that thou art mindful of him? and the sonne of man, that thou visitest him?

5 For thou hast made him a little lower then God, and crowned him with glorie and worship.

6 Thou hast made him to haue dominion in the workes of thine hands. thou hast put all things vnder his fete

7 All shepe and oxen: yea, and the beastes of the fiede:

8 The foules of the aire, and the fish of the sea, & that which passeth through the paths of the seas.

9 O Lord our Lorde, how excellent is thy Name in all the worlde!

Evening Prayer: 1st Lesson: Deuteronomy 19

C H A P. X I X.

WHen the Lord thy God shal roote out the nacions, whose land the Lord thy God giueth thee, and thou shalt possesse them, and dwel in their cities, and in their houses,

2 Thou shalt separate thre cities for thee in the middes of thy land which the Lord thy God giueth thee to possesse it.

3 Thou shalt prepare thee the waie, & deuide the coastes of the land, which the Lord thy God giueth thee to inherit, into thre partes, that euerie manslayer may flee thether.

4 ¶ This also is the cause wherefore the manslaier shal flee thether, and liue: whoso killeth his neighbor ignorantly, & hated him not in time passed:

5 As he that goeth vnto the wood with his neighbor to hewe wood, & his hand striketh with the axe to cut downe the tre, if the head slip from the helue, and hitte his neighbour that he dyeth, the same shal flee vnto one of the cities, & liue,

6 Lest the auenger of the blood followe after the manslaier, while his heart is chafed, and ouertake him, because the way is long, & slay him, although he be not worthy of death, because he hated him not in time passed.

7 Wherefore I commande thee, saying, Thou shalt appoint out thre cities for thee.

8 And when the Lord thy God enlargeth thy coastes (as he hath sworne vnto thy fathers) and giueth thee all the land which he promised to giue vnto thy fathers,

9 (If thou kepe all these commandements to do them, which I commande thee this day: *to wit*, that thou loue the Lord thy God, and walke in his waies for euer) then shalt thou adde thre cities mo for thee besides those thre,

10 That innocent blood be not shed within thy land, which the Lord thy God giueth thee to inherit, lest blood be vpon thee.

11 ¶ But if a man hate his neighbour, and laie waite for him, and rise against him, & smite any man that he dye, and flee vnto any of these cities,

12 Then the Elders of his citie shal send and set him thence, and deliuer him into the hands of the auenger of the blood, that he may dye.

13 Thine eie shal not spare him, but thou shalt put away *the crye* of innocent blood from Israel, that it may go wel with thee.

14 ¶ Thou shalt not remoue thy neighbours marke, which thei of olde time haue set in thine inheritance, that thou shalt inherit in the land, which the Lord thy God giueth thee to possesse it.

15 ¶ One witnes shal not rise against a man for any trespas, or for any sinne, or for any faute that he offendeth in, *but* at the mouth of two witnesses or at the mouth of thre witnesses shall the matter be stablished.

16 ¶ If a false witnes rise vp against a man to accuse him of trespasse,

17 Then bothe the men which striue together, shal stand before the Lord, *euen* before the Priests and the Iudges, which shalbe in those daies,

18 And the Iudges shall make diligent inquisicion: and if the witnes be found false, *and* hath giuen false witnes against his brother,

19 Then shal ye do vnto him as he had thought to do vnto his brother: so thou shalt take euil away forth of the middes of thee.

20 And the rest shal heare *this*, and feare, and shal henceforthe commit no more any suche wickednes among you.

21 Therefore thine eie shal have no compassion, *but* life for life, eie for eie, tothe for tothe, hand for hand, fote for fote.

Evening Prayer: 2nd Lesson: Philippians 1

C H A P. I.

PAul & Timotheus the seruants of I E S V S C H R I S T, to
all the Saintes in Christ Iesus which are at Philippi, with the
Bisshops, and Deacons:

2 Grace *be* with you, and peace from God our Father, & *from* the
Lord Iesus Christ.

3 I thanke my God, *hauing* you in perfect memorie,

4 (Alwise in all my praiers for all you, praying with gladnes)

5 Because of the fellowship which ye haue in the Gospel, from
the first day vnto now.

6 And I am persuaded of this same thing that he that hathe begone
this good worke in you, wil performe it vntil the day of Iesus
Christ,

7 As it becometh me so to iudge of you all because I haue you in
remembrance that bothe in my bandes, and in my defense, and
confirmation of the Gospel you all were partakers of my grace.

8 For God is my recorde, how I long after you all from the verie
heart rote in Iesus Christ.

9 And this I pray, that your loue may abunde, yet more and more
in knowledge, and in all iudgement,

10 That ye may discern things that differ *one from another*, that
ye may be pure, and without offence vntil the day of Christ,

11 Filled with the frutes of righteousnes, which are by Iesus
Christ vnto the glorie and praise of God.

12 ¶ I wolde ye vnderstode, brethren, that the things which *haue*
come vnto me, are turned rather to the furthering of the Gospel,

13 So that my bandes in Christ are famous throughout all the
iudgement hall, and in all other *places*,

14 In so much that many of the brethren in the Lord are bolded through my bands, and dare more frankly speake the worde.

15 Some preache Christ euen through enuie and strife, and some also of good wil.

16 The one parte preacheth Christ of contention & not purely, supposing to adde more affliction to my bands.

17 But the others of loue, knowing that I am set for the defense of the Gospel.

18 What then? yet Christ is preached all maner wayes, whether *it be* vnder a pretence, or syncerely: and I therein ioye: yea, and wil ioye.

19 For I knowe that this shal turne to my saluation, through your prayer, & by the helpe of the Spirit of Iesus Christ,

20 As I hartely loke for, and hope, that in nothing I shalbe ashamed, but that with all confidence, as all wayes, so now Christ shal be magnified in my bodie, whether *it be* by life or by death.

21 For Christ *is* to me bothe in life, & in death aduantage.

22 And whether to liue in the flesh *were* profitable for me, and what to chose I know not.

23 For I am greatly in doute on bothe sides, desiring to be losed and to be with Christ, which is beste of all.

24 Neuertheles, to abide in the flesh *is* more nedeful for you.

25 And this am I sure of, that I shal abide, and with you all continue, for your furtherance and ioye of *your* faith,

26 That ye may more abundantly reioyce in Iesus Christ for me, by my comming to you againe.

27 Onely let your conuersation be, as it becometh the Gospel of Christ, that whether I come and se you, or els be absent, I may heare of your matters that ye continue in one Spirit, & in one mind, fighting together through the faith of the Gospel.

28 And in nothing feare your aduersaries, which is to them a token of perdition, & to you of saluation, and that of God.

29 For vnto you it is giuen for Christ, that not onely ye shulde beleue in him, but also suffer for his sake,

30 Hauing the same fight, which ye sawe in me, and now heare to *be in me.*

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