

Sonnet 37: What guyle is this

Thursday, February 28, 1594

Morning Prayer: Psa 139-41; Deu 12; Luk 11

Evening Prayer: Psa 142-3; Deu 15; Eph 5

Morning Prayer: Psalms 139-141

P S A L. C X X X I X.

¶ To him that excelleth. A Psalm of Dauid.

- O** Lord, thou hast tryed me and knowen *me*.
- 2 Thou knowest my sitting & my rising: thou vnderstandest my thoght a farreof.
- 3 Thou compassest my paths, and my lying downe, and art accustomed to all my waies.
- 4 For there is not a worde in my tongue, *but* lo, thou knowest it wholly, ô Lord.
- 5 Thou holdest mee strait behinde and before, and laiest thine hand vpon me.
- 6 *Thy* knowledge is to wonderful for me: it is so high that I can not *atteine* vnto it.
- 7 Whether shal I go from thy Spirit? or whther shal I flee from thy presence?
- 8 If I ascend into heauen, thou art there: if I lie downe in hel, thou art there.
- 9 Let mee take the wings of the morning, & dwell in the vttermost partes of the sea:
- 10 Yet thether shal thine hand lead me, & thy right hand holde me.
- 11 If I saie, Yet the darkenes shal hide me, euen the night *shalbe* light about me.

12 Yea, the darkenes hideth not from thee: but the night shineth as the daie: the darkenes and light are bothe alike.

13 For thou hast possessed my reines: thou hast couered me in my mothers wombe.

14 I wil praise thee, for I am fearfully & wonderously made: maruelous *are* thy workes, and my soule knoweth it wel.

15 My bones are not hid from thee, thogh I was made in a secret *place*, and facioned beneth in the earth.

16 Thine eyes did se me, when I was without forme: for in thy boke were all things writen, *which* in continuance were facioned, when there was none of them *before*.

17 Howe dere therefore are thy thoghtes vnto me, ô God! how great is the summe of them!

18 If I shulde counte them, thei are mo then the sand: when I wake, I am stil with thee.

19 Oh that thou woldest slay, ô God, the wicked and bloodie men, *to whome I saie*, Departe ye from me:

20 Which speake wickedly of thee, & being thine enemies are lifted vp in vaine.

21 Do not I hate them, ô Lord, that hate thee? and do not I earnestly contend with those that rise vp against thee?

22 I hate them with an vnfained hatred, as they were mine *vtter* enemies.

23 Trye me, ô God, and knowe mine heart: proue me and knowe my thoghts,

24 And consider if there be anie waie of wickednes in me, and lead me in the waie for euer.

P S A L. C X L.

¶ *To him that excelleth. A Psalm of Dauid.*

Deliver me, ô Lord, from the euil man: preserue me from the
cruel man:

- 2 Which imagine euil things in *their* heart, & make warre continually.
- 3 They haue sharpened their tongues like a serpent: adders poyson *is* vnder their lippes. Selah.
- 4 Kepe me, ô Lord, from the hands of the wicked: preserue me from the cruel man, which purposeth to cause my steppes to slide.
- 5 The proude haue laid a snare for me, & spred a net with cordes in my pathwaie, & set grennes for me. Selah.
- 6 *Therefore* I said vnto the Lord, Thou art my God: heare, ô Lord, the voice of my praiers.
- 7 O Lord God the strength of my saluacion, thou hast couered mine head in the daie of battel.
- 8 Let not the wicked haue his desire, ô Lord: performe not his wicked thought, *lest* thei be proude. Selah.
- 9 *As for* the chief of them, that compasse me about, let the mischief of their owne lippes come vpon them.
- 10 Let coles fall vpon them: let him cast them into the fyre, & into the depe pittes, that thei rise not.
- 11 *For* the backbiters shal not be established vpon the earth: euil shal hunt the cruel man to destruction.
- 12 I knowe that the Lord will auenge the afflicted, & iudge the poore.
- 13 Surely the righteous shal praise thy Name, & the iust shal dwell in thy presence.

P S A L. C X L I.

¶ *A Psalm of David.*

O Lord, I call vpon thee: haste thee vnto me: hear my voyce,
when I crye vnto thee.

- 2 Let my praier be directed in thy sight *as* incense, & the lifting vp of mine hands *as* an euening sacrifice.
- 3 Set a watche, ô Lord, before my mouth, & kepe the dore of my lippes.
- 4 Incline not mine heart to euil, that I shulde commit wicked workes with men that worke iniquitie: and let me not eat of their delicates.
- 5 Let the righteous smite me: *for that is* a benefite: & let him reprove me, & *it shalbe* a precious oyle, that shal not breake mine head: for within a while I shal euen praie in their miseries.
- 6 When their iudges shalbe cast downe in stonie places, thei shal heare my wordes, for thei are swete.
- 7 Our bones lie scattered at the graues mouth, as he that heweth *wood* or diggeth in the earth.
- 8 But mine eyes loke vnto thee, ô Lord God: in thee is my trust: leaue not my soule destitute.
- 9 Kepe me from the snare, *which* thei haue laid for me, and from the grennes of the workers of iniquitie.
- 10 Let the wicked fall into his nettes together, whiles I escape.

Morning Prayer: 1st Lesson: Deuteronomy 12

C H A P. X I I.

THese are the ordinances & the lawes, which ye shal obserue and do in the land (which the Lord God of thy fathers giueth thee to possesse it) as long as ye liue vpon the earth.

- 2 Ye shal vtterly destroy all the places wherein the nacions which ye shal possesse, serued their gods vpon the hie mountains & vpon the hilles, and vnder euerie grene tree.
- 3 Also ye shal ouerthrowe their altars, & breake downe their pillers, & burne their groues with fire: & ye shal hewe downe the

grauen images of their gods, & abolish their names out of that place.

4 Ye shal not so do vnto the Lord your God,

5 But ye shal seke the place which the Lord your God shal chose out of all your tribes, to put his Name there, & there to dwel, and thether thou shalt come,

6 And ye shal bring thether your burnt offrings, and your sacrifices, & your tithes, & the offering of your hands, & your vowes, & your fre offrings, & the first borne of your kine & of your shepe.

7 And there ye shal eat before the Lord your God, and ye shal reioyce in all that ye put your hand vnto, *bothe* ye, & your houtholdes, because the Lord thy God hathe blessed thee.

8 Ye shal not de after all these things that we do here this day: *that is*, euerie man whatsoeuer semeth him good in his owne eyes.

9 For ye are not yet come to rest, & to the inheritance which the Lord thy God giueth thee.

10 But when ye go ouer Iorden, & dwel in the land, which the Lord your God hathe giuen you to inherit, & *when* he hathe giuen you rest from al your enemies rounde about, & ye dwel in safetie,

11 When there shalbe a place which the Lord your God shal chose, to cause his Name to dwell there, thether shall ye bring all that I commande you: your burnt offrings, & your sacrifices, your tithes, and the offering of your hands, and all your special vowes which ye vow vnto the Lord:

12 And ye shal reioyce before the Lord your God, ye, & your sonnes & your daughters, & your seruaunts, and your maidens, and the Leuite that is within your gates: for he hathe no part nor inheritance with you.

13 Take hede that thou offer not thy burnt offrings in euerie place that thou seest:

14 But in the place which the Lord shal chose in one of thy tribes, there thou shalt offer thy burnt offrings, and there thou shalt do all that I commande thee.

15 Notwithstanding thou maist kil and eat flesh in all thy gates, whatsoever thine heart desireth, according to the blessing of the Lord thy God which he hath giuen thee: *bothe* the vnclane and the cleane may eat thereof, as of the roe bucke, & of the hart.

16 Onely ye shal not eat the blood, *but* powre it vpon the earth as water.

17 ¶ Thou maiest not eat within thy gates the tithe of thy corne, nor of thy wine, nor of thine oyle, nor the first borne of thy kine, nor of thy shepe, nether anie of thy vowes which thou vowest, nor thy fre offrings, nor the offering of thine hands,

18 But thou shalt eat it before the Lord thy God, in the place which the Lord thy God shal chose, thou, and thy sonne, & thy daughter, and thy seruant, and thy maid, and the Leuite, that is within thy gates: and thou shalt reioyce before the Lord thy God, in all that thou puttest thine hand to.

19 Beware, that thou forsake not the Leuite, as long as thou liuest vpon the earth.

20 ¶ When the Lord thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I wil eat flesh, (because thine heart longeth to eat flesh) thou maist eat flesh, whatsoever thine heart desireth.

21 If the place which the Lord thy God hath chosen to put his Name there, be far from thee, then thou shalt kil of thy bullockes, and of thy shepe which the Lord hath giuen thee, as I haue commanded thee, & thou shalt eat in thy gates, whatsoever thine heart desireth.

22 Euen as the roe bucke and the hart is eaten, so thou shalt eat them: *bothe* the vnclane & the cleane shal eat of them alike.

23 Onely be sure that thou eat not the blood: for the blood is the life, and thou maist not eat the life with the flesh.

24 *Therefore* thou shalt not eat it, *but* powre it vpon the earth as water.

25 Thou shalt not eat it, that it may go wel with thee, and with thy children after thee, when thou shalt do that which is right in the sight of the Lord:

26 But thine holy things which thou hast, and thy vowes thou shalt take vp, and come vnto the place which the Lord shal chose.

27 And thou shalt make thy burnt offrings of the flesh, and of the blood vpon the altar of the Lord thy God, and the blood of thine offrings shall be powred vpon the altar of the Lord thy God, & thou shalt eat the flesh.

28 Take hede, and heare all these wordes which I command thee, that it may go wel with thee, and with thy children after thee for euer, when thou doest that which is good & right in the sight of the Lord thy God.

29 When the Lord thy God shal destroy the nacions before thee, whether thou goest to possesse them, & thou shalt possesse them and dwel in their land,

30 Beware, lest thou be taken in a snare after them, after that they be destroyed before thee, & lest thou aske after their gods, saying, How did these nacions serue their gods, that I may do so likewise?

31 Thou shalt not do so vnto the Lorde thy God: for all abominacion, which the Lord hateth, haue they done vnto their gods: for they haue burned bothe their sonnes and their daughters with fire to their gods.

32 *Therefore* whatsoeuer I commande you, take hede you do it: thou shalt put nothing thereto, nor take oght therefrom.

Morning Prayer: 2nd Lesson: Luke 11

C H A P. X I.

ANd so it was, that as he was praying in a certeine place, when he ceased, one of his disciples said vnto him, Master, teache vs to praye, as Iohn also taught his disciples.

2 And he said vnto them, When ye pray, say, Our Father, which art in heauen, halowed be thy Name: Thy kingdome come: Let thy wil be done, euen in earth, as *it is* in heauen:

3 Our daily bread giue vs for the day:

4 And forgiue vs our sinnes: for euen we forgiue euerie man that is indetted to vs: And lead vs not into temptation: but deliuer vs from euil.

5 ¶ Moreouer he said vnto them, Which of you shal haue a friend, and shal go to him at midnight, & say vnto him, Friend, lend me thre loaues?

6 For a friend of mine is come out of the way to me, and I haue nothing to set before him:

7 And he within shulde answer, and say, Trouble me not: the dore is now shut, and my children are with me in bed: I can not rise and giue them to thee.

8 I say vnto you, thogh he wold not arise and giue him, because he is his friend, yet douteles because of his importunitie, he wolde rise, and giue him as many as he neded.

9 And I say vnto you, Aske, and it shalbe giuen you: seke, and ye shal finde: knocke, and it shalbe opened vnto you.

10 For euerie one that asketh, receiueth: & he that seketh, findeth: and to him that knocketh, it shalbe opened.

11 If a sonne shall aske bread of any of you that is a father, wil he giue him a stone? Or if *he aske* a fishe, wil he for a fishe giue him a serpent?

12 Or if hee aske an egge, wil he giue him a scorpion?

13 If ye then which are euil, can giue good giftes vnto your children, how mucche more shal your heauenlie Father giue the holie Gost to them, that desire him?

14 ¶ Then he cast out a deuil which was domme: and when the deuil was gone out, the domme spake, and the people wondered.

15 But some of them said, He casteth out deuils through Beelzebub the chief of the deuils.

16 And others tempted him, seking of him a signe from heauen.

17 But he knewe their thoghtes, and said vnto them, Euerie kingdom deuided against it self, shalbe desolate, and an house *deuided* against an house, falleth.

18 So if Satan also be deuided against him self, how shal his kingdome stand, because ye say that I cast out deuils through Beelzebub?

19 If I through Beelzebub cast out deuils, by whome do your children cast them out? Therefore shal they be your iudges.

20 But if I by ye finger of God cast out deuils, douteles the kingdome of God is come vnto you.

21 When a strong man armed, kepeth his palace, the things that he possesseth, are in peace.

22 But when a stronger then he, commeth vpon him, and ouercommeth him: he taketh from him all his armour wherein he trusted, and deuideth his spoiles.

23 He that is not with me, is against me: and he that gathereth not with me, scattereth.

24 When the vncleane spirit is gone out of a man, he walketh through drye places, seking rest and when he findeth none, he saith, I wil returne vnto mine house whence I came out.

25 And when he commeth, he findeth it swept and garnished.

26 Then goeth he, and taketh to him seuen other spirits worse then him self: and they entre in, and dwell there: so the last state of that man is worse then the first.

27 ¶ And it came to passe as he said these things, a certeine woman of the companie lifted vp her voyce, & said vnto him, Blessed *is* the wombe that bare thee, and the pappes which thou haste sucked.

28 But he said, Yea, rather blessed *are* they that heare the worde of God, and kepe it.

29 ¶ And when the people were gathered thicke together, he began to say, This is a wicked generacion: they seke a signe, and there shal no signe be giuen them, but the signe of Ionas the Prophet.

30 For as Ionas was a signe to the Nineuites: so shal also the Sonne of man bee to this generacion.

31 The Quene of the South shal rise in iudgement, with the men of this generacion, and shal condemne them: for she came from the vtmost partes of the earth to heare the wisdome of Solomon, and beholde, a greater then Solomon *is* here.

32 The men of Nineue shal rise in iudgement with this generacion, and shal condemne it: for they repented at the preaching of Ionas: and beholde, a greater then Ionas *is* here.

33 ¶ No man lighteth a candeale, & putteth it in a priuie place, nether vnder a bushel: but on a candlesticke, that thei which come in, may se the light.

34 The light of the bodie is the eye: therefore when thine eye is single, then is thy whole bodie light: but if thine eye be euil, then thy bodie is darke.

35 Take hede therefore, that the light which is in thee, be not darkenes.

36 If therefore thy whole bodie *shalbe* light, hauing no parte darke, then shall all be light, euen as when a candel doeth light thee with the brightnes.

37 ¶ And as he spake, a certeine Pharise besoght him to dyne with him: & he went in, and sate downe at table.

38 And when the Pharise saw it, he marueiled that he had not first washed before dyner.

39 And the Lord said to him, In dede ye Pharises make cleane the outside of the cup, and of the platter: but the inwarde parte is ful of rauening and wickednes.

40 Ye fooles, did not he that made that which is without, make that which is within also?

41 Therefore, giue almes of those things which are within, and beholde, all things shalbe cleane to you.

42 But *wo be* to you, Pharises: for ye tithe the mynt and the rewe, and all maner herbs, and passe ouer iudgement and the loue of God: these oght ye to haue done, and not to haue left the other vndone.

43 *Wo be* to you, Pharises: for ye loue the vppermost seates in the Synagogues, and gretings in the markets.

44 *Wo be* to you, Scribes and Pharises, hypocrites: for ye are as graues which appeare not, & the men that walke ouer them, perceiue not.

45 Then answered one of the expounders of the Lawe, and said vnto him, Master, thus saying thou putttest vs to rebuke also.

46 And he said, *Wo be* to you also, ye interpreters of the Lawe: for ye lade men with burdens grieuous to be borne, and ye your selues touche not the burdens with one of your fingers.

47 *Wo be* to you: for ye buylde the sepulchres of the Prophetes, and your fathers killed them.

48 Truly ye beare witnes, and allow the dedes of your fathers:
for they killed them, and ye buylde their sepulchres.

49 Therefore said the wisdome of God, I wil send them Prophetes
and Apostles, & of them they shal slay and persecute,

50 That the blood of all the Prophetes, shed from the fundacion of
the worlde, may be required of this generacion,

51 From the blood of Abel vnto the blood of Zacharias, which
was slaine betwene the altar and the Temple: verely I say vnto you,
it shalbe required of this generacion.

52 Wo *be* to you, interpreters of the Law: for ye haue taken away
the keye of knowledge: ye entred not in your selues, and them that
came in, ye forbade.

53 And as he said these things vnto them, the Scribes and
Pharises began to vrge him sore, and to prouoke him to speake of
many things,

54 Laying wait for him, and seking to catche some thing of his
mouth, whereby they might accuse him.

Evening Prayer: Psalms 142-143

PSAL. CXLII.

¶ *A Psalme of Dauid, to giue instruction, & a
prayer, when he was in the caue.*

I Cryed vnto the Lord with my voyce: with my voyce I praied
vnto the Lord.

2 I powred out my meditacion before him, & declared mine
affliction in his presence.

3 Thogh my spirit was in perplexitie in me, yet thou knewest my
path: in the waie, wherein I walked, haue thei prively laied a snare
for me.

4 I looked vpon my right hand, & behelde, but there was none that wolde knowe me: all refuge failed me, & none cared for my soule.

5 *Then* cryed I vnto thee, ô Lord, & said, Thou art mine hope, & my porcion in the land of the liuing.

6 Hearken vnto my crye, for I am broght verie lowe: deliuer me from my persecuters, for thei are too strong for me.

7 Bring my soule out of prison, that I maie praise thy Name: *then* shall the righteous come about me, when thou art beneficial vnto me.

P S A L. C X L I I I.

¶ *A Psalme of David.*

HEare my praier, ô Lord, & hearken vnto my supplicacion:
Answer me in thy trueth & in thy righteousnes.

2 (And enter not into iudgement with thy seruant: for in thy sight shal none that liueth, be iustified)

3 For the enemie hathe persecuted my soule: he hathe smiten my life downe to the earth: he hathe laied me in the darknes, as thei that haue bene dead long ago:

4 And my spirit was in perplexitie in me, & mine heart within me was amased.

5 *Yet* do I remember the time past: I meditate in all thy workes.*yea*, I do meditate in the workes of thine hands.

6 I stretche forthe mine hands vnto thee: my soule desireth after thee, as the thirstie land. Selah.

7 Hear me spedely, ô Lord, *for* my spirit fealeth: hide not thy face from me, els I shalbe like vnto them that go downe into the pit.

8 Let me heare thy loving kindenes in the morning, for in thee is my trust: shewe me the waie, that I shulde walke in, for I lift vp my soule vnto thee.

9 Deliuer me, ô Lord, from mine enemies: *for* I hid me with thee.

10 Teache me to do thy wil, for thou art my God: let thy good Spirit lead me vnto the land of righteousnes.

11 Quicken me, ô Lord, for thy Names sake, & for thy righteousnes bring my soule out of trouble.

12 And for thy mercie slay mine enemies, and destroie all them that oppresse my soule: for I am thy seruant..

Evening Prayer: 1st Lesson: Deuteronomy 15

C H A P. X V.

AT the terme of seuen yeres thou shalt make a fredome.

2 And this is the maner of the fredome: euerie creditour shal quite the lone of his hand which he hathe lent to his neighbour: he shal not aske it againe of his neighbour, nor of his brother: for *the yere* of the Lords fredome is proclaimed.

3 Of a stranger thou maist require it: but that which thou hast with thy brother, thine hand shall remit:

4 Saue when there shalbe no poore with thee: for the Lorde shal blesse thee in the land, which the Lord thy God giueth thee, for an inheritance to possesse it:

5 So that thou hearken vnto the voyce of the Lord thy God to obserue & do all these commandements, which I commande thee this day.

6 For the Lord thy God hathe blessed thee, as he hathe promised thee: & thou shalt lend vnto manie nacions, but thou thy selfe shalt not borowe, & thou shalt reigne ouer many nacions, and they shall not reigne ouer thee.

7 ¶ If one of thy brethren with thee be poore within anie of thy gates in thy land, which the Lord thy God giueth thee, thou shalt not harden thine heart, nor shut thine hand from thy poore brother:

8 But thou shalt open thine hand vnto him, and shalt lend him sufficient for his nede which he hathe.

9 Beware that there be not a wicked thoght in thine heart, to say, The seuenth yere, the yere of fredome is at hand: therefore it griueth thee to loke on thy poore brother, and thou giuest him nocht, & he crie vnto the Lord against thee, so that sinne be in thee:

10 Thou shalt giue him, & let it not griue thine heart to giue vnto him: for because of this the Lord thy God shal blesse thee in all thy workes, & in all that thou putttest thine hand to.

11 Because there shalbe euer *some* poore in the land, therefore I commande thee, saying, Thou shalt open thine hand vnto thy brother, to thy nedie, and to thy poore in thy land.

12 ¶ If thy brother an Ebrewe sel him selfe to thee, or an Ebrewesse, and serue thee sixe yere, euen in the seuenth yere thou shalt let him go fre from thee:

13 And when thou sendest him out fre from thee, thou shalt not let him goe away emptie,

14 *But* shalt giue him a liberal rewarde of thy shepe, & of thy corne, & of thy wine: thou shalt giue him of that wherewith the Lord thy God hathe blessed thee.

15 And remember that thou wast a seruant in the land of Egypt, and the Lord thy God deliuered thee: therefore I commande thee this thing to day.

16 And if he say vnto thee, I wil not go away from thee, because he loueth thee & thine house, & because he is wel with thee,

17 Then shalt thou take a naule, and perce his eare through against the dore, and he shal be thy seruant for euer: and vnto thy mayd seruant thou shalt do likewise.

18 Let it not griue thee, when thou lettest him go out fre from thee: for he hathe serued thee six yeres, *which is* the double worthe

of an hired seruant: & the Lord thy God shal blesse thee in all that thou doest.

19 ¶ All the first borne males that come of thy cattel, and of thy shepe, thou shalt sanctifie vnto the Lord thy God. Thou shalt do no worke with thy first borne bullocke, nor sheare thy first borne shepe.

20 Thou shalt eat it before the Lord thy God yere by yere, in the place which the Lord shal chose, *bothe* thou, & thine household.

21 But if there be anie blemish therein, *as if it* be lame, or blinde, or haue any euil faut, thou shalt not offer it vnto the Lord thy God,

22 *But* shalt eat it within thy gates: the vncleane, and the cleane *shal eat it* alike, as the roe bucke, and as the heart.

23 Onely thou shalt not eate the blood thereof, *but* powre it vpon the grounde as water.

Evening Prayer: 2nd Lesson: Ephesians 5

C H A P. V.

BE ye therefore followers of God, as dere children,
2 And walke in loue, euen as Christ hathe loued vs, and hathe giuen him self for vs, *to be* an offering and a sacrifice of a swete smelling sauour to God.

3 But fornication, & all vnclennes, or couetousnes, let it not be once named among you, as it becommeth Saintes,

4 Nether filthines, nether foolish talking, nether iesting, which are things not comelie, but rather giuing of thanks.

5 For this ye knowe, that no whoremonger, nether vncleane persone, nor couetous persone, which is an idolater, hathe any inheritance in the kingdome of Christ, & of God.

6 Let no man deceiue you with vaine wordes: for for suche things commeth the wrath of God vpon the children of disobedience.

- 7 Be not therefore companions with them.
- 8 For ye were once darkenes, but are now light in the Lord: walke as children of light,
- 9 (For the frute of the Spirit *is* in all goodnes, and righteousnes, and trueth)
- 10 Approuing that which is pleasing to the Lord.
- 11 And haue no fellowship with the vnfruteful workes of darkenes, but euen reprove them rather.
- 12 For it is shame euen to speake of the things, which are done of them in secret.
- 13 But all things when they are reprovod of the light, are manifest: for it is light that maketh all things manifest.
- 14 Wherefore he saith, Awake thou that slepest, & stand vp from the dead, & Christ shal giue thee light.
- 15 Take hede therefore that yee walke circumspectly, not as fooles, but as wise,
- 16 Redeming the time: for the dayes are euil.
- 17 Wherefore, be ye not vnwise, but vnderstand what the wil of the Lord is.
- 18 And be not drunke with wine, wherein is excesse: but be fulfilled with the Spirit,
- 19 Speaking vnto your selues in psalmes, and hymnes, and spiritual songs, singing, and making melodie to the Lord in your hearts,
- 20 Giuing thankes alwise for all thinges vnto God euen the Father, in the Name of our Lord Iesus Christ,
- 21 Submitting your selues one to another in the feare of God.
- 22 ¶ Wiues, submit your selues vnto your husbands, as vnto the Lord.
- 23 For the husband is the wiues head, euen as Christ is the head of the Church, & the same is the sauour of *his* bodie.

24 Therefore as the Church is in subiection to Christ, euen so *let* the wiues *be* to their housbands in euerie thing.

25 ¶ Housbands, loue your wiues, euen as Christ loued the Church, & gaue him self for it,

26 That he might sanctifie it, and clense it by the washing of water through the worde,

27 That he might make it vnto him self a glorious Church, not hauing spot or wrinkle, or anie suche thing: but that it shulde be holie and without blame.

28 So oght men to loue their wiues, as their owne bodies: he that loueth his wife, loueth him self.

29 For no man euer yet hated his owne flesh, but nourisheth & cherisheth it, euen as the Lord *doeth* the Church.

30 For we are members of his bodie, of his flesh, and of his bones.

31 For this cause shal a man leaue father & mother, & shal cleaue to his wife, & they twaine shalbe one flesh.

32 This is a great secrete, but I speake concerning Christ, & concerning the Church.

33 Therefore euerie one of you, *do ye so*: let euerie one loue his wife, euen as him self, & *let* the wife se that shee feare her housband.

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