

## Sonnet 30: My loue is lyke to yse

Thursday, February 21, 1594

Morning Prayer: Psa 107; Num 36; Luk 4

Evening Prayer: Psa 108-109; Deu 1; Gal 4

### *Morning Prayer: Psalm 107*

#### P S A L. C V I I.

**P**Raise the Lord, because he is good: for his mercie *endureth*  
for euer.

2 Let them, which haue bene redemed of the Lord, shewe how he  
hathe deliuered them from the hand of the oppresser,

3 And gathered them out of the lands, from the East and from the  
West, from the North and from the South.

4 *When* they wandered in the desert & wildernes out of the waie,  
*and* founde no citie to dwell in,

5 Bothe hungrie & thirstie, their soule fainted in them.

6 Then they cryed vnto the Lord in their trouble, *and* he deliuered  
them from their distres,

7 And led them forthe by the right way, that they might go to a  
citie of habitacion.

8 Let them *therefore* confesse before ye Lorde his louing kindnes,  
& his wonderfull workes before the sonnes of men.

9 For he satisfied the thirstie soule, and filled the hungrie soule  
with goodnes.

10 They, that dwell in darkenes and in the shadowe of death,  
being bounde in miserie and yron,

11 Because they rebelled against the wordes of the Lorde, and  
despised the counsel of the moste High,

- 12 When he humbled their heart with heauines, *then* they fell  
downe and there was no helper.
- 13 Then they cryed vnto the Lord in their trouble, *and* he  
deliuered them from their distres.
- 14 He broght them out of darkenes, and *out of* the shadowe of  
death, and brake their bands a sunder.
- 15 Let them *therefore* confesse before the Lord his louing  
kindnes, & his wonderful workes before the sonnes of men.
- 16 For hee hath broken the gates of brasse, and brast the barres  
of yron a sundre.
- 17 Fooles by reason of their transgression & because of their  
iniquities are afflicted.
- 18 Their soule abhorreth all meat, & they are broght to deaths  
dore.
- 19 Then they crye vnto the Lord in their trouble, & he deliuereth  
them from their distres.
- 20 He sendeth his worde and healeth them, and deliuereth them  
from their graues.
- 21 Let them *therefore* confesse before the Lord his louing  
kindnes, & his wonderful workes before the sonnes of men,
- 22 And let them offer sacrifices of praise, and declare his workes  
with reioycing.
- 23 They that goe downe to the sea in shippes, & occupie by the  
great waters,
- 24 They se the workes of the Lord, & his wonders in the depe.
- 25 For he commandeth and raiseth the stormie winde, and it  
lifteth vp the waues thereof.
- 26 They mount vp to the heauen, & descend to the depe, so that  
their soule melteth for trouble.
- 27 They are tossed to and fro, and stagger like a drunken man,  
and all their cunning is gone.

28 Then they crye vnto the Lord in their trouble, *and* he bringeth them out of their distres.

29 He turneth the storme to calme, so that the waues thereof are stil.

30 When they are quieted, they are glad, & he bringeth them vnto the hauen, where they wolde be.

31 Let them *therefore* confesse before the Lord his louing kindnes, and his wonderful workes before the sonnes of men.

32 And let them exalt him in the Congregacion of the people, and praise him in the assemblie of the Elders.

33 He turneth the floods into a wildernes, and the springs of waters into drienens,

34 *And* a fruteful land into barrennes for the wickednes of them that dwell therein.

35 *Againe* he turneth the wildernes into pooles of water, & the drye land into water springs.

36 And there he placeth the hungrie, and they buyld a citie to dwell in,

37 And sowe the fields, & plant vineyardes, which bring forthe fruteful increase.

38 For he blesseth them, and they multiplie excedingly, and he diminisheth not their cattel.

39 *Againe men* are diminished, and broght lowe by oppression, euil and sorowe.

40 He powreth contempt vpon princes, and causeth them to erre in desert places out of the way.

41 Yet he raiseth vp the poore out of miserie, and maketh him families like a flocke of shepe.

42 The righteous shall se it, and reioyce, and all iniquitie shall stop her mouth.

43 Who is wise that he maie obserue these things? for they shal vnderstand the louing kindnes of the Lord.

***Morning Prayer: 1<sup>st</sup> Lesson: Numbers 36***

C H A P. X X X V I.

**T**Hen the chief fathers of the familie of the sonnes of Gilead, the sonne of Machir, the sonne of Manasseh, of the families of the sonnes of Ioseph, came, and spake before Moses, and before the princes, the chief fathers of the children of Israel,

2 And said, The Lord commanded my lord to giue the land to inherite by lot to the children of Israel: and my lord was commanded by the Lord, to giue the inheritance of Zelophehad our brother vnto his daughters.

3 If they be married to anie of the sonnes of the *other* tribes of the children of Israel, then shal their inheritance be taken away from the inheritance of our fathers, & shal be put vnto the inheritance of the tribe whereof they shalbe . so shal it be taken away from the lot of our inheritance.

4 Also when the Iubile of the children of Israel commeth, then shal their inheritance be put vnto the inheritance of the tribe whereof they shalbe: so shal their inheritance be taken away from the inheritance of the tribe of our fathers.

5 Then Moses commanded the children of Israel, according to the worde of the Lord, saying, The tribe of the sonnes of Ioseph haue sayd wel.

6 This is the thing that the Lord hath commanded, concerning the daughters of Zelophehad, saying, They shal be wiues, to whome they thinke best, onely to the familie of the tribe of their father shal they mary:

7 So shall not the inheritance of the children of Israel remove from tribe to tribe, for every one of the children of Israel shall join himself to the inheritance of the tribe of his fathers.

8 And every daughter that possesseth any inheritance of the tribes of the children of Israel, shall be wife unto one of the families of the tribe of her father: that the children of Israel may enjoy every man the inheritance of their fathers.

9 Neither shall the inheritance go about from tribe to tribe: but every one of the tribes of the children of Israel shall stick to his own inheritance.

10 As the Lord commanded Moses, so did the daughters of Zelophehad.

11 For Mahlah, Tirzah, & Hoglah, and Milcah, and Noah the daughters of Zelophehad were married unto their fathers' brothers' sons,

12 They were wives to certain of the families of the sons of Manasse the son of Joseph: so their inheritance remained in the tribe of the family of their father.

13 These are the commandments and laws which the Lord commanded by the hand of Moses, unto the children of Israel in the plain of Moab, by Jordan toward Jericho.

### ***Morning Prayer: 2<sup>nd</sup> Lesson: Luke 4***

#### C H A P. I I I I.

**A**ND Jesus full of the holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

2 And was *there* forty days tempted of the devil, and in those days he did eat nothing: but when they were ended, he afterward was hungry.

3 Then the deuill said vnto him, If thou be the Sonne of God,  
commande this stone that it be made bread.

4 But Iesus answered him, saying, It is written, That man shal not  
liue by bread onely, but by euerie worde of God.

5 Then the deuill toke him vp into an high mountaine, and shewed  
him all the kingdomes of the worlde, in the twinkeling of an eye.

6 And the deuill said vnto him, All this power wil I giue thee, and  
the glorie of those *kingdomes*: for that is deliuered to me: & to  
whomsoeuer I wil, I giue it,

7 If thou therefore wilt worship me, they shalbe all thine.

8 But Iesus answered him, and said, Hence from me, Satan: for it  
is written, Thou shalt worship the Lord thy God, and him alone  
thou shalt serue.

9 Then he broght him to Ierusalem, and set him on a pinnacle of  
the Temple, and said vnto him, If thou be the Sonne of God, cast  
thy self downe from hence,

10 For it is written, That he wil giue his Angels charge ouer thee  
to kepe thee:

11 And with *their* hands they shal lift thee vp, lest at anie time  
thou shuldest dash thy fote against a stone.

12 And Iesus answered, and said vnto him, It is said, Thou shalt  
not tempt the Lord thy God.

13 And when the deuill had ended all the tentacion, he departed  
from him for a season.

14 ¶ And Iesus returned by the power of the spirit into Galile: and  
there went a fame of him throughout all the region rounde about.

15 For he taught in their Synagogues, and was honoured of all  
men.

16 And he came to Nazaret where he had bene broght vp, and (as  
his custome was) went into the Synagogue on the Sabbath day, and  
stode vp to reade.

17 And there was deliuered vnto him the boke of the Prophet Esaias: and when he had opened the boke, he founde the place, where it was written,

18 The Spirit of the Lord *is* vpon me, because he hathe anointed me, that I shulde preache the Gospel to the poore: he hathe sent me, that I shulde heale the broken hearted, that I should preache deliuerance to the captiues, and recouering of sight to the blinde, that I shulde set at libertie them that are bruised,

19 And that I shulde preache the acceptable yere of the Lord.

20 And he closed the boke, and gaue it againe to the minister, and sate downe: and the eyes of all that were in the Synagogue were fastened on him.

21 Then he began to say vnto them, This daye is the Scripture fulfilled in your eares.

22 And all bare him witnes, & wondered at the gracious wordes, which proceeded out of his mouth, and said, Is not this Iosephs sonne?

23 Then he said vnto them, Ye wil surely saye vnto me this prouerbe, Physicion, heale thy self: whatsoeuer we haue heard done in Capernaum, doe it here likewise in thine owne countrey.

24 And he said, Verely I saye vnto you, No Prophet is accepted in his owne countrey.

25 But I tell you of a trueth, manie widowes were in Israel in the dayes of Elias, when heauen was shut thre yeres and six moneths, when great famine was throughout all the land,

26 But vnto none of them was Elias sent, saue into Sarepta, a *citie* of Sidon, vnto a certeine widdowe.

27 Also manie lepers were in Israel, in the time of Eliseus the Prophet: yet none of them was made cleane, sauing Naaman the Syrian.

28 Then all *that were* in the Synagogue, when thei heard it, were filled with wrath,

29 And rose vp, and thrust him out of the citie, and led him vnto the edge of the hil, whereon their citie was buylt, to cast him downe headlong.

30 But he passed through the middes of them, and went his way,

31 ¶ And came downe into Capernaum a citie of Galile, and there taught them on the Sabbath dayes.

32 And thei were astonied at his doctrine: for his worde was with autoritie.

33 And in the Synagogue there was a man which had a spirit of an vnclene deuil, which cryed with a loude voyce,

34 Saying, Oh, what haue we to do with thee, thou Iesus of Nazaret? art thou come to destroy vs? I knowe who thou art, *euen* the Holie one of God.

35 And Iesus rebuked him, saying, Holde thy peace, and come out of him. Then the deuil throwing him in the middes *of them*, came out of him, and hurt him not.

36 So feare came on them all, and they spake among them selues, saying, What thing is this: for with autoritie and power he commandeth the foule spirits, and they come out?

37 And the fame of him spred abroad throughout all the places of the countrey rounde about.

38 And he rose vp, and came out of the Synagogue, & entred into Simons house. And Simons wiues mother was taken with a great feuer, and they required him for her.

39 Then he stode ouer her, and rebuked the feuer, and it left her: and immediatly she arose, and ministred vnto them.

40 Now when the sunne was downe, all they that had sicke *folkes* of diuers diseases, broght them vnto him, and he laied his hands on euerie one of them, and healed them.

41 And deuils also came out of manie, crying, and saying, Thou art the Christ the Sonne of God: but he rebuked them, & suffred them not to say that thei knewe him to be the Christ.

42 And when it was day, he departed & went forthe into a desert place, and the people soght him, and came to him, and kept him that he shulde not departe from them.

43 But he said vnto them, Surely I must also preache the kingdome of God to other cities: for therefore am I sent.

44 And he preached in the Synagogues of Galile.

### ***Evening Prayer: Psalms 108-9***

PSAL. CVIII.

¶ *A song or Psalme of Dauid.*

**O** God, mine heart *is* prepared, so *is* my tongue: I will sing & giue praise.

2 Awake viole & harpe: I wil awake early.

3 I wil praise thee, ô Lord, among the people, and I wil sing vnto thee among the nacions.

4 For thy mercy is great aboue the heauens, and thy trueth vnto the cloudes.

5 Exalt thy self, ô God, aboue the heauens, and *let* thy glorie *be* vpon all the earth,

6 That thy beloued maie be deliuered: helpe with thy right hand and heare me.

7 God hathe spoken in his holines: *therefore* I wil reioyce, I shal diuide Shechem and measure the valley of Succoth.

8 Gilead *shalbe* mine, and Manasseh *shalbe* mine: Ephraim also *shalbe* the strength of mine head: Iuda *is* my Lawegiuer.

9 Moab *shalbe* my washpot: ouer Edom wil I cast out my shoe: vpon Palestina wil I triumph.

- 10 Who wil leade me into the strong citie? Who wil bring me vnto Edom?
- 11 Wilt not thou, ô God, *which* haddest forsaken vs, & didest not go forthe, ô God, with our armies?
- 12 Giue vs helpe against trouble: for vaine is the helpe of man.
- 13 Through God we shal do valiantly: for he shal tread downe our enemies.

P S A L. C I X.

¶ *To him that excelleth. A Psalm of Dauid.*

- H**Olde not thy tongue, ô God of my praise.
- 2 For the mouth of the wicked, and the mouth ful of deceit are opened vpon me: thei haue spoken to me with a lying tongue.
- 3 Thei compassed me about also with wordes of hatred, and focht against me without a cause.
- 4 For my friendship thei were mine aduersaries, but I gaue my self to praier.
- 5 And they haue rewarded me euil for good, and hatred for my friendship.
- 6 Set thou the wicked ouer him, and let the aduersarie stand at his right hand.
- 7 When he shalbe iudged, let him be condemned, and let his praier be turned into sinne.
- 8 Let his daies be fewe, and let another take his charge.
- 9 Let his children be fatherles, and his wife a widowe.
- 10 Let his children be vagabunds & begge and seee *bread, comming out* of their places destroyed.
- 11 Let the extorcioner catche all that the hathe, and let the strangers spoile his labour.
- 12 Let there be none to extend mercie vnto him: nether let there be anie to shewe mercie vpon his fatherles children.

- 13 Let his posteritie be destroyed, & in the generacion following let their name be put out.
- 14 Let the iniquitie of his fathers be had in remembrance with the Lord: and let not the sinne of his mother be done awaie.
- 15 *But* let them alway be before the Lord, that he maie cut of their memorial from the earth.
- 16 Because he remembred not to shewe mercie, but persecuted the afflicted and poore man, and the sorowful hearted to slaye him.
- 17 As he loued cursing, so shal it come vnto him, & as he loued not blessing, so shal it be farre from him.
- 18 As he clothed him self with cursing like a raiment, so shal it come into his bowels like water, and like oyle into his bones.
- 19 Let it be vnto him as a garment to couer him, and for a girdle, wherewith he shalbe alwaie girded.
- 20 Let this be the rewarde of mine aduersarie from the Lord, and of them, that speake euil against my soule.
- 21 But thou, ô Lord my God, deale with me according vnto thy Name: deliuer me, (for thy mercie is good)
- 22 Because I am poore and nedie, and mine heart is wounded within me.
- 23 I depart like the shadowe that declineth, and am shaken of as the grasshopper.
- 24 My knees are weake through fasting, & my flesh hath lost *all* fatnes.
- 25 I became also a rebuke vnto them: they that looked vpon me, shaked their heads.
- 26 Helpe me, ô Lord my God: saue me according to thy mercie.
- 27 And they shal knowe, that this is thine hand, & *that* thou, Lord, hast done it.
- 28 *Thogh* they curse, yet thou wilt blesse: they shall arise and be confounded, but thy seruant shal reioyce.

29 Let mine aduersaries be clothed with shame, and let them  
couer them selues with their confusion, as with a cloke.

30 I wil giue thankes vnto the Lord greatly with my mouthe and  
praise him among the multitude.

31 For he wil stand at the right hand of the poore, to saue him  
from them that wolde condemne his soule.

### ***Evening Prayer: 1<sup>st</sup> Lesson: Deuteronomy 1***

#### C H A P. I.

**T**H E S E be the wordes which Moses spake vnto all Israel,  
on this side Iorden in the wildernes, in the plaine, ouer  
against the red Sea, betweene Paran and Tophel, and Laban, and  
Hazereth, & Di-zahab.

2 *There are* eleuen daies iourney from Horeb vnto Kadesh-  
barnea, by the way of mout Seir.

3 And it came to passe in the first day of the eleuenth moneth, in  
the fourteth yere that Moses spake vnto the children of Israel  
according vnto al that the Lord had giuen him in commandement  
vnto them,

4 After that he had slaine Sihon the king of the Amorites which  
dwelt in Heshbon, and Og King of Bashan, which dwelt at  
Ashtaroth in Edrei.

5 On this side Iorden in the land of Moab began Moses to declare  
this Law, saying,

6 The Lord our God spake vnto vs in Horeb, saying, Ye haue  
dwelt long ynough in this mount,

7 Turne you and departe, and go vnto the mountaine of the  
Amorites, and vnto all places nere therunto in the plaine, in the  
mountaine, or in the valley . both Southward, and to the sea side, to

the land of the Canaanites, and vnto Lebanon: *euen* vnto the great riuer, the riuer Perath.

8 Beholde, I haue set the land before you: go in and possesse that land which the Lord sware vnto your fathers, Abraham, Izhak, and Iaakob, to giue vnto them and to their sede after them.

9 ¶ And I spake vnto you the same time, saying, I am not able to beare you my selfe alone:

10 The Lord your God hathe multiplied you: & beholde, ye are this day as the starres of heauen in number:

11 (The Lord God of your fathers make you a thousand times so many mo as ye are, and blesse you, as he hathe promised you)

12 How can I alone beare your cumbrance and your charge, and your strife?

13 Bring you men of wisdome and of vnderstanding, and knowen among your tribes, and I wil make them rulers ouer you:

14 Then ye answered me & said, The thing is good that thou hast commanded *vs* to do.

15 So I toke the chief of your tribes wise and knowen men, & made them rulers ouer you, captaines ouer thousands, and captaines ouer hundreds, & captaines ouer fifty, and captaines ouer ten, and officers among your tribes.

16 And I charged your iudges that same time, saying, Heare the *controuersies* betwene your brethren, and iudge righteously betwene euerie man and his brother, and the stranger that is with him.

17 Ye shal haue no respect of persone in iudgement, but shal heare the small aswel as the great: ye shal not feare the face of man: for the iudgement is Gods: and the cause that is to hard for you, bring vnto me, and I wil heare it.

18 Also I commaunded you the same time all the things which ye shulde do.

19 ¶ Then we departed from Horeb, and went through all that great and terrible wildernes, (as ye haue sene) by the way of the mounteine of the Amorites, as the Lord our God commanded vs: and we came to Kadesh-barnea.

20 And I saide vnto you, ye are come vnto the mounteine of the Amorites, which the Lord our God doeth giue vnto vs.

21 Beholde, the Lord thy God hathe layed the land before thee: go vp & possesse it, as the Lord the God of thy fathers hathe said vnto thee: feare not, nether be discouraged.

22 Then ye came vnto me euerie one, & said, We wil send men before vs, to searche vs out the land & to bring vs worde againe, what way we must go vp by, and vnto what cities we shal come.

23 So the saying pleased me wel, and I toke twelue men of you, of euerie tribe one.

24 Who departed, and went vp into the mounteine, & came vnto the riuer Eshcol, and searched out the *land*.

25 And toke of the frute of the land in their hands, and broght it vnto vs, and broght vs worde againe, and said, It is a good land, which the Lord our God doeth giue vs.

26 Notwithstanding, ye wolde not go vp, but were disobedient vnto the commandement of the Lord your God,

27 And murmured in your tentes, and said, Because the Lord hated vs, therefore hathe he brought vs out of the land of Egypt, to deliuer vs into the hand of the Amorites, and to destroy vs.

28 Whether shal we go vp? our brethren haue discouraged our hearts, saying, The people *is* greater, and taller then we: the cities *are* great and walled vp to heauen: and moreouer we haue sene the sonnes of the Anakims there.

29 But I said vnto you, Dread not, nor be afraid of them.

30 The Lord your God, who goeth before you, he shall fight for you, according to all that he did unto you in Egypt before your eyes,

31 And in the wilderness, where thou hast seen how the Lord thy God bore thee, as a man doeth bear his sonne, in all the way which ye have gone, until ye came unto this place.

32 Yet for all this ye did not believe the Lord your God,

33 Who went in the way before you, to searche you out a place to pitch your tentes in, in fire by night, that ye might see what way to go, and in a cloude by day.

34 Then the Lord heard the voice of your wordes, and was wroth, and sware, saying,

35 Surely there shall not one of these men of this forward generation, see that good land, which I sware to give unto your fathers,

36 Save Caleb the sonne of Iephunneh: he shall see it, and to him will I give the land that he hath troden upon, and to his children, because he hath constantly followed the Lord.

37 Also the Lord was angry with me for your sakes, saying, Thou also shalt not go in thither,

38 But Ioshua the sonne of Nun which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.

39 Moreover, your children, which ye said should be a pray, and your sonnes, which in that day had no knowledge betwene good and euil, they shall go in thither, and unto them will I give it, and they shall possess it.

40 But as for you, turne backe, & take your iourney into the wilderness by the way of the red Sea.

41 Then ye answered and said unto me, We have sinned against the Lord, we will go up, and fight, according to all that the Lord our

God hath commanded vs: and ye armed you euerie man to the warre, & were ready to go vp into the mountaine.

42 But the Lord said vnto me, Say vnto them, Go not vp, nether fight, (for I am not among you) lest ye fall before your enemies.

43 And when I tolde you, ye wolde not heare, but rebelled against the commandement of the Lord, and were presumptuous, and went vp into the mountaine.

44 Then the Amorites which dwelt in that mountaine came out against you, & chased you (as bees vse to do) and destroyed you in Seir, *euen* vnto Hormah.

45 And when ye came againe, ye wept before the Lord, but the Lord wolde not heare your voyce, nor incline his eares vnto you.

46 So ye abode in Kadesh a long time, according to the time that ye had remained *before*.

### ***Evening Prayer: 2<sup>nd</sup> Lesson: Galatians 4***

#### C H A P. I I I I.

**T**hen I say, that the heire as long as he is a childe, differeth nothing from a seruant, thogh he be Lord of all,

2 But is vnder tutors and gouerners, vntil the time appointed of the father.

3 Euen so, we when we were children, were in bondage vnder the rudiments of the worlde.

4 But when the fulnes of time was come, God sent forthe his Sonne made of a woman, & made vnder the Law,

5 That he might redeme them which were vnder the Law, that we might receiue the adoption of the sonnes.

6 And because ye are sonnes, God hath sent forthe the Spirit of his Sonne into your hearts, which cryeth, Abba, Father.

7 Wherefore, thou art no more a seruant, but a sonne: now if *thou be* a sonne, *thou art* also the heire of God through Christ.

8 But euen then, when ye knewe not God, ye did seruice vnto them, which by nature are not gods.

9 But now seing ye knowe God, yea, rather are knowen of God, howe turne ye againe vnto impotent and beggerlie rudiments, whereunto as from the beginning ye wil be in bondage againe?

10 Ye obserue dayes, and moneths, and times and yeres.

11 I am in feare of you, lest I haue bestowed on you labour in vaine.

12 Be ye as I: for I am euen as you: brethren, I beseche you: ye haue not hurt me at all.

13 And ye knowe, how through infirmitie of the flesh I preached the Gospel vnto you at the first.

14 And the tryal of me which was in my flesh, ye despised not, nether abhorred: but ye receiued me as an Angel of God, *yea*, as Christ Iesus.

15 What was then your felicitie? for I beare you recorde, that if it had bene possible, ye wolde haue plucked out your owne eyes, and haue giuen them to me.

16 Am I therefore become your enemie, because I tell you the trueth?

17 They are ielous ouer you amisse: yea, they wolde exclude you, that ye shulde altogether loue them.

18 But it is a good thing to loue earnestly alwayes in a good thing, & not onely when I am present with you,

19 My litle children, of whome I trauaile in birth againe, vntil Christ be formed in you.

20 And I wolde I were with you now, that I might change my voyce: for I am in doute of you.

- 21 Tell me, ye that wil be vnder the Law, do ye not heare the Law?
- 22 For it is written, that Abraham had two sonnes, one by a seruant, and one by a fre woman.
- 23 But he which was of the seruant, was borne after the flesh: and he which was of the fre woman, *was borne* by promes.
- 24 By the which things another thing is ment: for these *mothers* are the two Testaments, the one which is Agar of mounte Sina, which gendreth vnto bondage.
- 25 (For Agar *or* Sina is a mountaine in Arabia, & it answereth to Ierusalem which now is) and she is in bondage with her children.
- 26 But Ierusalem, which is aboue, is fre: which is the mother of vs all.
- 27 For it is written, Reioyce thou barren that bearest no children: breake forth, & crye, thou that trauailest not: for the desolate hathe many mo children, then she which hathe an housband.
- 28 Therefore, brethren, we are after the maner of Isaac, children of the promes.
- 29 But as then he that was borne after the flesh, persecuted him that *was borne* after the spirit, euen so *it is* now.
- 30 But what saith the Scripture? Put out the seruant and her sonne: for the sonne of the seruant shal not be heire with the sonne of the fre woman.
- 31 Then brethren, we are not children of the seruant, but of the fre woman.