

Sonnet 1: Happy ye leaues

Wednesday, January 23, 1594

Morning Prayer: Psa 110-3; Gen 44; Mat 21

Evening Prayer: Psa 114-5; Gen 45; 1Co 5

Morning Prayer: Psalms 110-113

P S A L. C X.

¶ *A Psalme of Dauid.*

THe Lord said vnto my Lord, Sit thou at my right hand, vntil I
make thine enemies thy fotestole.

2 The Lord shal send the rod of thy power out of Zion: be thou
ruler in the middes of thine enemies.

3 Thy people *shal come* willingly at the time *of assembling*: thine
armie in holie beautie: the youth of thy wombe *shalbe* as the
morning dewe.

4 The Lord sware and wil not repent, Thou art a Priest for euer
after the ordre of Melchi-zedek.

5 The Lord, *that is* at thy right hand, shal wounde Kings in the
daie of his wrath.

6 He shalbe Iudge among the heathen: he shal fil *all* with dead
bodies, *and* smite the head ouer great countreis.

7 He shal drinke of the brooke in the waie: therefore shal he lift
vp *his* head.

P S A L. C X I.

¶ *Praise ye the Lord.*

IWill praise the Lord with my whole heart in the assemblie and
Congregacion of the iust.

2 The workes of the Lord *are* great, and oght to be soght out of all
them that loue them.

- 3 His worke is beautiful and glorious, and his righteousnes endureth for euer.
- 4 He hathe made his wonderful workes to be had in remembrance: the Lord is merciful and ful of compassion.
- 5 He hathe giuen a portion vnto them that feare him: he wil euer be mindeful of his couenant.
- 6 He hathe shewed to his people the power of his workes in giuing vnto them the heritage of the heathen.
- 7 The workes of his hands are trueth and iudgment: all his statutes are true.
- 8 Thei are stablished for euer & euer, and are done in trueth and equitie.
- 9 He sent redemption vnto his people: he hathe commanded his couenant for euer: holie and feareful is his Name.
- 10 The beginning of wisdom is the feare of the Lord: all they that obserue them, haue good vnderstanding: his praise endureth for euer.

P S A L. C X I I.

¶ *Praise ye the Lord.*

Blessed is the man, that feareth the Lord, & deliteth greatly in his commandements.

- 2 His sede shalbe mightie vpon earth: the generacion of the righteous shalbe blessed.
- 3 Riches and treasures *shalbe* in his house, and his righteousnes endureth for euer.
- 4 Vnto the righteous ariseth light in darkenes: *he* is merciful and ful of compassion and righteous.
- 5 A good man *is* merciful and lendeth, *and* wil measure his affaires by iudgement.

6 Surely he shall neuer be moued: *but* the righteous shall be had in euerlasting remembrance.

7 He will not be afraid of euil tidings: *for* his heart is fixed, & beleueth in the Lord.

8 His heart is stablished: *therefore* he wil not feare, vntil he se *his desire* vpon his enemies.

9 He hathe distributed *and* giuen to the poore: his righteousnes remaineth for euer: his horne shall be exalted with glorie.

10 The wicked shall se it and be angrie: he shall gnash with his teeth, and consume awaie: the desire of the wicked shall perish.

PSAL. CXIII.

¶ *Praise ye the Lord.*

PRaise, ô ye servants of the Lord, praise the Name of the Lord.

2 Blessed be the Name of the Lord from hence forthe and for euer.

3 The Lords Name is praised from the rising of the sunne vnto the going downe of the same.

4 The Lord is high aboue all nacions, & his glorie aboue the heauens.

5 Who is like vnto the Lord our God, that hathe his dwelling on high!

6 Who abaseth him self to beholde *things* in the heauen and in the earth.

7 He raiseth the nedie out of the dust, & lifteth vp the poore out of the dung,

8 That he maie set him with the princes, *euē* with the princes of his people.

9 He maketh the baren woman to dwell with a familie, & a ioyful mother of children. Praise ye the Lord.

Morning Prayer - 1st Lesson: Genesis 44

CHAP. XLIIII.

Afterwarde he commanded his stuard, saying, Fil the mens sackes with fode, as mucche as thei can cary, and put euerie mans money in his sackes mouthe.

2 And put my cup, *I meane* the siluer cup, in the sackes mouthe of the yongest, and his corne money. And he did according to the commandement that Ioseph gaue *him*.

3 And in the morning the men were sent away, thei, and their asses.

4 And when thei went out of the citie not farre of, Ioseph said to his stuard, Vp, followe after the men: and when thou doest ouertake them, say vnto them, Wherefore haue ye rewarded euil for good?

5 Is that not *the cup*, wherein my lord drinketh? and in the which he doeth diuine and prophecie? ye haue done euil in so doing.

6 ¶ And when he ouertook them, he said those wordes vnto them.

7 And thei answered him, Wherefore saith my lord suche wordes? God forbid that thy seruants shulde do suche a thing.

8 Beholde, the money which we found in our sackes mouthes, we broght againe to thee out of the land of Canaan: how then shulde we steale out of thy lordes house silver, or golde?

9 With whomsoeuer of thy seruants it be founde, let him dye, and we also wil be my lords bondmen.

10 And he said, Now then let it be according vnto your wordes: he with whome it is founde, shalbe my seruant, & ye shal be blameles.

11 Then at once euerie man toke downe his sacke to the grounde, and euerie one opened his sacke.

12 And he searched, and began at the eldest and left at the yongest: and the cup was founde in Beniamins sacke.

13 Then thei rent their clothes, and laded euerie man his asse, and went againe into the citie.

14 ¶ So Iudah & his brethren came to Iosephs house (for he *was* yet there) and thei fel before him on the grounde.

15 Then Ioseph said unto them, What acte is this, which ye haue done? Knowe ye not that suche a man as I, can deuine & prophecie?

16 Then said Iudah, What shal we say vnto my lord? what shal we speake? & how can we iustifie our selues? God hathe founde out the wickednes of thy seruantes: beholde we *are* seruants to my lord, bothe we, and he, with whome the cup is founde.

17 But he answered, God forbid, that I shulde do so, *but* the man, with whome the cup is founde, he shalbe my seruant, & go ye in peace vnto your father.

18 ¶ Then Iudah drewe nere vnto him, and said, Oh my lord, let thy servant now speake a worde in my lords eares, and let not thy wrath be kindled against thy seruant: for thou art euen as Pharaoh.

19 My lord asked his seruants, saying, Haue ye a father, or a brother?

20 And we answered my lord, We haue a father that is olde, and a yong childe, *which he begate* in his age: and his brother is dead, & he alone is left of his mother, and his father loueth him.

21 Now thou saidest vnto thy seruants, Bring him vnto me, that I may set mine eie vpon him.

22 And we answered my lord, The childe can not departe from his father: for if he leaue his father, *his father* wolde dye.

23 Then saidest thou vnto thy seruants, Except your yonger brother come downe with you, loke in my face no more.

24 So when we came vnto thy servant our father, and shewed him what my lord had said,

25 And our father said vnto vs, Go againe, bye vs a litle fode,

26 Then we answered, We can not go downe: *but* if our yongest brother go with vs, then wil we go downe: for we may not se the mans face, except our yongest brother be with vs.

27 Then thy servant my father said vnto vs, Ye knowe that my wife bare me two *sonnes*,

28 And the one went out from me, and I said, Of a surety he is torne in pieces, and I sawe him not since.

29 Now ye take this also away from me: if death take him, then ye shal bring my gray head in sorowe to the graue.

30 Now therefore, when I come to thy seruant my father, and the childe *be* not with vs (seing that his life dependeth on the *childes* life.)

31 Then when he shal se that the childe *is* not *come*, he wil dye: so shal thy seruants bring the gray head of thy seruant our father with sorowe to the graue.

32 Doutles thy seruant became suretie for the childe to my father, and said, If I bring him not vnto thee againe, then I wil beare the blame vnto my father for euer.

33 Now therefore, I pray thee, let me thy seruant bide for the childe, *as* a servant to my lord, and let the childe go vp with his brethren.

34 For how can I go vp to my father, if the childe *be* not with me, onles I wolde se the euil that shal come on my father?

Morning Prayer - 2nd Lesson: Matthew 21

C H A P. X X I.

ANd when they drew nere to Ierusalem, and were come to Bethphage, vnto the mount of the oliues, then sent Iesus two disciples,

2 Saying to them, Go into the towne that is ouer against you, and anone ye shal finde an asse bounde, and a colte with her: lose them, and bring them vnto me.

3 And if anie man say oght vnto you, say ye, that the Lord hath nede of them, and straight way he wil let them go.

4 All this was done that it might be fulfilled, which was spoken by the Prophet, saying,

5 ¶ Tel ye the daughter of Sion, Beholde, thy King cometh vnto thee, meke and sitting vpon an asse, and a colte, the fole of an asse vsed to the yoke.

6 So the disciples went, and did as Iesus had commanded them,

7 And broght the asse & the colte, & put on them their clothes, and set him thereon.

8 And a great multitude spred their garments in the way: and other cutte downe branches from the trees, and strawed them in the way.

9 Moreouer, the people that went before, and they also that followed, cryed, saying, Hosanna to the sonne of Dauid: Blessed *be* he that cometh in the Name of the Lord, Hosanna *thou which art in the hiest heauens.*

10 And when he was come into Ierusalem, all the city was moued, saying, Who is this?

11 And the people said, This is Iesus the Prophet of Nazaret in Galile.

12 ¶ And Iesus went into the Temple of God, and cast out all them that solde & boght in the Temple, and ouerthrew the tables of the money changers, and the seates of them that solde doues,

13 And said to them, It is written, Mine house shalbe called the house of prayer: but ye haue made it a denne of thieues.

14 Then the blinde, and the halt came to him, in the Temple, and he healed them.

15 But when the chief Priests and Scribes sawe the marueils that he did, & the children crying in the Temple, & saying, Hosanna the sonne of Daud, they disdained,

16 And said unto him, Hearest thou what these say? And Iesus said unto them, Yea: red ye never, By the mouth of babes & suckelings thou hast made perfeite the praise?

17 ¶ So he left them, and went out of the citie unto Bethania, and lodged there.

18 And in the morning as he returned into the citie, he was hungrie,

19 And seing a figge tre in the way, he came to it, and founde nothing thereon, but leaues onely, and said to it, Neuer frute grow on thee hence forwardes. And anone the figge tree withered.

20 And when his disciples sawe it, they marueiled, saying, How sone is the figge tre withered!

21 And Iesus answered and said vnto them, Verely I say unto you, if ye have faith, and dout not, ye shal not onely do that, *which I haue done* to the figge tree, but also if ye say vnto this mountaine, Take thy self away, and cast thy self into the sea, it shalbe done.

22 And whatsoever ye shall aske in prayer, if ye beleue, ye shal receiue it.

23 ¶ And when he was come into the Temple, the chief Priests, and the Elders of the people came vnto him, as he was teaching, and said, By what autoritie doest thou these things? and who gaue thee this autoritie?

24 Then Iesus answered and said vnto them, I also wil aske of you a certeine thing, which if ye tel me, I likewise wil tell you by what autoritie I do these things.

25 The baptisme of Iohn whence was it? from heaven, or of men? Then they reasoned among them selves, saying, If we shal say from heauen, he wil say vnto vs, Why did ye not then beleue him?

26 And if we say, Of men, we feare the people: for all holde Iohn as a Prophet.

27 Then they answered Iesus, and said, We can not tel. And he said vnto them, Nether tel I you by what autoritie I do these things.

28 ¶ But what thinke ye? A *certeine* man had two sonnes, and came to the elder; & said, Sonne, go & worke to day in my vineyard.

29 But he answered and said, I wil not: yet afterwarde he repented him self, and went.

30 Then came he to the seconde, and said likewise. And he answered, and said, I wil, syr; yet he went not.

31 Whether of them twaine did the wil of the father? They said vnto him, The first. Iesus said vnto them, Verrly I say vnto you, that the Publicanes and the harlots shal go before you into the kingdome of God.

32 For Iohn came vnto you in the way of righteousnes, and ye beleued him not: but the Publicanes, & the harlots beleued him, and ye, thogh ye sawe it, were not moued with repentance afterwarde, that ye might beleue him.

33 ¶ Heare another parable, There was a *certeine* housholder, which planted a vineyarde, and hedged it round about, and made a winepresse therein, and buylt a tower, and let it out to housbandmen, and went into a strange countrey.

34 And when the time of the frute drewe nere, he sent his seruants to the houshand men to receiue the frutes thereof.

35 And the housbandmen toke his seruants and beat one, and killed another, and stoned another.

36 Againe he sent other seruants, mo then the first: and they did the like vnto them.

37 But last of all he sent vnto them his owne sonne, saying, They will reuerence my sonne.

38 But when the housbandmen sawe the sonne, they said among them selues, This is the heire: come, let vs kill him, & let vs take his inheritance.

39 So they.toke him, and cast him out of the vineyarde, and slewe him.

40 When therefore the Lord of the vineyarde shal come, what wil he do to those housbandmen?

41 They said vnto him, He wil cruelly destroye those wicked men, and wil let out his vineyarde vnto other housbandmen, which shal deliuer him the frutes in their seasons.

42 Iesus said vnto them, Red ye neuer in the Scriptures, The stone which the buylders refused, the same is made the head of the corner? This was the Lords doing, and it is marueilous in our eyes.

43 Therefore say I vnto you, The kingdome of God shalbe taken from you, & shalbe giuen to a nacion, which shal bring forthe the frutes thereof.

44 And whosoeuer shall fall on this stone, he shalbe broken: but on whomesoeuer it shal fall, it will grinde him to powder.

45 And when the chief Priests and Pharises had heard his parables, they perceiued that he spake of them.

46 And they seking to lay hands on him, feared the people, because they toke him as a Prophet.

Evening Prayer: Psalms 114-5

P S A L. C X I I I I.

WHen Israel went out of Egypt, & the house of Iaakob from the barbarous people,

2 Iudah was his sanctificacion, & Israel his dominion.

3 The Sea sawe it and fled: Iorden was turned backe.

4 The mountaines leaped like rams, & the hilles as lambs.

5 What ailed thee, ô Sea, that thou fleddest? ô Iorden, *why* wast thou turned backe?

6 Ye mountaines, *why* leaped ye like rams, *and ye* hilles as lambs?

7 The earth trembled at the presence of the Lord, at the presence of the God of Iaakob.

8 Which turneth the rocke into waterpooles, & the flint into a fountaine of water.

P S A L. C X V.

NOt vnto vs, ô Lord, not vnto vs, but vnto thy Name giue the glorie, for thy louing mercie *and* for thy trueths sake.

2 Wherefore shal the heathen saie, Where is now their God?

3 But our God *is* in heauen: he doeth what soeuer he wil.

4 Their idoles *are* siluer and golde, *euen* the worke of mens hands.

5 Thei haue a mouth and speake not: thei haue eyes and se not.

6 Thei haue eares and heare not: thei haue noses and smell not.

7 Thei haue hands and touche not: thei haue fete and walke not: nether make thei a sounde with their throte.

8 Thei that make them are like vnto them: *so are* all that trust in them.

9 O Israel, trust thou in the Lord: *for* he is their helpe and their shield.

10 O house of Aaron, trust ye in the Lord: *for* he is their helpe and their shield.

11 Ye that feare the Lord, trust in the Lord: *for* he is their helper and their shield.

12 The Lord hathe bene mindeful of vs: he wil blesse, he wil blesse the house of Israel, he wil blesse the house of Aaron.

13 He wil blesse them that feare the Lord, bothe smal and great.

14 The Lord wil encrease *his graces* toward you, *euen* toward you and toward your children.

15 Ye are blessed of the Lord, which made the heauen and the earth.

16 The heauens, *euen* the heauens *are* the Lords: but he hath giuen the earth to the sonnes of men.

17 The dead praise not the Lord, nether anie that go downe into the *place* of silence.

18 But we wil praise the Lord from hence forthe and for euer. Praise ye the Lord.

Evening Prayer - 1st Lesson: Genesis 45

C H A P. X L V.

Then Ioseph colde not refraine him selfe before all that stode by him, but he cryed, Haue forthe euerie man from me. And there taried not one with him, while Ioseph vttered him selfe vnto his brethren.

2 And he wept & cryed, *so* that the Egyptians heard, ye house of Pharaoh heard also.

3 Then Ioseph said to his brethren, I am Ioseph: doeth my father yet liue? But his brethren colde not answer him, for thei were astonished at his presence.

4 Again, Ioseph said to his brethren, Come nere, I pray you, to me. And thei came nere. And he said, I am Ioseph your brother, whom ye solde into Egypt.

5 Now therefore be not sad, nether grieued with your selues, that ye solde me hether: for God did send me before you for *your* preseruatiō.

6 For now two yeres of famine *haue bene* through the land, and five yeres *are* behind, wherein neither shall be earing nor harvest.

7 Wherefore God sent me before you to preserve your posteritie in this land, and to save you aliue by a great deliuerance.

8 Now then you sent not me hether, but God, who hathe made me a father vnto Pharaoh, and lord of all his house, and ruler throughout all the land of Egypt.

9 Haste you and go vp to my father, and tel him, Thus saieth thy sonne Ioseph, God hathe made me lord of all Egypt: come downe to me, tary not.

10 And thou shalt dwel in the land of Goshen, and shalt be nere me, thou and thy children, & thy childrens children, & thy shepe, & thy beastes, & all that thou hast.

11 Also I will nourish thee there (for yet *remain*e five yeres of famine) lest thou perish through pouertie, thou & thy housholde, and all that thou hast.

12 And behold, your eies do se, & the eies of my brother Benjamin, that my mouth speaketh to you.

13 Therefore tel my father of all mine honour in Egypt, & of all that ye have sene, & make haste, & bring my father hether.

14 Then he fel on his brother Beniamins necke, and wept, & Benjamin wept on his necke.

15 Moreouer he kissed all his brethren, and wept vpon them: and afterwarde his brethren talked with him.

16 ¶ And the tidings came vnto Pharaohs house, so that thei said, Iosephs brethren are come: and it pleased Pharaoh wel, & his seruants.

17 Then Pharaoh said vnto Ioseph, Say to thy brethren, This do ye, lade your beastes & departe, go to the land of Canaan,

18 And take your father, and your housholdes, and come to me, and I will giue you the best of the land of Egypt, and ye shal eat of the fat of the land.

19 And I commande thee, Thus do ye, take you charets out of the land of Egypt for your children, and for your wiues, and bring your father and come.

20 Also regard not your stufte: for the best of all the land of Egypt is yours.

21 And the children of Israel did so: and Ioseph gaue them charets according to the commandement of Pharaoh: he gaue them vitaille also for the iourney.

22 He gaue them all, none except, change of raiment, but vnto Benjamin he gaue thre hundreth pieces of siluer, & fiue sutes of rayment.

23 And vnto his father likewise he sent ten he asses laden with the best things of Egypt, and ten she asses laden with wheat, & bread, & meat for his father by the way.

24 So sent he his brethren away, and thei departed: and he said vnto them, Fall not out by the way.

25 ¶ Then they went vp from Egypt, & came vnto the land of Canaan vnto Iakob their father,

26 And tolde him, saying, Ioseph *is* yet aliue, and he also is gouernor ouer all the land of Egypt, and *Iaakobs* heart failed: for he beleued them not.

27 And thei tolde him all the wordes of Ioseph, which he had said vnto them: but when he sawe the charets, which Ioseph had sent to cary him, then the spirit of Iakob their father reuiued.

28 And Israel said, *I have* ynough: Ioseph my sonne *is* yet aliue. I wil go and se him yer I dye.

Evening Prayer - 2nd Lesson: 1 Corinthians 5

C H A P. V.

IT is heard certainly *that there is* fornication among you, and
suche fornication as is not once named among the Gentils, that
one shulde haue his fathers wife.

2 And ye are puffed vp & haue not rather sorowed, that he which
hathe done this deede, might be put from among you.

3 For I verely as absent in bodie, but present in spirit, haue
determined already as thogh I were present, that he that hathe thus
done this thing,

4 When ye are gathered together, and my spirit, in the Name of
our Lord iesus Christ, that suche one, I *say*, by the power of our
Lord Iesus Christ,

5 Be deliuered vnto Satan, for the destruction of the flesh, that the
spirit may be saued in the day of the Lord Iesus.

6 Your rejoycing is not good: know ye not that a litle leauen,
leaueneth the whole lumpe?

7 Purge out therefore the olde leauen, that ye may be a newe
lumpe, as ye are vnleauened: for Christ our Passeouer is sacrificed
for vs.

8 Therefore let vs kepe the feast, not with olde leauen, neither in
the leauen of maliciousnes and wickednes; but with the vnleauened
bread of sinceritie and trueth.

9 I wrote vnto you in an epistle, that ye shulde not companie
together with fornicators,

10 And not all together with the fornicators of this worlde, or
with the couetous, orwith extorcioners, or with idolaters: for then
ye muste go out of the worlde.

11 But now I haue written vnto you, that ye companie not
together: if anie that is called a brother, be a fornicator, or
couetous, or an idolater, or a railar, or a drunkard, or an
extorcioner, with suche one eat not.

12 For what haue I to do, to iudge them also, which are without?
do ye not iudge them that are within?

13 But God iudgeth them that are without. Put away therefore
from among your selues that wicked man.

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