

Sonnet 18: The rolling wheele

Saturday, February 9, 1594

Morning Prayer: Psa 50-52; Exo 32; Mar 9

Evening Prayer: Psa 53-55; Exodus 33; 2Co 5

Morning Prayer: Psalm 50-52

P S A L. L.

¶ *A Psalm of Asaph.*

THe God of Gods, *euen* the Lord hathe spoken and called the earth from the rising vp of the sunne vnto the going downe thereof.

2 Out of Zion, *which is* the perfection of beautie, hathe God shined.

3 Our God shal come and shal not kepe silence: a fyre shal deuoure before him, & a mightie tempest shal be moued rounde about him.

4 He shal call the heauen aboue, and the earth to iudge his people.

5 Gather my Saints together vnto me, those that make a couenant with me with sacrifice.

6 And the heauens shal declare his righteousnes: for God is Iudge him self. Selah.

7 Heare, ô my people, & I wil speake: *heare*, ô Israel, and I wil testifie vnto thee: *for* I am God, *euen* thy God.

8 I wil not reprove thee for thy sacrifices, or thy burnt offrings, *that haue not bene* continually before me.

9 I wil take no bullocke out of thine house, *nor* goates out of thy foldes.

10 For all the beasts of the forest are mine, *and* the beasts on a thousand mountaines.

11 I knowe all the foules on the mountaines: & the wilde beastes of the field are mine.

12 If I be hungrie, I wil not tel thee: for the worlde is mine, and all that therein is.

13 Wil I eat the flesh of bulles? or drinke the blood of goates?

14 Offer vnto God praise, & paie thy vowes vnto the moste High,

15 And call vpon me in the daie of trouble: *so* will I deliuer thee, & thou shalt glorifie me.

16 But vnto the wicked said God, What hast thou to do to declare mine ordinances, that thou shuldest take my couenant in thy mouth,

17 Seeing thou hatest to be reformed, and hast cast my wordes behinde thee?

18 For when thou seest a thefe, thou runnest with him, and thou art partaker with the adulterers.

19 Thou giuest thy mouth to euil, & with thy tongue thou forgest deceite.

20 Thou sittest, *and* speakest against thy brother, *and* sclanderest thy mothers sonne.

21 These things hast thou done, & I helde my tongue: *therefore* thou thoghtest that I was like thee: *but* I will reprove thee, and set *them* in order before thee.

22 Oh cosider this, ye that forget God, lest I teare you in pieces, & there be none that can deliuer *you*.

23 He that offereth praise, shal glorifie me: and to him, that disposeth his waie aright, wil I shew the saluacion of God.

P S A L. L I.

¶ *To him that excelleth. A Psalme of Dauid, when the Prophet Nathan came vnto him, after he had gone in to Bath-sheba.*

HAve mercie vpon me, ô God, according to thy louing
kindenes: according to the multitude of thy compassions put
awaie mine iniquities.

2 Wash me throughly from mine iniquitie, and clense me from
my sinne.

3 For I knowe mine iniquities, & my sinne *is* euer before me.

4 Against thee, against thee onely haue I sinned, & done euil in
thy sight, that thou maiest be iuste when thou speakest, *and* pure
when thou iudget.

5 Beholde, I was borne in iniquitie, and in sinne hath my mother
conceiued me.

6 Beholde, thou louest trueth in the inwarde affections: therefore
hast thou taught me wisdome in the secret of *mine heart*.

7 Purge me with hyssope, & I shal be cleane: wash me, & I shal
be whiter then snowe.

8 Make me to heare ioye and gladnes, *that* the bones, *which* thou
hast broken, maie reioyce.

9 Hide thy face from my sinnes, and put awaie all mine iniquities.

10 Create in mee a cleane heart, ô God, and renue a right spirit
within me.

11 Cast me not awaie from thy presence, and take not thine holie
Spirit from me.

12 Restore to me the ioye of thy saluacion, and stablish me with
thy fre Spirit.

13 *Then* shal I teache thy waies vnto the wicked, and sinners shal
be conuerted vnto thee.

14 Deliuier me from blood, ô God, *which art* the God of my
saluacion, *and* my tongue shal sing ioyfully of thy righteousnes.

15 Open thou my lippes, ô Lord, and my mouth shall shewe
forthe thy praise.

16 For thou desirest no sacrifice, thogh I wolde giue it: thou delitest not in burnt offering.

17 The sacrifices of God *are* a contrite spirit: a contrite & a broken heart, ô God, thou wilt not despise.

18 Be fauourable vnto Zion for thy good pleasure: buylde the walles of Ierusalem.

19 Then shalt thou accept the sacrifices of righteousnes, *euen* the burnt offering and oblation: then shal they offer calues vpon thine altar.

P S A L. L I I.

¶ *To him that excelleth. A Psalme of Dauid to giue instruction. When Doeg the Edomite came & shewed Saul, & said to him, Dauid is come to the house of Abimelech.*

WHy boastest thou thy self in *thy* wickednes, ô man of power? the louing kindenes of God *indureth* daily.

2 Thy tongue imagineth mischief, *and is* like a sharpe rasor, that cutteth deceitfully.

3 Thou doest loue euill more then good, *and* lies more then to speake the trueth. Selah.

4 Thou louest all wordes that may destroye, ô deceitfull tongue!

5 So shal God destroye thee for euer: he shal take thee and plucke thee out of *thy* tabernacle, & roote thee out of the land of the liuing. Selah.

6 The righteous also shal se it, and feare, and shal laugh at him, *saying,*

7 Beholde the man that toke not God for his strength, but trusted vnto the multitude of his riches, & put his strength in his malice.

8 But I shalbe like a grene oliue tre in the house of God: *for* I trusted in the mercie of God for euer and euer.

9 I wil alway praise thee, for that thou hast done *this*, & I wil hope in thy Name, because it is good before thy Saints.

Morning Prayer: 1st Lesson: Exodus 32

C H A P. X X X I I.

BVt when the people sawe, that Moses taried long or he came downe from the mountaine, the people gathered them selues together against Aaron, & said vnto him, Vp, make vs gods to go before vs: for of this Moses (the man that broght vs out of the land of Egypt) we knowe not what is become of him.

2 And Aaron said vnto them, Plucke of the golden earrings, which are in the eares of your wiues, of your sonnes, and of your daughters, and bring them vnto me.

3 Then all ye people pluckte from them selues the golden earrings, which were in their eares, and they broght *them* vnto Aaron.

4 Who receiued them at their handes, and facioned it with the grauing tole, & made of it a molten calf: then they said, These be thy gods, ô Israel, which broght thee out of the land of Egypt

5 When Aaron sawe *that*, he made an Altar before it: and Aaron proclaimed, saying, To morow *shalbe* the holy day of the Lord.

6 So they rose vp the next day in the morning, and offred burnt offerings, & brought peace offerings: also the people sate them downe to eate and drinke, and rose vp to playe.

7 Then the Lord said vnto Moses, Go, get thee downe: for thy people which thou hast brought out of the lad of Egypt, hathe corrupted *their waies*.

8 Thei are sone turned out of the way, which I commanded them: *for* thei haue made them a molten calf, and haue worshipped it, & haue offred the eto, saying, These be thy gods, ô Israel, which haue broght thee out of the land of Egypt.

9 Again the Lord said vnto Moses, I haue sene this people, and beholde, it is a stifnecked people.

10 Nowe therefore let me alone, that my wrath may waxe hote against them, for I wil consume them: but I wil make of thee a mightie people.

11 But Moses praied vnto the Lord his God, and said, O Lord, why doeth thy wrath waxe hote against thy people, which thou hast broght out of the land of Egypt, with great power and with a mightie hand?

12 Wherefore shal the Egyptians speake, and say, He hath broght them out maliciously for to slay them in the mountaines, and to consume them from the earth? turne from thy feare wrath, and change thy minde from this euil toward thy people.

13 Remember Abraham, Izhak, & Israel thy seruants, to whome thou swarest by thine owne selfe, and saidest vnto them, I wil multiplie your sede, as the starres of the heauen, and all this land, that I haue spoken of, wil I giue vnto your sede, and thei shal inherit it for euer.

14 Then the Lord changed his minde from the euil, which he threatened to do vnto his people.

15 So Moses returned and went downe from the mountaine with the two Tables of the Testimonie in his hand: the Tables *were* written on bothe their sides, euen on the one side & on the other were thei written.

16 And these Tables were the worke of God, and this writing was the writing of God grauen in the Tables.

17 And when Ioshua heard the noise of the people, as thei showed, he said vnto Moses, *There is* a noise of warre in the hoste.

18 Who answered, It is not the noise of them that haue the victorie, nor the noise of them that are ouercome: *but* I do heare the noise of singing.

19 Now, assone as he came nere vnto the hoste, he sawe the calf and the dancing: so Moses wrath waxed hote, and he cast the Tables out of his hands, and brake them in pieces beneath the mountaine.

20 After, he tooke the calfe, which they had made, & burned it in the fire, and ground it vnto powder, and strowed it vpon the water, & made the children of Israel drinke of it.

21 Also Moses said vnto Aaron, What did this people vnto thee, that thou hast broght so great a sinne vpon them?

22 Then Aaron answered, Let not the wrath of my lord waxe feerce: thou knowest this people, that thei are *euen* set on mischief.

23 And thei said vnto me, Make vs gods to go before vs: for we knowe not what is become of this Moses (the man that broght vs out of the land of Egypt.)

24 Then I said to them, Ye that haue golde, plucke it of: and thei broght it me, and I did cast it into the fire, and *thereof* came this calf.

25 Moses therefore sawe that the people were naked (for Aaron had made them naked vnto *their* shame among their enemies)

26 And Moses stode in the gate of the campe, and said, Who *perteineth* to the Lord? *let him come* to me. And all the sonnes of Leui gathered them selues vnto him.

27 Then he said vnto them, Thus saith the Lord God of Israel, Put euerie man his sworde by his side: go to and fro, from gate to gate, through the hoste, and slay euerie man his brother, and euerie man his companion, & euerie man his neighbour.

28 So the children of Leui did as Moses had commanded: and there fel of the people the same day about three thousand men.

29 (For Moses had said, Consecrat your hands vnto the Lord this day, euen euerie man vpon his sonne, and vpon his brother, that there may be giuen you a blessing this day)

30 And when the morning came, Moses said vnto the people, Ye haue committed a grieuous crime: but now I wil go vp to the Lord, if I may pacifie *him* for your sinne.

31 Moses therefore went againe vnto the Lord, and said, Oh, this people haue sinned a great sinne, and haue made them gods of golde.

32 Therefore now if thou pardone their sinne, *thy mercie shal appeare*: but if thou wilt not, I pray thee, rase me out of thy boke, which thou hast written.

33 Then the Lord sayd to Moses, Whosoeuer hathe sinned against me, I will put him out of my booke.

34 Go nowe therefore, bring the people vnto the place which I commanded thee: behold, mine Angel shal go before thee, but yet in the day of my visitacion I wil viset their sinne vpon them.

35 So the Lord plagued the people, because thei caused Aaron *to make* the calfe which he made.

Morning Prayer: 2nd Lesson: Mark 9

C H A P. I X.

ANd he said vnto them, Verely I say vnto you, that there be some of them that stand here, which shal not taste of death til they haue sene the kingdome of God come with power.

2 And six dayes after Iesus toke Peter, and Iames, and Iohn, & broght them vp into an hie mountaine out of the way alone, & his shape was transfigured before them.

3 And his raiment did shine, *and was verie white*, as snowe, so white as no fuller can make vpon the earth.

4 And there appeared vnto them Elias with Moses, and they were talking with Iesus.

5 Then Peter answered, and said to Iesus, Master, it is good for vs to be here: let vs make also thre tabernacles, one for thee, and one for Moses, and one for Elias.

6 Yet he knewe not what he said: for they were afrayed.

7 And there was a cloude that shaddowed them, & a voyce came out of the cloude, saying, This is my beloued Sonne: heare him.

8 And suddenly they loked rounde about, and sawe no more anie man saue Iesus onely with them.

9 And as thei came downe from the mountaine, he charged them, that thei shulde tell no man what they had sene, saue when the Sonne of man were risen from the dead againe.

10 So they kept that matter to them selues, and demanded one of another, what the rising from the dead againe shulde meane?

11 Also they asked him, saying, Why say the Scribes, that Elias must first come?

12 And he answered, and said vnto them, Elias verely shal first come and restore all things: and as it is written of the Sonne of man, he must suffer manie things, and be set at noight.

13 But I say vnto you, that Elias is come, (and they haue done vnto him whatsoeuer they wolde) as it is written of him.

14 ¶ And when he came to *his* disciples, he sawe a great multitude about them, & the Scribes disputing with them.

15 And straight waye all the people, when thei behelde him, were amased, and ranne to him, and saluted him.

16 Then he asked the Scribes, What dispute you among yourselues?

17 And one of the companie answered, & said, Master, I haue broght my sonne vnto thee, which hath a domme spirit:

18 And wheresoeuer he taketh him, he teareth him, and he fometh, and gnassheth his teeth, and pineth away: and I spake to thy disciples that they shulde cast him out, and they colde not.

19 Then he answered him, and said, O faithles generacion, how long now shal I be with you! how long now shal I suffer you! Bring him vnto me.

20 So they broght him vnto him: & assone as the spirit sawe him, he tare him, and he fel downe on the grounde walowing and foming.

21 Then he asked his father, How long time is it since he hath bin thus? And he said, Of a childe.

22 And oft times he casteth him into the fyre, and into the water to destroye him: but if thou canst do anie thing, helpe vs, and haue compassion vpon vs.

23 And Iesus said vnto him, If thou canst beleue it, all things are possible to him that beleueeth.

24 And straight way the father of the childe crying with teares, said, Lord, I beleue: helpe my vnbelief.

25 When Iesus sawe that the people came running together, he rebuked the vnclene spirit, saying vnto him, Thou domme & deafe spirit, I charge thee, come out of him, and entre no more into him.

26 Then the *spirit* cryed, and rent him sore, and came out, and he was as one dead, in so much that manie said, He is dead.

27 But Iesus toke his hand and lift him vp, and he rose.

28 And when he was come into the house, his disciples asked him secretly, Why colde not we cast him out?

29 And he said vnto them, This kinde can by no other meanes come forthe, but by prayer, and fasting.

30 ¶ And they departed thence, and went through Galile, & he wolde not that anie shulde haue knowen it.

31 For he taught his disciples, and said vnto them, The Sonne of man shalbe deliuered into the hands of men, and they shal kil him, but after that he is killed, he shal rise againe the third day.

32 But they vnderstode not that saying, and were afraide to aske him.

33 After he came to Capernaum: and when he was in the house, he asked them, What was it that ye disputed among you by the way?

34 And thei held their peace: for by the way they reasoned among them selues, who *shulde be* the chiefest.

35 And he sate downe, and called the twelue, and said to them, If anie man desire to be first, the same shalbe last of all, and seruant vnto all.

36 And he toke a litle childe and set him in the middes of them, and toke him in his armes, and said vnto them,

37 Whosoeuer shal receiue one of suche litle children in my Name, receiueth me: and whosoeuer receiueth me, receiueth not me, but him that sent me.

38 ¶ Then Iohn answered him, saying, Master, we sawe one casting out deuils by thy Name, which followeth vs, & we forbade him, because he followeth vs not.

39 But Iesus said, Forbid him not: for there is no man that can do a miracle by my Name, that can lightly speake euil of me.

40 For whosoeuer is not against vs, is on our parte.

41 And whosoeuer shall giue you a cup of water to drinke for my Names sake, because ye belong to Christ, verely I say vnto you, he shal not lose his rewarde.

42 And whosoeuer shal offend one of these litle ones, that beleue in me, it were better for him rather, that a milstone were hanged about his necke, and that he were cast into the sea.

43 Wherefore, if thine hand cause thee to offend, cut it of: it is better for thee to enter into life, maimed, then hauing two hands, to go into hel, into the fyre that neuer shalbe quenched,
44 Where their worme dyeth not, & the fyre neuer goeth out.
45 Likewise, if thy foote cause thee to offende, cut it of: it is better for thee to go halt into life, then hauing two feete, to be cast into hel into the fyre that neuer shalbe quenched,
46 Where their worme dyeth not, & the fyre neuer goeth out.
47 And if thine eye cause thee to offende, plucke it out: it is better for thee to go into the kingdome of God with one eye, then hauing two eyes, to be cast into hel fyre,
48 Where their worme dyeth not, and the fyre neuer goeth out.
49 For euerie man shalbe salted with fyre: and euerie sacrifice shalbe salted with salte.
50 Salte is good: but if the salt be vnsauerie, wherewith shal it be seasoned? Haue salt in your selues, and haue peace, one with another.

Evening Prayer: Psalms 53-55

P S A L. L I I I.

¶ To him that excelleth on Mahalath.

A Psalme of Dauid to giue instruction.

THe foole hath said in his heart, *There is no God.* they haue corrupted & done abominable wickednes: *there is none that doeth good.*

2 God looked downe from heauen vpon the children of men, to see if there were anie that wolde vnderstand, and seke God.

3 Euerie one is gone backe: they are altogether corrupt: there is none that doeth good, no not one.

4 Do not the workers of iniquitie knowe that they eate vp my people *as* they eat bread? they call not vpon God.

5 There they were afraied for feare, *where* no feare was: for God hathe scatered the bones of him that besieged thee: thou hast put them to confusion, because God hathe cast them off.

6 Oh giue saluacion vnto Israel out of Zion: when God turneth the captiuitie of his people, *then* Iaakob shall reioyce, and Israel shal be glad.

P S A L. L I I I I.

¶ *To him that excelleth on Neginoth. A Psalme of Dauid, to giue instruction. Whe the Ziphims came & said vnto Saul, Is not Dauid hid among vs?*

SAue me, ô God, by thy Name, and by thy power iudge me.

2 O God, heare my prayer: hearken vnto the wordes of my mouth.

3 For strangers are risen vp against me, & tyrants seke my soule: they haue not set God before them. Selah.

4 Beholde, God *is* mine helper: the Lord *is* with them that vpholde my soule.

5 He shal reward euil vnto mine enemies: oh cut them of in thy trueth!

6 *Then* I wil sacrifice frely vnto thee: I wil praise thy Name, ô Lord, because it is good

7 For he hathe deliuered me out of al trouble, and mine eye hathe sene *my desire* vpon mine enemies.

P S A L. L V.

¶ *To him that excelleth on Neginoth. A Psalme of Dauid to giue instruction.*

HEare my prayer, ô God, & hide not thy self from my
supplication.

2 Hearken vnto me, & answere me: I mourne in my prayer, and
make a noise,

3 For the voyce of the enemye, & for the vexation of the wicked,
because they haue broght iniquitie vpon me, & furiously hate me.

4 Mine heart trembleth within me, and the terrors of death are
fallen vpon me.

5 Feare and trembling are come vpon me, & an horrible feare
hathe couered me.

6 And I said, Oh that I had wings like a dooue: then wold I flie
away and rest.

7 Beholde, I woulde take my flight farre of, & lodge in the
wildernes. Selah.

8 He wolde make haste for my deliuerance from the stormie
winde and tempest.

9 Destroye, ô Lord, *and* deuide their tongues: for I haue sene
crueltie and strife in the citie.

10 Daye and night they goe about it vpon the walles thereof:
bothe iniquitie and mischief are in the middes of it.

11 Wickednes is in the middes thereof: deceit & guile departe not
from her stretes.

12 Surely mine enemye did not diffame me: for I colde haue borne
it. nether did mine aduersarie exalt him self against me: for I wolde
haue hid me from him.

13 But *it was* thou, ô man, euen my companion, my guide and my
familiar:

14 Which delited in consulting together, *and* went into the House
of God as companions.

15 Let death sease vpon them: let them go downe quicke into the graue: for wickednes *is* in their dwellings, *euen* in the middes of them.

16 *But* I wil call vnto God, & the Lord wil saue me.

17 Euening and morning, & at noone wil I pray, & make anoise, & he wil heare my voyce.

18 He hathe deliuered my soule in peace from the battel, *that was* against me: for manie were with me.

19 God shal heare and afflict them, euen he that reigneth of olde, Selah. because they haue no changes, therefore they feare not God.

20 He layed his hand vpon suche, as be at peace with him, *and* he brake his couenant.

21 *The wordes* of his mouth were softer then butter, yet warre *was* in his heart: his wordes were more gentle then oyle, yet they were swordes.

22 Cast thy burden vpon the Lord, and he shal nourish thee: he wil not suffer the righteous to fall for euer.

23 And thou, ô God, shalt bring them downe into the pit of corruption: the blooddie, & deceitful men shal not liue halfe their dayes: but I wil trust in thee.

Evening Prayer: 2nd Lesson: 2 Corinthians 5

CHAP. V.

FOR we knowe that if our earthly house of this tabernacle be destroyed, we haue a building giuen of God, that is, an house not made with handes, but eternall in the heauens.

2 For therefore we sighe, desiring to be clothed with our house, which is from heauen.

3 Because that if we be clothed, we shal not be founde naked.

- 4 For in dede we that are in this tabernacle, sigh and are burdened, because we wolde not be vnclouted, but wolde be clothed vpon, that mortalitie might be swallowed vp of life.
- 5 And he that hathe created vs for this thing, *is* God, who also hathe giuen vnto vs the earnest of the Spirit.
- 6 Therefore we are alway bolde, thogh we knowe that whiles we are at home in the bodie, we are absent from the Lord.
- 7 (For we walke by faith, & not by sight.)
- 8 Neuertheles, we are bolde, & loue rather to remoue out of the bodie, and to dwell with the Lord.
- 9 Wherefore also we couet, that bothe dwelling at home, and remouing from home, we may be acceptable to him.
- 10 For we must all appeare before the iudgement seat of Christ, that euerie man may receiue the things which are *done* in his bodie, according to that he hathe done, whether *it be* good or euil.
- 11 Knowing therefore that terror of the Lord, we persuade men, & we are made manifest vnto God, & I trust also that we are made manifest in your consciences.
- 12 For we praise not our selues againe vnto you, but giue you an occasion to reioyce of vs, that ye may haue *to answer* against them, which reioyce in the face, and not in the heart.
- 13 For whether we be out of our wit, *we are it* to God: or whether we be in our right minde, *we are it* vnto you.
- 14 For that loue of Christ constraineth vs: because we thus iudge, that if one be dead for all, then were all dead,
- 15 And he dyed for all, that they which liue, shulde not hence forthe liue vnto them selues, but vnto him which dyed for them, and rose againe.
- 16 Wherefore, hence forthe know we no man after the flesh, yea thogh we had knowen Christ after the flesh, yet nowe hence forthe know we *him* no more.

17 Therefore if anie man be in Christ, *let him be* a new creature.
Olde things are passed away: beholde, all things are become new.

18 And all things *are* of God, which hathe recociled vs vnto him
self by Iesus Christ, and hathe giuen vnto vs the ministerie of
reconciliation.

19 For God was in Christ, and reconciled the worlde to him self,
not imputing their sinnes vnto them, and hathe committed to vs the
worde of reconciliation.

20 Now then are we ambassadours for Christ: as thogh God did
beseche you through vs, we praye you in Christs stede, that ye be
reconciled to God.

21 For he hathe made him *to be* sinne for vs, which knewe no
sinne, that we shulde be made the righteousnes of God in him.

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