

Sonnet 13: In that proud port

Monday, February 4, 1594

Morning Prayer: Psa 24-6; Exo 15; Mar 4

Evening Prayer: Psa 27-29; Exo 16; 1Co 16

Morning Prayer: Psalms 24-6

P S A L. X X I I I I.

¶ *A Psalm of Dauid.*

THe earth *is* the Lords, and all that therein is: the worlde and they that dwell therein.

2 For he hathe founded it vpon the seas: and established it vpon the floods.

3 Who shal ascende into the mountaine of the Lord? and who shall stand in his holie place?

4 *Euen he that hathe* innocent hands, & a pure heart: which hathe not lift vp his minde vnto vanitie, nor sworne deceitfully.

5 He shal receiue a blessing from the Lord, & righteousnes from the God of his saluacion.

6 This is the generation of them that seke him, of them that seke thy face, this is Iaaakob. Selah.

7 Lift vp your heads ye gates, and be ye lift vp ye euerlasting dores, and the King of glorie shal come in.

8 Who is this King of glorie? the Lord, strong and mightie, *euen* the Lord mightie in battel.

9 Lift vp your heads, ye gates, and lift vp *your selues*, ye euerlasting dores, & the King of glorie shal come in.

10 Who is this King of glorie? the Lord of hostes, he is the King of glorie. Selah.

P S A L. X X V.

¶ A Psalm of David.

Vnto thee, ô Lord, lift I vp my soule.

2 My God, I trust in thee: let me not be confounded: let not mine enemies reioyce ouer mee.

3 So all that hope in thee, shal not be ashamed: *but* let them be confounded, that transgresse without cause.

4 Shew me thy waies, ô Lord, & teache me thy paths.

5 Leade me forth in thy trueth, and teache me: for thou art the God of my saluacion: in thee doe I trust all the daie.

6 Remember, ô Lord, thy tendre mercies, and thy louing kindnes: for thei haue bene for euer.

7 Remember not the sinnes of my youth, nor my rebellions, *but* according to thy kindenes remember thou me, *euē* for thy goodnes sake, ô Lord.

8 Gracious and righteous is the Lord: therefore wil he teache sinners in the waie.

9 Them that be meke, will he guide in iudgement, and teache the humble his waie.

10 All the pathes of the Lorde *are* mercie & trueth vnto such as kepe his couenant and his testimonies.

11 For thy Names sake, ô Lord, be merciful vnto mine iniquitie, for it is great.

12 What man is he that feareth the Lord? him wil he teache the waie that he shall chuse.

13 His soule shal dwel at ease, and his sede shal inherite the land.

14 The secrete of the Lorde *is reueiled* to them, that feare him: and his couenant to giue them vnderstanding.

15 Mine eyes *are* euer toward the Lorde: for he wil bring my fete out of the net.

16 Turne thy face vnto me, and haue mercie vpon me: for I am desolate and poore.

17 The sorowes of mine heart are enlarged: drawe me out of my troubles.

18 Loke vpon mine affliction & my trauel, and forgiue all my sinnes.

19 Beholde mine enemies, for thei are many, and they hate me with cruel hatred.

20 Kepe my soule, & deliuer me: let me not be confounded, for I trust in thee.

21 Let *mine* vprihtenes and equitie preserue me: for mine hope is in thee.

22 Deliuer Israel, ô God, out of all his troubles.

P S A L. X X V I.

¶ A Psalme of *Dauid*.

IVdge me, ô Lord, for I haue walked in mine innocencie: my trust hathe bene also in the Lord: *therefore* shal I not slide.

2 Prove me, O Lord, and try me: examine my reines, and mine heart.

3 For thy louing kindenes *is* before mine eyes: therefore haue I walked in thy trueth.

4 I haue not hanted with vaine persons, nether kept companie with the dissemblers.

5 I haue hated the assemblie of the euil, & have not companied with the wicked.

6 I wil wash mine hands in innocencie, ô Lord, and compasse thine altar,

7 That I maie declare with the voice of thankesgiuing, and set forthe all thy wonderous workes.

8 O Lord, I have loued the habitation of thine house, and the place where thine honour dwelleth.

9 Gather not my soule with the sinners, nor my life with the bloodie men:

10 In whose hands *is* wickednes, and their right hand is ful of bribes.

11 But I wil walke in mine innocencie: redeem me *therefore*, and be merciful vnto me.

12 My fote standeth in vprightnes: I wil praise thee, ô Lord, in the Congregations.

Morning Prayer: 1st Lesson: Exodus 15

C H A P. X V.

Then sang Moses & the children of Israel this song vnto the Lord, and said in this maner, I will sing vnto the Lord: for he hath triumphed gloriously: the horse and him that rode vpon him hath he ouerthrowen in the Sea.

2 The Lord *is* my strength and praise, and he is become my saluacion. He is my God, and I wil prepare him a tabernacle. *he is* my fathers God, and I will exalt him.

3 The Lord *is* a man of warre, his Name is Iehouah.

4 Pharaohs charets & his host hath he cast into the Sea: his chosen captaines also were drowned in the red Sea.

5 The depths haue couered them, they sancke to the bothome as a stone.

6 Thy right hande, Lord, is glorious in power: thy right hand, Lord, hath bruised the ennemie.

7 And in thy great glorie thou hast ouerthrowen them that rose against thee: thou sentest forthe thy wrath, *which* consumed them as the stubble.

8 And by the blast of thy nostrils the waters were gathered, the floods stode still as an heape, the depths congeled together in the heart of the Sea.

9 The enemy said, I will pursue, I will overtake *them*, I will divide the spoile, my lust shall be satisfied upon them, I will drawe my sword, mine hand shall destroy them.

10 Thou blewest with thy wind, the Sea covered them, they sank as lead in the mighty waters.

11 Who is like unto thee, O Lord, among the gods! who is like thee *so* glorious in holiness, fearful in praises, shewing wonders!

12 Thou stretchedst out thy right hand, the earth swallowed them.

13 Thou wilt by thy mercie carrye this people, *which* thou deliveredst: thou wilt bring *them* in thy strength unto thine holy habitation.

14 The people shall hear & be afraid: sorrow shall come upon the inhabitants of Palestina.

15 Then the dukes of Edom shall be amazed, and trembling shall come upon the great men of Moab: all the inhabitants of Canaan shall waxe faint hearted.

16 Feare & dread shall fall upon them. because of the greatness of thine arme, they shall be still as a stone, till thy people passe, O Lord: till this people passe, which thou hast purchased.

17 Thou shalt bring them in, and plant them in the mountaine of thine inheritance, which is the place that thou hast prepared, O Lord, for to dwell in, *even* the sanctuary, O Lord, which thine hands shall establish.

18 The Lord shall reigne for ever and ever.

19 For Pharaohs horses went with his chariots and horsemen into the Sea, and the Lord brought the waters of the Sea upon them: but the children of Israel went on drye land in the mids of the Sea.

20 ¶ And Miriam the prophetesse sister of Aaron tooke a timbrel in her hand, and all the women came out after her with timbrels and daunces.

21 And Miriam answered the men, Sing ye vnto the Lord: for he hath triumphed gloriously: the horse and his rider hath he ouerthrowen in the Sea.

22 Then Moses broght Israel from the red Sea, and they went out into the wildernes of Shur: and they went three dayes in the wildernes, & found no waters.

23 And when they came to Marah, they colde not drinke of the waters of Marah, for they were bitter: therefore the name of the place was called Marah.

24 Then the people murmured against Moses, saying, What shall we drinke?

25 And he cryed vnto the Lord, and the Lord shewed him a tre, *which* when he had cast into the waters, the waters were sweete: there he made them an ordinance & a lawe, and there he proued them,

26 And said, If thou wilt diligently hearken, *o Israel*, vnto the voyce of the Lord thy God, and wilt do that, which is right in his sight, and wilt giue eare vnto his commandements, and kepe all his ordinances, then wil I put none of these diseases vpon thee, which I broght vpon the Egyptians: for I *am* the Lord that healeth thee.

27 And they came to Elim, where *were* twelue founteines of water, & seuentie palme trees, & they camped thereby the waters.

Morning Prayer: 2nd Lesson: Mark 4

C H A P. I I I I.

ANd he began againe to teache by the sea side, & there gathered vnto him a great multitude, so that he entred into a

ship, and sate in the sea, and all the people was by the sea side on the land.

2 And he taught them many things in parables, and said vnto them in his doctrine,

3 Hearken: Beholde, there went out a sower to sowe.

4 And it came to passe as he sowed, that some fel by the way side, & the foules of the heauen came, and deuoured it vp.

5 And some fel on stonie grounde, where it had not mucche earth, & by and by sprang vp, because it had not depth of earth.

6 But assone as the sunne was vp, it caught heate, and because it had not roote, it withered away.

7 And some fel among the thornes, and the thornes grewe vp, and choked it, so that it gaue no frute.

8 Some againe fel in good grounde, and did yelde fruite that sprong vp, and grew, and it broght forthe, some thirtie folde, some sixtie folde, and some an hundreth folde.

9 Then he said vnto them, He that hath eares to heare, let him heare.

10 And when he was alone, they that were about him with the twelue, asked him of the parable.

11 And he said vnto them, To you it is giuen to knowe the mysterie of the kingdome of God: but vnto them that are without, all things be done in parables,

12 That they seeing, may se, and not discerne: and they hearing, may heare, and not vnderstand, lest at any time they shulde turne, and their sinnes shulde be forgiuen them.

13 Againe he said vnto them, Perceiue ye not this parable? how then shulde ye vnderstand all other parables?

14 The sower soweth the worde.

15 And these are they that *receiue the sede* by the wayes side, in whome the worde is sowed: but when they haue heard it, Satan

commeth immediatly, and taketh away the worde that was sowed in their hearts.

16 And likewise they that receiue the sode in stonie grounde, are they, which when they haue heard the worde, straight wayes receiue it with gladnes.

17 Yet haue they no roote in them selues, and endure but a time: *for* when trouble and persecution ariseth for the worde, immediatly they be offended.

18 Also they that receiue the sode among the thornes, are such as heare the worde:

19 But the cares of this worlde, and the disceitfulnes of riches, and the lustes of other things entre in, & choke the worde, and it is vnfruteful.

20 But they that haue receiued sode in good grounde, are they that heare the worde, and receiue it, and bring forth the frute: one *corne* thirtie, another sixtie, and some an hundreth.

21 ¶ Also he said vnto them, Is the candle light to be put vnder a busshel, or vnder the table, and not to be put on a candlesticke?

22 For there is nothing hid, that shal not be opened: nether is there a secret, but that it shal come to light.

23 If any man haue eares to heare, let him heare.

24 And he said vnto them, Take hede what ye heare. With what measure ye mette, it shalbe measured vnto you: & vnto you that heare, shal more be giuen.

25 For vnto him that hathe, shal it be giuen, and from him that hathe not, shalbe taken away, euen that he hathe.

26 ¶ Also he said, So is the kingdome of God, as if a man shulde cast sode in the grounde,

27 And shulde slepe, and rise vp night and day, and the sode shulde spring and grow vp, he not knowing how.

28 For the earth bringeth forthe frute of her selfe, first the blade, then the eares, after that ful corne in the eares.

29 And assone as the frute sheweth it selfe, anone he putteth in the sickel, because the haruest is come.

30 ¶ He said moreouer, Whereunto shal we liken the kingdome of God? or with what comparison shal we compare it?

31 *It is* like a graine of mustarde sede, which when it is sowen in the earth, is the least of all sedes that be in the earth:

32 But after that it is sowen, it groweth vp, and is greatest of all herbes, and beareth great branches, so that the foules of heauen may buylde vnder the shadow of it.

33 And with many such parables he preached the word vnto them, as they were able to heare it.

34 And without parables spake he nothing vnto them: but he expounded all things to his disciples aparte.

35 ¶ Now the same day when euen was come, he said vnto them, Let vs passe ouer vnto the other side.

36 And they left the multitude, and toke him as he was in the ship, and there were also with him other shippes.

37 And there arose a great storme of winde, & the waues dashed into the ship, so that it was now ful.

38 And he was in the sterne a slepe on a pillowe: and they awoke him, and said to him, Master, carest thou not that we perish?

39 And he rose vp, and rebuked the winde, and said vnto the sea, Peace, and be stil. So the winde ceased, and it was a great calme.

40 Then he said vnto them, Why are ye so feareful? how is it that ye haue no faith?

41 And they feared excedingly, & said one to another, Who is this, that bothe the winde and the sea obey him?

Evening Prayer: Psalms 27-9

P S A L. X X V I I.

¶ A Psalm of *Dauid*.

THe Lord *is* my light and my saluation, whome shal I feare?
the Lord *is* the strength of my life, of whome shal I be afraid?

2 When the wicked, *euen* mine enemies and my foes came vpon mee to eate vp my flesh they stumbled and fel.

3 Thogh an hoste pitched against me, mine heart shulde not be afraide: thogh warre be raised against me, I wil trust in this.

4 One thing haue I desired of the Lord, that I wil require, *euen* that I may dwel in the house of the Lord all the dayes of my life, to beholde the beautie of the Lord, & to visite his Temple.

5 For in the time of trouble hee shal hide me in his Tabernacle: in the secret *place* of his pauilion shal he hide me, & set me vp vpon a rocke.

6 And now shal he lift vp mine head aboue mine enemies round about me: therefore wil I offer in his Tabernacle sacrifices of ioye: I wil sing and praise the Lord.

7 Hearken vnto my voice, ô Lord, *when* I crye: haue mercie also vpon me and heare me.

8 *When thou saidest*, Seke ye my face, mine heart answered vnto thee, O Lord, I wil seke thy face.

9 Hide not *therefore* thy face from me, nor cast thy seruant awaie in displeasure: thou hast bene my succour: leaue me not, nether forsake mee, ô God of my saluation.

10 Thogh my father and my mother shulde forsake me, yet the Lord will gather me vp.

11 Teache me thy waie, ô Lord, and leade me in a right path, because of mine enemies.

12 Giue me not vnto the lust of mine aduersaries: for there are false witnesses risen vp against me, & suche as speake cruelly.

13 *I shulde haue fainted*, except I had beleued to see the goodnes of the Lord in the land of the liuing.

14 Hope in the Lord: be strong, & he shal comfort thine heart, & trust in the Lord.

P S A L. X X V I I I.

¶ A Psalme of *Dauid*.

VNto thee, ô Lord, do I crye: ô my strength, be not deafe toward me, lest, if thou answer me not, I be like them that go downe into the pit.

2 Heare the voice of my petitions, when I crye vnto thee, when I holde vp mine hands toward thine holy Oracle.

3 Drawe mee not awaie with the wicked, and with the workers of iniquitie: which speake friendly to their neighbours, when malice *is* in their hearts.

4 Reward them according to their dedes, and according to the wickednes of their inuentions: recompense them after the worke of their hands: render them their rewarde.

5 For thei regarde not the workes of the Lord, nor the operation of his hands: *therefore* breake them downe, & buylde them not vp.

6 Praised *be* the Lord, for he hathe heard the voice of my petitions.

7 The Lord *is* my strength and my shield: mine heart trusted in him, and I was helped: therfore mine heart shal reioyce, & with my song wil I praise him.

8 The Lord *is* their strength, and he is the strength of the deliuerances of his anointed.

9 Saue thy people, and blesse thine inheritance: fede them also, & exalt them for euer.

P S A L. X X I X.

¶ *A Psalm of David.*

Give vnto the Lord, ye sonnes of the mightie: giue vnto the Lord glorie and strength.

2 Giue vnto the Lorde glorie *due* vnto his Name: worship the Lord in the glorious Sanctuarie.

3 The voice of the Lord is vpon the waters: the God of glorie maketh it to thunder: the Lord *is* vpon the great waters.

4 The voice of the Lord is mightie: the voyce of the Lord *is* glorious.

5 The voice of the Lord breaketh the cedres: yea, the Lord breaketh the cedres of Lebanon.

6 He maketh them also to leape like a calfe: Lebanon *also* and Shirion like a yong vnicorne.

7 The voice of the Lord deuideth the flames of fyre.

8 The voice of the Lord maketh the wildernes to tremble: the Lord maketh the wildernes of Kadesh to tremble.

9 The voice of the Lord maketh the hindes to calue, & discovereth the forests: *therefore* in his Temple doeth euerie man speake of *his* glorie.

10 The Lord sitteth vpon the flood, and the Lord doeth remaine King for euer.

11 The Lord shal giue strength vnto his people: the Lord shal blesse his people with peace.

Evening Prayer: 1st Lesson: Exodus 16

C H A P. X V I.

Afterward all the Congregation of the children of Israel departed from Elim, and came to the wildernes of Sin, (which is betwene Elim and Sinai) the fiftenth day of the seconde moneth after their departing out of the land of Egypt.

2 And the whole Congregation of the children of Israel murmured against Moses and against Aaron in the wilderness.

3 For the children of Israel said to them, Oh that we had dyed by the hand of the Lord in the land of Egypt, when we sate by the flesh pots, when we ate bread *our* bellies full: for ye haue broght vs out into this wilderness, to kil this whole companie with famine.

4 ¶ Then said the Lord vnto Moses, Beholde, I wil cause bread to raine from heauen to you, and the people shal go out, and gather that that is sufficient for euerie day, that I may proue them, whether they wil walke in my Lawe or no.

5 But the sixt day they shal prepare that, which they shal bring *home*, and it shalbe twice as muche as they gather daiely.

6 Then Moses and Aaron sayde vnto all the children of Israel, At euen ye shal knowe, that the Lord broght you out of the land of Egypt:

7 And in the morning ye shal se the glorie of the Lorde. for he hath heard your grudgings against the Lord: and what are we that ye haue murmured against vs?

8 Againe Moses said, At euen shal the Lord giue you flesh to eate, and in the morning your fil of bread: for the Lorde hath heard your murmurings, which ye murmure against him: for what are we? your murmurings *are* not against vs, but against the Lord.

9 ¶ And Moses said to Aaron, Say vnto all the Congregation of the children of Israel, Drawe nere before the Lorde: for he hath heard your murmurings.

10 Now as Aaron spake vnto the whole Congregation of the children of Israel, they loked toward the wilderness, and beholde, the glorie of the Lord appeared in a cloude.

11 (For the Lord had spoken vnto Moses, saying,

12 I haue heard the murmurings of the children of Israel: tel them *therefore*, & say, At euen ye shal eate flesh, and in the morning ye

shalbe filled with bread, and ye shal knowe that I am the Lord your God)

13 And so at euen the quailes came & couered the campe: & in the morning the dewe lay rounde about the hoste.

14 And when the dewe that was fallen was ascended, beholde, a smale rounde thing was vpon the face of the wildernes, smale as the hore frost on the earth.

15 And when the children of Israel sawe it, they said one to another, It is MAN, for they wist not what it was. And Moses said vnto them, This is the bread which the Lord hath giuen you to eate

16 ¶ This is the thing which the Lord hathe commanded: gather of it euerie man according to his eating an Omer for a man *according* to the nombre of your persones: euerie man shal take for them which are in his tent.

17 And the children of Israel did so, & gathered, some more, some lesse.

18 And when they did measure it with an Omer, he that had gathered mucche, had nothing ouer, & he that had gathered litle, had no lacke: *so* euerie man gathered according to his eating.

19 Moses then said vnto them, Let no man reserue thereof til morning.

20 Notwithstanding thei obeyed not Moses: but some of them reserued of it til morning, and it was full of wormes, & stanke: therefore Moses was angry with them.

21 And they gathered it euerie morning, euerie man according to his eating: for when the heate of the sunne came, it was melted.

22 ¶ And the sixt day they gathered twice so much bread, two Omers for one man: then all the rulers of the Congregation came and tolde Moses.

23 And he answered them, This is that, which the Lord hathe said, To morowe *is* the rest of the holy Sabbath vnto the Lord: bake

that *to daie* which ye wil bake, and sethe that which ye wil sethe, and all that remaineth, lay it vp to be kept til the morning for you.

24 And they laied it vp til the morning, as Moses bade, and it stanke not, nether was there any worme therein.

25 Then Moses said, Eat that to day: for to day *is* the Sabbath vnto the Lord: to day ye shal not finde it in the field.

26 Six dayes shal ye gather it, but in the seuenth day *is* the Sabbath: in it there shalbe none.

27 ¶ Notwithstanding, there went out *some* of the people in the seuenth day for to gather, and they founde none.

28 And the Lord said vnto Moses, Howe long refuse ye to kepe my commandementes, & my lawes?

29 Beholde, how the Lord hath giuen you the Sabbath: therefore he giueth you the sixt day bread for two dayes: tary *therefore* euerie man in his place: let no man go out of his place the seuenth day.

30 So the people rested the seuenth day.

31 And the house of Israel called the name of it, MAN. and it was like to coriandre sede, *but* white: and the taste of it was like vnto wafers *made* with hony.

32 And Moses said, This is that which the Lord hath commanded, Fil an Omer of it, to kepe it for your posteritie: that they may se the bread wherewith I haue fed you in wildernes, when I broght you out of the land of Egypt.

33 Moses also said to Aaron, Take a pot and put an Omer ful of MAN therein, & set it before the Lord to be kept for your posteritie.

34 As the Lord commanded Moses: so Aaron laied it vp before the Testimonie to be kept.

35 And the children of Israel did eat MAN fourty yeres, vntil they came vnto a land inhabited: they did eate MAN vntill they came to the borders of the land of Canaan.

36 The Omer *is* the tenth part of the Ephah.

Evening Prayer: 2nd Lesson: 1 Corinthians 16

C H A P. X V I.

COncerning the gathering for the Saintes, as I haue ordeined in the Churches of Galacia, so do ye also.

2 Euerie first day of the weke, let euerie one of you put aside by him self, and laye vp as *God* hathe prospered him, that then there be no gatherings when I come.

3 And when I am come, whosoeuer ye shal alowe by letters, them wil I send to bring your liberalitie vnto Ierusalem.

4 And if it be mete that I go also, they shal go with me.

5 Now I wil come vnto you, after I haue gone through Macedonia (for I wil passe through Macedonia)

6 And it may be that I wil abide, yea, or winter with you, that ye may bring me on my way, whithersoever I go.

7 For I wil not se you now in my passage: but I trust to abide a while with you, if the Lord permit.

8 And I wil tary at Ephesus vntill Pentecost.

9 For a great dore and effectual is opened vnto me: but there are many aduersaries.

10 ¶ Now if Timotheus come, se that he be without feare with you: for he worketh the worke of the Lord, euen as I *do*.

11 Let no man therefore despise him: but conuaye him forthe in peace, that he may come vnto me: for I loke for him with the brethren.

12 As touching *our* brother Apollos, I greatly desired him, to come vnto you with the brethren: but his minde was not at all to come at this time: howbeit he wil come when he shal haue conuenient time.

13 ¶ Watch ye: stand fast in the faith: quite you like men, & be strong.

14 Let all your things be done in loue.

15 Now, brethren, I beseche you (ye knowe the house of Stephanas, that it is the first frutes of Achaia, & that they haue giuen them selues to minister vnto the Saintes)

16 That ye be obedient euen vnto such, & to all that helpe with vs and labour.

17 I am glad of the comming of Stephanas, & Fortunatus, and Achaicus: for they haue supplied the want of you.

18 For they haue comforted my spirit and yours: acknowledge therefore suche men.

19 The Churches of Asia salute you: Aquila and Priscilla with the Church that is in their house, salute you greatly in the Lord.

20 All the brethren grete you. Grete ye one another, with an holie kisse.

21 The salutation of *me* Paul with mine owne hand.

22 If any man loue not the Lord Iesus Christ, let him be had in execration, *yea excommunicate* to death.

23 The grace of our Lord Iesus Christ *be* with you.

24 My loue *be* with you all in Christ Iesus, Amen.

The first *Epistle* to the Corinthians, written from Philippi, & *sent* by Stephanas, and Fortunatus, and Achaicus, and Timotheus.