

Sonnet 87: Since I did leaue

Wednesday, May 15, 1594

Morning Prayer: Psa 75-77; 2Ki 13; Mat 13

Evening Prayer: Psa 78; 2Ki 14; Rom 14

Morning Prayer: Psalms 75-77

P S A L. L X X V.

¶ *To him that excelleth. Destroye not. A Psalm or song committed to Asaph.*

WE wil praise thee, ô God, we wil praise *thee*, for thy Name *is* nere: *therefore* they wil declare thy wonderous workes.

2 When I shal take a conuenient time, I wil iudge righteously.

3 The earth and all the inhabitans thereof are dissolued: *but* I wil establish the pillers of it. Selah.

4 I said vnto the foolish, Be not so foolish, and to the wicked, Lift not vp the horne.

5 Lift not vp your horne on high, nether speake with a stiffe necke.

6 For to come to preferment is nether from the East, nor from the West, nor from the South,

7 But God is the iudge: he maketh low and he maketh hie.

8 For in the hand of the Lord *is* a cup, and the wine is red: it is ful mixt, and he powreth out of the same: surely all the wicked of the earth shal wring out & drinke the dregs thereof.

9 But I wil declare for euer, and sing praises vnto the God of Izaakob.

10 All the hornes of the wicked also wil I breake: *but* the hornes of the righteous shalbe exalted.

P S A L. L X X V I.

¶ *To him that excelleth on Neginoth. A Psalme or song committed to Asaph.*

GOd is knowen in Iudah: his Name *is* great in Israel.
2 For in Shalem is his Tabernacle, and his dwelling in Zion.

3 There brake he the arrowes of the bowe, the shield and the sworde and the battell. Selah.

4 Thou art more bright and puissant, then the mountaines of pray.

5 The stoute hearted are spoiled: they haue slept their slepe, & all the men of strength haue not founde their hands.

6 At thy rebuke, ô God of Iaakob, bothe the chariot and horse are cast a slepe.

7 Thou, *euen* thou art to be feared: and who shal stand in thy sight, when thou art angrie!

8 Thou didest cause *thy* iudgement to be heard from heauen: *therefore* the earth feared and was stil,

9 When thou, ô God, arose to iudgement, to helpe all the meke of the earth. Selah.

10 Surely the rage of man shal turne to thy praise: the remnant of the rage shalt thou restraine.

11 Vowe & performe vnto the Lord your God, all *ye* that be rounde about him: let them bring presents vnto him that oght to be feared.

12 He shal cut of the spirit of princes: he is terrible to the Kings of the earth.

P S A L. L X X V I I.

¶ *For the excellent musician Ieduthun. A Psalme committed to Asaph.*

MY voyce *came* to God, when I cryed: my voyce *came* to God, and he heard me.

2 In the day of my trouble I sought the Lord: my sore ranne & ceased not in the night: my soule refused comfort.

3 I did thinke vpon God, & was troubled: I prayed, and my spirit was full of anguish. Selah.

4 Thou kepest mine eyes waking: I was astonished and could not speake.

5 *Then* I considered the daies of olde, *and* the yeres of ancient time.

6 I called to remembrance my song in the night: I communed with mine owne heart, and my spirit searched diligently.

7 Will the Lord absent himself for euer? & will he shewe no more fauour?

8 Is his mercie cleane gone for euer? doeth his promes faile for euer more?

9 Hath God forgotten to be mercifull? hath he shut vp his tender mercies in displeasure? Selah.

10 And I said, This is my death: *yet I remembered* the yeres of the right hand of the most High.

11 I remembered the workes of the Lord: certainly I remembered thy wonders of olde.

12 I did also meditate all thy workes, & did deuise of thine Actes, *saying,*

13 Thy waie, ô God, is in the Sanctuarie: who is so great a God as *our* God!

14 Thou art ye God that doest wonders: thou hast declared thy power among the people.

15 Thou hast redeemed thy people with *thine* arme, *euē* the sonnes of Iakob & Ioseph. Selah.

16 The waters sawe thee, ô God: the waters sawe thee, *and* were
afraied: yea, the depths trembled.

17 The cloudes powred out water: the heauens gaue a sounde:
yea, thine arrowes went abroad.

18 The voice of thy thundre was round about: the lightnings
lightened the worlde: the earth trembled and shoke.

19 Thy waie *is* in the Sea, and thy paths in the great waters, and
thy fotesteps are not knowen.

20 Thou didest leade thy people like shepe by the hand of Moses
and Aaron.

Morning Prayer: 1st Lesson: 2 Kings 13

CHAP. XIII.

IN the thre and twentieth yere of Ioash the sonne of Ahaziah
King of Iudah, Iehoahaz the sonne of Iehu began to reigne ouer
Israel in Samaria, *and he reigned* seuentene yere.

2 And he did euil in the sight of the Lorde, and followed the
sinnes of Ieroboam the sonne of Nebat, which made Israel to sinne,
and departed not therefrom.

3 And the Lord was angry with Israel, and deliuered them into the
hand of Hazael King of Aram, and into the hand of Ben-hadad the
sonne of Hazael, all *his* dayes.

4 And Iehoahaz besoght the Lord, and the Lord heard him: for he
sawe the trouble of Israel, wherewith the King of Aram troubled
them.

5 (And the Lord gaue Israel a deliuerer, so that they came out
from vnder the subiECTION of the Aramites. And the children of
Israel dwelt in their tentes as before time.

6 Neuertheles they departed not from the sinnes of the house of Ieroboam which made Israel sinne, *but* walked in them. euen the groue also remained stil in Samaria)

7 For he had left of the people to Iehoahaz but fiftie horsemen, and ten charets, & ten thousand footemen, because the King of Aram had destroyed them, and made them like dust beaten to poudre.

8 Concerning the rest of the actes of Iehoahaz and all that he did, and his valiant dedes, are they not writen in the boke of the Chronicles of the Kings of Israel?

9 And Iehoahaz slept with his fathers, and they buryed him in Samaria, and Ioash his sonne reigned in his steade.

10 ¶ In the seuen and thirtieth yere of Ioash King of Iudah began Iehoash the sonne of Iehoahaz to reigne ouer Israel in Samaria, *and reigned* sixtene yere,

11 And did euil in the sight of the Lord: for he departed not from all the sinnes of Ieroboam the sonne of Nebat that made Israel to sinne, but he walked therein.

12 Concerning the rest of the actes of Ioash and all that he did, and his valiant dedes, and how he fought against Amaziah King of Iudah, are they not writen in the boke of the Chronicles of the Kings of Israel?

13 And Ioash slept with his fathers, & Ieroboam sate vpon his seat: and Ioash was buryed in Samaria among the Kings of Israel.

14 ¶ When Elisha fel sicke of his sicknes whereof he dyed, Ioash the King of Israel came downe vnto him, and wept vpon his face, & said, O my father, my father, the charet of Israel, & the horsemen of the same.

15 Then Elisha said vnto him, Take a bowe and arowes. And he toke vnto him bowe and arowes.

16 And he said to the King of Israel, Put thine hand vpon the bowe. And he put his hand vpon it. And Elisha put his hands vpon the Kings hands,

17 And said, Open the window Eastwarde. And when he had opened it, Elisha said, Shote. And he shot. And he said, *Beholde* the arowe of the Lords deliuerance & the arowe of deliuerance against Aram: for thou shalt smite the Aramites in Aphek, til thou hast consumed them.

18 Againe he said, Take the arowes. And he toke them. And he said vnto the King of Israel, Smite the ground. And he smote thrise, and ceased.

19 Then the man of God was angry with him, and said, Thou shuldest haue smitten fiue or six times, so thou shuldest haue smitten Aram, til thou hadest consumed it, where now thou shalt smite Aram but thrise.

20 ¶ So Elisha dyed, & they buryed him. And *certeine* bands of the Moabites came into the land that yere.

21 And as they were burying a man, beholde, they sawe the souldiers: therefore they cast the man into the sepulchre of Elisha. And when the man was downe, & touched the bones of Elisha, he reuiued & stode vpon his fete.

22 ¶ But Hazael King of Aram vexed Israel all the daies of Iehoahaz.

23 Therefore the Lord had mercie on them, and pitied them, and had respect vnto them because of his couenant with Abraham, Izhak, and Izaakob, and wolde not destroy them, nether cast he them from him as yet.

24 So Hazael the King of Aram dyed: and Ben-hadad his sonne reigned in his steade.

25 Therefore Iehoash the sonne of Iehoahaz returned, and toke out of the hand of Ben-hadad the sonne of Hazael the cities which

he had taken away by warre out of the hand of Iehoahaz his father:
for three times did Ioash beat him, and restored the cities vnto
Israel.

Morning Prayer: 2nd Lesson: Matthew 13

C H A P. XIII.

THe same day went Iesus out of the house, and sate by the sea
side.

2 And great mnlitudes resorted vnto him, so that he went into a
ship, and sate downe: and the whole multitude stode on the shore.

3 Then he spake many things to them in parables, saying,
Beholde, a sower went forthe to sowe.

4 And as he sowed, some fel by the wayes side, and the foules
came and deuoured them vp.

5 And some fel vpon stonie grounde, where they had not muche
earth, and anone they sprong vp, because they had no depth of
earth.

6 And when the sunne rose vp, they were parched, and for lacke
of rooting, withred away.

7 And some fel among thornes, & the thornes sprong vp, and
choked them.

8 Some againe fel in good grounde, and broght forthe frute, one
corne an hundreth folde, some sixtie folde, and another thirtie
folde.

9 He that hathe eares to heare, let him heare.

10 ¶ Then the disciples came, and said to him, Why speakest thou
to them in parables?

11 And he answered and said vnto them, Because it is giuen vnto
you, to knowe the secrets of the kingdome of heauen, but to them it
is not giuen.

12 For whosoever hathe, to him shalbe giuen, and he shal haue abundance: but whosoever hathe not, from him shalbe taken away, euen that he hathe.

13 Therefore speake I to them in parables, because they seing, do not see: and hearing, they heare not, nether vnderstand.

14 So in them is fulfilled the prophecie of Esaias, which *prophecie* saieth, By hearing, ye shal heare, and shal not vnderstand, and seeing, ye shal se, and shal not perceiue.

15 For this peoples heart is waxed fatte, and their eares are dul of hearing, and with their eyes they haue winked, lest they shulde se with their eyes, and heare with their eares, and shulde vnderstand with their hearts, and should returne, that I might heale them.

16 But blessed *are* your eyes, for they se: & your eares, for they heare.

17 For verely I say vnto you, that many Prophetes, & righteous men haue desired to se those things which ye se, & haue not sene them, and to heare those things which ye heare, & haue not heard *them*.

18 ¶ Heare ye therefore ye parable of the sower.

19 Whensoeuer any man heareth the worde of the kingdome, and vnderstandeth it not, that euil one cometh, and catcheth away that which was sowed in his heart: & this is he which hathe receiued the sede by the way side.

20 And he that receiued sede in the stonie grounde, is he which heareth the worde, and incontinently with ioye receiueth it.

21 Yet hathe he no roote in him self, & dureth but a season: for assone as tribulation or persecution cometh because of the worde, by and by he is offended.

22 And he that receiued the sede among thornes, is he that heareth the worde: but the care of this worlde, and the deceitfulnes of riches choke the word, and he is made vnfruteful.

23 But he that receiueth the sede in the good grounde, is he that heareth the worde, and vnderstandeth it, which also beareth frute, & bringeth forthe, some an hundreth folde, some sixtie folde, & some thirtie folde.

24 ¶ Another parable put hee forthe vnto them, saying, The kingdome of heauen is like vnto a man which sowed good seed in his field.

25 But while men slept, there came his enemie, and sowed tares among the wheat, & went his way.

26 And when the blade was sprong vp, and broght forth frute, then appeared the tares also.

27 Then came the seruants of the householder, and said vnto him, Master, sowedst not thou good sede in thy field? from whence then hathe it tares?

28 And he said to them, The enuious man hathe done this. Then the seruants said vnto him, Wilt thou then that we go and gather them vp?

29 But he said, Nay, lest while ye go about to gather the tares, ye plucke vp also with them the wheat.

30 Let bothe growe together vntill the haruest, and in time of haruest I wil say to the reapers, Gather ye first the tares, and binde them in sheaues to burne them: but gather the wheat into my barne.

31 ¶ Another parable he put forthe vnto them, saying, The kingdome of heauen is like vnto a graine of mustard sede, which a man taketh and soweth in his field:

32 Which in dede is the least of all sedes: but when it is growen, it is the greatest among herbes, and it is a tre, so that the birdes of heauen come and buylde in the branches thereof.

33 ¶ Another parable spake he to them, The kingdome of heauen is like vnto leauen, which a woman taketh and hideth in thre peckes of meale, till all be leauened.

34 ¶ All these things spake Iesus vnto the multitude in parables,
and without parables spake he not to them,

35 That it might be fulfilled, which was spoken by the Prophet,
saying, I wil open my mouth in parables, & wil vtter the things
which haue bene kept secret from the fundacion of the worlde.

36 Then sent Iesus the multitude away, and went into the house.
And his disciples came vnto him, saying, Declare vnto vs the
parable of the tares of the field.

37 Then answered he, and said to them, He that soweth the good
sede, is the Sonne of man.

38 And the field is the worlde, & the good sede are the children
of the kingdome, and the tares are the children of the wicked.

39 And theemie that soweth them, is the deuil, and the haruest
is the end of the worlde, and the reapers be the Angels.

40 As then the tares are gathered and burned in the fyre, so shal it
be in the end of this worlde.

41 The Sonne of man shal send forthe his Angels, and they shal
gather out of his kingdome all things that offend, & them which do
iniquitie,

42 And shal cast them into a furnais of fyre. There shalbe wailing
and gnasshing of teeth.

43 Then shal the iust men shine as the sunne in the kingdome of
their Father. He that hath eares to heare, let him heare.

44 ¶ Againe, the kingdome of heauen is like vnto a treasure hid in
the field, which when a man hathe founde, he hideth it, & for ioye
thereof departeth and selleth all that he hathe, and byeth that field.

45 ¶ Againe, the kingdome of heauen is like to a marchant man,
that seketh good perles,

46 Who hauing founde a perle of great price, went and solde all
that he had, and boght it.

47 ¶ Againe, the kingdom of heauen is like vnto a drawe net cast into the sea, that gathereth of all kindes *of things*.

48 Which, when it is ful, men drawe to land, and sit and gather the good into vessels, and cast the bad away.

49 So shal it be at the end of the worlde. The Angels shal go forthe, and seuer the bad from among the iust,

50 And shal cast them into a furnais of fyre: there shal be wailing, and gnashing of teeth.

51 ¶ Iesus said vnto them, Vnderstand ye all these things? They said vnto him, Yea, Lord.

52 Then said he vnto them, Therefore euerie Scribe which is taught vnto the kingdome of heauen, is like vnto an householder, which bringeth forthe out of his treasure things both new and olde.

53 ¶ And it came to passe, that when Iesus had ended these parables, he departed thence,

54 And came into his owne countrey, and taught them in their Synagogue, so that they were astonied, and said, Whence cometh this wisdom and great woorkes vnto this man?

55 Is not this the carpenters sonne? Is not his mother called Marie, & his brethren Iames and Ioses, and Simon and Iudas?

56 And are not his sisters all with vs? Whence then hathe he all these things?

57 And they were offended with him. Then Iesus said to them, A Prophet is not without honour, saue in his owne countrey, & in his owne house.

58 And he did not many great woorkes there, for their vnbeliefes sake.

Evening Prayer: Psalm 78

P S A L. L X X V I I I.

¶ A Psalme to giue instruction comitted to Asaph.

HEare my doctrine, ô my people: incline your eares vnto the wordes of my mouth.

2 I wil open my mouth in a parable: I wil declare high sentences of olde.

3 Which we haue heard and knowen, and our fathers haue tolde vs.

4 We wil not hide them from their children, *but* to the generacion to come we wil shewe the praises of the Lord, his power also, and his wonderful workes that he hathe done:

5 How he established a testimonie in Iaakob, and ordeined a Law in Israel, which he commanded our fathers, that they shulde teache their children:

6 That the posteritie might knowe it, *and* the children, which shulde be borne, shulde stand vp, & declare it to their children:

7 That they might set their hope on God, and not forget the workes of God but kepe his commandements:

8 And not to bee as their fathers, a disobedient and rebellious generation: a generation that set not their heart aright, and whose spirit was not faithful vnto God.

9 The children of Ephraim being armed & shooting with the bowe, turned backe in the day of battel.

10 They kept not the couenant of God, but refused to walke in his Law,

11 And forgate his Actes, and his wonderful workes that he had shewed them.

12 He did maruelous things in the sight of their fathers in the land of Egypt: *euen* in the field of Zoan.

13 He deuided the Sea, and led them through: he made also the waters to stand as an heape.

14 In the daietime also he led them with a cloude, and all the night with a light of fyer.

15 He claue the rockes in the wildernes, and gaue them drinke as of the great depths.

16 He broght floods also out of the stonie rocke; so that he made the waters to descend like the riuers.

17 Yet they sinned stil against him, and prouoked the Highest in the wildernes,

18 And tempted God in their heartes in requiring meat for their lust.

19 They spake against God also, saying, Can God prepare a table in the wildernes?

20 Behold, he smote the rocke, that the water gushed out, and the streames ouerflowed: can he giue bread also? or prepare flesh for his people?

21 Therefore the Lord heard and was angrie, and the fyer was kindled in Iaakob, and also wrath came vpon Israel,

22 Because they beleued not in God, and trusted not in his helpe.

23 Yet he had commanded the cloudes aboue, and had opened the dores of heauen,

24 And had rained downe MAN vpon them for to eat, and had giuen them of the wheat of heauen.

25 Man did eat the bread of Angels: he sent them meate ynough.

26 He caused the Eastwinde to passe in the heauen, and through his power he broght in the Southwinde.

27 Hee rained flesh also vpon them as dust, and feathered foule as the sand of the sea.

28 And he made it fall in the middes of their campe *euen* round about their habitations.

29 So thei did eat and were wel filled: for he gaue them their desire.

30 They were not turned from their lust, *but* the meat *was* yet in their mouthes,

31 When the wrath of God came euen vpon them, and slew the strongest of them, and smote downe the chosen men in Israel.

32 For all this, thei sinned stil, and beleued not his wonderous workes.

33 Therefore their daies did he consume in vanitie, and their yeres hastily.

34 And when he slewe them, thei sought him & they returned, & sought God early.

35 And they remembred that God *was* their strength, & the moste high God their redemer.

36 But thei flattered him with their mouth and dissembled with him with their tongue.

37 For their heart was not vpriight with him: nether were they faithfull in his couenant.

38 Yet he being merciful forgave *their* iniquitie, and destroyed *them* not, but oft times called backe his angre, and did not stirre vp all his wrath.

39 For he remebred that thei were flesh: *yea*, a winde that passeth and commeth not againe.

40 How oft did they prouoke him in the wildernes? & grieue him in the desert?

41 Yea, they returned, and tempted God, and limited the Holie one of Israel.

42 Thei remebred not his hand, *nor* the day when he deliuered them from the enemie,

43 *Nor* him that set his signes in Egypt, & his wonders in the field of Zoan,

44 And turned their riuers into blood, and their floods, that thei colde not drinke.

45 He sent a swarme of flies among them, which deuoured them,
& frogs, which destroyed them.

46 He gaue also their frutes vnto the caterpillar, and their labour
vnto the grashopper.

47 He destroyed their vines with haile, & their wilde figgetrees
with the hailestone.

48 He gaue their cattel also to the haile, and their flockes to the
thunderboltes.

49 He cast vpon them the fiercenes of his angre, indignation and
wrath, and vexation by the sending out of euil Angels.

50 He made awaie to his angre: he spared not their soule from
death, *but* gaue their life to the pestilence,

51 And smote all the firstborne in Egypt, *euē* the beginning of
their strength in the tabernacles of Ham.

52 But he made his people to go out like shepe, and led them in
the wildernes like a flocke.

53 Yea, he caried them out safely, and they feared not, and the
Sea couered their enemies.

54 And he broght them vnto the borders of his Sanctuarie: *euē* to
this Mountaine, *which* his right hand purchased.

55 He cast out the heathe also before them, and caus d them to
fall to the lot of *his* inheritance, and made the tribes of Israel to
dwell in their tabernacles.

56 Yet they tempted, and prouoked the most high God, and kept
not his testimonies,

57 But turned backe and delt falsely like their fathers: thei turned
like a deceitful bowe.

58 And thei prouoked him to angre with their high places, &
moued him to wrath with their grauen images.

59 God heard *this* and was wroth, & greatly abhorred Israel,

60 So that hee forsoke the habitation of Shilo, *euen* the
Tabernacle where he dwelt among men,
61 And deliuered his power in to captiuitie, and his beautie into
the enemies hand.
62 And he gaue vp his people to the sworde, and was angrie with
his inheritance.
63 The fyer deuoured their chosen men, and their maides were
not praised.
64 Their Priests fell by the sworde, & their widowes lamented
not.
65 But the Lord awaked as one out of slepe, *and* as a strong man
that after *his* wine cryeth out,
66 And smote his enemies in the hinder *partes*, *and* put them to a
perpetual shame.
67 Yet he refused the tabernacle of Ioseph, and chose not the tribe
of Ephraim:
68 But chose the tribe of Iudah, & mount Zion which he loued.
69 And he buylt his Sanctuarie as an high *palace*, like the earth,
which he stablished for euer.
70 He chose Dauid also his seruant, & toke him from the
shepefolds.
71 Euen from behinde the ewes withyong broght he him to fede
his people in Iacob, and his inheritance in Israel.
72 So he fed them according to the simplicitie of his heart, and
guided them by the discretion of his hands.

Evening Prayer: 1st Lesson: 2 Kings 14

C H A P. X I I I I.

THe seconde yere of Ioash sonne of Iehoahaz King of Israel
reigned Amaziah the sonne of Ioash King of Iudah.

2 He was fiue and twentie yere olde when he began to reigne, and reigned nine and twentie yere in Ierusalem, & his mothers name *was* Iehoadan of Ierusalem.

3 And he did vprightly in the sight of the Lord, yet not like Daud his father, *but* did according to all that Ioash his father had done.

4 Notwithstanding the hie places were not taken away: *for* as yet the people did sacrifice & burnt incense in the hie places.

5 ¶ And when the kingdome was confirmed in his hand, he slewe his seruants which had killed the King his father.

6 But the children of those that did slay *him*, he slewe not, according vnto that that is writen in the boke of the Lawe of Moses, wherein the Lord commanded, saying, The fathers shall not be put to death for the children, nor the children put to death for the fathers: but euerie man shall be put to death for his owne sinne.

7 He slew *also* of Edom in the valley of salt ten thousand, and toke *the citie* of Sela by warre, & called the name thereof Ioktheel vnto this day.

8 ¶ Then Amaziah sent messengers to Iehoash the sonne of Iehoahaz, sonne of Iehu King of Israel, saying, Come, let vs se one another in the face.

9 Then Iehoash the King of Israel sent to Amaziah King of Iudah, saying, The thistle that is in Lebanon, sent to the cedre that is in Lebanon, saying, Giue thy daughter to my sonne to wife: and the wilde beast that was in Lebanon, went and trode downe the thistle.

10 *Because* thou hast smitten Edom, thine heart hath made thee proude: brag of glorie, & tarye at home. why doest thou prouoke to *thine* hurt, that thou shuldest fall, and Iudah with thee?

11 But Amaziah wolde not heare: therefore Iehoash King of Israel went vp: and he and Amaziah King of Iudah sawe one another in the face at Beth-shemesh which is in Iudah.

12 And Iudah was put to the worse before Israel, and they fled euerie man to their tentes.

13 But Iehoash King of Israel toke Amaziah King of Iudah, the sonne of Iehoash the sonne of Ahaziah, at Beth-shemesh, and came to Ierusalem, and brake downe the wall of Ierusalem from the gate of Ephraim to the corner gate, foure hundreth cubites.

14 And he toke all the gold and siluer, and all the vessels that were founde in the house of the Lord, and in the treasures of the Kings house, and the children that were in hostage, and returned to Samaria.

15 Concerning the rest of the acts of Iehoash which he did and his valiant dedes, and how he foght with Amaziah King of Iudah, are they not written in the boke of the Chronicles of the Kings of Israel?

16 And Iehoash slept with his fathers, and was buryed at Samaria among the Kings of Israel: and Ieroboam his sonne reigned in his steade.

17 ¶ And Amaziah the sonne of Ioash King of Iudah, liued after the death of Iehoash sonne of Iehoahaz King of Israel fiftene yere.

18 Concerning the rest of the actes of Amaziah, are they not written in the boke of the Chronicles of the Kings of Iudah?

19 But they wroght treason against him in Ierusalem, and he fled to Lachish, but they sent after him to Lachish, and slewe him there.

20 And they broght him on horses, and he was buryed at Ierusalem with his fathers in the citie of Daud.

21 Then all the people of Iudah toke Azariah which was sixtene yere olde, and made him King for his father Amaziah.

22 He buylt Elath, and restored it to Iudah, after that the King slept with his fathers.

23 ¶ In the fiftenth yere of Amaziah the sonne of Ioash King of Iudah, was Ieroboam the sonne of Ioash made King ouer Israel in Samaria, & *reigned* one and fourtie yere.

24 And he did euil in the sight of the Lord: *for* he departed not from all the sinnes of Ieroboam the sonne of Nebat, which made Israel to sinne.

25 He restored the coast of Israel, from the entring of Hamath, vnto the Sea of the wildernes, according to the worde of the Lord God of Israel, which he spake by his seruant Ionah the sonne of Amittai the Prophet, which was of Gath Hopher.

26 For the Lord sawe the exceding bitter affliction of Israel, so that there was none shut vp, nor any left, nether yet any that colde helpe Israel.

27 Yet the Lord had not decreed to put out the name of Israel from vnder the heauen: therefore he preserued them by the hand of Ieroboam the sonne of Ioash.

28 Concerning the rest of the actes of Ieroboam, and all that he did, and his valiant dedes, and how he foght, and how he restored Damascus, and Hamath to Iudah in Israel, are they not writen in the boke of the Chronicles of the Kings of Israel?

29 So Ieroboam slept with his fathers, *euen* with the Kings of Israel, and Zachariah his sonne reigned in his steade.

Evening Prayer: 2nd Lesson: Romans 14

C H A P. X I I I I.

HIm that is weake in the faith, receiue vnto you, *but* not for controuersies of disputations.

2 One beleueth that he may eate of all things: & another, which is weake, eateth herbes.

3 Let not him that eateth, despise him that eateth not: and let not him which eateth not, iudge him that eateth: for God hathe receiued him.

4 Who art thou that condemnest another mans seruant? he standeth or falleth to his owne master: yea, he shalbe established: for God is able to make him stande.

5 This man estemeth one day aboue another day, & another man counteth euerie day a like: let euerie man be fully persuaded in his minde.

6 He that obserueth the day, obserueth it to the Lord: and he that obserueth not the day, obserueth it not to the Lorde. He that eateth, eateth to the Lord: for he giueth God thanks: and he that eateth not, eateth not to the Lord, and giueth God thanks.

7 For none of vs liueth to him self, nether doeth anie dye to him self.

8 For whether we liue, we liue vnto the Lord: or whether we dye, we dye vnto the Lord: whether we liue therefore, or dye, we are the Lords.

9 For Christ therefore dyed and rose againe, and reuiued, that he might be Lord bothe of the dead and the quicke.

10 But why doest thou iudge thy brother? Or why doest thou despise thy brother? for we shal all appeare before the iudgement seat of Christ.

11 For it is written, I liue, saith the Lord, and euerie knee shal bowe to me, and all tongues shal confesse vnto God.

12 So then euerie one of vs shal giue accountes of him self to God.

13 Let vs not therefore iudge one another anie more: but vse *your* iudgement rather in this, that no man putte an occasion to fall, or a stombling blocke before *his* brother.

14 I knowe, & am persuaded through the Lord Iesus, that there is nothing vncleane of it self: but vnto him that iudgeth any thing to be vncleane, to him *it is* vncleane.

15 But if thy brother be grieued for the meat, now walkest thou not charitably: destroy not him with thy meat, for whome Christ dyed.

16 Cause not your commoditie to be euill spoken of.

17 For the kingdome of God, is not meat nor drinke, but righteousnes, and peace, & ioye in the holie Gost.

18 For whosoever in these things serueth Christ, is acceptable vnto God, and is approued of men.

19 Let vs then followe those things which concerne peace, and wherewith one may edifie another.

20 Destroy not the worke of God for meats sake: all things in dede are pure: but *it is* euil for the man which eateth with offence.

21 *It is* good nether to eat flesh, nor to drinke wine, nor any thing, whereby thy brother stumbleth, or is offended, or made weake.

22 Hast thou faith? haue it with thy self before God: blessed is he that condemneth not him self in that thing which he alloweth.

23 For he that douteth, is condemned if he eat, because *he eateth* not of faith: & whatsoever is not of faith, is sinne.

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