

## Sonnet 84: Let not one sparke

Sunday, May 12, 1594

Expectation Sunday

Epistle: 1Pe 4.7-12

Gospel: Joh 15.26-16.4

Morning Prayer: Psa 62-64; Deu 12; Mat 10

Evening Prayer: Psa 65-67; Deu 13; Rom 11

### ***Epistle: 1 Peter 4.7-12***

7 Now the end of all things is at hand. Be ye therefore sober, and watching in prayer.

8 But aboue all thinges haue feruent loue among you: for loue couereth the multitude of sinnes.

9 Be ye herberous one to another, without grudging.

10 Let euerie man as he hathe receiued the gifte, minister the same one to another, as good disposers of the manifolde grace of God.

11 If anie man speake, *let him talke* as the wordes of God. If anie man minister, *let him do it* as of the abilitie which God ministreth, that God in all things may be glorified through Iesus Christ, to whome is praise and dominion for euer, and euer, Amen.

12 Dearely beloued, thinke it not strange concerning the fyrie trial, which is among you to proue you, as thogh some strange thing were come vnto you:

### ***Gospel: John 15.26-16.4***

26 But when the Comforter shal come, whome I will send vnto you from the Father, *euen* the Spirit of trueth, which procedeth of the Father, he shal testifie of me.

27 And ye shal witnesse also, because ye haue bene with me from the beginning.

**T**Hese things haue I said vnto you, that ye shulde not be offended.

2 They shal excommunicate you: yea, the time shal come, that whosoeuer killeth you, wil thinke that he doeth God seruice.

3 And these things wil they do vnto you, because they haue not knowen the Father, nor me.

4 But these things haue I tolde you, that when the houre shal come, ye might remember, that I tolde you them. And these things said I not vnto you from the beginning, because I was with you.

### ***Morning Prayer: Psalms 62-64***

#### P S A L. L X I I.

¶ *To the excellent musician Ieduthun. A Psalme of Dauid.*

**Y**Et my soule kepeth silence vnto God: of him cometh my saluacion.

2 Yet he is my strength and my saluacion, & my defence: *therefore* I shal not much be moued.

3 How long wil ye imagine mischief against a man? ye shalbe all slaine: *ye shalbe* as a bowed wall, *or* as a wall shaken.

4 Yet they consulte to cast him downe from his dignitie: their delite is in lies, thei blesse with their mouthes, but curse with their hearts. Selah.

5 Yet my soule kepe thou silence vnto God: for mine hope *is* in him.

6 Yet is he my strength, & my saluacion, & my defence: *therefore* I shal not be moued.

7 In God *is* my saluacion and my glorie, the rocke of my strength: in God is my trust.

- 8 Trust in him alwaie, ye people: powre out your hearts before him, *for God is our hope.* Selah.
- 9 Yet the children of men *are* vanitie, the chiefe men *are* lies: to lay them vpon a balance thei are altogether lighter then vanitie.
- 10 Trust not in oppression nor in roberie: be not vaine: if riches increase, set not your heart thereon.
- 11 God spake once or twise, I haue heard it, that power *belongeth* vnto God,
- 12 And to thee, ô Lord, mercie: for thou rewardest euerie one according to his worke.

P S A L. L X I I I.

¶ *A Psalm of Dauid. When he was in the wildernes of Iudah.*

- O** God, thou art my God, early wil I seke thee: my soule thirsteth for thee: my flesh longeth greatly after thee in a baren and drye land without water.
- 2 Thus I beholde thee *as* in the Sanctuarie, when I beholde thy power & thy glorie.
- 3 For thy louing kindnes *is* better then life: *therefore* my lippes shal praise thee.
- 4 Thus wil I magnifie thee *all* my life, *and* lift vp mine hands in thy Name.
- 5 My soule shal be satisfied, as with marow and fatnes, and my mouth shal praise *thee* with ioyful lippes,
- 6 When I remember thee on my bed, & *when* I thinke vpon thee in the *night* watches.
- 7 Because thou hast bene mine helper, therefore vnder the shadow of thy wings wil I reioyce.
- 8 My soule cleaueth vnto thee: *for* thy right hand vpholdeth me.
- 9 Therefore they that seke my soule to destroy it, they shal go into the lowest partes of the earth.

10 They shal cast him downe with the edge of the sworde, & thei shal be a portion for foxes.

11 But the King shal reioyce in God, *and* all that sweare by him shall reioyce *in him*: for the mouth of them that speake lies, shal be stopped.

PSAL. LXIIII.

*¶ To him that excelleth. A Psalme of Dauid.*

**H**Eare my voyce, ô God, in my praier: preserue my life from feare of the enemye.

2 Hide me from the conspiracie of the wicked, *and* from the rage of the workers of iniquitie.

3 Which haue whet their tongue like a sworde, and shot *for* their arrowes bitter wordes:

4 To shote at the vpright in secret: thei shote at him suddenly, and feare not.

5 Thei encourage them selues *in* a wicked purpose: thei commune together to laie snares priuelie, *and* saie, Who shall se them?

6 They haue sought out iniquities, *and* haue accomplished that which thei sought out, euen euery one *his* secret *thoughts*, and the depth of *his* heart.

7 But God will shote an arrow at them suddenly: their strokes shalbe *at once*.

8 Thei shal cause their owne tongue to fall vpon them: *and* whosoeuer shall se them, shal flee awaie.

9 And all men shall se it, and declare the worke of God, and thei shall vnderstand, what he hathe wrought.

10 *But* the righteous shal be glad in the Lord, & trust in him: and all that are vpright of heart, shal reioyce.

## ***Morning Prayer: 1<sup>st</sup> Lesson: Deuteronomy 12***

### C H A P. X I I.

**T**Hese are the ordinances & the lawes, which ye shal obserue and do in the land (which the Lord God of thy fathers giueth thee to possesse it) as long as ye liue vpon the earth.

2 Ye shal vtterly destroy all the places wherein the nacions which ye shal possesse, serued their gods vpon the hie mountains & vpon the hilles, and vnder euerie grene tree.

3 Also ye shal ouerthrowe their altars, & breake downe their pillers, & burne their groues with fire: & ye shal hewe downe the grauen images of their gods, & abolish their names out of that place.

4 Ye shal not so do vnto the Lord your God,

5 But ye shal seke the place which the Lord your God shal chose out of all your tribes, to put his Name there, & there to dwel, and thether thou shalt come,

6 And ye shal bring thether your burnt offrings, and your sacrifices, & your tithes, & the offering of your hands, & your vowes, & your fre offrings, & the first borne of your kine & of your shepe.

7 And there ye shal eat before the Lord your God, and ye shal reioyce in all that ye put your hand vnto, *bothe* ye, & your housholdes, because the Lord thy God hathe blessed thee.

8 Ye shal not de after all these things that we do here this day: *that is*, euerie man whatsoeuer semeth him good in his owne eyes.

9 For ye are not yet come to rest, & to the inheritance which the Lord thy God giueth thee.

10 But when ye go ouer Iorden, & dwel in the land, which the Lord your God hathe giuen you to inherit, & *when* he hathe giuen you rest from al your enemies rounde about, & ye dwel in safetie,

11 When there shall be a place which the Lord your God shall choose, to cause his Name to dwell there, thither shall ye bring all that I commande you: your burnt offrings, & your sacrifices, your tithes, and the offering of your hands, and all your special vowes which ye vow vnto the Lord:

12 And ye shall reioyce before the Lord your God, ye, & your sonnes & your daughters, & your seruants, and your maidens, and the Leuite that is within your gates: for he hath no part nor inheritance with you.

13 Take heed that thou offer not thy burnt offrings in euery place that thou seest:

14 But in the place which the Lord shall choose in one of thy tribes, there thou shalt offer thy burnt offrings, and there thou shalt do all that I commande thee.

15 Notwithstanding thou maist kill and eat flesh in all thy gates, whatsoever thine heart desireth, according to the blessing of the Lord thy God which he hath giuen thee: *bothe* the vncleane and the cleane may eat thereof, as of the roe bucke, & of the hart.

16 Onely ye shall not eat the blood, *but* powre it vpon the earth as water.

17 ¶ Thou maiest not eat within thy gates the tithes of thy corne, nor of thy wine, nor of thine oyle, nor the first borne of thy kine, nor of thy shepe, nether any of thy vowes which thou vowest, nor thy fre offrings, nor the offering of thine hands,

18 But thou shalt eat it before the Lord thy God, in the place which the Lord thy God shall choose, thou, and thy sonne, & thy daughter, and thy seruant, and thy maid, and the Leuite, that is within thy gates: and thou shalt reioyce before the Lord thy God, in all that thou puttest thine hand to.

19 Beware, that thou forsake not the Leuite, as long as thou liuest vpon the earth.

20 ¶ When the Lord thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, (because thine heart longeth to eat flesh) thou mayest eat flesh, whatsoever thine heart desireth.

21 If the place which the Lord thy God hath chosen to put his Name there, be far from thee, then thou shalt kill of thy bullocks, and of thy shepe which the Lord hath given thee, as I have commanded thee, & thou shalt eat in thy gates, whatsoever thine heart desireth.

22 Even as the roe bucke and the hart is eaten, so thou shalt eat them: bothe the vncleane & the cleane shall eat of them alike.

23 Onely be sure that thou eat not the blood: for the blood is the life, and thou mayest not eat the life with the flesh.

24 *Therefore* thou shalt not eat it, *but* powre it vpon the earth as water.

25 Thou shalt not eat it, that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the sight of the Lord:

26 But thine holy things which thou hast, and thy vowes thou shalt take vp, and come vnto the place which the Lord shall chose.

27 And thou shalt make thy burnt offerings of the flesh, and of the blood vpon the altar of the Lord thy God, and the blood of thine offerings shall be powred vpon the altar of the Lord thy God, & thou shalt eat the flesh.

28 Take hede, and heare all these wordes which I command thee, that it may go well with thee, and with thy children after thee for euer, when thou doest that which is good & right in the sight of the Lord thy God.

29 When the Lord thy God shall destroy the nacions before thee, whether thou goest to possesse them, & thou shalt possesse them and dwell in their land,

30 Beware, lest thou be taken in a snare after them, after that they be destroyed before thee, & lest thou aske after their gods, saying, How did these nacions serue their gods, that I may do so likewise?

31 Thou shalt not do so vnto the Lorde thy God: for all abominacion, which the Lord hateth, haue they done vnto their gods: for they haue burned bothe their sonnes and their daughters with fire to their gods.

32 *Therefore* whatsoeuer I commande you, take hede you do it: thou shalt put nothing thereto, nor take oght therefrom.

### ***Morning Prayer: 2<sup>nd</sup> Lesson: Matthew 10***

#### C H A P. X.

**A**nd hee called his twelue disciples vnto him, and gaue them power against vnclene spirits, to cast them out, and to heale euery sicknesse, and euery disease.

2 Nowe the names of the twelue Apostles are these. The first is Simon, called Peter, and Andrewe his brother: Iames *the sonne* of Zebedeus, and Iohn his brother.

3 Philippe and Bartlemewe: Thomas, and Mattheue that Publicane: Iames *the sonne* of Alpheus, & Lebbeus whose surname was Thaddeus:

4 Simon the Cananite, and Iudas Iscariot, who also betraied him.

5 These twelue did Iesus send forth, & commaunded them, saying, Goe not into the way of of the Gentiles, and into the cities of the Samaritans enter yee not:

6 But goe rather to the lost sheepe of the house of Israel.

7 And as ye goe, preach, saying, The kingdome of heauen is at hand.

8 Heale the sicke: cleanse the lepers: raise vp the dead: cast out the deuils. Freely ye haue receiued, freely giue.



9 Possesse not golde, nor siluer, nor money in your girdels,  
10 Nor a scrippe for the iourney, neither two coates, neither shoes, nor a staffe: for the workeman is worthie of his meate.  
11 And into whatsoever citie or towne ye shall come, enquire who is worthy in it, and there abide till yee goe thence.  
12 And when yee come into an house, salute the same.  
13 And if the house be worthy, let your peace come vpon it: but if it be not worthie, let your peace returne to you.  
14 And whosoever shall not receiue you, nor heare your woordes, when yee depart out of that house, or that citie, shake off the dust of your feete.  
15 Truly I say vnto you, it shall be easier for them of the lande of Sodom and Gomorrha in the day of iudgement, then for that citie.  
16 Behold, I send you as sheepe in the middes of the wolues: be ye therefore wise as serpents, and innocent as doves.  
17 But beware of men, for they will deliuer you vp to the Councils, and will scourge you in their Synagogues.  
18 And ye shal be brought to the gouernours and Kings for my sake, in witnes to them, and to the Gentiles.  
19 But when they deliuer you vp, take no thought howe or what ye shall speake: for it shall be giuen you in that houre, what ye shall say.  
20 For it is not yee that speake, but the spirite of your father which speaketh in you.  
21 And the brother shall betray the brother to death, and the father the sonne, and the children shal rise against *their* parents, and shall cause them to die.  
22 And yee shall be hated of all men for my Name: but he that endureth to the end, he shall be saued.

23 And when they persecute you in this citie, flee into another: for verely I say vnto you, yee shall not goe ouer *all* the cities of Israel, till the Sonne of man be come.

24 The disciple is not aboue his master, nor the seruant aboue his Lord.

25 It is ynough for the disciple to bee as his master is, and the seruaunt as his Lorde. If they haue called the master of the house Beel-zebub, howe much more them of his housholde?

26 Feare them not therefore: for there is nothing couered, that shall not be disclosed, nor hid, that shall not be knowen.

27 What I tell you in darkenesse, that speake yee in light: and what yee heare in the eare, that preach yee on the houses.

28 And feare yee not them which kill the bodie, but are nor able to kill the soule: but rather feare him, which is able to destroy both soule and bodie in hell.

29 Are not two sparowes sold for a farthing, and one of them shal not fal on the ground without your Father?

30 Yea, and all the heares of your head are nombred.

31 Feare ye not therefore, yee are of more value then many sparowes.

32 Whosoeuer therefore shall confesse me before men, him will I confesse also before my Father which is in heauen.

33 But whosoeuer shall denie me before me, him will I also denie before my Father which is in heauen.

34 Thinke not that I am come to sende peace into the earth: I came not to send peace, but the sworde.

35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in lawe.

36 And a mans enemies *shalbe* they of his owne housholde.

37 He that loueth father or mother more then me, is not worthie of me. And he that loueth sonne, or daughter more then me, is not worthie of me.

38 And he that taketh not his crosse, & followeth after me, is not worthie of me.

39 He that wil saue his life, shal lose it: and he that loseth his life for my sake, shal saue it.

40 He that receiueth you, receiueth me: and he that receiueth me, receiueth him that hath sent me.

41 He that receiueth a Prophet in the name of a Prophet, shall receiue a Prophetes rewarde: and he that receiueth a righteous man in the name of a righteous man, shal receiue the rewarde of a righteous man.

42 And whosoever shal giue vnto one of these litle ones to drinke a cup of colde water onely, in the name of a Disciple, verely I say vnto you, he shal not lose his rewarde.

### ***Evening Prayer: Psalms 65-67***

P S A L. L X V.

¶ *To him that excelleth. A Psalme or song of Dauid.*

**O** God, praise waiteth for thee in Zion, & vnto thee shal the vowes be performed.

2 *Because thou* hearest the praier, vnto thee shal all flesh come.

3 Wicked dedes haue preuailed against me: *but* thou wilt be merciful vnto our transgressions.

4 Blessed *is he, whome* thou chusest and causest to come *to thee*: he shal dwell in thy courts, *and* we shal be satisfied with the pleasures of thine House, *euē* of thine holie Temple.

- 5 O God of our saluacion, thou wilt answer vs with feareful *signes* in *thy* righteousnes, *ô thou* the hope of all the ends of the earth, and of them that are farre of in the sea.
- 6 He stablisheth the mountaines by his power: and is girded about with strength.
- 7 He appeaseth the noise of the seas *and* the noise of the waues thereof, and the tumultes of the people.
- 8 Thei also, that dwell in the vttermost parts *of the earth*, shalbe afraid of thy signes: thou shalt make the East and the West to reioyce.
- 9 Thou visitest the earth, and waterest it: thou makest it very riche: the Riuer of God is ful of water: thou preparest them corne: for so thou appointest it.
- 10 Thou waterest abundantly the forrowes thereof: thou causest *the raine* to descend into the valleis thereof: thou makest it soft with showres, & blessest the bud thereof.
- 11 Thou crownest the yere with thy goodnes, and thy steps drop fatnes.
- 12 They drop *vpon* the pastures of the wildernes: & the hils shal be compassed with gladnes.
- 13 The pastures are clad with shepe: the valleis also shal be couered with corne: *therefore* they showte for ioye, and sing.

P S A L. L X V I.

¶ *To him that excelleth. A song or Psalme.*

**R**Ejoyce in God, all ye *inhabitants* of the earth.  
2 Sing forthe the glorie of his Name: make his praise glorious.

3 Saie vnto God, Howe terrible art thou *in* thy workes! through the greatnes of thy power shal thine enemies be in subiection vnto thee.

- 4 All the worlde shall worship thee, & sing vnto thee, *euen* sing of thy Name. Selah.
- 5 Come and beholde the workes of God: he is terrible in *his* doing toward the sonnes of men.
- 6 He hathe turned the Sea into drye land: thei passe through the riuer on fote: there did we reioyce in him.
- 7 He ruleth the worlde with his power: his eies beholde the nations: the rebellious shall not exalt them selues. Selah.
- 8 Praise our God, ye people, and make the voice of his praise to be heard.
- 9 Which holdeth our soules in life, and suffereth not our fete to slippe.
- 10 For thou, ô God, hast proued vs, thou hast tryed vs as siluer is tryed.
- 11 Thou hast broght vs into the snare, & laied a strait *chaine* vpon our loins.
- 12 Thou hast caused men to ride ouer our heades: we went into fyre and into water, but thou broghtest vs out into a welthie place.
- 13 I wil go into thine House with burnt offrings, & will paie thee my vowes,
- 14 Which my lippes haue promised, & my mouth hathe spoken in mine affliction.
- 15 I wil offer vnto thee the burnt offrings of fat rams with incense: I wil prepare bullockes and goates. Selah.
- 16 Come & hearken, all ye that feare God, & I wil tel you what he hathe done to my soule.
- 17 I called vnto him with my mouth, and he was exalted with my tongue.
- 18 If I regarde wickednes in mine heart, the Lord will not heare me.
- 19 But God hathe heard *me*, & considered the voice of my prayer.

20 Praised *be* God, which hathe not put backe my praier, nor his mercie from me.

P S A L. L X V I I.

¶ *To him that excelleth on Neginoth. A Psal. or song.*

**G**od be merciful vnto vs, and blesse vs, & cause his face to shine among vs. Selah.

2 That they maie know thy waie vpon earth, & thy sauing health among all nations.

3 Let the people praise thee, ô God: let all the people praise thee.

4 Let the people be glad and reioyce: for thou shalt iudge the people righteously, & gouerne the nations vpon the earth. Selah.

5 Let the people praise thee, ô God: let all the people praise thee.

6 *Then* shal the earth bring forth the her increase, & God, *euen* our God shal blesse vs.

7 God shal blesse vs, and all the ends of the earth shal feare him.

***Evening Prayer: 1<sup>st</sup> Lesson: Deuteronomy 13***

C H A P. X I I I.

**I**F there arise among you a prophet or a dreamer of dreames, (& giue thee a signe or wondre,

2 And the signe and the wondre, which he hathe tolde thee, come to passe) saying, Let vs go after other gods, which thou hast not knowen, and let vs serue them,

3 Thou shalt not hearken vnto the wordes of the prophet, or vnto that dreamer of dreames: for the Lord your God proueth you, to knowe whether ye loue the Lord your God with all your heart, and with all your soule.

4 Ye shall walke after the Lord your God & feare him, and shall kepe his commandements, and hearken vnto his voyce, and ye shall serue him, & cleaue vnto him.

5 But that prophet, or that dreamer of dreames, he shall be slaine, because he hath spoken to turne you away from the Lord your God (which brought you out of the land of Egypt, and deliuered you out of the house of bondage) to thrust thee out of the way, wherein the Lord thy God commanded thee to walke: so shalt thou take the euil away forthe of the middes of thee.

6 ¶ If thy brother, the sonne of thy mother, or thine owne sonne, or thy daughter, or the wife, *that lieth* in thy bosome, or thy friende, which is as thine owne soule, entice thee secretly, saying, Let vs go and serue other gods, (which thou hast not knowen, thou, *I say*, nor thy fathers)

7 *Anie* of the gods of the people which are rownde about you, nere vnto thee or far of from thee, from the one end of the earth vnto the other:

8 Thou shalt not consent vnto him, nor heare him, nether shall thine eye pitie him, nor shewe mercie, nor kepe him secret:

9 But thou shalt euen kil him: thine hand shall be first vpon him to put him to death, & then the hands of all the people.

10 And thou shalt stone him with stones, that he dye (because he hath gone about to thrust thee away from the Lord thy God, which brought thee out of the land of Egypt, from the house of bondage)

11 That all Israel may heare & feare, and do no more *anie* suche wickednes as this among you.

12 ¶ If thou shalt heare say (concerning *anie* of thy cities which the Lord thy God hath giuen thee to dwel in)

13 Wicked men are gone out from among you, & haue drawn away the inhabitants of their citie, saying, Let vs go & serue other gods, which ye haue not knowen,

14 Then thou shalt seke, & make searche & enquire diligently:  
and if *it be* true, & the thing certeine, that suche abominacion is  
wroght among you,

15 Thou shalt euen slaye the inhabitants of that citie with the edge  
of the sworde: destroy it vtterly, & all that is therein, & the cattel  
thereof with the edge of the sworde.

16 And thou shalt gather all the spoile of it into the middes of the  
strete thereof, & burne with fire the citie & all the spoile thereof  
euery whit, vnto the Lord thy God: and it shalbe an heape for euer:  
it shal not be buylt againe.

17 And there shal cleaue nothing of the damned thing to thine  
hand, that the Lord maie turne from the fearcenes of his wrath, &  
shewe thee mercie, and haue compassion on thee and multiplie  
thee, as he hathe sworne vnto thy fathers:

18 When thou shalt obey the voyce of the Lord thy God, and kepe  
all his commandements which I commande thee this day, that thou  
do that which is right in the eyes of the Lord thy God.

### ***Evening Prayer: 2<sup>nd</sup> Lesson: Romans 11***

#### C H A P. X I.

**I** Demand then, Hathe God cast away his people? God forbid:  
for I also am an Israelite, of the sede of Abraham, of the tribe of  
Beniamin.

2 God hathe not cast away his people which he knew before.  
Knowe ye not what the Scripture saith of Elias, how he maketh  
request vnto God against Israel, saying,

3 Lord, they haue killed thy Prophetes, & digged downe thine  
altars: and I am left alone, and they seke my life?



4 But what saith the answer of God to him? I haue reserued vnto my self seuen thousand men, which haue not bowed the knee to Baal.

5 Euen so then at this present time is there a remnant through the election of grace.

6 And if *it be* of grace, it is no more of workes: or els were grace no more grace: but if it be of workes, it is no more grace: or els were worke no more worke.

7 What then? Israel hath not obtained that he sought: but the election hath obtained it, and the rest haue bene hardened,

8 According as it is written, God hath giuen them the spirit of slomber: eyes that they shulde not se, & eares that they shulde not heare vnto this day.

9 And Dauid saith, Let their table be made a snare, & a net, & a stombling blocke, euen for a recompence vnto them.

10 Let their eyes be darkened that they se not, & bowe downe their backe alwayes.

11 I demande then, Haue they stombled, that they shulde fall? God forbid: but through their fall, saluation *commeth* vnto the Gentiles, to prouoke them to follow them.

12 Wherefore if the fall of them *be* the riches of the worlde, & the diminishing of them the riches of the Gentiles, how much more shal their abundance *be*?

13 For *in that* I speake to you Gentiles, in asmuche as I am the Apostle of the Gentiles, I magnifie mine office,

14 *To trie* if by any meanes I might prouoke them of my flesh to followe them, & might saue some of them.

15 For if the casting away of them *be* the reconciling of the worlde, what *shal* the receiuing *be*, but life from the dead?

16 For if the first frutes *be* holie, so *is* the whole lompe: and if the roote *be* holie, so *are* the branches.

17 And thogh some of the branches be broken of, & thou being a wilde oliue tre, wast grafte in for them, and made partaker of the roote, and fatnesse of the oliue tre,

18 Boast not thy self against the branches: and if thou boast thy self, thou bearest not the roote, but the roote thee.

19 Thou wilt say then, The branches are broken of, that I might be grafte in.

20 Wel: through vnbeliefe they are broken of, and thou standest by faith: be not hie minded, but feare.

21 For if God spared not the natural branches, *take hede*, lest he also spare not thee.

22 Beholde therefore the bountifulnes, & seueritie of God: towarde them which haue fallen, seueritie: but towarde thee, bountifulnes, if thou continue in *his* bountifulnes: or els thou shalt also be cut of.

23 And thei also, if thei abide not stil in vnbelefe, shall be graffed in: for God is able to graffe them in againe.

24 For if thou wast cut out of the oliue tre, which was wilde by nature, and wast graffed contrary to nature in a right oliue tre, how muche more shal they that are by nature, be graffed in their owne oliue tree?

25 For I wolde not, brethren, that ye shulde be ignorant of this secret (lest ye shulde be arrogant in your selues) that partely obstinacie is come to Israel, vntil the fulnes of the Gentiles be come in.

26 And so all Israel shalbe saued, as it is written, The deliuerer shal come out of Sion, and shal turne away the vngodlines from Iacob.

27 And this is my couenant to them, When I shal take away their sinnes.

28 As concerning the Gospel, *they are* enemies for your sakes:  
but as touching the election, they are beloued for the fathers sakes.

29 For the giftes and calling of G O D are without repentance.

30 For euen as ye in times past haue not beleued God, yet haue  
now obtained mercie through their vnbelefe,

31 Euen so now haue they not beleued by the mercie *shewed* vnto  
you, that they also may obteine mercie.

32 For God hathe shut vp all in vnbelefe, that he might haue  
mercie on all.

33 O the depenes of the riches, bothe of the wisdom, &  
knowledge of God! how vnsearcheable are his iudgements, & his  
wayes past finding out!

34 For who hathe knowen the minde of the Lord? or who was his  
counsellor?

35 Or who hathe giuen vnto him first, and he shalbe  
recompensed?

36 For of him, and through him, and for him are all things: to him  
*be* glorie for euer. Amen.

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