

## Sonnet 83B: My hungry eyes

Saturday, May 11, 1594

Morning Prayer: Psa 56-58; 2Ki 5; Mat 9

Evening Prayer: Psa 59-61; 2Ki 6; Rom 10

### *Morning Prayer: Psalms 56-58*

P S A L. L V I.

¶ *To him that excelleth. A Psalme of Dauid on Michtam, concerning the dumme dooue in a farre countrei, when the Philistims toke him in Gath.*

**B**E merciful vnto me, ô God, for man wolde swallow me vp: he fighteth continually *and* vexeth me.

2 Mine enemies wolde daiely swallow me vp: for manie fight against me, ô thou moste High.

3 When I was afraid, I trusted in thee.

4 I will reioyce in God, *because* of his worde, I trust in God, & wil not feare what flesh can do vnto me.

5 Mine owne wordes grieue *me* daily: all their thoughts *are* against me to do me hurt.

6 They gather together, and kepe them selues close: they marke my steppes, because they waite for my soule.

7 They *thinke* they shal escape by iniquitie: ô God, cast *these* people downe in *thine* angre.

8 Thou hast counted my wandrings: put my teares into thy bottel: are they not in thy registre?

9 When I crye, then mine enemies shal turne backe: this I know, for God *is* with me.

10 I wil reioyce in God *because of his* worde: in the Lord wil I reioyce *because of his* worde.

11 In God do I trust: I wil not be afraid what man can do vnto me.  
12 Thy vowes *are* vpon me, ô God: I wil rendre praises vnto thee.  
13 For thou hast deliuered my soule from death, and also my fete from falling, that I maye walke before God in the light of the liuing.

P S A L. L V I I.

¶ *To him that excelleth. Destroye not. A Psalm of Dauid on Michtam. When he fled from Saul in the caue.*

**H**Aue mercie vpon me, ô God, haue mercie vpon me: for my soule trusteth in thee, and in the shadowe of thy wings wil I trust, til *these* afflictions ouerpasse.

2 I wil call vnto the moste high God, *euen* to the God, that performeth *his promes* toward me.

3 He wil send from heauen, and saue me from the reprove of him that wolde swallow me. Selah. God wil send his mercie, and his trueth.

4 My soule *is* among lions: I lie *among* the children of men, that are set on fyre: whose teeth *are* speares and arrowes, and their tongue a sharpe sworde.

5 Exalte thy self, ô God, aboute the heauen, & let thy glory *be* vpon all the earth.

6 They haue layed a net for my steppes: my soule is pressed downe: they haue digged a pit before me, & are fallen into the middes of it. Selah.

7 Mine heart is prepared, ô God, mine heart is prepared: I wil sing & giue praise.

8 Awake my tongue, awake viole & harpe: I wil awake early.

9 I will praise thee, ô Lord, among the people, *and* I wil sing vnto thee among the nations.

10 For thy mercie is great vnto the heauens, *and* thy trueth vnto the cloudes.

11 Exalt thy selfe, ô God, aboue the heauens, *and* let thy glorie *be* vpon all the earth.

P S A L. L V I I I.

¶ *To him that excelleth. Destroye not. A Psal. of Dauid on Michtam.*

**I**S it true? ô Congregacion, speake ye iustly? ô sonnes of men, Iudge ye vprightly?

2 Y.a, rather ye imagine mischief in *your* heart: your hands execute crueltie vpon the earth.

3 The wicked are strangers from the wombe: *euen* from the belly haue they erred, & speake lies.

4 Their poison is euen like the poison of a serpent: like the deafe adder *that* stoppeth his eare.

5 Which heareth not the voyce of the inchanter, thogh he be moste expert in charming.

6 Breake their teeth, ô God, in their mouthes: breake the iawes of the yong lions, ô Lord.

7 Let them melt like the waters, let them passe away: when he shooteth his arrowes, *let them be* as broken.

8 Let them consume like a snaile that melteth, & *like* the vntimelie frute of a woman, *that* hathe not sene the sunne.

9 As rawe flesh before your pottes fele *the fyre* of thornes: *so* let him carie them away as with a whirle winde in *his* wrath.

10 The righteous shal reioyce when he seeth the vengeance: he shal wash his fete in the blood of the wicked.

11 And men shal say, Verely there is frute for the righteous: doutles there is a God that iudgeth in the earth.

## ***Morning Prayer: 1<sup>st</sup> Lesson: 2 Kings 5***

### C H A P. V.

**N**OW was there one Naaman captaine of the hoste of the King of Aram, a great man, and honorable in the sight of his lord, because that by him the Lord had deliuered the Aramites. He also was a mightie man *and* valiant, *but* a lepre.

2 And the Aramites had gone out by bandes, & had taken a litle maid of the land of Israel, and she serued Naamans wife.

3 And she said vnto her mastres, Wolde God my lord *were* with the Prophet that is in Samaria. he wolde soone deliuer him of his leprosie.

4 And he went in, and tolde his lord, saying, Thus and thus saith the maid that is of the land of Israel.

5 And the King of Aram said, Go thy way thether, and I wil send a letter vnto the King of Israel. And he departed, and toke with him ten talents of siluer, and six thousand *pieces* of golde, and ten change of raiments,

6 And broght the letter to the King of Israel to this effect, Now when this letter is come vnto thee, vnderstand, that I haue sent thee Naaman my seruant, that thou mayest heale him of his leprosie.

7 And when the King of Israel had red the letter, he rent his clothes, and said, Am I God, to kil and to giue life, that he doeth send to me, that I shulde heale a man from his leprosie? wherefore considre, I pray you, and se how he seketh a quarel against me.

8 But when Elisha the man of God had heard that the King of Israel had rent his clothes, he sent vnto the King, saying, Wherefore hast thou rent thy clothes? Let him come now to me, and he shal knowe, that there is a Prophet in Israel.

9 ¶ Then Naaman came with his horses, & with his charets, and stode at the dore of the house of Elisha.

10 And Elisha sent a messenger vnto him, saying, Go and wash thee in Iorden seuen times, and thy flesh shal come againe to thee, and thou shalt be cleansed.

11 But Naaman was wroth & went away, and said, Beholde, I thought with my selfe, He wil surely come out, and stand, and call on the Name of the Lord his God & put his hand on the place, and heale the leprosie.

12 Are not Abanah and Pharpar, riuers of Damascus, better then all the waters of Israel? may I not wash me in them, and be cleansed? So he turned, and departed in displeasure.

13 But his seruants came, and spake vnto him, and said, Father, *if* the Prophet had commanded thee a great thing, woldest thou not haue done it? how muche rather then, when he saith to thee, Wash and be cleane?

14 Then went he downe, and washed him selfe seuen times in Iorden, according to the saying of the man of God: and his flesh came againe, like vnto the flesh of a litle childe, and he was cleane.

15 ¶ And he turned againe to the man of God, he, and all his companie, and came & stode before him and said, Beholde, now I know that *there is* no God in all the worlde, but in Israel: now therefore, I pray thee, take a rewarde of thy seruant.

16 But he said, As the Lorde liueth (before whome I stand) I wil not receiue it. And he wolde haue constrained him to receiue it, but he refused.

17 Moreouer Naaman said, Shal there not be giuen to thy seruant two mules loade of this earth? for thy seruant wil henceforthe offer nether burnt sacrifice, nor offering vnto anie other god, saue vnto the Lord.

18 Herein the Lord be merciful vnto thy seruant, that when my master goeth into the house of Rimmon, to worship there, and leaneth on mine hand, and I bowe my selfe in the house of

Rimmon: when I do bowe downe, *I say*, in the house of Rimmon, the Lord be merciful vnto thy seruant in this point.

19 Vnto whome he said, Go in peace. So he departed from him about halfe a daies iourney of grounde.

20 And Gehazi the seruant of Elisha the man of God said, Beholde, my master hathe spared this Aramite Naaman, receiuing not those things at his hand that he broght: as the Lord liueth, I wil run after him, and take somewhat of him.

21 So Gehazi followed spedely after Naaman; when Naaman sawe him running after him, he light downe from the charet to mete him, and said, Is all well?

22 And he answered, All is well: my master hathe sent me, saying, Beholde, there be come to me, euen now from mount Ephraim two yong men of the children of the Prophetes: giue them, I pray thee, a talent of siluer, and two change of garments.

23 And Naaman said, Yea, take two talents: and he compelled him, and bounde two talents of siluer in two bags, with two change of garments, and gaue them vnto two of his seruants, that they might beare them before him.

24 And when he came to the towre, he toke them out of their hands, and layed them in the house, and sent away the men: and they departed.

25 ¶ Then he went in, and stode before his master. And Elisha said vnto him, Whence *commest thou*, Gehazi? And he said, Thy seruant went no whether.

26 But he said vnto him, Went not mine heart *with thee* when the man turned againe from his charet to mete thee? Is this a time to take money, and to receiue garments, and oliues, and vineyardes, and shepe, and oxen, and men seruants, and maid seruants?

27 The leprosie therefore of Naaman shall cleaue vnto thee, & to thy sede for euer. And he went out from his presence a lepre *white* as snowe.

***Morning Prayer: 2<sup>nd</sup> Lesson: Matthew 9***

C H A P. I X.

**T**hen he entred into a ship, & passed ouer, and came into his owne citie.

2 And lo, they broght to him a man sicke of the palsie, lying on a bed. And Iesus seing their faith, said to the sicke of the palsie, Sonne, be of good comfort: thy sinnes are forgiuen thee.

3 And beholde, certeine of the Scribes said with them selues, This man blasphemeth.

4 But when Iesus sawe their thoughts, he said, Wherefore thinke ye euil things in your hearts?

5 For whether is it easier to say, Thy sinnes are forgiuen thee, or to say, Arise, and walke?

6 And that ye may knowe that the Sonne of man hathe autoritie in earth to forgiue sinnes, (then said he vnto the sicke of the palsie,) Arise, take vp thy bed, and go to thine house.

7 And he arose, and departed to his owne house.

8 So when the multitude sawe it, they marueiled, and glorified God, which had giuen such autoritie to men.

9 ¶ And as Iesus passed forthe from thence, he sawe a man sitting at the receite of custome named Mattheue, & said to him, Followe me. And he arose, and followed him.

10 And it came to passe, as Iesus sate at meat in *his* house, beholde, manie Publicanes and sinners, that came *thether*, sate downe at the table with Iesus and his disciples.

11 And when the Pharises sawe that, they said to his disciples,  
Why eateth your master with Publicanes and sinners?

12 Now when Iesus heard it, he said vnto them, The whole nede  
not a physicion, but thei that are sicke.

13 But go ye and learne what this is, I wil haue mercie, and not  
sacrifice: for I am not come to call the righteous, but the sinners to  
repentance.

14 ¶ Then came the disciples of Iohn to him, saying, Why do we  
and the Pharises fast oft, and thy disciples fast not?

15 And Iesus saide vnto them, Can the children of the mariage  
chamber mourne as long as the bridegrome is with them? But the  
daies wil come, when the bridegrome shalbe taken from them, and  
then shal they fast.

16 Moreouer no man pieceth an olde garment with a piece of  
newe cloth: for that that shulde fil it vp, taketh away from the  
garment, and the breache is worse.

17 Nether do they put newe wine into olde vessels: for then the  
vessels would breake, and the wine wolde be spilt, and the vessels  
shulde perishe: but they put newe wine into new vessels, and *so* are  
bothe preserued.

18 ¶ While he thus spake vnto them, beholde there came a  
certeine ruler, & worshipped him, saying, My daughter is now  
deceased, but come and lay thine hand on her, and she shal liue.

19 And Iesus arose and followed him with his disciples.

20 (And beholde, a woman which was diseased with an yssue of  
blood twelue yeres, came behinde him, and touched the hemme of  
his garment.

21 For she said in her self, If I may touche but his garment onely,  
I shalbe whole.



22 Then Iesus turned him about, and seing her, did say, Daughter, be of good comfort: thy faith hath made thee whole. And the woman was made whole at that same moment.)

23 Now when Iesus came into the rulers house, and saw the minstrels and the multitude making noise,

24 He said vnto them, Get you hence: for the maide is not dead, but slepeth. And they laughed him to skorne.

25 And when the multitude were put forth, he went in and toke her by the hand, and the maide arose.

26 And this bruit went through out all that land.

27 And as Iesus departed thence, two blinde men followed him, crying, and saying, O sonne of Daud, haue mercie vpon vs.

28 And when he was come into the house, the blinde came to him, and Iesus said vnto them, Beleue ye that I am able to do this? And they said vnto him, Yea, Lord.

29 Then touched he their eyes, saying, According to your faith be it vnto you.

30 And their eyes were opened, and Iesus charged them, saying, Se that no man knowe it.

31 But when they were departed, they spred abroad his fame throughout all that land.

32 ¶ And as they went out, beholde, they broght to him a domme man possessed with a deuil.

33 And when the deuil was cast out, the domme spake: then the multitude marueiled, saying, The like was neuer sene in Israel.

34 But the Pharises said, He casteth out deuils, through the prince of deuils.

35 And Iesus went about all cities & townes, teaching in their Synagogues, & preaching the Gospel of the kingdome, & healing euerie sickenes and euerie disease among the people.

36 But when he sawe the multitude, he had compassion vpon them, because they were dispersed, and scatered abroad, as shepe hauing no shepherde.

37 Then said he to his disciples, Surely the haruest *is* great, but the laborers *are* fewe.

38 Wherefore pray the Lord of the haruest that he wolde send forthe laborers into his haruest.

### ***Evening Prayer: Psalms 59-61***

#### P S A L. L I X.

¶ *To him that excelleth. Destroy not. A Psalme of Dauid on Michtam. When Saul sent & they did watche the house to kil him.*

**O** My God, deliuer me from mine enemies: defend me from them that rise vp against me.

2 Deliuer me from the wicked doers, and saue me from the blooddie men.

3 For lo, they haue layed waite for my soule: the mightie men are gathered against me, not for mine offense, nor for my sinne, ô Lord.

4 They runne and prepare them selues without a faute *on my parte*: arise *therefore* to assist me, and beholde.

5 Euen thou, ô Lorde God of hostes, ô God of Israel awake to visite all the heathen, & be not merciful vnto all that transgresse maliciously. Selah.

6 They go to and fro in the euening: they barcke like dogs, and go about the citie.

7 Beholde, they brag in their talke, *and* swordes *are* in their lippes: for Who, *say they*, doeth heare?

8 But thou, ô Lord, shalt haue them in derision, *and* thou shalt laugh at all the heathen.

9 He is strong: *but* I wil waite vpon thee: for God *is* my defence.  
10 My merciful God wil preuent me: God wil let me se *my desire*  
vpon mine enemies.  
11 Slay them not, lest my people forget it: *but* scater them abroad  
by thy power, & put them downe, ô Lord our shield,  
12 *For* the sinne of their mouth, & the wordes of their lippes: and  
let them be taken in their pride, euen for their periurie and lies, *that*  
thei speake.  
13 Consume *them* in *thy* wrath: consume *them* that thei be no  
more: and let them know that God ruleth in Iaakob, *euen* vnto the  
ends of the worlde. Selah.  
14 And in the euening they shal go to and fro, & barcke like dogs,  
& go about the citie.  
15 Thei shal runne here and there for meat: & surely they shal not  
be satisfied, thogh they tarie all night.  
16 But I wil sing of thy power, & wil praise thy mercie in the  
morning: for thou hast bene my defence and refuge in the day of  
my trouble.  
17 Vnto thee, ô my Strength, wil I sing: for God is my defence,  
*and* my merciful God.

P S A L. L X.

¶ *To him that excelleth vpon Shushan Eduth, or Michtam. A Psal.  
of Dauid to teache. When he foght against Aram Naharaim, and  
against Aram Zobah, when Ioab returned and slew twelue  
thousand Edomites in the salt vallei.*

**O** God, thou hast cast vs out, thou hast scatered vs, thou hast  
bene angrie, turne againe vnto vs.

2 Thou hast made the land to tremble, and hast made it to gape:  
heale the breaches thereof, for it is shaken.

- 3 Thou hast shewed thy people heauie things: thou hast made vs to drinke the wine of giddines.
- 4 *But now* thou hast giuen a banner to them that feare thee, that it may be displaid because of *thy* trueth. Selah.
- 5 That thy beloued may be deliuered, help with thy right hand and heare me.
- 6 God hathe spoken in his holines: *therefore* I wil reioyce: I shal deuide Shechem, & measure the valley of Succoth.
- 7 Gilead *shalbe* mine, and Manasseh *shalbe* mine: Ephraim also *shalbe* the strength of mine head: Iudah is my lawgiuer.
- 8 Moab *shalbe* my wash pot: ouer Edom will I cast out my shoe: Palestina shew thy self ioyful for me.
- 9 Who wil lead me into the strong citie? who wil bring me vnto Edom?
- 10 Wilt not thou, ô God, *which* hadest cast vs of, & didest not go forthe, ô God, with our armies?
- 11 Giue vs helpe against trouble: for vaine is the helpe of man.
- 12 Through God we shal do valiantly: for he shal treade downe our enemies.

P S A L. L X I.

¶ *To him that excelleth on Neginoth. A Psalme of Dauid.*

- H**Eare my cry, ô God: giue eare vnto my praier.
- 2 From the endes of the earth wil I crye vnto thee: when mine heart is opprest, bring me vpon the rocke that is higher then I.
- 3 For thou hast bene mine hope, & a strong tower against theemie.
- 4 I wil dwel in thy Tabernacle for euer, & my trust shal be vnder the couering of thy wings. Selah.
- 5 For thou, ô God, hast heard my desires: thou hast giuen an heritage vnto those that feare thy Name.

- 6 Thou shalt giue the King a long life: his *yeres* shalbe as manie ages.
- 7 He shal dwell before God for euer: prepare mercie and faithfulness *that* they may preserue him.
- 8 So will I alway sing praise vnto thy Name in performing daiely my vowes.

***Evening Prayer: 1<sup>st</sup> Lesson: 2 Kings 6***

C H A P. V I.

**A**ND the children of the Prophetes said vnto Elisha, Beholde, we pray thee, the place where we dwell with thee, is to litle for vs.

2 Let vs now goe to Iorden, that we may take thence euerie man a beame, and make vs a place to dwel in. And he answered, Go.

3 And one said, vouchsafe, I pray thee, to go with thy seruants. And he answered, I wil go.

4 So he went with them, and when they came to Iorden, they cut downe wood.

5 And as one was felling of a tre, the yron fel into the water: then he cryed, & said, Alas master, it was but borrowed.

6 And the man of God said, Where fel it? And he shewed him the place. Then he cut downe *a piece* of wood, and cast in thether, and he caused the yron to swimme.

7 Then he said, Take it vp to thee. And he stretched out his hand, and toke it.

8 Then the King of Aram warred against Israel, and toke counsel with his seruants, and said, In suche and suche a place *shalbe* my campe.

9 Therefore the man of God sent vnto the King of Israel, saying, Beware thou goe not ouer to suche a place: for there the Aramites are come downe.

10 So the King of Israel sent to the place which the man of God tolde him, & warned him of, and saued him selfe from thence, not once, nor twice.

11 And the heart of the King of Aram was troubled for this thing: therefore he called his seruants and said vnto them, Wil ye not shew me, which of vs *bewraieth our counsel* to the king of Israel?

12 Then one of his seruants said, None, my lord, ô King, but Elisha the Prophet that is in Israel, telleth the King of Israel, *euen* the wordes that thou speakest in thy priuie chamber.

13 And he said, Go, and espie where he is, that I may send and fetch him. And one tolde him, saying, Beholde, *he is* in Dothan.

14 ¶ So he sent thether horses, and charets, and a mightie hoste: and they came by night, and compassed the citie.

15 And when the seruant of the man of God arose early to go out, beholde, an hoste compassed the citie with horses and charets.

Then his seruant said vnto him, Alas master, how shal we do?

16 And he answered, Feare not: for they that be with vs, are mo then they that be with them.

17 Then Elisha prayed, & said, Lord, I besече thee, open his eyes, that he maie see. And the Lord opened the eyes of the seruant, & he loked, & beholde, the mountaine was ful of horses & charets of fyre round about Elisha.

18 So they came downe to him, but Elisha prayed vnto the Lord, & said, Smite this people, I pray thee, with blindenes. And he smote them with blindenes, according to the worde of Elisha.

19 And Elisha said vnto them, This is not the way, nether is this the citie: followe me, and I wil lead you to the man whome ye seke. But he led them to Samaria.

20 And when they were come to Samaria, Elisha said, Lord, open their eyes that they may see. And the Lord opened their eyes, and they sawe, and beholde, *they were* in the middes of Samaria.

21 And the King of Israel said vnto Elisha when he sawe them, My father, shal I smite them, shal I smite them?

22 And he answered, Thou shalt not smite them: doest thou not smite them that thou hast taken with thy sworde, & with thy bowe? *but* set bread and water before them, that they may eat and drinke and go to their master.

23 And he made great preparacion for them: & when they had eaten & dronken, he sent them away: and they went to their master. So the bands of Aram came nomore into the land of Israel.

24 But afterwarde Ben-hadad King of Aram gathered all his hoste, and went vp, & besieged Samaria.

25 So there was a great famine in Samaria: for lo, they besieged it vntil an asses head was at foure score *pieces* of siluer, and the fourth parte of a kab of dooues doun at fiue *pieces* of siluer.

26 And as the King of Israel was going vpon the wall, there cryed a woman vnto him, saying, Helpe, my lord, ô King.

27 And he said, *Seing* the Lord doeth not succour thee, how shulde I helpe thee with the barne, or with the wine presse?

28 Also the King said vnto her, What aileth thee? And she answered, This woman said vnto me, Giue thy sonne, that we may eat him to day, and we wil eat my sonne to morowe,

29 So we sod my sonne, and did eat him: and I said to her the day after, Giue thy sonne, that we may eat him, but she hathe hid her sonne.

30 And when the King had heard the wordes of the woman, he rent his clothes, and as he went vpon the wall, the people loked, and beholde, he had sackcloth within vpon his flesh)

31 And he said, God do so to me and more also, if the head of Elisha the sonne of Shaphat shal stand on him this day.

32 (Now Elisha sate in his house, and the Elders sate with him.) And *the King* sent a man before him: but before the messenger came to him, he said to the Elders, Se ye not how this murtherers sonne hath sent to take away mine head? take hede when the messenger commeth, & shut the dore, and handle him roughly at the dore: is not the sound of his masters fete behind him?

33 While he yet talked with them, beholde, the messenger came downe vnto him, & said, Beholde, this euil commeth of the Lord: shulde I attend on the Lord any longer?

### ***Evening Prayer: 2<sup>nd</sup> Lesson: Romans 10***

#### C H A P. X.

**B** Rethren, mine hearts desire & prayer to God for Israel is, that they might be saued.

2 For I beare them record, that they haue the zeale of God, but not according to knowledge.

3 For they, being ignorant of the righteousnes of God, & going about to stablish their owne righteousnes, haue not submitted them selues to the righteousnes of God.

4 For Christ *is* the end of the Law for righteousnes vnto euerie one that beleueth.

5 For Moses *thus* describeth the righteousnes which is of the Lawe, That the man which doeth these things, shal liue thereby.

6 But the righteousnes which is of faith, speaketh on this wise, Say not in thine heart, Who shal ascend into heauen? (that is to bring Christ from aboue)

7 Or, Who shal descende into the depe? (that is to bring Christ againe from the dead)



8 But what saith it? The worde is nere thee, *euen* in thy mouth, and in thine heart. This is the worde of faith which we preache.

9 For if thou shalt confesse with thy mouth the Lord Iesus, and shalt beleue in thine heart, that God raised him vp from the dead, thou shalt be saued:

10 For with the heart man beleueth vnto righteousnes, and with the mouth man confesseth to saluation.

11 For the Scripture saith, Whosoeuer beleueth in him, shall not be ashamed.

12 For there is no difference betwene the Iewe & the Grecian: for he that is Lord ouer all, is riche vnto all, that call on him.

13 For whosoeuer shal call vpon the Name of the Lord, shalbe saued.

14 But how shal they call on him, in whome they haue not beleued? and how shal they beleue in him, of whome they haue not heard? and how shal they heare without a preacher?

15 And how shal they preach, except they be sent? as it is written, How beautiful are the fete of them which bring glad tydings of peace, and bring glad tydings of good things!

16 But they haue not all obeyed the Gospel: for Esaias saith, Lord, who hathe beleued our reporte?

17 Then faith *is* by hearing, & hearing by the worde of God.

18 But I demande, Haue thei not heard? No doute their sounde went out through all the earth, & their wordes into the endes of the worlde.

19 But I demande, Did not Israel knowe *God*? First Moses saith, I wil prouoke you to enuie by a nation that is not *my* nation, and by a foolish *nation* I wil anger you.

20 And Esaias is bolde, and saith, I was founde of them that soght me not, and haue bene made manifest to them that asked not after me.

21 And vnto Israel he saith, All the day long haue I stretched  
forthe mine hand vnto a disobedient, and gainesaying people.

[Original content ©2015 by Dirk Jol.]