

## Sonnet 78: Lackyng my loue

Sunday, May 5, 1594

Fifth Sunday after Easter

Epistle: Jam 1.22-27

Gospel: Joh 16.23-33

Morning Prayer: Psa 24-26; Deu 8; Mat 3

Evening Prayer: Psa 27-29; Deu 9; Rom 4

Perambulation: Psa 103-4

### ***Epistle: James 1.22-27***

22 And be ye doers of the worde, and not hearers onely,  
deceiuing your owne selues.

23 For if anie heare the worde, & do it not, he is like vnto a man,  
that beholdeth his natural face in a glasse.

24 For when he hath considered him self, he goeth his way, &  
forgetteth immediatly what maner of one he was.

25 But who so loketh in the perfit Law of libertie, and continueth  
*therein*, he not being a forgetful hearer, but a doer of the worke,  
shalbe blessed in his dede.

26 If anie man among you semeth religious, and refraineth not his  
tongue, but deceiueth his owne heart, this mans religion *is* vaine.

27 Pure religion & vndefiled before God, euen the Father, is this,  
to visite the fatherles, and widdowes in their aduersitie, *and* to  
kepe him self vnspotted of the worlde.

### ***Gospel: John 16.23-33***

23 And in that day shal ye aske me nothing. Verely, verely I say  
vnto you, whatsoever ye shal aske the Father in my Name, he wil  
giue it you.

24 Hitherto haue ye asked nothing in my Name: aske, and ye shal receiue, that your ioye may be ful.

25 These things haue I spoken vnto you in parables: but the time wil come, when I shal no more speake to you in parables: but I shal shew you plainely of the Father.

26 At that day shal ye aske in my Name, & I say not vnto you, that I wil pray vnto the Father for you.

27 For the Father him self loueth you, because ye haue loued me, and haue beleued that I came out from God.

28 I am come out from the Father, & came into the worlde: againe I leaue the worlde, and go to the Father.

29 His disciples said vnto him, Lo, now speakest thou plainely, and thou speakest no parable.

30 Now knowe we that thou knowest all things, and nedest not that any man shulde aske thee. By this we beleue, that thou art come out from God.

31 Iesus answered them, Do you beleue now?

32 Beholde, the houre cometh, & is already come, that ye shalbe scattred euerie man into his owne, and shal leaue me alone: but I am not alone: for the Father is with me.

33 These thinges haue I spoken vnto you, that in me ye might haue peace: in the worlde ye shal haue affliction, but be of good comfort: I haue ouercome the worlde.

### ***Morning Prayer: Psalms 24-26***

P S A L. X X I I I I.

¶ *A Psalm of Dauid.*

**T**He earth *is* the Lords, and all that therein is: the worlde and they that dwell therein.

- 2 For he hathe founded it vpon the seas: and established it vpon the floods.
- 3 Who shal ascende into the mountaine of the Lord? and who shall stand in his holie place?
- 4 *Euen he that hathe* innocent hands, & a pure heart: which hathe not lift vp his minde vnto vanitie, nor sworne deceitfully.
- 5 He shal receiue a blessing from the Lord, & righteousnes from the God of his saluacion.
- 6 This is the generation of them that seke him, of them that seke thy face, this is Iaaakob. Selah.
- 7 Lift vp your heads ye gates, and be ye lift vp ye euerlasting dores, and the King of glorie shal come in.
- 8 Who is this King of glorie? the Lord, strong and mightie, *euen* the Lord mightie in battel.
- 9 Lift vp your heads, ye gates, and lift vp *your selues*, ye euerlasting dores, & the King of glorie shal come in.
- 10 Who is this King of glorie? the Lord of hostes, he is the King of glorie. Selah.

P S A L. X X V.

¶ A Psalm of *Dauid*.

- V**Nto thee, ô Lord, lift I vp my soule.
- 2 My God, I trust in thee: let me not be confounded: let not mine enemies reioyce ouer mee.
- 3 So all that hope in thee, shal not be ashamed: *but* let them be confounded, that transgresse without cause.
- 4 Shew me thy waies, ô Lord, & teache me thy paths.
- 5 Leade me forthe in thy trueth, and teache me: for thou art the God of my saluacion: in thee doe I trust all the daie.
- 6 Remember, ô Lord, thy tendre mercies, and thy louing kindnes: for thei haue bene for euer.

7 Remember not the sinnes of my youth, nor my rebellions, *but* according to thy kindenes remember thou me, *euen* for thy goodnes sake, ô Lord.

8 Gracious and righteous is the Lord: therefore wil he teache sinners in the waie.

9 Them that be meke, will he guide in iudgement, and teache the humble his waie.

10 All the pathes of the Lorde *are* mercie & trueth vnto such as kepe his couenant and his testimonies.

11 For thy Names sake, ô Lord, be merciful vnto mine iniquitie, for it is great.

12 What man is he that feareth the Lord? him wil he teache the waie that he shall chuse.

13 His soule shal dwel at ease, and his sede shal inherite the land.

14 The secrete of the Lorde *is reueiled* to them, that feare him: and his couenant to giue them vnderstanding.

15 Mine eyes *are* euer towarde the Lorde: for he wil bring my fete out of the net.

16 Turne thy face vnto me, and haue mercie vpon me: for I am desolate and poore.

17 The sorowes of mine heart are enlarged: drawe me out of my troubles.

18 Loke vpon mine affliction & my trauel, and forgiue all my sinnes.

19 Beholde mine enemies, for thei are many, and they hate me with cruel hatred.

20 Kepe my soule, & deliuer me: let me not be confounded, for I trust in thee.

21 Let *mine* vprightenes and equitie preserue me: for mine hope is in thee.

22 Deliuer Israel, ô God, out of all his troubles.

P S A L. X X V I.

¶ A Psalm of *Dauid*.

IVdge me, ô Lord, for I haue walked in mine innocencie: my trust hath bene also in the Lord: *therefore* shal I not slide.

2 Prove me, O Lord, and try me: examine my reines, and mine heart.

3 For thy louing kindenes *is* before mine eyes: therefore haue I walked in thy trueth.

4 I haue not hanted with vaine persons, nether kept companie with the dissemblers.

5 I haue hated the assemblie of the euil, & have not companied with the wicked.

6 I wil wash mine hands in innocencie, ô Lord, and compasse thine altar,

7 That I maie declare with the voice of thankesgiuing, and set forthe all thy wonderous workes.

8 O Lord, I have loued the habitation of thine house, and the place where thine honour dwelleth.

9 Gather not my soule with the sinners, nor my life with the bloodie men:

10 In whose hands *is* wickednes, and their right hand is ful of bribes.

11 But I wil walke in mine innocencie: redeem me *therefore*, and be merciful vnto me.

12 My fote standeth in vprightnes: I wil praise thee, ô Lord, in the Congregations.

***Morning Prayer: 1<sup>st</sup> Lesson: Deuteronomy 8***

C H A P. V I I I.

**Y**E shal kepe all the commandements which I commande thee this day, for to do them: that ye may liue, & be multiplied, and go in, and possesse the land which the Lord sware vnto your fathers.

2 And thou shalt remember all the way which the Lord thy God led thee this fourty yere in the wildernes, for to humble thee and to proue thee, to knowe what was in thine heart, whether thou woldest kepe his commandements or no.

3 Therefore he humbled thee, and made thee hungry, and fed thee with MAN, which thou knewest not, nether did thy fathers knowe it, that he might teache thee that man liueth not by bread onely, but by euerie *worde* that proceadeth out of the mouth of the Lord, doth a man liue.

4 Thy rayment waxed not olde vpon thee, nether did thy fote swel those fourtie yeres.

5 Knowe therefore in thine heart, that as a man nourtereth his sonne, so the Lord thy God nourtereth thee.

6 Therefore shalt thou kepe the commandements of the Lord thy God, that thou maiest walke in his wayes, and feare him.

7 For the Lord thy God bringeth thee into a good land, a land in the which are riuers of water and fountaines, and depthes that spring out of valeis and mountaines:

8 A land of wheat and barley, and of vineyardes, and figtrees, & pomegranates: a land of oyle oliue and honey:

9 A land wherein thou shalt eat bread without scarcetie, nether shalt thou lacke anie thing therein: a land whose stones are yron, & out of whose mountains thou shalt digge brasse.

10 And when thou hast eaten and filled thy self, thou shalt blesse the Lord thy God for the good land, which he hath giuen thee.

11 Beware that thou forget not the Lord thy God, not keping his commandements, and his lawes, and his ordinances, which I commande thee this day:

12 Lest *when* thou hast eaten and filled thy selfe, & hast buylt goodly houses & dwelt *therein*,

13 And thy beastes, and thy shepe are increased, and thy siluer and golde is multiplied, & all that thou hast is increased,

14 Then thine heart be lifted vp and thou forget the Lord thy God, which broght thee out of the land of Egypt, from the house of bondage,

15 Who was thy guide in the great and terrible wildernes (*wherein were* firy serpents, and scorpions, and drought, where *was* no water, who broght forthe water for thee, out of the rocke of flinte:

16 Who fed thee in that wildernes with MAN, which thy fathers knewe not,) to humble thee, and to proue thee, that he might do thee good at thy latter end.

17 *Beware* lest thou say in thine heart, My power, and the strength of mine owne hand hathe prepared me this abundance.

18 But remember the Lorde thy God: for it is he which giueth thee power to get substance to establish his couenant which he sware vnto thy fathers, as *appeareth* this day.

19 And if thou forget the Lord thy God, and walke after other gods, & serue them, and worship them, I testifie vnto you this day that ye shal surely perish.

20 As the nations which the Lord destroyeth before you, so ye shal perish, because ye wolde not be obedient vnto the voyce of the Lord your God.

## ***Morning Prayer: 2<sup>nd</sup> Lesson: Matthew 3***

### C H A P. I I I.

And in those dayes, Iohn the Baptist came and preached in the wildernes of Iudea,

Mat 3:2 And said, Repent: for the kingdome of heauen is at hand.

Mat 3:3 For this is he of whome it is spoken by the Prophet Esaias, saying, The voyce of him that crieth in the wildernes, Prepare ye the way of the Lord: make his pathes straight.

Mat 3:4 And this Iohn had his garment of camels heare, and a girdle of a skinne about his loynes: his meate was also locusts and wilde hony.

Mat 3:5 Then went out to him Ierusalem and all Iudea, and all the region rounde about Iordan.

Mat 3:6 And they were baptized of him in Iordan, confessing their sinnes.

Mat 3:7 Now when he sawe many of the Pharises, and of the Sadduces come to his baptisme, he said vnto them, O generations of vipers, who hath forewarned you to flee from the anger to come?

Mat 3:8 Bring foorth therefore fruite worthy amendement of life.

Mat 3:9 And thinke not to say with your selues, We haue Abraham to our father: for I say vnto you, that God is able euen of these stones to raise vp children vnto Abraham.

Mat 3:10 And now also is the axe put to the roote of the trees: therefore euery tree which bringeth not forth good fruit, is hewen downe, & cast into ye fire.

Mat 3:11 In deede I baptize you with water to amendement of life, but he that commeth after me, is mightier then I, whose shoes I am not worthie to beare: hee will baptize you with the holy Ghost, and with fire.

Mat 3:12 Which hath his fanne in his hand, and wil make cleane his floore, and gather his wheate into his garner, but will burne vp the chaffe with vnquenchable fire.

Mat 3:13 Then came Iesus from Galile to Iordan vnto Iohn, to be baptized of him.

Mat 3:14 But Iohn earnestly put him backe, saying, I haue neede to be baptized of thee, and comest thou to me?

Mat 3:15 Then Iesus answering, saide to him, Let be nowe: for thus it becommeth vs to fulfill all righteousnes. So he suffered him.

Mat 3:16 And Iesus when hee was baptized, came straight out of the water; lo, the heaues were opened vnto him, & Iohn saw the Spirit of God descending like a doue, and lighting vpon him.

Mat 3:17 And loe, a voyce came from heauen, saying, This is my beloued Sonne, in whome I am well pleased.

### ***Evening Prayer: Psalms 27-29***

P S A L. XXVII.

¶ A Psalm of *Dauid*.

The Lord *is* my light and my saluation, whome shal I feare? the Lord *is* the strength of my life, of whome shal I be afraid?

2 When the wicked, *euen* mine enemies and my foes came vpon mee to eate vp my flesh they stumbled and fel.

3 Thogh an hoste pitched against me, mine heart shulde not be afraide: thogh warre be raised against me, I wil trust in this.

4 One thing haue I desired of the Lord, that I wil require, *euen* that I may dwel in the house of the Lord all the dayes of my life, to beholde the beautie of the Lord, & to visite his Temple.

5 For in the time of trouble hee shal hide me in his Tabernacle: in the secret *place* of his pauilion shal he hide me, & set me vp vpon a rocke.

6 And now shal he lift vp mine head aboue mine enemies round about me: therefore wil I offer in his Tabernacle sacrifices of ioye: I wil sing and praise the Lord.

7 Hearken vnto my voice, ô Lord, *when* I crye: haue mercie also vpon me and heare me.

8 *When thou saidest*, Seke ye my face, mine heart answered vnto thee, O Lord, I wil seke thy face.

9 Hide not *therefore* thy face from me, nor cast thy seruant awaie in displeasure: thou hast bene my succour: leaue me not, nether forsake mee, ô God of my saluation.

10 Thogh my father and my mother shulde forsake me, yet the Lord will gather me vp.

11 Teache me thy waie, ô Lord, and leade me in a right path, because of mine enemies.

12 Giue me not vnto the lust of mine aduersaries: for there are false witnesses risen vp against me, & suche as speake cruelly.

13 *I shulde haue fainted*, except I had beleued to see the goodnes of the Lord in the land of the liuing.

14 Hope in the Lord: be strong, & he shal comfort thine heart, & trust in the Lord.

#### P S A L. X X V I I I.

¶ A Psalm of *Dauid*.

VNto thee, ô Lord, do I crye: ô my strength, be not deafe toward me, lest, if thou answer me not, I be like them that go downe into the pit.

2 Heare the voice of my petitions, when I crye vnto thee, when I holde vp mine hands toward thine holy Oracle.

3 Drawe mee not awaie with the wicked, and with the workers of iniquitie: which speake friendly to their neighbours, when malice *is* in their hearts.

- 4 Reward them according to their dedes, and according to the wickednes of their inuentions: recompense them after the worke of their hands: render them their rewarde.
- 5 For thei regarde not the workes of the Lord, nor the operation of his hands: *therefore* breake them downe, & buylde them not vp.
- 6 Praised *be* the Lord, for he hathe heard the voice of my petitions.
- 7 The Lord *is* my strength and my shield: mine heart trusted in him, and I was helped: therfore mine heart shal reioyce, & with my song wil I praise him.
- 8 The Lord *is* their strength, and he is the strength of the deliuerances of his anointed.
- 9 Saue thy people, and blesse thine inheritance: fede them also, & exalt them for euer.

P S A L. X X I X.

¶ *A Psalme of Dauid.*

**G**ieue vnto the Lord, ye sonnes of the mightie: giue vnto the Lord glorie and strength.

- 2 Giue vnto the Lorde glorie *due* vnto his Name: worship the Lord in the glorious Sanctuarie.
- 3 The voice of the Lord is vpon the waters: the God of glorie maketh it to thunder: the Lord *is* vpon the great waters.
- 4 The voice of the Lord is mightie: the voyce of the Lord *is* glorious.
- 5 The voice of the Lord breaketh the cedres: yea, the Lord breaketh the cedres of Lebanon.
- 6 He maketh them also to leape like a calfe: Lebanon *also* and Shirion like a yong vnicorne.
- 7 The voice of the Lord deuideth the flames of fyre.

8 The voice of the Lord maketh the wildernes to tremble: the Lord maketh the wildernes of Kadesh to tremble.

9 The voice of the Lord maketh the hindes to calue, & discouereth the forests: *therefore* in his Temple doeth euerie man speake of *his* glorie.

10 The Lord sitteth vpon the flood, and the Lord doeth remaine King for euer.

11 The Lord shal giue strength vnto his people: the Lord shal blesse his people with peace.

### ***Evening Prayer: 1<sup>st</sup> Lesson: Deuteronomy 9***

#### C H A P. I X.

**H**Eare ô Israel, Thou shalt passe ouer Iorden this day, to go in & to possesse nacions greater & mightier then thy selfe, & cities great and walled vp to heauen,

2 A people great and tall, *euen* the children of the Anakims, whom thou knowest, and *of whom* thou hast heard *say*, Who can stand before the children of Anak?

3 Vnderstand therefore that this day the Lord thy God is he which goeth ouer before thee *as* a consuming fire: he shal destroy them, and he shal bring them downe before thy face: so thou shalt cast them out and destroy them sodenly, as the Lord hathe said vnto thee.

4 Speake not thou in thine heart (after that the Lord thy God hath cast them out before thee) saying, For my righteousnes the Lord hathe broght me in, to possesse this land: but for the wickednes of these nacion the Lorde hathe cast them out before thee.

5 *For* thou entrest not to inherit their lande for thy righteousnes, or for thy vpriht heart, but for the wickednes of those nations, the Lord thy God doeth cast them out before thee, and that he might

perfourme the worde which the Lord thy God sware vnto thy fathers, Abraham, Izhak, and Iaakob.

6 Vnderstand therefore, that the Lord thy God giueth thee not this good land to possesse it for thy righteousnes: for thou art a stifnecked people.

7 ¶ Remember, & forget not, how thou prouokedst the Lord thy God to angre in the wildernes: since the day that thou didest depart out of the land of Egypt, vntil ye came vnto this place ye haue rebelled against the Lord.

8 Also in Horeb ye prouoked the Lorde to angre so that the Lord was wroth with you, *euen* to destroy you.

9 When I was gone vp into the mount, to receiue the tables of stone, the tables, *I say*, of the couenant, which the Lord made with you: and I abode in the mount forty dayes and fourty nightes, & I nether ate bread nor yet dranke water:

10 Then the Lord deliuered me two tables of stone, written with the finger of God, and in them *was contained* according to all the wordes which the Lord had said vnto you in the mounte out of the middes of the fire, in the day of the assemblie.

11 And when the fortie dayes and fortie nightes were ended, the Lord gaue me the two tables of stone, the tables, *I say*, of the couenant.

12 And the Lord said vnto me, Arise, get thee downe quickly from hence: for thy people which thou hast brought out of Egypt, haue corrupt *their wayes*: thei are sone turned out of the way, which I commanded them: thei haue made them a molten image.

13 Furthermore, the Lord spake vnto me, saying, I haue sene this people, and beholde, it is a stifnecked people.

14 Let me alone, that I may destroye them, and put out their name from vnder heauen, and I wil make of thee a mightie nacion, and greater then thei be.

15 So I returned, and came downe from the Mount (& the Mount burnt with fire, and the two Tables of the couenant *were* in my two hands)

16 Then I loked, & beholde, ye had sinned against the Lord your God: *for* ye had made you a molten calf, *and* had turned quickly out of the way which the Lord had commanded you.

17 Therefore I toke the two Tables, & cast them out of my two hands, and brake them before your eies.

18 And I fel downe before the Lord, fourtie daies, and fortie nights, as before: I nether ate bread nor dranke water, because of all your sinnes, which ye had committed, in doing wickedly in the sight of the Lord, in that ye prouoked him vnto wrath.

19 (For I was afraied of the wrath and indignacion, wherewith the Lord was moued against you, *euen* to destroye you) yet the Lord heard me at that time also.

20 Likewise ye Lorde was verie angry with Aaron, *euen* to destroye him: but at that time I praied also for Aaron.

21 And I toke your sinne, *I meane* the calfe which ye had made, and burnt him with fire, and stamped him and grounde him smale, *euen* vnto verie dust: and I cast the dust thereof into the riuier, that descended out of the Mount.

22 Also in Taberah, & in Massah and in Kibrothhattauah ye prouoked the Lord to angre.

23 Likewise when the Lord sent you from Kadesh-barnea, saying, Go vp, and possesse the land which I haue giuen you, then ye rebelled against the commandement of the Lord your God, and beleued him not, nor hearkened vnto his voyce.

24 Ye haue bene rebellious vnto the Lord, since the daie that I knewe you.

25 Then I fel downe before the Lord fortie dayes and fortie nights, as I fel downe *before*, because the Lord had said, that he wolde destroye you.

26 And I praied vnto the Lord, and said, O Lord God, destroye not thy people & thine inheritance, which thou hast redeemed through thy greatnes whome thou hast broght out of Egypt by a mightie hand.

27 Remember thy seruants Abraham, Izhak, and Iaakob: loke not to the stubernes of this people, nor to their wickednes, nor to their sinne,

28 Lest the countrey, whence thou broughtest them, say, Because the Lord was not able to bring them into the land which he promised them, or because he hated them, he caried them out, to slaye them in the wildernes.

29 Yet thei are thy people, and thine inheritance, which thou broghtest out by thy mightie power, and by thy stretched out arme.

### ***Evening Prayer: 2<sup>nd</sup> Lesson: Romans 4***

#### C H A P. I I I I.

**W**Hat shal we say then, that Abraham our father hathe founde concerning the flesh?

2 For if Abraham were iustified by workes, he hathe wherein to reioyce, but not with God.

3 For what saith the Scripture? Abraham beleued God, and it was counted to him for righteousnes.

4 Now to him that worketh, the wages is not counted by faour, but by dette:

5 But to him that worketh not, but beleueth in him that iustifieth the vngodlie, his faith is counted for righteousnes.

6 Euen as Dauid declareth the blessednes of the man, vnto whom God imputeth righteousnes without workes, *saying*,

7 Blessed *are* thei, whose iniquities are forgiuen, and whose sinnes are couered.

8 Blessed *is* the man, to whome the Lord imputeth not sinne.

9 *Came* this blessednes then vpon the circumcision *onely*, or vpon the vncircumcision also? For we say, that faith was imputed vnto Abraham for righteousnes.

10 How was it then imputed? when he was circumcised, or vncircumcised? not when he was cricumcised, but when he was vncircumcised.

11 After, he receiued the signe of circumcision, *as* the seale of the righteousnes of the faith which he had, when he was vncircumcised, that he shulde be the father of all them that beleue, not being circumcised, that righteousnes might be imputed to them also,

12 And the father of circumcision, not vnto them onely which are of the circumcision, but vnto them also that walke in the steppes of the faith of our father Abraham, *which he had* when he was vncircumcised.

13 For the promes that he shulde be the heire of the worlde, was not *giuen* to Abraham, or to his seed, through the Law, but through the righteousnes of faith.

14 For if they which are of the Law, *be* heires, faith is made voyde, & the promes is made of none effect.

15 For the Law causeth wrath: for where no Law is, there is no transgression.

16 Therefore *it is* by faith, that *it might come* by grace, and the promes might be sure to all the sede, not to that onely which is of the Law: but also to that which is of the faith of Abraham, who is the father of vs all,

17 (As it is written, I haue made thee a father of many nacions) *euen* before God whome he beleued, who quickeneth the dead, and calleth those thinges which be not, as thogh they were.

18 Which *Abraham* about hope, beleued vnder hope, that he shulde be the father of many nacions: according to that which was spoken *to him*, So shal thy sede be.

19 And he not weake in the faith, considered not his owne bodie, which was now dead, being almost an hundreth yere olde, nether the deadnes of Saraes wombe.

20 Nether did he doute of the promes of God through vnbeliefe, but was strengthened in the faith, & gaue glorie to God,

21 Being fully assured that he which had promised, was also able to do it.

22 And therefore it was imputed to him for righteousnes.

23 Now it is not written for him onely, that it was imputed to him for righteousnes,

24 But also for vs, to whome it shalbe imputed *for righteousnes*, which beleue in him that raised vp Iesus our Lord from the dead,

25 Who was deliuered *to death* for our sinnes, & is risen againe for our iustification.

### ***Perambulation: Psalms 103-104***

P S A L. C I I I.

¶ A Psalme of *Dauid*.

**M**Y soule, prayse thou the Lord, & all that is within me, *praise* his holie Name.

2 My soule, praise thou the Lord, and forget not all his benefites.

3 Which forgiueth all thine iniquitie, & healeth all thine infirmities.

- 4 Which redemeth thy life from the graue, and crowneth thee with mercie and compassions.
- 5 Which satisfieth thy mouth with good things: and thy youth is renewed like the eagles.
- 6 The Lord executeth righteousness and iudgement to all that are oppressed.
- 7 He made his waies known vnto Moses, & his workes vnto the children of Israel.
- 8 The Lord is full of compassion and mercie, slowe to anger and of great kindness.
- 9 He wil not alwaies chide, neither kepe *his* anger for euer.
- 10 He hath not dealt with vs after our sinnes, nor rewarded vs according to our iniquities.
- 11 For as high as the heauen is aboue the earth, so great is his mercie toward them that feare him.
- 12 As farre as the East is from the West: so farre hath he removed our sinnes from vs.
- 13 As a father hath compassion on his children, so hath the Lord compassion on them that feare him.
- 14 For he knoweth whereof we be made: he remembereth that we are but dust.
- 15 The daies of man are as grass: as a flower of the field, so flourisheth he.
- 16 For the winde goeth ouer it, and it is gone, and the place thereof shall knowe it no more.
- 17 But the louing kindness of the Lord *endureth* for euer & euer vpon them that feare him, and his righteousness vpon childrens children,
- 18 Vnto them that kepe his couenant, and thinke vpon his commandements to do them.

19 The Lord hathe prepared his throne in heauen, and his kingdome ruleth ouer all.

20 Praise the Lord, ye his Angels, that excel in strength, that do his commandement in obeying the voice of his worde.

21 Praise the Lord, all ye his hostes, ye his seruants that do his pleasure.

22 Prayse the Lord, all ye his workes, in all places of his dominion: my soule, praise thou the Lord.

#### PSAL. CIIII.

**M**Y soule, praise thou the Lord: ô Lord my God, thou art exceeding great, thou art clothed with glorie & honour.

2 Which couereth him self with light as with a garment, & spreadeth the heauens like a curtaine.

3 Which laieth the beames of his chambers in the waters, and maketh the cloudes his chariot, and walketh vpon the wings of the winde.

4 Which maketh his spirits his messengers, & a flaming fyre his ministers.

5 He set the earth vpon her fundacions, so that it shal neuer moue.

6 Thou coueredst it with the deepe as with a garment: the waters wolde stand aboue the mountaines.

7 *But* at thy rebuke thei flee: at the voice of thy thunder thei haste awaie.

8 *And* the mountaines ascend, & the valleis descend to the place which thou hast established for them.

9 *But* thou hast set them a bonde, which thei shal not passe: thei shal not returne to couer the earth.

10 He sendeth the springs into the valleis, which runne betwene the mountaines.

- 11 Thei shal giue drinke to all the beastes of the field, and the wilde asses shal quench their thirst.
- 12 By these springs shal the foules of the heauen dwell, and sing among the branches.
- 13 He watereth the mountaines from his chambers, & the earth is filled with the frute of thy workes.
- 14 He causeth grasse to growe for the cattel, and herbe for the vse of man, that he maie bring forthe bread out of the earth,
- 15 And wine *that* maketh glad the heart of man, & oyle to make the face to shine, & bread *that* strengtheneth mans heart.
- 16 The high trees are satisfied, *euen* the cedres of Lebanon, which he hathe planted,
- 17 That the birdes maie make their nestes there: the storke dwelleth in the firre trees.
- 18 The high mountaines *are* for the goates: the rockes *are* a refuge for the conies.
- 19 He appointed the moone for certeine seasons: the sunne knoweth his going downe.
- 20 Thou makest darkenes, and it is night, wherein all the beastes of the forest crepe forthe.
- 21 The lions roare after their praie, and seke their meate at God.
- 22 *When* the sunne riseth, they retire, and couche in their dennes.
- 23 *Then* goeth man forthe to his worke, and to his labour vntil the euening.
- 24 O Lord, how manifolde are thy workes! in wisdom hast thou made them all: the earth is ful of thy riches.
- 25 *So is* this sea great & wide: *for* therein *are* things creping innumerable, bothe smale beastes and great.
- 26 There goe the shippes, *yea*, that Liuiathan, whome thou hast made to plaie therein.

- 27 All these waite vpon thee, that thou maiest giue them fode in due season.
- 28 Thou giuest it to them, & thei gather it: thou openest thine hand, & thei are filled with good things.
- 29 *But* if thou hide thy face, thei are troubled: *if* thou take awaie their breath, they dye and returne to their dust.
- 30 *Againe if* thou send forthe thy spirit, thei are created, and thou renuest the face of the earth.
- 31 Glorie be to the Lord for euer: let the Lord reioyce in his workes.
- 32 He loketh on the earth and it trembleth: he toucheth the mountaines, & thei smoke.
- 33 I wil sing vnto the Lord *all* my life: I wil praise my God, while I liue.
- 34 Let my wordes be acceptable vnto him: I wil reioyce in the Lord.
- 35 Let the sinners be consumed out of the earth, & the wicked til there be no more: ô my soule, praise thou the Lord. Praise ye the Lord.

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