

## Sonnet 76: Fayre bosome fraught

Friday, May 3, 1594

Morning Prayer: Psa 15-7; 1Ki 11; Mat 1

Evening Prayer: Psa 18; 1Ki 12; Rom 2

### *Morning Prayer: Psalms 15-17*

P S A L. X V.

¶ *A Psalm of Dauid.*

**L**ord, who shall dwel in thy Tabernacle? who shal rest in thine  
holie Mountayne?

2 He that walketh vprightly and worketh righteousnes, and  
speaketh the trueth in his heart.

3 He that sclandreth not with his tongue, nor doeth euil to his  
neighbour, nor receiueh a false reporte against his neighbour.

4 In whose eyes a vile persone is contemned, but he *honoreth*  
them that feare the Lord: he that sweareth to his *owne* hinderance  
and changeth not.

5 He that giueth not his money vnto vsurie, nor taketh rewarde  
against the innocent: he that doeth these things, shal neuer be  
moued.

P S A L. X V I.

¶ *Michtam of Dauid.*

**P**Reserue me, ô God: for in thee do I trust.

2 *O my soule*, thou hast said vnto the Lord, Thou art my  
Lord: my weldoing *extendeth* not to thee,

3 *But* to the Saints that are in the earth, and to the excellent: all  
my delite is in them.

- 4 The sorowes of them, that offer to an other *god*, shal be multiplied: their offrings of blood wil I not offer, nether make mencion of their names with my lippes.
- 5 The Lorde *is* the porcion of mine inheritance and of my cup: thou shalt mainteine my lot.
- 6 The lines are fallen vnto me in pleasant places: yea, I haue a faire heritage.
- 7 I wil praise the Lorde, who hath giuen me counsel: my reines also teache me in the nights.
- 8 I haue set the Lord alwayes before me: for he is at my right hand: *therefore* I shal not slide.
- 9 Wherefore mine heart is glad and my tongue reioyceth: my flesh also doeth rest in hope.
- 10 For thou wilt not leaue my soule in the graue: nether wilt thou suffer thine holie one to se corruption.
- 11 Thou wilt shewe me the path of life: in thy presence *is* the fulnes of ioye: *and* at thy right hand there *are* pleasures for euermore.

PSAL. XVII.

¶ *The prayer of Dauid.*

**H**Eare the right, ô Lord, consider my crye: hearken vnto my prayer of lips vnfained.

- 2 Let my sentence come forthe from thy presence, & let thine eyes beholde equitie.
- 3 Thou hast proued & visited mine heart in the night: thou hast tryed me, & foundest nothing: *for* I was purposed that my mouth shulde not offend.
- 4 Concerning the workes of men, by the wordes of thy lippes I kept me from the paths of the cruel man.
- 5 Stay my steps in thy paths, that my fete do not slide.

- 6 I haue called vpon thee: surely thou wilt heare me, ô God:  
incline thine eare to me, & hearken vnto my wordes.
- 7 Shewe thy maruelous mercies, *thou* that art the Sauour of them  
that trust *in thee*, from suche as resist thy right hand.
- 8 Keepe me as the apple of the eye: hide me vnder the shadow of  
thy wings,
- 9 From the wicked that oppresse me, *from mine* enemies, which  
compasse me rounde about for *my soule*.
- 10 They are inclosed in their owne fatt, *and* they haue spoken  
proudly with their mouth.
- 11 They haue compassed vs now in our steps: they haue set their  
eyes to bring downe to the ground:
- 12 Like as a lyon that is gredie of praye, & as it were a lyons  
whelpes lurking in secret places.
- 13 Vp Lord, disapoint him: cast him downe: deliuer my soule  
from the wicked with thy sworde,
- 14 From men by thine hand, ô Lord, from men of the worlde, who  
haue their porcion in this life, whose belies thou fillest with thine  
hid treasure: their children haue ynough, and leaue the rest of their  
substance for their children.
- 15 *But* I will beholde thy face in righteousnes, & when I awake, I  
shalbe satisfied with thine image.

### ***Morning Prayer: 1<sup>st</sup> Lesson: 1 Kings 11***

#### C H A P. X I.

**B**Vt King Salomon loued many outlandish women: both the  
daughter of Pharaoh, & the women of Moab, Ammon,  
Edom, Zidon and Heth,

- 2 Of the nacions, whereof the Lord had said vnto the children of  
Israel, Go not ye in to them, nor let them come in to you: *for* surely

they will turne your hearts after their gods. to them, *I say*, did Salomon ioyne in loue.

3 And he had seuen hundreth wiues, *that were* princesses, and thre hundreth concubines, and his wiues turned away his heart.

4 For when Salomon was olde, his wiues turned his heart after other gods, so that his heart was not perfit with the Lord his God, as *was* the heart of Dauid his father.

5 For Salomon followed Ashtaroth the god of the Zidonians, & Milcom the abominacion of the Ammonites.

6 So Salomon wrought wickednes in the sight of the Lord, but continued not to follow the Lord, as *did* Dauid his father.

7 Then did Salomon buylde an hie place for Chemosh the abominacion of Moab, in the mountaine that is ouer against Ierusalem, and vnto Molech the abominacion of the children of Ammon.

8 And so did he for all his outlandish wiues, which burnt incense and offred vnto their gods.

9 Therefore the Lord was angry with Salomon, because he had turned his heart from the Lord God of Israel, which had appeared vnto him wise,

10 And had giuen him a charge concerning this thing, that he shulde not followe other gods: but he kept not that, which the Lord had commanded him.

11 Wherefore the Lord said vnto Salomon, Forasmuch as this is done of thee, and thou hast not kept my couenant, and my statutes (which I commanded thee) I wil surely rent the kingdome from thee, and wil giue it to thy seruant.

12 Notwithstanding in thy daies I wil not do it, because of Dauid thy father, but I wil rent it out of the hand of thy sonne:

13 Howbeit I wil not rent all the kingdome, *but* will giue one tribe to thy sonne, because of Daud my seruant, and because of Ierusalem which I haue chosen.

14 ¶ Then the Lord stirred vp an aduersarie vnto Salomon, *euen* Hadad the Edomite, of the Kings seede, which was in Edom.

15 For when Daud was in Edom, & Ioab the captaine of the hoste had smitten all the males in Edom, and was gone vp to bury the slayne,

16 (For six moneths did Ioab remaine there, and all Israel, til he had destroyed all the males in Edom)

17 Then this Hadad fled and certeine other Edomites of his fathers seruants with him, to go into Egypt, Hadad being yet a litle childe.

18 And they arose out of Midian, & came to Paran, and toke men with them out of Paran, and came to Egypt vnto Pharaoh King of Egypt, which gaue him an house, and appointed him vitayles, and gaue him land.

19 So Hadad founde great fauour in the sight of Pharaoh, & he gaue him to wife the sister of his owne wife, *euen* the sister of Tahpenes the quene.

20 And the sister of Tahpenes bare him Genubath his sonne, whome Tahpenes wayned in Pharaohs house: & Genubath was in Pharaohs house among the sonnes of Pharaoh.

21 And when Hadad heard in Egypt, that Daud slept with his fathers, & that Ioab the captaine of the hoste was dead, Hadad said to Pharaoh, Let me departe, that I may goe to mine owne countrey.

22 But Pharaoh said vnto him, What hast thou lacked with me, that thou woldest thus go to thine owne countrey? And he answered, Nothing, but in any wise let me go.

23 ¶ And God stirred him vp *another* aduersarie, Rezon the sonne of Eliadah, which fled from his lord Hadadezer King of Zobah.

24 And he gathered men vnto him, & had bene captaine ouer the companie, when Daud slewe them. And thei went to Damascus, and dwelt there, and thei made him King in Damascus.

25 Therefore was he an aduersarie to Israel all the daies of Salomon: besides the euil that Hadad *did*, he also abhorred Israel, & reigned ouer Aram.

26 ¶ And Ieroboam the sonne of Nebat an Ephrathite of Zereda Salomons seruant (whose mother was called Zeruah a widowe) lift vp his hand against the King.

27 And this was the cause that he lift vp *his* hand against the King, *When* Salomon buylt Millo, he repaired the broken places of the citie of Daud his father.

28 And this man Ieroboam was a man of strength and courage, and Salomon seing that the yong man was mete for the worke, he made him ouerseer of all the laboure of the house of Ioseph.

29 And at that time, when Ieroboam went out of Ierusalem, the Prophet Ahiah the Shilonite founde him in the way, hauing a newe garment on him, and thei two were alone in the field.

30 Then Ahiah caught the newe garment that was on him, and rent it in twelue pieces,

31 And said to Ieroboam, Take vnto thee ten pieces: for thus sayth the Lord God of Israel, Beholde, I wil rent the kingdome out of the hands of Salomon, & wil giue ten tribes to thee.

32 But he shal haue one tribe for my seruant Dauids sake, and for Ierusalem the citie, which I haue chosen out of all the tribes of Israel,

33 Because thei haue forsaken me, and haue worshipped Ashtaroth the god of the Zidonians, & Chemosh the god of the Moabites, and Milcom the god of the Ammonites, & haue not walked in my wayes (to do right in mine eyes, and my statutes, & my lawes) as *did* Daud his father.

34 But I wil not take the whole kingdome out of his hand: for I wil make him prince all his life long for Daud my seruants sake, whome I haue chosen, & who kept my commandements and my statutes.

35 But I wil take the kingdome out of his sonnes hand, and wil giue it vnto thee, *euen* the ten tribes.

36 And vnto his sonne wil I giue one tribe, that Daud my seruant may haue a light alwaie before me in Ierusalem the citie, which I haue chosen me, to put my Name there.

37 And I wil take thee, & thou shalt reigne, euen as thine heart desireth, & shalt be King ouer Israel.

38 And if thou hearken vnto all that I commande thee, and wilt walke in my waies, and do right in my sight, to kepe my statutes and my commandements, as Daud my seruant did, then wil I be with thee, & buylde thee a sure house, as I buylt vnto Daud, and wil giue Israel vnto thee.

39 And I wil for this afflict the seede of Daud, but not for euer.

40 ¶ Salomon sought therefore to kil Ieroboam, and Ieroboam arose, and fled into Egypt vnto Shishak King of Egypt, and was in Egypt vntil the death of Salomon.

41 And the rest of the wordes of Salomon, & all that he did, and his wisdom, are thei not written in the boke of the actes of Salomon?

42 The time that Salomon reigned in Ierusalem ouer all Israel, was fourtie yere.

43 And Salomon slept with his fathers and was buryed in the citie of Daud his father: and Rehoboam his sonne reigned in his steade.

### ***Morning Prayer: 2<sup>nd</sup> Lesson: Matthew 1***

**T**He boke of the generacion of I E S V S C H R I S T the  
sonne of Daudid, the sonne of Abraham.

2 Abraham begate Isaac. And Isaac begate Iacob. And Iacob  
begat Iudas and his brethren.

3 And Iudas begate Phares, and Zara of Thamar. And Phares  
begate Esrom. And Esrom begate Aram.

4 And Aram begate Aminadab. And Aminadab begate Naasson.  
And Naasson begat Salmon.

5 And Salmon begate Booz of Rachab. And Booz begat Obed of  
Ruth. And Obed begat Iesse.

6 And Iesse begate Daudid the King. And Daudid the King begate  
Solomon of her that was the wife of Vrias.

7 And Solomon begate Roboam. And Roboam begate Abia. And  
Abia begate Asa.

8 And Asa begate Iosaphat. And Iosaphat begate Ioram. And  
Ioram begate Ozias.

9 And Ozias begat Ioatham. And Ioatham begate Achaz. And  
Achaz begate Ezeccias.

10 And Ezeccias begate Manasses. And Manasses begate Amon.  
And Amon begate Iosias.

11 And Iosias begate Iakim. And Iakim begate Iechonias & his  
brethren about the time they were caryed away to Babylon.

12 And after they were caryed away into Babylon, Iechonias  
begate Salathiel. And Salathiel begate Zorobabel.

13 And Zorobabel begate Abiud. And Abiud begate Eliacim. And  
Eliacim begate Azor.

14 And Azor begate Sadoc. And Sadoc begate Achim. And  
Achim begate Eliud.

15 And Eliud begate Eleazar. And Eleazar begate Matthan. And  
Matthan begate Iacob.



16 And Iacob begate Ioseph the housband of Marie, of whom was borne I E S V S, that is called Christ.

17 So all the generations from Abraham to Daud, *are* fourtene generations. And from Daud vntil they were caryed away into Babylon, fourtene generacions: and after they were caryed away into Babylon vntil Christ, fourtene generacions.

18 ¶ Now the byrth of I E S V S Christ was thus, When as his mother Marie was betrothed to Ioseph, before they came together, she was founde with childe of the holie Gost.

19 Then Ioseph her housbande being a iust man, and not willing to make her a publike example, was minded to put her away secretly.

20 But whiles he thoght these things, beholde, the Angel of the Lord appeared vnto him in a dreame, saying, Ioseph the sonne of Daud, feare not to take Marie *for* thy wife: for that which is conceiued in her, is of the holie Gost.

21 And she shal bring forthe a sonne, and thou shalt call his name I E S V S: for hee shal saue his people from their sinnes.

22 And all this was done that it might be fulfilled, which was spoken of the Lord by the Prophet, saying,

23 Beholde, a virgine shalbe with childe, and shal beare a sonne, and they shal call his name Emmanuel, which is by interpretacion, God with vs.

24 ¶ Then Ioseph, being raised from slepe, did as the Angel of the Lord had inioyned him, and toke his wife.

25 But he knewe her not, til she had broght forthe her first borne sonne, and he called his name I E S V S.

### ***Evening Prayer: Psalm 18***

P S A L. X V I I I.

¶ *To him that excelleth. A Psalm of Dauid the seruant of the Lord, which spake vnto the Lord the wordes of this song (in the day that the Lord deliuered him for the hand of all his enemies, & from the hand of Saul) and said,*

**I** Will love thee dearly, ô Lord my strength.

2 The Lord *is* my rocke, and my fortresse, and he that deliuereth me, my God & my strength: in him wil I trust, my shield, the horne also of my salvacion, & my refuge.

3 I wil call vpon the Lorde, which is worthie to be praised: so shal I be safe from mine enemies.

4 The sorowes of death compassed me, and the floods of wickednes made me afraide.

5 The sorowes of the graue haue compassed me about: the snares of death ouertoke me.

6 *But* in my trouble did I call vpon the Lord, and cryed vnto my God: he heard my voyce out of his Temple, and my crye did come before him, *euen* into his eares.

7 Then the earth trembled, and quaked: the foundacions also of the mountaines moued and shoke, because he was angrie.

8 Smoke went out at his nostrels, & a consuming fyre out of his mouth: coles were kindled thereat.

9 He bowed the heauens also and came downe, and darkenes *was* vnder his fete.

10 And he rode vpon Cherub and did flie, and he came flying vpon the wings of the winde.

11 He made darkenes his secrete place, & his pauilion round about him, *euen* darkenes of waters, and cloudes of the aire.

12 At the brightnes of his presence his clouds passed, haylestones and coles of fyre.

13 The Lord also thundred in the heauen, and the Highest gaue his voyce, hailestones and coles of fyre.

- 14 Then hee sent out his arrowes & scatered them, and he increased lightnings and destroyed them.
- 15 And the chanel of waters were sene, and the foundations of the worlde were discovered at thy rebuking, ô Lord, at the blasting of the breath of thy nostrels.
- 16 He hathe sent downe from aboue *and* taken me: he hathe drawn me out of manie waters.
- 17 He hathe deliuered me from my strong enemie, and from them which hate me: for they were to strong for me.
- 18 They preuented me in the daye of my calamitie: but the Lord was my stay.
- 19 He broght me forthe also into a large place: he deliuered me because he faouored me.
- 20 The Lord rewarded me according to my righteousnes: according to the purenes of mine hands he recompensed me:
- 21 Because I kept the wayes of the Lord, & did not wickedly against my God.
- 22 For all his Lawes *were* before me, and I did not cast away his commandements from me.
- 23 I was vpright also with him, & haue kept me from my wickednes.
- 24 Therefore the Lord rewarded me according to my righteousnes, & according to the purenes of mine hands in his sight.
- 25 With the godlie thou wilt shewe thy self godlie: with the vpright man thou wilt shewe thy self vpright.
- 26 With the pure thou wilt shewe thy self pure, & with the frowarde thou wilt shewe thy self froward.
- 27 Thus thou wilt saue the poore people, & wilt cast downe the proude lokes.

28 Surely thou wilt light my candel: the Lord my God wil lighten my darkenes.

29 For by thee I haue broken through an hoste, and by my God I haue leaped ouer a wall.

30 The waye of God is vncorrupt: the worde of the Lord is tried *in the fyre*: he is a shield to all that trust in him.

31 For who is God besides the Lord? And who is mightie saue our God?

32 God girdeth me with strength, and maketh my waye vpriht.

33 He maketh my fete like hindes *fete*, and setteth me vpon mine high places.

34 He teacheth mine hands to fight: so that a bowe of brasse is broken with mine armes.

35 Thou hast also giuen me the shield of thy saluacion, and thy right hand hathe stayed me, and thy louing kindenes hathe caused me to increase.

36 Thou hast enlarged my steppes vnder me, and mine heles haue not slid.

37 I haue pursued mine enemies, and taken them, and haue not turned againe til I had consumed them.

38 I haue wounded them, that they were not able to rise: they are fallen vnder my fete.

39 For thou hast girded me with strength to battel: them, that rose against me, thou hast subdued vnder me.

40 And thou hast giuen me the neckes of mine enemies, that I might destroye them that hate me.

41 They cryed but there was none to saue *them, euen* vnto the Lord, but he answered them not.

42 Then I did beate them smale as the dust before the winde: I did treade them flat as the claye in the stretes.

- 43 Thou hast deliuered me from the contentions of the people:  
thou hast made me the head of the heathen: a people, *whome* I haue  
not knowen, shal serue me.
- 44 As soone as thei heare, thei shal obey me: the strangers shal be  
in subiexion to me.
- 45 Strangers shal shrinke away, & feare in their priuie chambers.
- 46 Let the Lord liue, and blessed be my strength, and the God of  
my saluacion be exalted.
- 47 *It is* God that giueth me *power* to auenge me, and subdueth the  
people vnder me.
- 48 O my deliuerer from mine enemies, euen thou hast set mee vp  
from them, that rose against me: thou hast deliuered mee from the  
cruel man.
- 49 Therefore I will praise thee, ô Lord, among the nations, and  
wil sing vnto thy Name.
- 50 Great deliuerances giueth he vnto his King, & sheweth mercie  
to his anointed, *euen* to Dauid, and to his sede for euer.

### ***Evening Prayer: 1<sup>st</sup> Lesson: 1 Kings 12***

#### C H A P. X I I.

**A**Nd Rehoboam went to Shechem: for all Israel were come to  
Shechem, to make him King.

2 And when Ieroboam the sonne of Nebat heard of it (who was  
yet in Egypt) whether Ieroboam had fled from King Salomon, and  
dwelt in Egypt,

3 Then thei sent and called him: and Ieroboam and all the  
Congregacion of Israel came, and spake vnto Rehoboam, saying,

4 Thy father made our yoke grieuous: now therefore make thou  
the grieuous seruitude of thy father, and his sore yoke which he put  
vpon vs, lighter, & we wil serue thee.

5 And he said vnto them, Departe yet for thre dayes, then come againe to me. And the people departed.

6 And King Rehoboam toke counsel with the olde men that had stande before Salomon his father, while he yet liued, and said, What counsel giue ye, that I may make an answer to this people?

7 And thei spake vnto him, saying, If thou be a seruant vnto this people this day, and serue them, and answer them, and speake kinde wordes to them, thei wil be thy seruants for euer.

8 But he forsoke the counsel that the olde men had giuen him, and asked counsel of the yong men that had bene broght vp with him, and waited on him.

9 And he said vnto them, What counsel giue ye, that we may answer this people, which haue spoken to me, saying, Make the yoke, which thy father did put vpon vs, lighter?

10 Then the yong men that were broght vp with him, spake vnto him, saying, Thus shalt thou say vnto this people, that haue spoken vnto thee, and said, Thy father hathe made our yoke heauie, but make thou it lighter vnto vs: *euen* thus shalt thou say vnto them, My least parte shalbe bigger then my fathers loynes.

11 Now where as my father did burden you with a grieuous yoke, I wil yet make your yoke heauier: my father hathe chastised you with rods, but I wil correct you with scourges.

12 ¶ Then Ieroboam and all the people came to Rehoboam the third day, as the King had appointed, saying, Come to me againe the third day.

13 And the King answered the people sharpely, and left the olde mens counsel that they gaue him,

14 And spake to them after the counsel of the yong men, saying, My father made your yoke grieuous, and I will make your yoke more grieuous: my father hathe chastised you with rods, but I wil correct you with scourges.

15 And the King hearkened not vnto the people: for it was the ordinance of the Lord, that he might performe his saying, which the Lord had spoken by Ahiah the Shilonite vnto Ieroboam the sonne of Nebat.

16 So when all Israel sawe that the King regarded them not, the people answered the King thus, saying, What porcion haue we in Daid? we haue none inheritance in the sonne of Ishai. To your tents, ô Israel: now se to thine owne house, Daid. So Israel departed vnto their tents.

17 Howbeit ouer the children of Israel, which dwelt in the cities of Iudah, did Rehoboam reigne stil.

18 ¶ Now the King Rehoboam sent Adoram the receiuer of the tribute, and all Israel stoned him to death: then King Rehoboam made spede to get him vp to his cha et, to flee to Ierusalem.

19 And Israel rebelled against the house of Daid vnto this day.

20 ¶ And when all Israel had heard that Ieroboam was come againe, they sent and called him vnto the assemblie, and made him King ouer all Israel: none followed the house of Daid, but the tribe of Iudah onely.

21 And when Rehoboam was come to Ierusalem, he gathered all the house of Iudah with the tribe of Benjamin an hundreth and foure score thousand of chosen men (which were good warriours) to fight against the house of Israel, & to bring the kingdome againe to Rehoboam the sonne of Salomon.

22 But the worde of God came vnto Shemaiah the man of God, saying,

23 Speake vnto Rehoboam the sonne of Salomon King of Iudah, and vnto all the house of Iudah and Benjamin, and the remnant of the people, saying,

24 Thus sayth the Lord, Ye shal not go vp, nor fight against your brethren the children of Israel: returne euerie man to his house: for

this thing is done by me. They obeyed therefore the word of the Lord and returned, and departed, according to the word of the Lord.

25 ¶ Then Jeroboam built Shechem in mount Ephraim, and dwelt therein, & went from thence, and built Penuel.

26 And Jeroboam thought in his heart, Now shall the kingdom returne to the house of David.

27 If this people go up and do sacrifice in the house of the Lord at Ierusalem, then shall the heart of this people turne againe vnto their lord, *euē* to Rehoboam King of Iudah: so shall they kill me and goe againe to Rehoboam King of Iudah.

28 Whereupon the King took counsel, and made two calves of golde, and said vnto them, It is too much for you to go up to Ierusalem: behold, O Israel, thy gods, which brought thee up out of the land of Egypt.

29 And he set the one in Beth-el, and the other set he in Dan.

30 And this thing turned to sinne: for the people went (because of the one) *euē* to Dan.

31 Also he made an house of high places, and made Priests of the lowest of the people, which were not of the sons of Levi.

32 And Jeroboam made a feast the fifteenth day of the eighth month, like vnto the feast that is in Iudah, and offered on the altar. So did he in Beth-el and offered vnto the calves that he had made: and he placed in Beth-el the Priests of the high places, which he had made.

33 And he offered upon the altar, which he had made in Beth-el, the fifteenth day of the eighth month, (*euē* in the month which he had forged of his own heart) & made a solemn feast vnto the children of Israel: & he went up to the altar, to burne incense.



## ***Evening Prayer: 2<sup>nd</sup> Lesson: Romans 2***

### C H A P. I I.

**T**herefore thou art inexcusable, ô man, whosoever thou art that iudget: for in that that thou iudget another, thou condemnest thy self: for thou that iudget, doest the same things.

2 But we knowe that the iudgement of God is according to trueth, against them which commit suche things.

3 And thinkest thou this, ô thou man, that iudget them which do suche things, and doest the same, that thou shalt escape the iudgement of God?

4 Or despisest thou the riches of his bountifulnes, and pacience, and long sufferance, not knowing that the bountifulnes of G O D leadeth thee to repentance?

5 But thou, after thine hardnes and heart that can not repent, heapest vnto thy self wrath against the day of wrath and of the declaration of the iuste iudgement of God,

6 Who wil reward euerie man according to his workes:

7 *That is*, to them which by continuance in wel doing, seke glorie, and honour, & immortalitie, eternal life:

8 But vnto them that are contentious and disobey the trueth, and obey vnrighteousnes, *shalbe* indignation and wrath.

9 Tribulation and anguish *shalbe* vpon the soule of euerie man that doeth euil: of the Iewe first, and *also* of the Grecian.

10 But to euerie man that doeth good, *shalbe* glorie, and honour, and peace, to the Iewe first, and *also* to the Grecian.

11 For there is no respect of persones with God.

12 For as manie as haue sinned without the Law, shal perish also without the Law: & as many as haue sinned in the Law, shalbe iudged by the Law

13 (For the hearers of the Law *are* not righteous before God: but the doers of the Law shalbe iustified.

14 For when the Gentiles which haue not the Law, do by nature, the things *conteined* in the Law, they hauing not the Law, are a Law vnto them selues,

15 Which shewe the effect of the Law written in their hearts, their conscience also bearing witnes, & their thoughts accusing one another, or excusing,)

16 At the day when God shal iudge the secretes of men by Iesus Christ, according to my Gospel.

17 ¶ Beholde, thou art called a Iewe, and retest in the Law, and gloriest in God,

18 And knowest *his* wil, and alowest the things that are excellent, in that thou art instructed by the Law:

19 And persuadest thy self that thou art a guide of the blinde, a light of them which are in darkenes,

20 An instructor of them which lacke discretion, a teacher of the vnlearned, which hast the forme of knowledge, and of the trueth in the Law.

21 Thou therefore, which teachest another, teachest thou not thy self? thou that preachest, A man shulde not steale, doest thou steale?

22 Thou that saist, A man shulde not commit adulterie, doest thou commit adulterie? thou that abhorrest idoles, committest thou sacrilege?

23 Thou that gloriest in the Law, through breaking the Law dishonorest thou God?

24 For the Name of God is blasphemed among the Gentiles through you, as it is written.

25 For circucision verely is profitable, if thou do the Law: but if thou be a transgressor of the Law, thy circucision is made vncircucision.

26 Therefore if the vncircumcision kepe the ordinances of the Law, shal not his vncircumcision be counted for circumcision?

27 And shal not vncircumcision which is by nature (if it kepe the Law) iudge thee, which by the letter and circumcision *art* a transgressor of the Law?

28 For he is not a Iewe, which is one outwarde: nether is that circumcision, which is outwarde in the flesh:

29 But he is a Iewe which is one within, & the circumcision *is* of the heart, in the spirit, not in the letter, whose praise is not of men, but of God.

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