

Sonnet 65: The doubt which ye

Thursday, March 28, 1594

Thursday before Easter

Epistle: 1Co 11.17-34

Gospel: Luk 23

Morning Prayer: Psa 120-5; Dan 9; Joh 15

Evening Prayer: Psa 126-31; Jer 31; Tit 2-3

Epistle: 1Corinthians 11.17-34

17 ¶ Nowe in this that I declare, I praise *you* not, that ye come together, not with profit, but with hurt.

18 For first of all, when ye come together in the Church, I heare that there are dissensions among you: and I beleue it *to be* true in some parte.

19 For there must be heresies euen among you, that they which are approued among you, might be knowen.

20 When ye come together therefore into one place, *this* is not to eat the Lords Supper.

21 For euerie man when they shulde eat, taketh his owne supper afore, and one is hungrie, and another is drunken.

22 Haue ye not houses to eat & to drinke in? dispise ye the Church of God, and shame them that haue not? what shal I say to you? shal I praise you in this? I praise you not.

23 For I haue receiued of the Lord that which I also haue deliuered vnto you, *to wit*, That the Lorde Iesus in the night when he was betrayed, toke bread:

24 And when he had giuen thankes, hee brake it, and said, Take, eat: this is my bodie, which is broken for you: this do ye in remembrance of me.

25 After the same maner also *he toke* the cup, when he had supped, saying, This cup is the Newe testament in my blood: this do as oft as ye drinke it, in remembrance of me.

26 For as often as ye shall eat this bread, & drinke this cup, ye shewe the Lords death til he come.

27 Wherefore, whosoever shall eat this bread, and drinke the cup of the Lord vnworthely, shalbe giltie of the bodie & blood of the Lord.

28 Let a man therefore examine him self, and so let him eat of this bread, & drinke of this cup.

29 For he that eateth and drinketh vnworthely, eateth and drinketh his owne damnation, *because* he discerneth not the Lords bodie.

30 For this cause many *are* weake, and sicke among you, and many slepe.

31 For if we wolde iudge our selues, we shulde not be iudged.

32 But when we are iudged, we are chastened of the Lord, because we shulde not be condemned with the worlde.

33 Wherefore, my brethren, when ye come together to eate, tary one for another.

34 And if any man be hungrie, let him eat at home, that ye come not together vnto condemnation. Other things wil I set in order when I come.

Gospel: Luke 23

C H A P. X X I I I.

Then the whole multitude of them arose, and led him vnto Pilate.

2 And they began to accuse him, saying, We haue founde this man peruerting the people, and forbidding to pay tribute to Cesar, saying, That he is Christ a King.

3 And Pilate asked him, saying, Art thou the King of the Iewes?
And he answered him, and said, Thou saist it.

4 Then said Pilate to the hie Priests, and to the people, I finde no
faute in this man.

5 But they were the more fierce, saying, He moueth the people,
teaching throughout all Iudea, beginning at Galile, euen to this
place.

6 Now when Pilate heard of Galile, he asked whether the man
were a Galilean.

7 And when he knewe that he was of Herodes iurisdiction, he sent
him to Herode, which was also at Ierusalem in those daies.

8 And when Herode sawe Iesus, he was exceedingly glad: for he
was desirous to se him of a long season, because he had heard
manie things of him, and trusted to haue sene some signe done by
him.

9 Then questioned he with him of manie things: but he answered
him nothing.

10 The hie Priests also and Scribes stode forthe, and accused him
vehemently.

11 And Herode with his men of warre, despised him, and mocked
him, and arrayed him in white, and sent him againe to Pilate.

12 And the same daye Pilate and Herode were made friends
together: for before they were enemies one to another.

13 ¶ Then Pilate called together the hie Priests, and the rulers, and
the people,

14 And said vnto them, Ye haue broght this man vnto me, as one
that peruerted the people: and beholde, I haue examined him
before you, and haue founde no faute in this man, of those things
whereof ye accuse him:

15 No, nor yet Herode: for I sent you to him: and lo, nothing
worthie of death is done to him.

16 I will therefore chastise him, and let him lowse.

17 (For of necessitie hee must haue let one lowse vnto them at the feast.)

18 Then all ye multitude cryed at once, saying, Away with him, and deliuer to vs Barabbas:

19 Which for a certeine insurrection made in the citie, & murther, was cast in prison.

20 Then Pilate spake againe to them, willing to let Iesus lowse.

21 But they cryed, saying, Crucifie, crucifie him.

22 And he said vnto them the third time, But what euil hathe he done? I finde no cause of death in him: I wil therefore chastise him, and let him lowse.

23 But they were instant with loude voyces, and required that he might be crucified: and the voyces of them and of the hie Priests preuailed.

24 So Pilate gaue sentence, that it shulde be as they required.

25 And he let lowse vnto them him that for insurrection and murther was cast into prison, whome thei desired, and deliuered Iesus to do with him what they wolde.

26 And as they led him awaye, they caught one Simon of Cyrene, comming out of the fielde, and on him they laid the crosse, to beare it after Iesus.

27 And there followed him a great multitude of people, and of women, which women bewailed and lamented him.

28 But Iesus turned backe vnto them, and said, Daughters of Ierusalem, wepe not for me, but wepe for your selues, and for your children.

29 For beholde, the daies wil come, when men shal say, Blessed *are* the barren, & the wombes that neuer bare, and the pappes which neuer gaue sucke.

30 Then shal they beginne to say to the mountaines, Fall on vs:
and to the hilles, Couer vs.

31 For if they do these things to a grene tree, what shalbe done to
the drye?

32 And there were two others, which were euil doers, led with
him to be slayne.

33 And when they were come to the place, which is called
Caluerie, there thei crucified him, and the euil doers: one at the
right hand, and the other at the left.

34 Then said Iesus, Father, forgiue them: for they knowe not what
thei do. And thei parted his rayment, and cast lots.

35 And the people stode, and behelde: and the rulers mocked him
with them, saying, He saued others: let him saue him self, if he be
the Christ, the Chosen of God.

36 The souldiers also mocked him, and came and offred him
vineger,

37 And said, If thou be the King of the Iewes, saue thy self.

38 And a superscription was also written ouer him, in Greeke
letters, and in Latin, & in Hebrew, THIS IS THE KING
OF THE IEWES.

39 ¶ And one of the euil doers, which were hanged, railed on him,
saying, If thou be the Christ, saue thy self and vs.

40 But the other answered, and rebuked him, saying, Fearest thou
not God, seing thou art in the same condemnacion?

41 We are in dede righteously *here*: for we receiue things worthie
of that we haue done: but this man hathe done nothing amisse.

42 And he said vnto Iesus, Lord, remember me, when thou
comest into thy kingdome.

43 Then Iesus said vnto him, Verely I say vnto thee, to day shalt
thou be with me in Paradise.

44 ¶ And it was about the sixt houre: and there was a darkenes
ouer all the land, vntil the ninth houre.

45 And the sunne was darkened, and the vaile of the Temple rent
through the middes.

46 And Iesus cryed with a loude voyce, and said, Father, into
thine hands I commend my spirit. And when he thus had said, he
gaue vp the gost.

47 ¶ Now when the Centurion sawe what was done, he glorified
God, saying, Of a suretie this man was iuste.

48 And all the people that came together to that sight, beholding
the things, which were done, smote their brests, and returned.

49 And all his acquaintance stode a farre of, & the women that
followed him from Galile, beholding these things.

50 ¶ And beholde, there was a man named Ioseph, which was a
counsellor, a good man and a iust.

51 He did not consent to the counsel and dede of them, *which was*
of Arimathea, a citie of the Iewes: who also him self waited for the
kingdome of God.

52 He went vnto Pilate, and asked the bodie of Iesus,

53 And toke it downe, and wrapped it in a linnen cloth, & laid it
in a tounge hewen out of a rocke, wherein was neuer man yet laid.

54 And that day was the Preparacion, & the Sabbath drewe on.

55 And the women also that followed after, which came with him
from Galile, behelde the sepulchre, & how his bodie was laid.

56 And thei returned and prepared odores, and ointments, and
rested the Sabbath *day* according to the commandement.

Morning Prayer: Psalms 120-125

P S A L. C X X.

¶ *A song of degrees.*

I Called unto the Lord in my trouble, and he heard me.
2 Deliuer my soule, ô Lord, from lying lippes, *and* from a deceitful tongue.
3 What doeth *thy* deceitful tongue bring vnto thee? or what doeth it auaille thee?
4 *It is as* the sharpe arrowes of a mightie man, *and* as the coles of iuniper.
5 Wo is to me that I remaine in Meschech, & dwell in the tentes of Kedar.
6 My soule hath to long dwelt with him that hateth peace.
7 I seke peace, and when I speake *thereof*, they are *bent* to war.

P S A L. C X X I.

¶ *A song of degrees.*

I Wil lift mine eyes vnto the mountaines, from whence mine helpe shal come.
2 Mine helpe *commeth* from the Lord, which hathe made the heauen and the earth.
3 He wil not suffer thy fote to slippe: *for* he that kepeth thee, wil not slumber.
4 Beholde, he that kepeth Israel, will nether slumber nor slepe.
5 The Lord *is* thy keper: the Lord *is* thy shadowe at thy right hand.
6 The sunne shal not smite thee by daie, nor the moone by night.
7 The Lord shal preserue thee from all euil: he shal kepe thy soule.
8 The Lord shal preserue thy going out, and thy comming in from hence forth and for euer.

P S A L. C X X I I.

¶ *A song of degrees, or Psalme of Dauid.*

I Reioyced, when they said to me, We wil go into the house of
the Lord.

2 Our fete shal stand in thy gates, ô Ierusalem.

3 Ierusalem *is* buylded as a citie, that is compact together in it
self:

4 Whereunto the Tribes, *euen* the tribes of the Lord go vp
according to the testimonie to Israel, to praise the Name of the
Lord.

5 For there are thrones set for iudgement, *euen* the thrones of the
house of Daud.

6 Praie for the peace of Ierusalem: let them prosper that loue thee.

7 Peace be within thy walles, & prosperitie within thy palaces.

8 For my brethren and neighbours sakes I wil wish thee now
prosperitie.

9 Because of the House of the Lord our God, I wil procure thy
welth.

P S A L. C X X I I I.

¶ *A song of degrees.*

I Lift up mine eyes to thee, that dwellest in the heauens.

2 Beholde, as the eyes of seruants *loke* vnto the hand of their
masters, *and* as the eyes of a maiden vnto the hand of her masties:
so our eyes *waite* vpon the Lord our God vntil he haue mercie
vpon vs.

3 Haue mercie vpon us, ô Lord, haue mercie vpon vs: for we haue
suffred to muche contempt.

4 Our soule is filled to ful of the mocking of the welthie, & of the
despitefulnes of the proude.

P S A L. C X X I I I.

¶ *A song of degrees, or Psalme of Daud.*

IF the Lord had not bene on our side, (maie Israel now say)
 2 If the Lord had not bene on our side, when men rose vp
 against vs,
 3 They had then swallowed vs vp quick, when their wrath was
 kindled against vs.
 4 Then the waters had drowned vs, *and* the streame had gone ouer
 our soule.
 5 Then had the swelling waters gone ouer our soule.
 6 Praised *be* the Lord, which hathe not giuen vs *as* a praye vnto
 their teeth.
 7 Our soule is escaped, euen as a birde out of the snare of the
 foulers: the snare is broken and we are deliuered.
 8 Our helpe *is* in the Name of the Lord, which hathe made heauen
 and earth.

P S A L. C X X V.

¶ *A song of degrees.*

THei that trust in the Lord, *shalbe* as mount Zion, *which* can
 not be remoued, *but* remaineth for euer.
 2 As the mountaines are about Ierusalem: so *is* the Lord about his
 people from hence forth and for euer.
 3 For the rod of the wicked shal not rest on the lot of the
 righteous, lest the righteous put forthe their hand vnto wickednes.
 4 Do wel, ô Lord, vnto those that be good and true in their hearts.
 5 But these that turne aside by their croked *waies*, them shal the
 Lord leade with the workers of iniquitie: *but* peace *shalbe* vpon
 Israel.

Morning Prayer: 1st Lesson: Daniel 9

C H A P. I X.

IN the first yere of Darius the sonne of Ahashuerosh, of the sede of the Medes, which was made King ouer the realme of the Caldeans,

2 *Euen* in the first yere of his reigne, I Daniel vnderstode by bokes the nombre of the yeres, whereof the Lord had spoken vnto Ieremiah the Prophet, that he wolde accomplish seuentie yeres in the desolation of Ierusalem.

3 And I turned my face vnto the Lord God, and soght by praier and supplications with fasting & sackcloth & ashes.

4 And I praied vnto the Lord my God, & made my confession, saying, Oh Lord God, *which art* great and feareful, and kepest couenant and mercie toward them which loue thee, & toward them that kepe thy commandements,

5 We haue sinned, & haue committed iniquitie & haue done wickedly, yea, we haue rebelled, and haue departed from thy preceptes, and from thy iudgements.

6 For we wolde not obei thy seruants the Prophetes, which spake in thy Name to our Kings, to our princes, & to our fathers, and to all the people of the land.

7 O Lord, righteousnes *belongeth* vnto thee, and vnto vs open shame, as *appeareth* this day vnto euerie man of Iudah, and to the inhabitants of Ierusalem: yea, vnto all Israel, *bothe* nere and farre of, through all the countreis, whether thou hast driuen them, because of their offenses, that thei haue committed against thee.

8 O Lord, vnto vs apperteineth open shame, to our Kings, to our princes, and to our fathers, because we haue sinned against thee.

9 *Yet* compassion and forgiuenes *is* in the Lord our God, albeit we haue rebelled against him.

10 For we haue not obeied the voice of the Lord our God, to walke in his lawes, which he had laid before vs by the ministerie of his seruants the Prophetes.

11 Yea, all Israel haue transgressed thy Lawe, and are turned backe, and haue not heard thy voice: therefore the curre is powred vpon vs, & the othe that is writen in the lawe of Moses the seruant of God, because we haue sinned against him.

12 And he hath confirmed his wordes, which he spake against vs, and against our iudges that iudged vs, by bringing vpon vs a great plague: for vnder the whole heauen hath not bene the like, as hath bene brought vpon Ierusalem.

13 All this plague is come vpon vs, as it is writen in the Lawe of Moses: yet made we not our prayer before the Lord our God, that we might turne from our iniquities and vnderstand thy trueth.

14 Therefore hath the Lord made readie the plague, and broght it vpon vs: for the Lord our God is righteous in all his workes which he doeth: for we wolde not heare his voice.

15 And now, ô Lord our God, that hast broght thy people out of the land of Egypt with a mightie hand, and hast gotten thee renoume, as *appeareth* this day, we haue sinned, we haue done wickedly.

16 O Lord, according to all thy righteousnes, I beseeche thee, let thine angre and thy wrath be turned away from thy citie Ierusalem thine holy Mountaine: for because of our sinnes, & for the iniquities of our fathers, Ierusalem and thy people *are* a reproche to all *that* are about vs.

17 Now therefore, ô our God, heare the prayer of thy seruant, and his supplications, and cause thy face to shine vpon thy Sanctuarie, that lyeth waste for the Lords sake.

18 O my God, encline thine eare and heare: open thine eies, and beholde our desolations, and the citie whereupon thy Name is called: for we do not present our supplications before thee for our owne righteousnes, but for thy great tendre mercies.

19 O Lord, heare, ô Lorde forgiue, ô Lord consider, and do it: differre not, for thine owne sake, ô my God: for thy Name is called vpon thy citie, and vpon thy people.

20 ¶ And whiles I was speaking & praying, and confessing my sinne, and the sinne of my people Israel, and did present my supplicacion before the Lord my God, for the holy Mountaine of my God,

21 Yea, while I was speaking in praier, euen the man Gabriel, whome I had sene before in the vision, came flying, and touched me about the time of the euening oblacion.

22 And he informed *me*, and talked with me, and said, O Daniel, I am now come forthe to giue thee knowledge & vnderstanding.

23 At the beginning of thy supplications the commandement came forthe, and I am come to shewe *thee*, for thou art greatly beloued: therefore vnderstand the matter and consider the vision.

24 Seuentie wekes are determined vpon thy people and vpon thine holie citie, to finish the wickednes, and to seale vp the sinnes, and to reconcile the inquitie, and to bring in euerlasting righteousnes, and to seale vp the vision and prophecie, and to anoint the moste Holie.

25 Knowe therefore and vnderstand, that from the going forthe of the commandement to bring againe *the people*, and to builde Ierusalem, vnto Messiah the prince, *shalbe* seuen wekes, and thresore and two wekes, & the strete shalbe built againe, & the wall euen in a troublous time.

26 And after thre score & two wekes, shal Messiah be slayne, and shal haue nothing, & the people of the prince that shal come, shal destroye the citie and the Sanctuarie, and the end thereof *shalbe* with a flood: and vnto the end of the battell it shalbe destroyed by desolacions.

27 And he shal confirme the couenant with manie for one weke: and in the middes of the weke he shal cause the sacrifice and the oblacion to cease, and for the ouerspreading of the abominacions, he shal make it desolate, euen vntil the consummacion determined shalbe powred vpon the desolate.

Morning Prayer: 2nd Lesson: John 15

C H A P. X V.

I Am the true vine, and my Father is an housband man.

2 Euerie branche that beareth not frute in me, he taketh away: & euerie one that beareth frute, he purgeth it, that it may bring forthe more frute.

3 Now are ye cleane through the worde, which I haue spoken vnto you.

4 Abide in me, and I in you: as the branche can not beare frute of it self, except it abide in the vine, no more can ye, except ye abide in me.

5 I am that vine: ye *are* the branches: he that abideth in me, & I in him, the same bringeth forthe muche frute: for without me can ye do nothing.

6 If a man abide not in me, he is cast forthe as a branche, and withereth: and men gather them, and cast *them* into the fyre, and they burne.

7 If ye abide in me and my wordes abide in you, aske what ye wil, and it shalbe done to you.

8 Herein is my Father glorified, that ye beare muche frute, and be made my disciples.

9 As the Father hath loued me, so haue I loued you: continue in my loue.

10 If ye shal kepe my commandements, ye shal abide in my loue, as I haue kept my Fathers commandements, and abide in his loue.

11 These things haue I spoken vnto you, that my ioye might remaine in you, and that your ioye might be ful.

12 This is my commandement, that ye loue one another, as I haue loued you.

13 Greater loue then this hathe no man, when any man bestoweth his life for his friends.

14 Ye are my friendes, if ye do whatsoeuer I commande you.

15 Henceforth, call I you not seruants: for the seruant knoweth not what his master doeth: but I haue called you friends: for all things that I haue heard of my Father, haue I made knowen to you.

16 Ye haue not chosen me, but I haue chosen you, and ordeined you, that ye go & bring forthe frute, and that your frute remaine, that whatsoeuer ye shal aske of the Father in my Name, he may giue it you.

17 These things commande I you, that ye loue one another.

18 If the worlde hate you, ye knowe that it hated me before you.

19 If ye were of the worlde, the worlde wolde loue his owne: but because ye are not of ye worlde, but I haue chosen you out of the worlde, therefore the worlde hateth you.

20 Remember the worde that I said vnto you, The seruant is not greater then his master. If they haue persecuted me, they wil persecute you also: if they haue kept my worde, they wil also kepe yours.

21 But all these things will they do vnto you for my Names sake, because they haue not knowen him that sent me.

22 If I had not come and spoken vnto them, they shulde not haue had sinne: but now haue they no cloke for their sinne.

23 He that hateth me, hateth my Father also.

24 If I had not done workes among them which none other man did, they had not had sinne: but now haue thei bothe sene, & haue hated bothe me, and my Father.

25 But *it is* that the worde might be fulfilled, that is written in their Law, They hated me without a cause.

26 But when the Comforter shal come, whome I wil send vnto you from the Father, *euen* the Spirit of trueth, which procedeth of the Father, he shal testifie of me.

27 And ye shal wisse also, because ye haue bene with me from the beginning.

Evening Prayer: Psalms 126-131

P S A L. C X X V I.

¶ *A song of degrees or Psalme of Dauid.*

When the Lord broght againe the captiuitie of Zion, we were like them that dreame.

2 Then was our mouth filled with laughter, and our tongue with ioye: then said thei among the heathen, The Lord hathe done great things for them.

3 The Lord hathe done great things for vs, *whereof* we rejoyce.

4 O Lord, bring againe our captiuitie, as the riuers in the South.

5 Thei that sowe in teares, shal reape in ioye.

6 Thei went weping and caried precious sede: *but* thei shal returne with ioye and bring their sheaues.

P S A L. C X X V I I.

¶ *A song of degrees or Psalme of Salomon.*

Except the Lord buylde the house, thei labour in vaine that buylde it: except the Lord kepe the citie, the keeper watcheth in vaine.

2 It is in vaine for you to rise early, & to lye downe late, & eat the bread of sorow: *but* he wil surely giue rest to his beloued.

3 Beholde, children are the inheritance of the Lord, *and* the frute of the womb *his* rewarde.

4 As *are* the arrowes in the hand of ye strong man: so *are* the children of youth.

5 Blessed is the man, that hathe his quiuer full of them: *for* they shall not be ashamed, when they speake with *their* enemies in the gate.

P S A L. C X X V I I I.

¶ *A song of degrees.*

Blessed is euerie one that feareth the Lord and walketh in his wayes.

2 When thou eatest the labours of thine hands, thou shalt be blessed, and it shalbe wel with thee.

3 Thy wife shalbe as the fruteful vine on the sides of thine house, *and* thy children like the oliue plants round about thy table.

4 Lo, surely thus shal the man be blessed, that feareth the Lord.

5 The Lord out of Zion shal blesse thee and thou shalt se the welth of Ierusalem all the dayes of thy life.

6 Yea, thou shalt se thy childrens children *and* peace vpon Israel.

P S A L. C X X I X.

¶ *A song of degrees.*

They have often times afflicted me from my youth (may Israel now say)

2 They have often times afflicted me from my youth: but they colde not preuaile against me.

3 The plowers plowed vpon my backe, *and* made long forrowes.

4 *But* the righteous Lord hathe cut the cordes of the wicked.

- 5 They that hate Zion, shalbe all ashamed and turned backwarde.
6 They *shalbe* as the grass on the house tops, which withereth
afore it cometh forthe.
7 Whereof the mower filleth not his hand, nether the glainer his
lap:
8 Nether they, which go by, say, The blessing of the Lord *be* vpon
you, *or*, We blesse you in the Name of the Lord.

P S A L. C X X X.

¶ *A song of degrees.*

- O**Vt of the dep places haue I called vnto thee, ô Lord.
2 Lord, heare my voyce: let thine eares attend to the voice
of my praier.
3 If thou, ô Lord, straitly markest iniquities, ô Lord, who shal
stand?
4 But mercie *is* with thee, that thou maiest be feared.
5 I haue waited on the Lord: my soule hathe waited, and I haue
trusted in his worde.
6 My soule *waiteth* on the Lord more than the morning watche
watcheth for the morning.
7 Let Israel waite on the Lord: for with the Lord *is* mercie, and
with him is great redemption.
8 And he shal redeme Israel from all his iniquities.

P S A L. C X X X I.

¶ *A song of degrees or Psalme of Dauid.*

- L**Ord, mine heart is not hawtie, nether are mine eies loftie,
nether haue I walked in great matters and hid from me.
2 Surely I haue behaued my self, like one waiened from his
mother, and kept silence: I am in my self as one that is wained.
3 Let Israel waite on the Lord from hence forthe and for euer.

Evening Prayer: 1st Lesson: Jeremiah 31

C H A P. X X X I.

AT the same time, saith the Lord, wil I be the God of all the families of Israel, and they shalbe my people.

2 Thus saith the Lord, The people which escaped the sworde, founde grace in the wildernes: he walked *before* Israel to cause him to rest.

3 The Lord hathe appeared vnto me of olde, *say they*: Yea, I haue loued thee with an euerlasting loue, therefore with mercie I haue drawn thee.

4 Againe I will buylde thee, and thou shalt be buylded, ô virgine Israel: thou shalt stil be adorned with thy tymbrels, and shalt go forthe in the dance of them that be ioyful.

5 Thou shalt yet plant vines vpon the mountaines of Samaria, and the planters that plant them, shal make them commune.

6 For the daies shal come that the watchemen vpon the mount of Ephraim shal crye, Arise, and let vs go vp vnto Zion to the Lord our God.

7 For thus saith the Lord, Reioyce with gladnesse for Iaakob, and shoute for ioye among the chief of the Gentiles: publish praise, and say, O Lord, saue thy people, the remnant of Israel.

8 Beholde, I wil bring them from the North countrey, and gather them from the coastes of the world, *with* the blinde & the lame among them, *with* the woman with childe, & her that is deliuered also: a great companie shal returne hether.

9 They shal come weping, and with mercie wil I bring them againe: I wil lead them by the riuers of water in a straight way, wherein they shal not stumble: for I am a Father to Israel, and Ephraim is my first borne.

10 ¶ Heare the worde of the Lord, ô ye Gentiles, and declare in the yles a farre of, & say, He that scattered Israel, wil gather him and wil kepe him, as a shepherd *doeth* his flocke.

11 For the Lorde hath redeemed Iaakob, & ransomed him from the hande of him, that was stronger then he.

12 Therefore they shal come, and reioyce in the light of Zion, and shal runne to the bountifulnes of the Lord, *euen* for the wheat and for the wine, and for the oyle, and for the increase of shepe, and bullockes: and their soule shalbe as a watered garden, and thei shal haue no more sorow.

13 Then shal the virgine reioyce in the dance, and the yong men, & the olde men together: for I wil turne their mourning into ioye, and wil comforte them, & giue them ioye for their sorowes.

14 And I wil replenish the soule of the Priests with fatnes, and my people shalbe satisfied with my goodnes, saith the Lord.

15 Thus saith the Lord, A voice was heard on hie, a mourning *and* bitter weeping. Rahel weping for her children, refused to be comforted for her children, because thei were not.

16 Thus saith the Lorde, Refraine thy voice from weping, and thine eyes from teares: for thy worke shalbe rewarded, saith the Lord, and thei shal come againe from the land of the enemye:

17 And there is hope in thine ende, saith the Lord, that *thy* children shal come againe to their owne borders.

18 I haue heard Ephraim lamenting *thus*, Thou hast corrected me, and I was chastised as an vntamed calfe: conuert thou me, and I shalbe conuerted: for thou art the Lord my God.

19 Surely after that I conuerted, I repented: & after that I was instructed, I smote vpon *my* thigh: I was ashamed, yea, euen confounded, because I did beare the reproch of my youth.

20 Is Ephraim my dere sonne or pleasant childe? yet since I spake vnto him, I stil remembred him: therefore my bowelles are

troubled for him: I wil surely haue compassion vpon him, saith the Lord.

21 Set thee vp signes: make thee heapes: set thine heart toward the path and waie, that thou hast walked: turne againe, ô virgine of Israel: turne againe to these thy cities.

22 How long wilt thou go astray, ô thou rebellious daughter? for the Lorde hathe created a newe thing in the earth: A W O M A N shal compasse a man.

23 Thus saith the Lord of hostes, the God of Israel, Yet shall thei saie this thing in the land of Iudah, and in the cities thereof, when I shall bring againe their captiuitie, The Lorde blesse thee, ô habitation of iustice & holie mountaine.

24 And Iudah shal dwell in it, & all the cities thereof together, the housbandmen and thei that go forthe with the flocke.

25 For I haue satiat the wearie soule, and I haue replenished euerie sorrowful soule.

26 Therefore I awaked and behelde, and my slepe was swete vnto me.

27 Beholde, the daies come, saith the Lord, that I will sowe the house of Israel, and the house of Iudah with the sede of man and with the sede of beast.

28 And like as I haue watched vpon them, to plucke vp and to roote out, & to throw downe, and to destroye, and to plague *them*, so wil I wathe ouer them, to buylde and to plant *them*, saith the Lord.

29 In those dayes shal they say no more, The fathers haue eaten a sowre grape, & the childrens teeth are set on edge.

30 But euerie one shal dye for his owne iniquitie: euerie man that eateth the sowre grape, his teeth shalbe set on edge.

31 ¶ Beholde, the daies come, saith the Lord, that I wil make a newe couenant with the house of Israel, and with the house of Iudah,

32 Not according to ye couenant that I made with their fathers, when I toke them by the hand to bring them out of the land of Egypt, the which my couenant they brake, although I was an housband vnto them, saith the Lord.

33 But this shal be the couenant that I wil make with the house of Israel, After those daies, saith the Lord, I wil put my Law in their inward partes, & write it in their hearts, & wil be their God, and thei shalbe my people.

34 And thei shal teache no more euerie man his neighbour and euerie man his brother, saying, Knowe the Lord: for they shal all knowe me from the least of them vnto the greatest of them, saith the Lord: for I wil forgiue their iniquitie, and wil remember their sinnes no more.

35 Thus saith the Lord, which giueth the sunne for a light to the day, *and* the courses of the moone and of the starres for a light to the night, which breaketh the sea, when the waues thereof roare: his Name *is* the Lord of hostes.

36 If these ordinances departe out of my sight, saith the Lord, then shal the sede of Israel cease from being a nation before me, for euer.

37 Thus saith the Lorde, If the heauens can be measured, or the fundacions of the earth be searched out beneth, then wil I cast of all the sede of Israel, for all that they haue done, saith the Lord.

38 Beholde, the dayes come, saith the Lord, that the citie shalbe buylt to the Lord from the tower of Hananeel, vnto the gate of the corner.

39 And the line of the measure shal go forthe in his presence vpon the hil Gareb, & shal compasse about to Goath.

40 And the whole valley of the dead bodies, and of the ashes,
and all the fields vnto the broke of Kidron, *and* vnto the corner of
the horsegate towarde the East, *shalbe* holie vnto the Lord, neither
shal it be plucked vp nor destroyed anie more for euer.

Evening Prayer: 2nd Lesson: Titus 2-3

C H A P. II.

BVt speake thou the things which become wholsome doctrine,
2 That the Elder men be sobre, honest, discrete, sounde in
the faith, in loue, & in pacience:

3 The Elder women likewise, that they be in suche behaiour as
becometh holines, not false accusers, not giuen to muche wine, *but*
teachers of honest things,

4 That they may instruct the yong women to be sobre minded,
that they loue their housbands, that they loue their children,

5 *That thei be* discrete, chast, keping at home, good and subiect
vnto their housbands, that the worde of God be not euil spoken of.

6 Exhorte yong men likewise, that thei be sobre minded.

7 Aboute all things shewe thy self an ensample of good workes
with vncorrupt doctrine, with grauitie, integritie,

8 *And* with the wholsome worde, which can not be reproued, that
he which withstandeth, may be ashamed, hauing nothing
concerning you to speake euil of.

9 Let seruants be subiect to their masters, and please *them* in all
things, not answering againe,

10 Nether pykers, but that they shewe all good faithfulnes, that
thei may adorne the doctrine of God our Sauour in all things.

11 For the grace of God, that bringeth saluacion vnto all men,
hathe appeared,

12 And teacheth vs that we shulde denie vngodlines and worldlie lustes, & that we shulde liue sobrelly and righteously, and godly in this present worlde,

13 Loking for the blessed hope, and appearing of the glorie of the mightie God, and of our Sauour Iesus Christ,

14 Who gaue him self for vs, that he might redeme vs from all iniquitie, and purge vs *to be* a peculiar people vnto himself, zealous of good workes.

15 These things speake, and exhorte, and rebuke with all autoritie. Se that no man despice thee.

CHAP. III.

PVt them in remembrance that they be subject to the Principalities & Powers, & that they be obedient, & readie to euerie good worke,

2 That they speake euil of no man, that thei be no fighters, *but* soft, shewing all mekenes vnto all men.

3 For we our selues also were in times past vnwise, disobedient, deceiued, seruing the lustes and diuers pleasures, liuing in maliciousnes and enuie, hateful, & hating one another:

4 But when the bountifulnes and loue of God our Sauour toward man appeared,

5 Not by the workes of righteousnes, which we had done, but according to his mercie he saued vs, by the washing of the new birth, and the rening of the holie Gost,

6 Which he shed on vs abundantly, through Iesus Christ our Sauour,

7 That we, being iustified by his grace, shuld be made heires according to the hope of eternal life.

8 This *is* a true saying, and these things I wil thou shuldest affirme, that they which haue beleued God, might be careful to

shewe forthe good workes. These things *are* good and profitable vnto men.

9 But stay foolish questions, and genealogies, and contentions, and brawlings about the Law: for thei are vnprofitable & vaine.

10 Reiect him that is an heretike, after once or twice admonicion,

11 Knowing that hee that is suche, is peruerted, and sinneth, being damned of his owne self.

12 When I shal send Artemas vnto thee, or Tychicus, be diligent to come to me vnto Nicopolis: for I haue determined there to winter.

13 Bring Zenas the expounder of the Law, and Apollos on their iourney diligently, that they lacke nothing.

14 And let ours also learne to shewe forthe good workes for necessarie vses, that thei be not vnfruteful.

15 All that are with me, salute thee. Grete them that loue vs in the faith. Grace *be* with you all, Amen.

To Titus, elect the first bishope
of the Church of the Cre-
tians, written
from
Nicopolis in Macedonia.

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