

## Sonnet 64: Comming to kisse

Wednesday, March 27, 1594

Wednesday before Easter

Epistle: Heb 9.16-28

Gospel: Luk 22

Morning Prayer: Psa 119.105-44; Hos 13; Joh 14

Evening Prayer: Psa 119.145-176; Hos 14; Tit 1

### ***Epistle: Hebrews 9.16-28***

16 For where a testament *is*, there must be the death of him that made the testament.

17 For the testament is confirmed when men are dead: for it is yet of no force as long as he that made it, is a liue.

18 Wherefore nether was the first ordeined without blood.

19 For when Moses had spoken euerie precept to the people, according to the Law, he toke the blood of calves and of goates, with water and purple wooll and hyssope, and sprinkled bothe the boke, and all the people,

20 Saying, This is the blood of the Testament, which God hathe appointed vnto you.

21 Moreouer, he sprinkled likewise the Tabernacle with blood also, and all the ministring vessels.

22 And almost all things are by the Law purged with blood, and without sheading of blood is no remission.

23 It was then necessarie, that the similitudes of heauenlie things shulde be purified with suche things: but the heauenlie things them selues *are purified* with better sacrifices then are these.

24 For Christ is not entred into the holie places that are made with hands, which are similitudes of the true *Sanctuarie*: but *is entred* into very heauen, to appeare now in the sight of God for vs,

25 Not that he shulde offer him self often, as the hie Priest entred into the Holie place euerie yere with other blood,

26 (For then must he haue often suffred since the fundacion of the worlde) but now in the end of the worlde hathe he appeared once to put away sinne, by the sacrifice of him self.

27 And as it is appointed vnto men that they shal once dye, and after that *commeth* the iudgement:

28 So Christ was once offered to take away the sinnes of many, and vnto them that loke for him, shal he appeare the seconde time without sinne vnto saluation.

### ***Gospel: Luke 22***

#### CHAP. XXII.

**N**OW the feast of vnleauened bread drewe nere, which is called the Passeouer.

2 And the hie Priests & Scribes soght how they might kill him: for they feared the people.

3 Then entred Satan into Iudas, who was called Iscariot, and was of the number of the twelue.

4 And he went his way, and communed with the hie Priests & captaines, how he might betray him to them.

5 So they were glad, and agreed to giue him money.

6 And he consented, and soght opportunitie to betray him vnto them, when the people were away.

7 ¶ Then came the day of vnleauened bread, when the Passeouer must be sacrificed.

8 And he sent Peter and Iohn, saying, Go, and prepare vs the Passeouer, that we may eat it.

9 And they said to him, Where wilt thou, that we prepare it?

10 Then he said vnto them, Beholde, when ye be entred into the citie, there shal a man mete you, bearing a pitcher of water:

followe him into the house that he entreth in,

11 And say vnto the good man of the house, The Master saith vnto thee, Where is the lodging where I shal eat my Passeouer with my disciples?

12 Then he shal shewe you a great hie chamber trimmed: there make it readie.

13 So they went & founde as he had said vnto them, and made readie the Passeouer.

14 And when the houre was come, he sate downe, and the twelue Apostles with him.

15 Then he said vnto them, I haue earnestly desired to eate this Passeouer with you before I suffre.

16 For I say vnto you, Hence forthe I wil not eate of it any more, vntil it be fulfilled in the kingdome of God.

17 And he toke the cup, and gaue thankes, and said, Take this, and deuide it among you,

18 For I say vnto you, I wil not drinke of the frute of the vine, vntil the kingdome of God be come.

19 And he toke bread, and when he had giuen thankes, he brake it, and gaue to them, saying, This is my bodie, which is giuen for you: do this in the remembrance of me.

20 Likewise also after supper *he toke* the cup, saying, This cup *is* the new Testament in my blood, which is shed for you.

21 Yet beholde, the hand of him that betrayeth me, is with me at the table.

22 And truely the Sonne of man goeth as it is appointed: but wo *be* to that man, by whome he is betrayed.

23 Then they began to enquire among them selues which of them it shulde be, that shulde do that.

24 ¶ And there arose also a strife among them, which of them shulde seme to be the greatest.

25 But he said vnto them, The Kings of the Gentiles reigne ouer them, and they that beare rule ouer them, are called Gracious lords.

26 But ye *shal* not be so: but let the greatest among you be as the least: & the chiefest as he that serueth.

27 For who is greater, he that sitteth at table, or he that serueth? Is not he that sitteth at table? And I am among you as he that serueth.

28 And ye are they which haue continued with me in my tentations.

29 Therefore I appoint vnto you a kingdome, as my Father hathe appointed to me,

30 That ye may eate, and drinke at my table in my kingdome, and sit on seates, and iudge the twelue tribes of Israel.

31 ¶ And the Lord said, Simon, Simon, beholde, Satan hathe desired you, to wynowe you, as wheat.

32 But I haue prayed for thee, that thy faith faile not: therefore when thou art conuerted, strengthen thy brethren.

33 And he said vnto him, Lord, I am ready to go with thee into prison, and to death.

34 But he said, I tell thee, Peter, the cocke shal not crowe this day, before thou hast thrise denyed that thou knewest me.

35 ¶ And he said vnto them, When I sent you without bagge, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

36 Then he said to them, But now he that hath a bagge, let him take it, and likewise a scrip: and he that hath none, let him sel his coate, and bye a sworde.

37 For I say vnto you, That yet the same which is written, must be performed in me, Euen with the wicked was he nombred: for douteles those things which *are written* of me, haue an end.

38 And they said, Lord, beholde, here are two swordes. And he said vnto them, It is ynough.

39 ¶ And he came out, and went (as he was wonte) to the mount of oliues: and his disciples also followed him.

40 And when he came to the place, he said to them, Pray, lest ye enter into tentation.

41 And he gate him self from them, about a stoncs cast, and kneled downe, & prayed,

42 Saying, Father, if thou wilt, take away this cup from me: neuertheles, not my wil, but thine be done.

43 And there appeared an Angel vnto him from heauen, comforting him.

44 But being in an agonie, he prayed more earnestly: and his sweate was like droppes of blood, trickling downe to the ground.

45 And he rose vp from prayer, & came to *his* disciples, and founde them sleping for heauines.

46 And he said vnto them, Why slepe ye? rise and pray, lest ye entre into tentation.

47 ¶ And while he yet spake, beholde, a companie, and he that was called Iudas one of the twelue, went before them, and came nere vnto Iesus to kisse him.

48 And Iesus said vnto him, Iudas, betrayest thou the Sonne of man with a kisse?

49 Now when they which were about him, sawe what wolde followe, they said vnto him, Lord, shal we smite with sworde?

50 And one of them smote a seruant of the hie Priest, and strake of his right eare.

51 Then Iesus answered, and said, Suffre *them* thus farre: and he touched his eare, & healed him.

52 Then Iesus said vnto the hie Priests, & captaines of the Temple, and the Elders which were come to him, Be ye come out as vnto a thefe with swordes and staues?

53 When I was daily with you in the Temple, ye stretched not forthe the hands against me: but this is your very houre, and the power of darkenes.

54 ¶ Then toke they him, and led him, and broght him to the hie Priests house. And Peter followed afarre of.

55 And when they had kindled a fyre in the middes of the hall, and were set downe together, Peter also sate downe among them.

56 And a certaine maide behelde him as he sate by the fyre, and hauing wel loked on him, said, This man was also with him.

57 But he denied him, saying, Woman, I knowe him not.

58 And after a litle while, another man sawe him, and said, Thou art also of them. But Peter said, Man, I am not.

59 And about the space of an houre after a certeine other affirmed, saying. Verely euen this man was with him: for he is also a Galilean.

60 And Peter said, Man, I knowe not what thou saiest. And immediatly while he yet spake, the cocke crewe.

61 Then the Lord turned backe, and loked vpon Peter: and Peter remembred the worde of the Lord, how he had said vnto him, Before the cocke crowe, thou shalt denie me thrise.

62 And Peter went out, & wept bitterly.

63 ¶ And the men that helde Iesus, mocked him, and stroke him.

64 And when they had blindfolded him, thei smote him on the face, & asked him, saying, Prophecie who it is that smote thee.

65 And manie other things blasphemously spake they against him.

66 And assone as it was day, the Elders of the people, and the hie Priests & the Scribes came together, and led him into their Council,

67 Saying, Art thou the Christ? tell vs. And he said vnto them, If I tell you, ye wil not beleue it.

68 And if also I aske you, ye wil not answer me, nor let me go.

69 Hereafter shal the Sonne of man sit at the right hand of the power of God.

70 Then said they all, Art thou then ye Sonne of God? And he said to them, Ye say that I am.

71 Then sayd they, What nede we anie further witnes? for we our selues haue heard it of his owne mouth.

### ***Morning Prayer: Psalm 119.105-144***

N V N.

105 Thy worde *is* a lanterne vnto my fete, and a light vnto my path.

106 I haue sworne and wil performe it, that I wil kepe thy righteous iudgements.

107 I am verie sore afflicted: ô Lord, quicken me according to thy word.

108 O Lord, I beseche thee accept the fre offrings of my mouth, and teache me thy iudgements.

109 My soule is continually in mine hand: yet do I not forget thy Law.

110 The wicked haue layed a snare for me: but I swarued not from thy precepts.

111 Thy testimonies haue I taken as an heritage for euer. for they are the ioye of mine heart.

112 I haue applied mine heart to fulfil thy statutes alwaie, *euen*  
vnto the ende.

S A M E C H.

113 I hate vaine inuentions: but thy Lawe do I loue.

114 Thou art my refuge and shield, *and* I trust in thy worde.

115 Awaie from me, ye wicked: for I wil kepe the  
commandements of my God.

116 Stablish me according to thy promes, that I maye liue, and  
disapoint me not of mine hope.

117 Staie thou me, and I shalbe safe, and I wil delite continually  
in thy statutes.

118 Thou hast troden downe all them that depart from thy  
statutes: for their deceit *is* vaine.

119 Thou hast taken away all the wicked of the earth *like* drosse:  
therefore I loue thy testimonies.

120 My flesh trembleth for feare of thee, and I am afraied of thy  
iudgements.

A I N.

121 I haue executed iudgement and iustice: leaue me not to mine  
oppressours.

122 Answer for thy seruant in that, which is good, *and* let not the  
proude oppresse me.

123 Mine eyes haue failed *in waiting* for thy saluacion, and for  
thy iuste promes.

124 Deale with thy seruant according to thy mercie, & teache me  
thy statutes.

125 I am thy seruant: grante me *therefore* vnderstanding, that I  
maie knowe thy testimonies.

126 It is time for thee Lorde to worke: *for* they haue destroyed  
thy Law.

127 Therefore loue I thy commandements aboute golde, yea,  
aboute moset fine golde.

128 Therefore I esteme all thy precepts moste iuste, and hate all  
false waies.

P E.

129 Thy testimonies *are* wonderfull: therefore doeth my soule  
kepe them.

130 The entrance into thy wordes sheweth light, *and* giueth  
vnderstanding to the simple.

131 I opened my mouth & panted, because I loued thy  
commandements.

132 Looke vpon me and bee merciful vnto me, as thou vsest to do  
vnto those that loue thy Name.

133 Direct my steppes in thy worde, and let none iniquitie haue  
dominion ouer me.

134 Deliuer mee from the oppression of men, and I will kepe thy  
precepts.

135 Shewe the light of thy countenance vpon thy seruant, and  
teache me thy statutes.

136 Mine eyes gush out with riuers of water, because they kepe  
not thy Law.

T S A D D I.

137 Righteous art thou, ô Lord, and iuste *are* thy iudgements.

138 Thou hast commaunded iustice by thy testimonies and trueth  
especially.

139 My zeale hathe euen consumed mee, because mine enemies  
haue forgotten thy wordes.

140 Thy word is proued moste pure, and thy seruant loueth it.

141 I am smale and despised. *yet* do I not forget thy precepts.

142 Thy righteousnes *is* an euerlasting righteousnes, and thy Law  
*is* trueth.

143 Trouble and anguise are come vpon me: *yet* are thy commandements my delite.

144 The righteousnes of thy testimonies *is* euerlasting: grante me vnderstanding, and I shal liue.

### ***Morning Prayer: 1<sup>st</sup> Lesson: Hosea 13***

#### C H A P. X I I I.

**W**Hen Ephraim spake, there *was* trembling: he exalted himself in Israel, but he hathe sinned in Baal, and is dead.

2 And now they sinne more and more, and haue made them molten images of their siluer, & idoles according to their owne vnderstanding: they were all the worke of the craftsmen: they say one to another whiles. thei sacrifice a man, Let them kisse the calues.

3 Therefore they shalbe as the morning cloude, & as the morning dewe that passeth away, as the chaffe that is driuen with a whirle winde out of the floore, & as the smoke that goeth out of the chimney.

4 Yet I am the Lord thy God from the land of Egypt, & thou shalt knowe no God but me: for there *is* no Sauour beside me.

5 I did knowe thee in the wildernes, in the land of drought.

6 As in their pastures, so were thei filled: they were filled, and their heart was exalted: therefore haue they forgotten me.

7 And I wil be vnto them as a verie lyon, & as a leoparde in the waye of Asshur.

8 I will mete them, as a beare that is robbed of her whelpes, and I wil breake the calle of their heart, and there wil I deuoure them like a lyon: the wilde beast shal teare them.

9 O Israel, one hathe destroyed thee, but in me *is* thine helpe.

10 I am: where is thy King, that shulde helpe thee in all thy cities? & thy iudges, of whome thou saidest, Giue me a King, and princes?

11 I gaue thee a King in mine angre, and I toke him away in my wrath.

12 The iniquitie of Ephraim *is* bounde vp: his sinne *is* hid.

13 The sorowes of a traouailing woman shal come vpon him: he is an vnwise sonne, els wolde he not stand stil at the time, *euen* at the breaking forthe of the children.

14 I wil redeme them from the power of the graue: I wil deliuer them from death: ô death, I wil be thy death: ô graue, I wil be thy destruction: repentance is hid from mine eyes.

15 Thogh he grewe vp among *his* brethren, an East winde shal come, *euen* the winde of the Lord shal come vp from the wildernes, and drye vp his veine, and his fountaine shalbe dried vp: he shal spoyle the treasure of all pleasant vessels.

16 Samaria shal be desolate: for she hathe rebelled against her God: they shal fall by the sworde: their infants shalbe dashed in pieces, and their women with childe shalbe ript.

### ***Morning Prayer: 2<sup>nd</sup> Lesson: John 14***

#### CHAP. XIII.

**A**Nd he said to his disciples, Let not your heart be troubled:  
ye beleue in God, beleue also in me.

2 In my Fathers house are many dwelling places: if it were not so, I wolde haue tolde you: I go to prepare a place for you.

3 And thogh I go to prepare a place for you, I wil come againe, and receiue you vnto my self, that where I am, there may ye be also.

4 And whither I go, ye knowe, and the way ye knowe.

5 Thomas sayd vnto him, Lord, we knowe not whither thou goest:  
how can we then knowe the way?

6 Iesus said vnto him, I am that Way, and the Trueth, & the Life.  
No man commeth vnto the Father, but by me.

7 If ye had knowen me, ye shulde haue knowen my Father also:  
and from hence forthe ye knowe him, and haue sene him.

8 Philippe said vnto him, Lord, shewe vs *thy* Father, and it  
suffiseth vs.

9 Iesus said vnto him, I haue bene so long time with you, and hast  
thou not knowen me, Philippe? he that hathe sene me, hathe sene  
my Father: how then saist thou, Shewe vs *thy* Father?

10 Beleuest thou not, that I am in the Father, and the Father is in  
me? The wordes that I speake vnto you, I speake not of my self:  
but the Father that dwelleth in me, he doeth the workes.

11 Beleue me, that I *am* in the Father, and the Father in me: at the  
least, beleue me for the very workes sake.

12 Verely, verely I say vnto you, he that beleueth in me, the  
workes that I do, he shal do also, & greater then these shal he do:  
for I go vnto my Father.

13 And whatsoever ye aske in my Name, that wil I do, that the  
Father may be glorified in the Sonne.

14 If ye shal aske any thing in my Name, I wil do it.

15 If ye loue me, kepe my commandements,

16 And I wil pray the Father, and he shal giue you another  
Comforter, that he may abide with you for euer,

17 *Euen* the Spirit of trueth, whome the worlde can not receiue,  
because it seeth him not, nether knoweth him: but ye knowe him:  
for he dwelleth with you, and shalbe in you.

18 I wil not leaue you comfortles: *but* I wil come to you.

19 Yet a litle while, and the worlde shal se me no more, but ye  
shal se me: because I liue, ye shal liue also.

- 20 At that day shal ye knowe that I am in my Father, and you in me, and I in you.
- 21 He that hathe my commandements, and kepeth them, is he that loueth me: and he that loueth me, shalbe loued of my Father: and I will loue him, and wil shewe mine owne self to him.
- 22 Iudas said vnto him (not Iscariot) Lord, what is the cause that thou wilt shewe thy self vnto vs, and not vnto the worlde?
- 23 Iesus answered, and said vnto him, If any man loue me, he wil kepe my worde, & my Father wil loue him, and we wil come vnto him, and wil dwell with him.
- 24 He that loueth me not, kepeth not my wordes, and the worde which ye heare, is not mine, but the Fathers which sent me.
- 25 These things haue I spoken vnto you, being present with you.
- 26 But the Comforter, which is the holie Gost, whome the Father wil send in my Name, he shal teach you all things, and bring all things to your remembrance, which I haue tolde you.
- 27 Peace I leaue with you: my peace I giue vnto you: not as the worlde giueth, giue I vnto you. Let not your heart be troubled, nor feare.
- 28 Ye haue heard howe I said vnto you, I go away, and wil come vnto you. If ye loued me, ye wolde verely reioyce, because I said, I go vnto the Father: for the Father is greater then I.
- 29 And nowe haue I spoken vnto you, before it come, that when it is come to passe, ye might beleue.
- 30 Hereafter wil I not speake many things vnto you: for the prince of this worlde commeth, and hathe noght in me.
- 31 But *it is* that the worlde may knowe that I loue *my* Father: & as the Father hathe commanded me, so I do. Arise, let vs go hence.

***Evening Prayer: Psalm 119.145-176***

K O P H.

145 I haue cryed with *my* whole heart: heare me, ô Lord, & I wil kepe thy statutes.

146 I called vpon thee: saue mee, and I wil keepe thy testimonies.

147 I preuented the morning light, & cryed: for I waited on thy worde.

148 Mine eyes preuent the *night* watches to meditate in thy worde.

149 Heare my voice according to thy louing kindenes: ô Lord, quicken me according to thy iudgement.

150 They drawe nere, that followe after malice, *and* are farre from thy Law.

151 Thou art neere, ô Lord: for all thy commandements *are* true.

152 I haue knowen long since by thy testimonies, that thou hast established them for euer.

R E S H.

153 Beholde mine affliction, and deliuer me: for I haue not forgotten thy Law.

154 Pleade my cause, and deliuer me: quicken me according vnto thy word.

155 Saluacion *is* farre from the wicked, because they seke not thy statutes.

156 Great are thy tender mercies, ô Lord: quicken me according to thy iudgements.

157 My persecutours and mine oppressours *are* manie: *yet* do I not swarue from thy testimonies.

158 I sawe the transgressours & was grieved, because they kept not thy worde.

159 Consider, ô Lorde, how I loue thy precepts: quicken me according to thy louing kindenes.

160 The beginning of thy worde is trueth, and all the iudgements of thy righteousnes *endure* for euer.

S C H I N.

161 Princes haue persecuted mee without cause, but mine heart stode in awe of thy wordes.

162 I reioyce at thy worde, as one that findeth a great spoile.

163 I hate falshode and abhorre it, *but* thy Lawe do I loue.

164 Seuen times a daie doe I praise thee, because of thy righteous iudgements.

165 They, that loue thy Law, shal haue great prosperitie, and they shal haue none hurt.

166 Lord, I haue trusted in thy saluacion, and haue done thy commandements.

167 My soule hathe kept thy testimonies: for I loue them exceedingly.

168 I haue kept thy precepts and thy testimonies: for all my waies are before thee.

T A V.

169 Let my complaint come before thee, ô Lord, *and* giue me vnderstanding, according vnto thy worde.

170 Let my supplication come before thee, *and* deliuer me according to thy promes.

171 My lippes shal speake praise, when thou hast taught me thy statutes.

172 My tongue shal intreate of thy worde: for all thy commandements *are* righteous.

173 Let thine hand helpe me: for I haue chosen thy precepts.

174 I haue longed for thy saluacion, ô Lord, and thy Law *is* my delite.

175 Let my soule liue, & it shal praise thee, and thy iudgements shal helpe me.

176 I haue gone astraye like a lost shepe: seke thy seruant, for I doe not forget thy commandements.

***Evening Prayer: 1<sup>st</sup> Lesson: Hosea 14***

C H A P. X I I I I.

**O** Israel, returne vnto the Lord thy God: for thou hast fallen by thine iniquitie.

2 Take vnto you words, and turne to the Lord, and say vnto him, Take away all iniquitie, and receiue vs graciously: so wil we render the calues of our lippes.

3 Asshur shal not saue vs, nether wil we ride vpon horses, nether wil we say anie more to the worke of our hands, *Ye are* our gods: for in thee the fatherles findeth mercie.

4 I wil heale their rebellion: I wil loue them frely: for mine anger is turned away from him.

5 I wil be as the dewe vnto Israel: he shal grow as the lilie and fasten his rootes as *the trees* of Lebanon.

6 His branches shal spread, and his beautie shalbe as the oliue tre, and his smel as Lebanon.

7 They that dwell vnder his shadowe, shal returne: they shal reuiue *as* the corne, and flourish as the vine: the sent thereof *shalbe* as the wine of Lebanon.

8 Ephraim *shal say*, What haue I to do anie more with idoles? I haue heard him, & looked vpon him: I am like a grene fyrrre tre: vpon me is thy frute found.

9 Who is wise, and he shal vnderstand these things? *and* prudent, & he shal knowe them? for the wayes of the Lord *are* righteous, and the iuste shal walke in them: but the wicked shal fall therein.

## ***Evening Prayer: 2<sup>nd</sup> Lesson: Titus 1***

### C H A P. I.

**P**Aul a seruant of God, and an Apostle of I E S V S C H R I S  
T , according to the faith of Gods elect, and the knowledge of  
the trueth, which is according vnto godlines,

2 Vnder the hope of eternal life, which God that can not lie, hath  
promised before the worlde began:

3 But hath made his worde manifest in due time through the  
preaching, which is committed vnto me, according to the  
commandement of God our Sauour:

4 To Titus *my* natural sonne according to the commune faith,  
Grace, mercie *and* peace from God the Father, and *from* the Lord  
Jesus Christ our Sauour.

5 For this cause left I thee in Creta, that thou shouldest continue  
to redresse the things that remaine, and shuldest ordeine Elders in  
euerie citie, as I appointed thee,

6 If anie be vnreprouable, the housbande of one wife, hauing  
faithful children, which are not sclandered of riote, nether are  
disobedient.

7 For a Bishop must be vnreprouable, as Gods stewarde, not  
froward, not angrie, not giuen to wine, no striker, not giuen to  
filthie lucre,

8 But harberous, one that loueth goodnes, wise, righteous, holie,  
temperate,

9 Holding fast that faithful worde according to doctrine, that he  
also may be able to exhorte with wholsome doctrine, and improve  
them that say against it.

10 For there are manie disobedient & vaine talkers and deceiuers  
of mindes, chiefly they of the Circumcision,

11 Whose mouthes must bee stopped, which subuert whole  
houses, teaching things, which thei ought not, for filthie lucre sake.

- 12 One of them selues, *euen* one of their owne prophetes said,  
The Cretians *are* alwaies lyars, euil beastes, slowe belyes.
- 13 This witnes is true: wherefore rebuke them sharpely, that they  
maye be sounde in the faith,
- 14 And not taking hede to Iewish fables and commandements of  
men, that turne away from the trueth.
- 15 Vnto the pure *are* all things pure, but vnto them that are  
defiled, and vnbeleuing, *is* nothing pure, but euen their mindes and  
consciencs are defiled.
- 16 Thei professe that they knowe God, but by workes thei denie  
*him*, and are abominable and disobedient, and vnto euerie good  
worke reprobate.

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