

Sonnet 63: After long stormes

Tuesday, March 26, 1594

Tuesday before Easter

Epistle: Isa 50.5-11

Gospel: Mar 15.1-47

Morning Prayer: Psa 119.33-72; Jud 19; Joh 13

Evening Prayer: Psa 119.73-104; Jud 20; 2Ti 4

Epistle: Isaiah 50.5-11

5 The Lord God hathe opened mine eare and I was not rebellious,
nether turned I backe.

6 I gaue my backe vnto the smiters, and my chekes to the nippers:
I hid not my face from shame and spitting.

7 For the Lord God wil helpe me, therefore shal I not be
confounded: therefore haue I set my face like a flint, and I knowe
that I shal not be ashamed.

8 He is nere that iustifieth me: who wil contend with me? Let vs
stande together: who is mine aduersarie? let him come nere to me.

9 Beholde, the Lord God wil helpe me: who is he that can
condemne me? lo, thei shal waxe olde as a garment: the mothe shal
eat them vp.

10 Who is among you that feareth the Lord? let him heare the
voyce of his seruant. he that walketh in darkenes, & hathe no light,
let him trust in the Name of the Lord, & stay vpon his God.

11 Beholde, all you kindle a fyre, and are compassed about with
sparkes: walke in the light of your fyre, and in the sparkes that ye
haue kindled. This shal ye haue of mine hand: ye shal lie downe in
sorowe.

Gospel: Mark 15

CHAP. XV.

ANd anone in the dawning, the hie Priests helde a counsel with the Elders, and the Scribes, & the whole Council, and bounde Iesus, and led him away, and deliuered him to Pilate.

2 Then Pilate asked him, Art thou the King of the Iewes? And he answered, and said vnto him, Thou saiest it.

3 And the hie Priests accused him of manie things.

4 Wherefore Pilate asked him againe, saying, Answerest thou nothing? beholde howe manie things they witnes against thee.

5 But Iesus answered no more at all, so that Pilate marueiled.

6 Nowe at the feast Pilate did deliuer a prisoner vnto them, whomesoeuer thei wolde desire.

7 Then there was one named Barabbas, which was bounde with his fellowes, that had made insurrection, who in the insurrection had committed murther.

8 And the people cryed a loude, & began to desire *that he wolde do* as he had euer done vnto them.

9 Then Pilate answered them, and said, Wil ye that I let lose vnto you the King of the Iewes?

10 For he knewe that the hie Priests had deliuered him of enuie.

11 But the hie Priests had moued the people *to desire* that he wolde rather deliuer Barabbas vnto them.

12 And Pilate answered, and said againe vnto them, What wil ye then that I do with him, whome ye call the King of the Iewes?

13 And thei cryed againe, Crucifie him.

14 Then Pilate said vnto them, But what euil hathe he done? And they cryed the more feruently, Crucifie him.

15 So Pilate willing to content the people, losed them Barabbas, and deliuered Iesus when he had scourged him, that he might be crucified.

16 Then the souldiers led him awaye into the hall, which is the
commune hall, and called together the whole band,
17 And clad him with purple, and platted a crowne of thornes, &
put it about *his head*,
18 And began to salute him, *saying*, Haile, King of the Iewes.
19 And they smote him on the head with a reede, and spat vpon
him, and bowed the knees, & did him reuerence.
20 And when they had mocked him, they toke the purple of him,
and put his owne clothes on him, and led him out to crucifie him.
21 And they compelled one that passed by, *called* Simon of
Cyrene (which came out of the countrey, and was father of
Alexander and Rufus) to beare his crosse.
22 And they broght him to a place named Golgotha, which is by
interpretacion, the place of *dead mens* skulles.
23 And they gaue him to drinke wine mingled with myrrhe: but
he receiued it not.
24 And when they had crucified him, they parted his garments,
casting lottes for them, what euerie man shulde haue.
25 And it was the thirde houre, when they crucified him.
26 And the title of his cause was written aboue, T H E K I N G
O F T H E J E W E S.
27 Thei crucified also with him two theues, the one on the right
hand, and the other on his left.
28 Thus the Scripture was fulfilled, which saith, And he was
counted among the wicked.
29 And they that went by, railed on him, wagging their heads, &
saying, Hey, thou that destroyest the Temple, & buyldest it in thre
dayes,
30 Saue thy self, and come downe from the crosse.

31 Likewise also euen the hie Priests mocking, said among them selues with the Scribes, He saued other men, him self he can not saue.

32 Let Christ the King of Israel now come downe from the crosse, that we may se, and beleue. They also that were crucified with him, reuiled him.

33 ¶ Now when the sixt houre was come, darkenes arose ouer all the land vntil the ninth houre.

34 And at the ninth houre Iesus cryed with a loude voyce, saying, Eloi, Eloi, lamma-sabachthani? which is by interpretacion, My God, my God, why hast thou forsaken me?

35 And some of them that stode by, when they heard it, said, Beholde, he calleth Elias.

36 And one ran, and filled a sponge ful of vineger, and put it on a reede, and gaue him to drinke, saying, Let him alone: let vs se if Elias wil come and take him downe.

37 And Iesus cryed with a loude voyce, and gaue vp the gost.

38 ¶ And the vaile of the Temple was rent in twaine, from the top to the bottome.

39 Now when the Centurion, which stode ouer against him, sawe that he thus crying gaue vp the gost, he said, Truely this man was the Sonne of God.

40 There were also women, which behelde a farreof, among whome was Marie Magdalene, and Marie (the mother of Iames the lesse, and of Ioses) and Salome,

41 Which also when he was in Galile, folowed him, and ministred vnto him, and many other women which came vp with him vnto Ierusalem.

42 ¶ And now when the night was come (because it was the day of the preparacion that is before the Sabbath)

43 Ioseph of Arimathea, an honorable Counsellour, which also looked for the kingdome of God, came, & went in boldely vnto Pilate, and asked the bodie of Iesus.

44 And Pilate marueiled, if he were alreadie dead, and called vnto him the Centurion, and asked of him whether he had bene any while dead.

45 And when he knewe *the trueth* of the Centurion, he gaue the bodie to Ioseph:

46 Who boght a linnen cloth, and toke him downe, and wrapped him in the linnen cloth, and layd him in a tombe that was hewen out of a rocke, & rolled a stone vnto the dore of the sepulchre:

47 And Marie Magdalene, and Marie Ioses *mother*, behelde where he shulde be layd.

Morning Prayer: Psalm 119.33-72

HE.

33 Teache me, ô Lord, the waie of thy statutes, and I wil kepe it vnto the end.

34 Giue me vnderstanding, and I wil kepe thy Law: yea, I wil kepe it with *my* whole heart.

35 Direct me in the path of thy commandements: for therein is my delite.

36 Incline mine heart vnto thy testimonies, and not to couetousnes.

37 Turn awaie mine eyes from regarding vanitie, & quicken me in thy waie.

38 Stablish thy promes to thy seruant, because he feareth thee.

39 Take awaie my rebuke that I feare: for thy iudgements *are* good.

40 Behold, I desire thy commandements: quicken me in thy
righteousnes,

VAU.

41 And let thy louing kindnes come vnto me, ô Lord, & thy
saluacion according to thy promes.

42 So shal I make answer vnto my blasphemers: for I trust in thy
worde.

43 And take not the worde of trueth vtterly out of my mouth: for I
wait for thy iudgements.

44 So shal I alwaie kepe thy Lawe for euer and euer.

45 And I wil walke at libertie: for I seke thy precepts.

46 I wil speake also of thy testimonies before Kings, and wil not
be ashamed.

47 And my delite shalbe in thy commandements, which I haue
loued.

48 Mine hands also wil I lift vp vnto thy commandements, which
I haue loued, and I wil meditate in thy statutes.

ZAIN.

49 Remembre the promes *made* to thy seruant, wherein thou hast
caused me to trust.

50 It is my comfort in my trouble: for thy promes hathe
quickened me.

51 The proude haue had me excedingly in derision: yet haue I not
declined from thy Law.

52 I remembred thy iudgements of olde, ô Lord, and haue bene
comforted.

53 Feare is come vpon me for the wicked, that forsake thy Law.

54 Thy statutes haue bene my songs in the house of my
pilgrimage.

55 I haue remembred thy Name, ô Lord, in the night, and haue
kept thy Law.

56 This I had because I kept thy precepts.

CHETH.

57 O Lord, *that art* my porcion, I haue determined to kepe thy wordes.

58 I made my supplication in thy presence with *my* whole heart: be merciful vnto me according to thy promes.

59 I have considered my waies, & turned my fete into thy testimonies.

60 I made haste and delayed not to kepe thy commandements.

61 The bands of the wicked haue robbed me: *but* I haue not forgotten thy Law.

62 At midnight wil I rise to giue thankes vnto thee, because of thy righteous iudgements.

63 I am companion of all them that feare thee, and kepe thy precepts.

64 The earth, ô Lord, is ful of thy mercie: teache me thy statutes.

TETH.

65 O Lord, thou hast delt graciously with thy seruant according vnto thy worde.

66 Teache me good iudgement and knowledge: for I haue beleved thy commandements.

67 Before I was afflicted, I went astraie: but now I kepe thy worde.

68 Thou art good and gracious: teache me thy statutes.

69 The proude have imagined a lie against me: *but* I wil kepe thy precepts with *my* whole heart.

70 Their heart is fat as grease: *but* my delite is in thy Law.

71 It is good for me that I haue been afflicted, that I maie learne thy statutes.

72 The Law of thy mouth is better vnto me, then thousands of golde and siluer.

Morning Prayer: 1st Lesson: Judges 19

C H A P. X I X.

ALso in those daies, when there was no King in Israel, a certaine Leuite dwelt on the side of mount Ephraim, and toke to wife a concubine out of Beth-lehem Iudah,

2 And his concubine played the whore there, and went away from him vnto her fathers house to Beth-lehem Iudah, and there continued the space of foure moneths.

3 And her husband arose and went after her, to speake friendly vnto her, and to bring her againe: *he had* also his seruant with him, and a couple of asses: and she broght him vnto her fathers house, and when the yong womans father sawe him, he reioyced of his comming.

4 And his father in lawe, the yong womans father reteined him: and he abode with him thre daies: so they did eate & drinke, and lodged there.

5 ¶ And when the fourth day came, thei arose early in the morning, & he prepared to departe: then the yong womans father said vnto his sonne in lawe, Comforte thine heart with a morsel of bread, and then go your way.

6 So they sate downe, & did eat and drinke bothe of them together. And the yong womans father said vnto the man, Be content, I pray thee, and tary all night, & let thine heart be mery.

7 And when the man rose vp to departe, his father in lawe was earnest: therefore he returned, and lodged there.

8 And he arose vp earely the fifte day to departe, and the yong womans father saide, Comfort thine heart, I pray thee: and they taryed vntil after midday, and they bothe did eat.

9 Afterwarde when the man arose to depart with his concubine and his seruant, his father in lawe, the yong womans father said vnto him, Beholde now, the day draweth toward euen: I pray you, tary all night: beholde, the sunne goeth to rest: lodge here, that thine heart may be merie, & tomorowe get you early vpon your way, and go to thy tent.

10 But the man wolde not tary, but arose and departed, & came ouer against Iebus, (which is Ierusalem) and his two asses laden, and his concubine *were* with him.

11 When they were nere to Iebus, the day was sore spent, and the seruant said vnto his master, Come, I pray thee, & let vs turne into this citie of the Iebusites, & lodge all night there.

12 And his master answered him, We wil not turne into the citie of strangers that are not of the children of Israel, but we wil go forthe to Gibeah.

13 And he said vnto his seruant, Come, and let vs drawe nere to one of these places, that we may lodge in Gibeah or in Ramah.

14 So they went forward vpon their way, and the sunne went downe vpon them nere to Gibeah, which is in Beniamin.

15 ¶ Then they turned thither to goe in and lodge in Gibeah: and when he came, he sate him downe in a streete of the citie: for there was no man that toke them into his house to lodging.

16 And beholde, there came an olde man from his worke out of the field at euen, and the man was of mount Ephraim, but dwelt in Gibeah: and the men of the place were the children of Iemini.

17 And when he had lift vp his eyes, he sawe a wayfaring man in the stretes of the citie: then this olde man said, Whether goest thou, and whence camest thou?

18 And he answered him, We came from Beth-lehem Iudah, vnto the side of Mout Ephraim: from thence am I: and I went to Beth-

lehem Iudah, and go *now* to the house of the Lord: and no man receiueth me to house,

19 Although we haue strawe and prouadre for our asses, and also bread and wine for me and thine handmayd, and for the boy that is with thy seruant: we lacke nothing.

20 And the olde man said, Peace be with thee: as for all that thou lackest, *shalt thou finde* with me: onely abide not in the strete all night.

21 ¶ So he broght him into his house, and gaue foddre vnto the asses: & thei washed their fete, & did eat and drinke.

22 And as they were making their hearts merie, beholde, the men of the citie, wicked men beset the house round about, and smote at the doore, and spake to this olde man the master of the house saying, Bring forthe the man that came into thine house that we may knowe him.

23 And this man the master of the house went out vnto them, and said vnto them, Nay my brethren, do not so wickedly, I pray you: seing that this man is come into mine house, do not this vilanie.

24 Behold, *here is* my daughter, a virgine, and his concubine: them wil I bring out now, and humble them, and do with them what semeth you good: but to this man do not this vilenie.

25 But the men wolde not hearken to him: therefore the man toke his concubine, ans broght her out vnto them: and they knewe her and abused her all the night vnto the morning: & when the day began to spring, they let her go.

26 So the woman came in the dawning of the day, & fel downe at the dore of the mans house where her lord was, til the light day.

27 And her lord arose in the morning, & opened the dores of the house, and went out to go his way, and beholde, the woman his concubine *was* dead at the dore of the house and her hands *lay* vpon the thresholde.

28 And he said vnto her, Vp and let vs go: but she answered not. Then he toke her vp vpon the asse, and the man rose vp, and went vnto his place.

29 And when he was come to his house, he toke a knife, and laid hand on his concubine, and deuided her in pieces with her bones into twelue partes, and sent her through all quarters of Israel.

30 And all that sawe it, said, There was no suche thing done or sene since the time that the children of Israel came vp from the lande of Egypt vnto this day: considre the matter, consult and giue sentence.

Morning Prayer: 2nd Lesson: John 13

CHAP. XIII.

NOW before the feast of the Passeouer, when Iesus knewe that his houre was come, that he shulde departe out of this worlde vnto the Father, for asmuche as he loued his owne which were in the worlde, vnto the end he loued them.

2 And when supper was done (and that the deuil had now put in the heart of Iudas Iscariot, Simons *sonne*, to betraye him)

3 Iesus knowing that the Father had giuen all things into his hands, & that he was come from God, and went to God,

4 He riseth from supper, and layeth aside *his vpper* garments, and toke a towel, and girde him self.

5 After that, hee powred water into a basen, and began to wash the disciples fete, and to wipe them with the towel, wherewith he was girde.

6 Then came he to Simon Peter, who said to him, Lord, doest thou wash my feiete?

7 Iesus answered and said vnto him, What I do, thou knowest not now: but thou shalt knowe it hereafter.

8 Peter said vnto him, Thou shalt neuer wash my fete. Iesus answered him, If I wash thee not, thou shalt haue no part with me.

9 Simon Peter said vnto him, Lord, not my fete onely, but also the hands & the head.

10 Iesus said to him, He that is washed, nedeth not, saue to wash *his* fete, but is cleane euerie whit: and ye are cleane, but not all.

11 For he knewe who shulde betraye him: therefore said he, Ye are not all cleane.

12 So after he had washed their feete, and had taken his garments, and was set downe againe, he sayd vnto them, Knowe ye what I haue done to you?

13 Ye call me Master, and Lord, and ye say wel: for *so* am I.

14 If I then your Lord, and Master, haue washed your fete, ye also oght to wash one anothers fete.

15 For I haue giuen you an example, that ye shuled do, euen as I haue done to you.

16 Verely, verely I say vnto you, The seruant is not greater then his master, nether the ambassadour greater then he that sent him.

17 If ye knowe these things, blessed are ye, if ye do them.

18 ¶ I speake not of you all: I knowe whome I haue chosen: but *it is* that the Scripture might be fulfilled, He that eateth bread with me, hathe lift vp his hele against me.

19 From hence forthe tell I you before it come, that when it is come to passe, ye might beleue that I am he.

20 Verely, verely I say vnto you, If I send anie, he that receiueth him, receiueth me, and he that receiueth me, receiueth him that sent me.

21 When Iesus had said these things, he was troubled in the Spirit, & testified, and said, Verely, verely I say vnto you, that one of you shal betraye me.

22 Then the disciples looked one on another, doubting of whome he spake.

23 Now there was one of his disciples, which leaned on Iesus bosome, whome Iesus loued.

24 To him beckened therefore Simon Peter, that he shulde aske who it was of whome he spake.

25 He then, as he leaned on Iesus brest, said vnto him, Lord, who is it?

26 Iesus answered, He it is, to whome I shal giue a soppe, when I haue dipt it: and he wet a soppe, and gaue it to Iudas Iscariot, Simons *sonne*.

27 And after the soppe, Satan entred into him. Then sayd Iesus vnto him, That thou doest, do quickly.

28 But none of them that were at table, knewe, for what cause he spake it vnto him.

29 For some of them thought because Iudas had the bagge, that Iesus had said vnto him, Bie those things that we haue nede of against the feast: or that he shulde giue some thing to the poore.

30 Assone then as he had receiued the soppe, he went immediatly out, and it was night.

31 ¶ When he was gone out, Iesus said, Now is the Sonne of man glorified, and God is glorified in him.

32 If God be glorified in him, God shal also glorifie him in himself, and shal straight way glorifie him.

33 Litle children, yet a litle while am I with you: ye shal seke me, but as I said vnto the Iewes, Whither I go, can ye not come: also to you say I now,

34 A new commandement giue I vnto you, that ye loue one another: as I haue loued you, that ye also loue one another.

35 By this shal all men knowe that ye are my disciples, if ye haue loue one to another.

36 Simon Peter said vnto him, Lord, whither goest thou? Iesus answered him, Whither I goe, thou canst not follow me now: but thou shalt followe me afterwarde.

37 Peter said vnto him, Lord, why can I not followe thee now? I wil lay downe my life for thy sake.

38 Iesus answered him, Wilt thou lay downe thy life for my sake? Verely, verely I say vnto thee, The cocke shal not crowe, till thou haue denyed me thrise

Evening Prayer: Psalm 119.73-104

JOD.

73 Thine hands haue made me and facioned me: giue me vnderstanding *therefore*, that I maie learne thy commandements.

74 So thei that feare thee, seing me shal reioyce, because I haue trusted in thy worde.

75 I knowe, ô Lord, that thy iudgements *are* right, and that thou hast afflicted me iustly.

76 I praie thee that thy mercie maie comfort me according to thy promes vnto thy seruant.

77 Let thy tender mercies come vnto me, that I maie liue: for thy Law is my delite.

78 Let the proude be ashamed: for thei haue dealt wickedly *and* falsely with me: *but* I meditate in thy precepts.

79 Let suche as fear thee turne vnto me, and thei that knowe thy testimonies.

80 Let mine heart be vpriht in thy statutes, that I be not ashamed.

CAPH.

81 My soule fainteth for thy saluacion: *yet* I waite for thy worde.

82 Mine eyes faile for thy promes, saying, When wilt thou comfort me?

83 For I am like a bottel in the smoke: *yet* do I not forget thy statutes.

84 How manie are the daies of thy seruant? when wilt thou execute judgement on them that persecute me?

85 The proude haue digged pittes for me, which is not after thy Law.

86 All thy commandements *are* true: they persecute me falsely: helpe me.

87 They had almost consumed me vpon the earth: but I forsoke not thy precepts.

88 Quicken me according to thy louing kindnes. so shal I kepe the testimonie of thy mouth.

LAMED.

89 O Lord, thy word endureth for euer in heauen.

90 Thy trueth *is* from generacion to generacion: thou hast laied the foundation of the earth, and it abideth.

91 Thei continue *euen* to this daie by thine ordinances: for all *are* thy seruants.

92 Except thy Law had bene my delite, I shulde now haue perished in mine affliction.

93 I wil neuer forget thy precepts: for by them thou hast quickened me.

94 I am thine, saue me: for I haue soght thy precepts.

95 The wicked haue waited for me to destroye me: *but* I wil consider thy testimonies.

96 I haue sene an end of all perfection: *but* thy commandement is exceding large.

MEM.

97 Oh how loue I thy Law! it is my meditacion continually.

98 By thy commandements thou hast made me wiser then mine enemies: for they are euer with me.

99 I haue had more vnderstanding then all my teachers: for thy testimonies *are* my meditacion.

100 I vnderstode more then the ancient, because I kept thy precepts.

101 I haue refrained my fete from euerie euil way, that I might kepe thy worde.

102 I haue not declined from thy iudgments: for thou didest teache me.

103 How swete are thy promises vnto my mouth! *yea*, more then honie vnto my mouth.

104 By thy precepts I haue gotten vnderstanding: therefore I hate all the wayes of falsehood.

Evening Prayer: 1st Lesson: Judges 20

C H A P. X X.

Then all the children of Israel went out, and the Congregation was gathered together as one man, from Dan to Beersheba, with the land of Gilead, vnto the Lord in Mizpeh.

2 And the chief of all the people *and* all the tribes of Israel assembled in the Congregation of the people of God foure hundred thousand footemen that drewe sword.

3 (Now the children of Benjamin heard that the children of Israel were gone vp to Mizpeh) Then the children of Israel said, How is this wickednes committed?

4 And the same Leuite, the womans housband that was slaine, answered and said, I came vnto Gibeah that is in Benjamin with my concubine to lodge,

5 And the men of Gibeah arose against me, and beset the house round about vpon me by night, thinking to haue slaine me, and haue forced my concubine that she is dead.

6 Then I toke my concubine, and cut her in pieces, and sent her throughout all the countrey of the inheritance of Israel: for they haue committed abominacion and vilenie in Israel.

7 Behold, ye are all children of Israel: giue your aduise, and counsel herein.

8 Then all the people arose as one man, saying, There shal not a man of vs go to his tent, nether anie turne into his house.

9 But now this is that thing which we wil do to Gibeah: *we wil go vp* by lot against it,

10 And we wil take ten men of the hundreth throughout al the tribes of Israel, and an hundreth of the thousand, and a thousand of ten thousand to bring vitaille for the people that they may do (when they come to Gibeah of Benjamin) according to all the vilenie, that it hathe done in Israel.

11 ¶ So all the men of Israel were gathered against the citie, knit together, as one man.

12 And the tribes of Israel sent men through al the tribe of Benjamin, saying, What wickednes is this that is comitted among you?

13 Now therefore deliuer vs those wicked men which are in Gibeah, that we may put them to death, and put away euil from Israel: but the children of Benjamin would not obey the voyce of their brethren the children of Israel.

14 But the children of Benjamin gathered them selues together out of the cities vnto Gibeah, to come out and fight against the children of Israel.

15 ¶ And the children of Benjamin were nombred at that time out of the cities six and twenty thousand men that drewe sworde,

beside the inhabitants of Gibeah, which were nombred seuen hundreth chosen men.

16 Of all this people *were* seuen hundreth chosen men, being left handed: all these colde sling stones at an heere breadth, and not faile.

17 ¶ Also the men of Israel, beside Benjamin, were nombred foure hundreth thousand men that drewe sworde, euen all men of warre.

18 And the children of Israel arose, & went vp to the house of God, & asked of God, saying, Which of vs shal go vp first to fight against the children of Benjamin? And the Lord said, Iudah *shalbe* first.

19 Then the children of Israel arose vp early and camped against Gibeah.

20 And the men of Israel went out to battel against Benjamin, and the men of Israel put themselues in array to fight against them beside Gibeah.

21 And the children of Benjamin came out of Gibeah, & slewe downe to the ground of the Israelites that day two and twentie thousand men.

22 And the people, the men of Israel plucked vp their hearts, and set their battel againe in array in the place where they put them in array the first day.

23 (For the children of Israel had gone vp and wept before the Lord vnto the euening, and had asked of the Lord, saying, Shal I go againe to battel against the children of Benjamin my brethren? & the Lord said, Go vp against them)

24 ¶ Then the children of Israel came nere against the children of Benjamin the seconde day.

25 Also the seconde day Benjamin came forthe to mete them out of Gibeah, & slewe downe to the grounde of the children of Israel againe eightene thousand men: all they colde handle the sworde.

26 Then all the children of Israel went vp and all the people came also vnto the house of God, & wept and sate there before the Lord & fasted that day vnto the euening, and offred burnt offrings & peace offrings before the Lord.

27 And the children of Israel asked the Lord (for there *was* the Arke of the couenant of God in those dayes,

28 And Phinehas the sonne of Eleazar, the sonne of Aaron stode before it at that time) saying, Shal I yet go anie more to battel against the children of Benjamin my brethren, or shal I cease? And the Lord said, Go vp: for tomorowe I wil deliuer them into your hand.

29 And Israel set men to lye in wait round about Gibeah.

30 And the children of Israel went vp against the children of Benjamin the third day, and put them selues in array against Gibeah, as at other times.

31 Then the children of Benjamin comming out against the people, were drawn from the citie: and they began to smite of the people and kil as at other times, *euen* by the wayes in the field (whereof one goeth vp to the house of God, & the other to Gibeah) vpon a thirtie men of Israel.

32 (For the children of Benjamin said, They are fallen before vs, as at the first. But the children of Israel said, Let vs flee & plucke them away from the citie vnto the hie wayes)

33 And all the men of Israel rose vp out of their place, & put them selues in array at Baal tamar: and the men that lay in waite of the Israelites came forthe of their place, *euen* out of the medowes of Gibeah,

34 And they came ouer against Gibeah, ten thousand chosen men of all Israel, & the battel was sore: for they knewe not that the euil was nere them.

35 ¶ And the Lord smote Benjamin before Israel, and the children of Israel destroyed of the Beniamites the same day fiue and twentie thousand and an hundreth men: all they colde handle the sworde.

36 So the children of Benjamin sawe that they were striken downe: for the men of Israel gaue place to the Beniamites, because they trusted to the men that lay in wait, which they had laid beside Gibeah.

37 And they that lay in waite hasted, and brake forthe towarde Gibeah, and the embushment drewe them selues along, and smote all the citie with the edge of the sworde.

38 Also the men of Israel had appointed a certaine time with the embushments, that they shulde make a great flame, *and* smoke rise vp out of the citie.

39 And when the men of Israel retired in the battel, Benjamin began to smite and kil of the men of Israel about thirtie persones: for they said, Surely they are striken downe before vs, as in the first battel.

40 But when the flame bega to arise out of the citie, *as* a pillar of smoke, the Beniamites loked backe, and beholde, the flame of the citie began to ascende vp to heauen.

41 Then the men of Israel turned againe, and the men of Benjamin were astonied: for they saw that euil was nere vnto them.

42 Therefore they fled before the men of Israel vnto the way of the wildernes, but the battel ouertoke them: also they which *came out* of the cities, slewe them among them.

43 *Thus* they compassed the Beniamites about, *and* chased them at ease, and ouerran them, euen ouer against Gibeah on the Eastside.

44 And there were slaine of Benjamin eightene thousand men, which were all men of warre.

45 And they turned and fled to the wildernes vnto the rocke of Rimmon: and the *Israelites* glained of them by the way fiue thousand men, & pursued after them vnto Gidom, & slewe two thousand men of them,

46 So that all that were slaine that day of Benjamin, were fiue and twentie thousand men that drewe sworde, which were all men of warre:

47 But sixe hundreth men turned & fled to the wildernes, vnto the rocke of Rimmon, and abode in the rocke of Rimmon foure moneths.

48 Then the men of Israel returned vnto the children of Benjamin, and smote them with the edge of the sword from the men of the citie vnto the beasts, and all that came to hand: also they set on fire all the cities that they colde come by.

Evening Prayer: 2nd Lesson: 2 Timothy 4

C H A P. I I I I.

I Charge *thee* therefore before God, & *before* the Lord Iesus Christ, which shal iudge the quicke and dead at that his appearing, and in his kingdome,

2 Preache the worde: be instant, in season and out of season: improue, rebuke, exhort with all long suffring and doctrine.

3 For the time wil come, when they wil not suffer wholsome doctrine: but hauing their eares itching, shal after their owne lustes get them an heape of teachers,

4 And shal turne their eares from the trueth, and shal be giuen vnto fables.

5 But watch thou in all thinges: suffer aduersitie: do the worke of an Euangeliste: make thy ministerie fully knowen.

6 For I am now ready to be offered, and the time of my departing is at hand.

7 I haue fought a good fight, and haue finished *my* course: I haue kept the faith.

8 *For* hence foorth is laid vp for me the crowne of righteousnes, which the Lord the righteous iudge shal giue me at that day: and not to me onely, but vnto all them also that loue his appearing.

9 Make spede to come vnto me atonce:

10 For Demas hath forsaken me, & hathe embraced this present worlde, and is departed vnto Thessalonica. Crescens *is gone* to Galatia, Titus vnto Dalmacia.

11 Onely Luke is with me. Take Marke and bring him with thee: for he is profitable vnto me to minister.

12 And Tychicus haue I sent to Ephesus.

13 The cloke that I left at Troas with Carpus, when thou comest, bring with thee, & the bokes, but specially the parchements.

14 Alexander the copper smith hathe done me mucche euil: the Lord rewarde him according to his workes.

15 Of whome be thou ware also: for he withstode our preaching sore.

16 At my first answering no man assisted me, but all forsoke me: *I praye God*, that it may not be laid to their charge.

17 Notwithstanding the Lord assisted me, and strengthened me, that by me the preaching might be fully knowen, and that all the Gentiles shulde heare: and I was deliuered out of the mouth of the lion.

18 And the Lord wil deliuer me from euerie euil worke, and wil preserue me vnto his heauenlie kingdome: to whome *be* praise for euer and euer, Amen.

- 19 Salute Prisca and Aquila, and the householde of Onesiphorus.
20 Erastus abode at Corinthus: Trophimus I left at Miletum sicke.
21 Make spede to come before winter. Eubulus greteth thee, and
Pudens, and Linus, and Claudia, and all the brethren.
22 The Lord Iesus Christ *be* with thy spirit. Grace *be* with you,
Amen.

The seconde *Epistle* written from Rome vnto Timotheus the first
bishope elected, of the Church of Ephesus, when Paul was
presented the seconde time before the Emperour Nero.

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