

Sonnet 61: The glorious image of

Sunday, March 24, 1594

Palm Sunday

Epistle: Phi 2.5-12

Gospel: Mat 26.1-27.57

Morning Prayer: Psa 110-3; Exo 9; Joh 11

Evening Prayer: Psa 114-5; Exo 10; 2Ti 2

Epistle: Philippians 2.5-12

- 5 Let the same minde be in you that was euen in Christ Iesus,
6 Who being in ye forme of God, thocht it no robbery to be equal
with God:
7 But he made him self of no reputation, and toke on him the
forme of a seruant, and was made like vnto men, and was founde
in shape as a man.
8 He humbled him self, and became obedient vnto the death, euen
the death of the crosse.
9 Wherefore God hathe also highly exalted him, and giuen him a
Name aboue euerie name,
10 That at the Name of Iesus shulde euerie knee bowe, *bothe* of
things in heauen, and things in earth, and things vnder the earth,
11 And that euerie tongue shulde confesse that Iesus Christ *is* the
Lord, vnto the glorie of God the Father.
12 Wherefore my beloued, as ye haue alwise obeyed me, not as
in my presence onely, but now muche more in mine absence, *so*
make an end of your owne saluation with feare and trembling.

Gospel: Matthew 26, 27.1-57

ANd it came to passe, when Iesus had finished all these sayings, he said vnto his disciples,

2 Ye knowe that after two dayes is the Passeouer, and the Sonne of man shalbe deliuered to be crucified.

3 Then assembled together the chief Priests, and the Scribes, and the Elders of ye people into the hall of the high Priest called Caiaphas,

4 And consulted how they might take Iesus by subtiltie, and kill him.

5 But they said, Not on the feast *day*, lest anie vprere be among the people.

6 ¶ And when Iesus was in Bethania, in the house of Simon the leper,

7 There came vnto him a woman, which had a boxe of verie costelie ointment, & powred it on his head, as he sate at the table.

8 And when his disciples sawe it, thei had indignation, saying, What neded this waste?

9 For this ointment might haue bene solde for muche, and bene giuen to the poore.

10 And Iesus knowing it, said vnto them, Why trouble ye the woman? for she hath wrought a good worke vpon me.

11 For ye haue the poore alwayes with you, but me shal ye not haue alwayes.

12 For in that she powred this ointment on my bodie, she did it to burye me.

13 Verely I say vnto you, wheresoeuer this Gospel shalbe preached throughout all the worlde, there shal also this that she hath done, be spoken of for a memorial of her.

14 ¶ Then one of the twelue, called Iudas Iscariot, went vnto the chief Priests,

15 And said, What wil ye giue me, and I wil deliuer him vnto you? And they appointed vnto him thirtie *pieces* of siluer.

16 And from that time, he soght opportunitie to betraye him.

17 ¶ Now on the first *day* of the feast of vnleauened bread the disciples came to Iesus, saying vnto him, Where wilt thou that we prepare for thee to eat the Passeouer?

18 And he said, Go into the citie to suche a man, & say to him, The master saieth, My time is at hand: I wil kepe the Passeouer at thine house with my disciples.

19 And the disciples did as Iesus had giuen them charge, and made ready the Passeouer.

20 So when the euen was come, he sate downe with the twelue.

21 And as they did eat, he said, Verely I say vnto you, that one of you shall betraye me.

22 And they were exceading sorowful, and began euerie one of them to say vnto him, Is it I, Master?

23 And he answered and said, He that dippeth his hand with me in the dish, hee shal betraye me.

24 Surely the Sonne of man goeth his way, as it is written of him: but *wo be* to that man, by whome the Sonne of man is betrayed: it had bene good for that man, if he had neuer bene borne.

25 Then Iudas which betrayed him, answered and said, Is it I, Master? He said vnto him, Thou hast said it.

26 ¶ And as they did eate, Iesus toke the bread: and when he had giuen thanks, he brake it, and gaue it to the disciples, and said, Take, eat: this is my bodie.

27 Also he toke the cup, and when he had giuen thanks, he gaue it them, saying, Drinke ye all of it.

28 For this is my blood of the Newe testament, that is shed for manie, for the remission of sinnes.

29 I say vnto you, that I will not drinke hence forthe of this frute of the vine vntil that day, when I shal drinke it newe with you in my Fathers kingdome.

30 And when they had sung a psalme, they went out into the mount of oliues.

31 ¶ Then said Iesus vnto them, All ye shal be offended by me this night: for it is written, I wil smite the shepherd, and the shepe of the flocke shalbe scattred.

32 But after I am risen againe, I wil go before you into Galile.

33 But Peter answered, and said vnto him, Thogh that all men shulde be offended by thee, yet wil I neuer be offended.

34 Iesus said vnto him, Verely I say vnto thee, that this night, before the cocke crow, thou shalt denie me thrise.

35 Peter said vnto him, Thogh I shulde dye with thee, yet wil I not denie thee. Likewise also said all the disciples.

36 ¶ Then went Iesus with them into a place which is called Gethsemane, and said vnto his disciples, Sit ye here, while I go and pray yonder.

37 And he toke Peter, and the two sonnes of Zebedeus, and began to waxe sorrowful, and grieuously troubled.

38 Then said Iesus vnto them, My soul is verie heauie *euen* vnto the death: tarie ye here, and watche with me.

39 So he went a litle further, and fel on his face, and prayed, saying, O my Father, if it be possible, let this cup passe from me: neuertheles, not as I wil, but as thou wilt.

40 After he came vnto the disciples, and founde them a slepe, & said to Peter, What? colde ye not watche with me one houre?

41 Watch, and pray, that ye enter not into tentation: the spirit in dede is readie, but the flesh is weake.

42 Againe he went away the seconde time and prayed, saying, O my Father, if this cup can not passe away from me, but that I must drinke it, thy wil be done.

43 And he came, and founde them a slepe againe: for their eyes were heauie.

44 So he left them and went away againe, and prayed the third time, saying the same wordes.

45 Then came he to his disciples, and said vnto them, Slepe henceforthe, and take your rest: beholde, the houre is at hand, and the Sonne of man is giuen into the hands of sinners.

46 Rise, let vs go: beholde, he is at hand that betrayeth me.

47 And while he yet spake, lo, Iudas, one of the twelue, came, and with him a great multitude with swordes and staues, from the high Priests and Elders of the people.

48 Now he that betrayed him, had giuen them a token, saying, Whomesoeuer I shal kisse, that is he, lay holde on him.

49 And forthewith he came to Iesus, and said, God saue thee, Master, & kissed him.

50 Then Iesus said vnto him, Friende, wherefore art thou come? Then came they, and laid hands on Iesus, and toke him.

51 And beholde, one of them which were with Iesus, stretched out *his* hand, & drewe his sworde, and stroke a seruaut of the high Priest, and smote of his eare.

52 Then said Iesus vnto him, Put vp thy sworde into his place: for all that take the sworde, shal perish with the sworde.

53 Ether thinkest thou, that I can not now pray to my Father, and he wil giue me mo then twelue legions of Angels?

54 Howe then shulde the Scriptures be fulfilled, *which say*, that it must be so?

55 The same houre said Iesus to the multitude, Ye be come out as *it were* against a thief, with swordes and staues, to take me: I sate daily teaching in the Temple among you, and ye toke me not.

56 But all this was done, that the Scriptures of the Prophetes might be fulfilled. Then all the disciples forsoke him, and fled.

57 ¶ And they toke Iesus, and led him to Caiaphas the hie Priest, where the Scribes and the Elders were assembled.

58 And Peter followed him a farre of vnto the hie Priests hall, and went in, & sate with the seruants to se the end.

59 Now the chief Priestes & the Elders, and all the whole council soght false witnes against Iesus, to put him to death.

60 But they founde none, and thogh many false witnesses came, yet founde they none: but at the last came two false witnesses,

61 And said, This man said, I can destroy the Temple of God, and buylde it in thre dayes.

62 Then the chief Priest arose, and said to him, Answerest thou nothing? What is the matter that these men witnes against thee?

63 But Iesus helde his peace. Then the chief Priest answered, and said to him, I charge thee by the liuing God, that thou tell vs, if thou be that Christ the Sonne of God.

64 Iesus said to him, Thou hast said it: neuertheles I say vnto you, hereafter shal ye se the Sonne of man, sitting at the right hande of the power of *God*, and come in the cloudes of the heauen.

65 Then the hie Priest rent his clothes, saying, He hathe blasphemed: what haue we any more nede of witnesses? beholde: now ye haue heard his blasphemie.

66 What thinke ye? They answered, & said, He is worthie to dye.

67 Then spat they in his face, and buffeted him: and other smote him with roddes,

68 Saying, Prophecie to vs, ô Christ, Who is he that smote thee?

69 ¶ Peter sate without in the hall: & a maide came to him, saying, Thou also wast with Iesus of Galile.

70 But he denied before them all, saying, I wot not what thou saist.

71 And when he went out into the porche, another *maide* sawe him, and said vnto them that were there, This man was also with Iesus of Nazaret.

72 And againe he denyed with an othe, saying, I knowe not the man.

73 So after a while, came vnto him thei that stode by, and said vnto Peter, Surely thou art also one of them: for euen thy speache bewrayeth thee.

74 Then began he to curse *him self*, and to sweare, saying, I knowe not the man. And immediatly the cocke crewe.

75 Then Peter remembred the wordes of Iesus, which had said vnto him, Before the cocke crowe thou shalt deny me thrise. So he went out, and wept bitterly.

CHAP. XXVII.

WHen the morning was come, all the chief Priests, & the Elders of the people toke counsel against Iesus, to put him to death,

2 And led him away bounde, and deliuered him vnto Pontius Pilate the gouernour.

3 ¶ Then when Iudas which betrayed him, sawe that he was condemned, he repented him self, and broght againe the thirtie *pieces* of siluer to the chief Priests, and Elders,

4 Saying, I haue sinned betraying the innocent blood. But they said, What is that to vs? se thou to it.

5 And when he had cast downe the siluer *pieces* in the Temple, he departed, and went, and hanged him self.

6 And the chief Priests toke the siluer *pieces*, and said, It is not lawful for vs to put them into the treasure, because it is the price of blood.

7 And they toke counsel, and boght with them a potters field, for the buryal of strangers.

8 Wherefore that field is called, the field of blood, vntil this day.

9 (Then was fulfilled that which was spoken by Ieremias the Prophet, saying, And they toke thirtie siluer *pieces*, the price of him that was valued, whome *they* of the children of Israel valued.

10 And thei gaue them for the potters field, as the Lord appointed me.)

11 ¶ And Iesus stode before the gouernour, and the gouernour asked him, saying, Art thou the King of the Iewes? Iesus said vnto him, Thou saist it.

12 And when he was accused of the chief Priests and Elders, he answered nothing.

13 Then saide Pilate vnto him, Hearest thou not how many things they laye against thee?

14 But he answered him not to one worde, in so muche that the gouernour marueiled greatly.

15 Now at the feast, the gouernour was wont to deliuer vnto the people a prisoner whome they wolde.

16 And they had then a notable prisoner, called Barabbas.

17 When they were then gathered together, Pilate said vnto them, Whether wil ye that I let loose vnto you Barabbas, or Iesus which is called Christ?

18 (For he knewe wel, that for enuie they had deliuered him.

19 Also when he was set downe vpon the iudgement seate, his wife sent to him, saying, Haue thou nothing to do with that iuste man: for I haue suffered many things this day in a dreame by reason of him.)

20 But the chief Priests & the Elders had persuaded the people that they shulde aske Barabbas, and shulde destroy Iesus.

21 Then the gouernour answered, and said vnto them, Whether of the twaine wil ye that I let loose vnto you? And they said, Barabbas.

22 Pilate said vnto them, What shal I do then with Iesus which is called Christ? Thei all said to him, Let him be crucified.

23 Then said the gouernour, But what euil hathe he done? Then they cryed the more, saying, Let him be crucified.

24 When Pilate sawe that he auailed nothing, but that more tumulte was made, he toke water and washed his hands before the multitude, saying, I am innocent of the blood of this iust man: loke you to it.

25 Then answered all the people, and said, His blood *be* on vs, and on our children.

26 Thus let he Barabbas loose vnto them, and scourged Iesus, and deliuered him to be crucified.

27 ¶ Then the souldiours of the gouernour toke Iesus into the commune hall, and gathered about him the whole bande.

28 And they stripped him, & put vpon him a skarlet robe,

29 And platted a crowne of thornes, and put it vpon his head, and a rede in his right hand, and bowed their knees before him, and mocked him, saying, God saue thee King of the Iewes,

30 And spitted vpon him, and toke a rede, and smote him on the head.

31 Thus when they had mocked him, they toke the robe from him, and put his owne raiment on him, and led him away to crucifie him.

32 And as they came out, they founde a man of Cyrene, named Simon: him they compelled to beare his crosse.

33 And when they came vnto the place called Golgotha, (that is to say, the place of *dead mens* skulles.)

34 Thei gaue him vineger to drinke, mingled with gall: and when he had tasted thereof, he wolde not drinke.

35 ¶ And when they had crucified him, they parted his garments, & did cast lottes, that it might be fulfilled, which was spoken by the Prophet, They deuided my garments among them, and vpon my vesture did cast lottes.

36 And they sate, and watched him there.

37 Thei set vp also ouer his head his cause written, T H I S I S I E S V S T H E K I N G O F T H E I E W E S .

38 ¶ And there were two thieues crucified with him, one on the right hand, and another on the left.

39 And they that passed by, reuiled him, wagging their heads,

40 And saying, Thou that destroyest the Temple, and buyldest it in thre dayes, saue thy self: if thou be the Sonne of God, come downe from the crosse.

41 Likewise also the hie Priests mocking him, with the Scribes, and Elders, and Pharises, said,

42 He saued others, *but* he can not saue him self: if he be the King of Israel, let him now come downe from the crosse, and we will beleue in him.

43 He trusteth in God, let him deliuer him now, if he will haue him: for he said, I am the Sonne of God.

44 That same also the theeues which were crucified with him, cast in his teeth.

45 Now from the sixt houre was there darkenes ouer all the land, vnto the ninth houre.

46 And about the ninth houre Iesus cryed with a loude voyce, saying, Eli, Eli, lama sabachthani? My God, my God, why hast thou forsaken me?

47 And some of them that stode there, when thei heard it, said,
This man calleth Elias.

48 And straight way one of them ran, and toke a sponge, and
filled it with vineger, and put it on a rede, and gaue him to drinke.

49 Other said, Let be: let vs se, if Elias wil come and saue him.

50 Then Iesus cryed againe with a loude voyce, and yelded vp the
gost.

51 And beholde, the vaile of the Temple was rent in twayne, from
the top to the bottome, and the earth did quake, and the stones were
clouen,

52 And the graues did open them selues, & many bodies of the
Sainctes which slept, arose,

53 And came out of the graues after his resurrection, and went
into the holie Citie, and appeared vnto many.

54 When the Centurion, & they that were with him watching
Iesus, saw the earthquake, and the things that were done, they
feared greatly, saying, Truely this was the Sonne of God.

55 ¶ And many women were there, beholding him a farre of,
which had followed Iesus from Galile, ministring vnto him.

56 Among whome was Marie Magdalene, and Marie the mother
of Iames, & Ioses, and the mother of Zebedeus sonnes.

57 ¶ And when the euen was come, there came a riche man of
Arimathea, named Ioseph, who had also himself bene Iesus
disciple.

Morning Prayer: Psalms 110-113

P S A L. C X.

¶ *A Psalme of Dauid.*

THe Lord said vnto my Lord, Sit thou at my right hand, vntil I
make thine enemies thy fotestole.

- 2 The Lorde shal send the rod of thy power out of Zion: be thou ruler in the middes of thine enemies.
- 3 Thy people *shal come* willingly at the time *of assembling*: thine armie in holie beautie: the youth of thy wombe *shalbe* as the morning dewe.
- 4 The Lord sware and wil not repent, Thou art a Priest for euer after ye ordre of Melchi-zedek.
- 5 The Lorde, *that is* at thy right hand, shal wounde Kings in the daie of his wrath.
- 6 He shalbe Iudge among the heathen: he shal fil *all* with dead bodies, *and* smite the head ouer great countreis.
- 7 He shal drinke of the brooke in the waie: therefore shal he lift vp *his* head.

P S A L. C X I.

¶ *Praise ye the Lord.*

I Wil praise the Lord with my whole heart in the assemblie and Congregacion of the iust.

- 2 The workes of the Lord *are* great, and oght to be soght out of all them that loue them.
- 3 His worke *is* beautiful and glorious, and his righteousnes endureth for euer.
- 4 He hathe made his wonderful workes to be had in remembrance: the Lord *is* merciful and ful of compassion.
- 5 He hathe giuen a portion vnto them that feare him: he wil euer be mindeful of his couenant.
- 6 He hath shewed to his people the power of his workes in giuing vnto them the heritage of the heathen.
- 7 The workes of his hands *are* trueth and iudgement: all his statutes are true.

8 Thei are stablished for euer & euer, and are done in trueth and equitie.

9 He sent redemption vnto his people: he hathe commanded his couenant for euer: holie and feareful *is* his Name.

10 The beginning of wisdome is the feare of the Lord: all they that obserue them, haue good vnderstanding: his praise endureth for euer.

P S A L. C X I I.

¶ *Praise ye the Lord.*

Blessed is the man, that feareth the Lord, & deliteth greatly in his commandements.

2 His sede shall be mightie vpon earth: the generacion of the righteous shalbe blessed.

3 Riches and treasures *shalbe* in his house, and his righteousnes endureth for euer.

4 Vnto the righteous ariseth light in darkenes: *he is* merciful and ful of compassion & righteous.

5 A good man *is* merciful and lendeth, *and* wil measure his affaires by iudgement.

6 Surely he shal neuer be moued: *but* the righteous shalbe had in euerlasting remembrance.

7 He wil not be afraid of euil tidings: *for* his heart is fixed, & beleueth in the Lord.

8 His heart is stablished: *therefore* he wil not feare, vntil he se *his desire* vpon his enemies.

9 He hathe distributed *and* giuen to the poore: his righteousnes remaineth for euer: his horne shalbe exalted with glorie.

10 The wicked shall se it and be angrie: he shal gnash with his teeth, and consume awaie: the desire of the wicked shal perish.

P S A L. C X I I I.

¶ *Praise ye the Lord.*

Praise, ô ye seruants of the Lord, praise the Name of the Lord.

2 Blessed be the Name of the Lord from hence forthe and for euer.

3 The Lords Name is praised from the rising of the sunne, vnto the going downe of the same.

4 The Lord is high aboue all nacions, & his glorie aboue the heauens.

5 Who is like vnto the Lord our God, that hathe his dwelling on high!

6 Who abaseth him self to beholde *things* in the heauen and in the earth.

7 He raiseth the nedie out of the dust, & lifteth vp the poore out of the dung,

8 That he maie set him with the princes, *euen* with the princes of his people.

9 He maketh the baren woman to dwell with a familie, & a ioyful mother of children. Praise ye the Lord.

Morning Prayer: 1st Lesson: Exodus 9

C H A P. I X.

THen the Lord said vnto Moses, Go to Pharaoh, and tel him,
Thus saith the Lord God of the Ebrewes, Let my people go,
that they may serue me.

2 But if thou refuse to let *them* go, & wilt yet holde them stil,

3 Beholde, the hand of the Lord is vpon thy flocke which is in the field: for vpon the horses, vpon the asses, vpon the camels, vpon the cattel, & vpon the shepe *shalbe* a mighty great moraine.

4 And the Lord shall do wonderfully betwene the beastes of Israel, and the beastes of Egypt: so that there shal nothing dye of all, that *perteineth* to the children of Israel.

5 And the Lord appointed a time, saying, To morowe the Lord shall finish this thing in this land.

6 So the Lord did this thing on the morowe, and all the cattel of Egypt dyed: but of the cattel of the children of Israel dyed not one.

7 Then Pharaoh sent, and beholde, there was not one of the cattel of the Israelites dead: and the heart of Pharaoh was obstinat, and he did not let the people go.

8 ¶ And the Lord said to Moses & to Aaron, Take your handful of ashes of the fornace, and Moses shal sprinkle them towarde the heauen in the sight of Pharaoh,

9 And they shalbe *turned* to dust in all the land of Egypt: & it shalbe as a scab breaking out into blisters vpon man and vpon beast, thoroughout all the land of Egypt.

10 Then they tooke ashes of the fornace, and stode before Pharaoh: and Moses sprinkled them towarde the heauen, and there came a scab breaking out into blisters vpon man, and vpon beast.

11 And the sorcerers cold not stande before Moses, because of the scab: for the scab was vpon the enchanterers, & vpon all the Egyptians.

12 And the Lord hardened the heart of Pharaoh, and he hearkened not vnto them, as the Lorde had said vnto Moses.

13 ¶ Also the Lorde said vnto Moses, Rise vp earely in the morning, and stand before Pharaoh, and tell him, Thus saith the Lord God of the Ebrewes, Let my people go, that they may serue me.

14 For I wil at this time send all my plagues vpon thine heart, and vpon thy seruants, & vpon thy people, that thou maiest know that there is none like me in all the earth.

15 For now I wil stretche out mine hande, that I may smite thee & thy people with the pestilence: & thou shalt perish from the earth.

16 And in dede, for this cause haue I appointed thee, to shewe my power in thee, & to declare my Name throughout all the world.

17 Yet thou exaltest thy selfe against my people, and letttest them not go.

18 Beholde, to morowe this time I wil cause to raine a mightie great haile, suche as was not in Egypt since the foundation thereof was laid vnto this time.

19 Send therefore nowe, *and* gather the cattel, and all that thou hast in the field: *for* vpon all the men, & the beastes, which are founde in the field, and not broght home, the haile shal fall vpon them, and they shal dye.

20 Suche *then* as feared the worde of the Lord among the seruantes of Pharaoh, made his seruants & his cattel flee into the houses:

21 But suche as regarded not the worde of the Lorde, left his seruants, and his cattel in the field.

22 ¶ And the Lorde said to Moses, Stretche forth the thine hand toward heauen, that there may be haile in all the land of Egypt, vpon man and vpon beast, and vpon all the herbes of the field in the land of Egypt.

23 Then Moses stretched out his rod toward heauen, and the Lord sent thundre & haile, and lightening vpon the grounde: and the Lord caused haile to raine vpon the land of Egypt.

24 So there was haile, & fire mingled with the haile, so grieuous, as there was none throughout all the land of Egypt, since it was a nation.

25 And the haile smote throughout all the land of Egypt all that was in the field, bothe man and beast: also the haile smote all the herbes of the field, and brake to pieces all the trees of the fielde.

- 26 Onely in the lande of Goshen (where the children of Israel were) was no haile.
- 27 Then Pharaoh sent and called for Moses and Aaron, and said vnto them, I haue now sinned: the Lord is righteous, but I and my people are wicked.
- 28 Pray ye vnto the Lord (for it is ynough) that there be no more mightie thunders & haile, and I will let you go, and ye shall tary no longer.
- 29 Then Moses said vnto him, Assone as I am out of the citie, I wil spreade mine hands vnto the Lord, *and* the thunder shal cease, neither shal there be any more haile, that thou maiest know that the earth is the Lords.
- 30 Now I knowe that thou, and thy seruantes feare the Lord God, before I pray.
- 31 (And the flaxe, & the barley were smitten: for the barley was eared, & the flaxe was balled.
- 32 But the wheat & the rye were not smitten, for they were hid in the grounde)
- 33 Then Moses went out of the citie from Pharaoh, & spred his hands to the Lord, and the thundre and the haile ceased, nether rained it vpon the earth.
- 34 And when Pharaoh saw that the raine and the haile and the thundre were ceased, he sinned againe, and hardened his heart *bothe* he, and his seruants.
- 35 So the heart of Pharaoh was hardened: nether wolde he let the children of Israel go, as the Lord had said by Moses.

Morning Prayer: 2nd Lesson: John 11

ANd a certeine man was sicke, *named* Lazarus of Bethania,
the towne of Marie, and her sister Martha.

2 (And it was that Mary which anointed the Lord with ointment,
and wiped his fete with her heere, whose brother Lazarus was
sicke.)

3 Therefore *his* sisters sent vnto him, saying, Lord, beholde, he
whome thou louest, is sicke.

4 When Iesus heard it, he said, This sickenes is not vnto death,
but for the glorie of God, that the Sonne of God might be glorified
thereby.

5 ¶ Now Iesus loued Martha and her sister and Lazarus.

6 And after he had heard that he was sicke, yet abode he two
dayes stil in the same place where he was.

7 Then after that, said he to his disciples, Let vs go into Iudea
again.

8 The disciples said vnto him, Master, the Iewes lately sought to
stone thee, & doest thou go thither again.

9 Iesus answered, Are there not twelue houres in the day? If a
man walke in the day, he stombleth not, because he seeth the light
of this worlde.

10 But if a man walke in the night, he stombleth, because there is
no light in him.

11 These things spake he, and after he said vnto them, Our friend
Lazarus slepeth: but I go to wake him vp.

12 Then said his disciples, Lord, if he slepe, he shal be safe.

13 Howbeit, Iesus spake of his death: but they thoght that he had
spoken of the natural slepe.

14 Then said Iesus vnto them plainely, Lazarus is dead.

15 And I am glad for your sakes, that I was not there, that ye may
beleue: but let vs go vnto him.

16 Then saide Thomas (which is called Didymus) vnto his fellowe disciples, Let vs also go, that we may dye with him.

17 ¶ Then came Iesus, & founde that he had line in the graue foure dayes already.

18 (Now Bethania was nere vnto Ierusalem, about fiftene furlongs of.)

19 And many of the Iewes were come to Martha and Marie to comfort them for their brother.

20 Then Martha, when shee heard that Iesus was coming, went to mete him: but Marie sate stil in the house.

21 Then said Martha vnto Iesus, Lord, if thou haddest bene here, my brother had not bene dead.

22 But now I knowe also, that whatsoever thou askest of God, God wil giue it thee.

23 Iesus said vnto her, Thy brother shal rise againe.

24 Martha said vnto him, I knowe that he shal rise againe in the resurrection at the last day.

25 Iesus said vnto her, I am the resurrection and the life: he that beleueth in me, thogh he were dead, *yet* shal he liue.

26 And whosoever liueth, and beleueth in me, shal neuer dye. Beleuest thou this?

27 She said vnto him, Yea, Lord, I beleue that thou art that Christ that Sonne of God, which shulde come into the worlde.

28 ¶ And when she had so said, she went her way, and called Maryie her sister secretly, saying, The Master is come, and calleth for thee.

29 And when she heard it, she arose quickly, and came vnto him.

30 For Iesus was not yet come into the towne, but was in the place where Martha met him.

31 The Iewes then which were with her in the house, and comforted her, when they sawe Marie, that she rose vp hastely, and went out, folowed her, saying, She goeth vnto the graue, to wepe there.

32 Then when Marie was come where Iesus was, and sawe him, she fel downe at his fete, saying vnto him, Lord, if thou haddest bene here, my brother had not bene dead.

33 When Iesus therefore sawe her wepe, & the Iewes *also* wepe which came with her, he groned in the spirit, & was troubled in him self,

34 And said, Where haue ye laid him? Thei said vnto him, Lord, come, and se.

35 *And* Iesus wept.

36 Then said the Iewes, Beholde, how he loued him.

37 And some of them said, Colde not he, which opened the eyes of the blinde, haue made also, that this man shulde not haue dyed?

38 Iesus therefore againe groned in him self, and came to the graue. And it was a caue, and a stone was laid vpon it.

39 Iesus said, Take ye away the stone. Martha the sister of him that was dead, said vnto him, Lord, he stinketh alreadie: for he hathe bene *dead* foure daies.

40 Iesus said vnto her, Said I not vnto thee, that if thou diddest beleue, thou shuldest se the glorie of God?

41 Then they toke away the stone *from the place* where the dead was laid. And Iesus lift vp his eyes, and said, Father, I thanke thee, because thou hast heard me.

42 I knowe that thou hearest me alwayes, but because of the people that stand by, I said it, that they maye beleue, that thou hast sent me.

43 As he had spoken these things, he cryed with a loude voyce, Lazarus, come forthe.

44 Then he that was dead, came forthe, bounde hand and fote with bandes, & his face was bounde with a napkin. Iesus said vnto them, Lose him, and let him go.

45 ¶ Then many of the Iewes, which came to Marie, and had sene the things, which Iesus did, beleued in him.

46 But some of them went their way to the Pharises, and tolde them what things Iesus had done.

47 Then gathered the hie Priests, and the Pharises a council, and said, What shal we do? For this man doeth manie miracles.

48 If we let him thus alone, all men wil beleue in him, and the Romaines will come and take away bothe our place, and the nacion.

49 Then one of them *named* Caiaphas, which was the hie Priest that same yere, said vnto them, Ye perceiue nothing at all,

50 Nor yet do you consider that it is expedient for vs, that one man dye for the people, and that the whole nacion perish not.

51 This spake he not of him self: but being hie Priest that same yere, he prophecied that Iesus shulde dye for the nacion:

52 And not for the nacion onely, but that he shulde gather together in one the children of God, which were scattered.

53 Then from that day forthe they consulted together, to put him to death.

54 Iesus therefore walked no more openly among the Iewes, but went thence vnto a countrey nere to the wildernes, into a citie called Ephraim, and there continued with his disciples.

55 ¶ And the Iewes Passeouer was at hand, and manie went out of the countrey vp to Ierusalem before the Passeouer, to purifie them selues.

56 Then soght they for Iesus, and spake among them selues, as thei stode in the Temple, What thinke ye, that he cometh not to the feast?

57 Now both the hie Priests and the Pharises had giuen a commandement, that if anie man knewe where he were, he shulde shewe it, that they might take him.

Evening Prayer: Psalms 114-115

P S A L. C X I I I I.

WHen Israel went out of Egypt, & the house of Iaakob from the barbarous people,

2 Iudah was his sanctificacion, & Israel his dominion.

3 The Sea sawe it and fled: Iorden was turned backe.

4 The mountaines leaped like rams, & the hilles as lambs.

5 What ailed thee, ô Sea, that thou fleddest? ô Iorden, *why* wast thou turned backe?

6 Ye mountaines, *why* leaped ye like rams, *and ye* hilles as lambs?

7 The earth trembled at the presence of the Lord, at the presence of the God of Iaakob.

8 Which turneth the rocke into waterpooles, & the flint into a fountaine of water.

P S A L. C X V.

NOt vnto vs, ô Lord, not vnto vs, but vnto thy Name giue the glorie, for thy louing mercie *and* for thy trueths sake.

2 Wherefore shal the heathen saie, Where is now their God?

3 But our God *is* in heauen: he doeth what soeuer he wil.

4 Their idoles *are* siluer and golde, *euen* the worke of mens hands.

5 Thei haue a mouth and speake not: thei haue eyes and se not.

6 Thei haue eares and heare not: thei haue noses and smell not.

- 7 Thei haue hands and touche not: thei haue fete and walke not:
nether make thei a sounde with their throte.
- 8 Thei that make them are like vnto them: *so are* all that trust in
them.
- 9 O Israel, trust thou in the Lord: *for* he is their helpe and their
shield.
- 10 O house of Aaron, trust ye in the Lord: *for* he is their helpe
and their shield.
- 11 Ye that feare the Lord, trust in the Lord: *for* he is their helper
and their shield.
- 12 The Lord hathe bene mindeful of vs: he wil blesse, he wil
blesse the house of Israel, he wil blesse the house of Aaron.
- 13 He wil blesse them that feare the Lord, bothe smal and great.
- 14 The Lord wil encrease *his graces* toward you, *euen* toward you
and toward your children.
- 15 Ye are blessed of the Lord, which made the heauen and the
earth.
- 16 The heauens, *euen* the heauens *are* the Lords: but he hathe
giuen the earth to the sonnes of men.
- 17 The dead praise not the Lord, nether anie that go downe into
the *place* of silence.
- 18 But we wil praise the Lord from hence forthe and for euer.
Praise ye the Lord.

Evening Prayer: 1st Lesson: Exodus 10

C H A P. X.

Again the Lord said vnto Moses, Go to Pharaoh: for I haue
hardened his heart, & the heart of his seruants, that I might
worke these my miracles in the middes of his realme,

2 And that thou maiest declare in the eares of thy sonne, and of thy sonnes sonne, what things I haue done in Egypt, & my miracles, which I haue done among them: that ye may knowe that I am the Lord.

3 Then came Moses and Aaron vnto Pharaoh, and they said vnto him, Thus saith the Lord God of the Ebrewes, How long wilt thou refuse to humble thy selfe before me? Let my people go, that they may serue me.

4 But if thou refuse to let my people go, beholde, tomorowe wil I bring greshoppers into thy coastes.

5 And they shall couer the face of the earth, that a man can not see the earth: and they shall eate the residue which remaineth vnto you, and hathe escaped from the haile: & they shal eat all your trees that bud in the field.

6 And they shall fil thine houses, & all thy seruants houses, and the houses of all the Egyptians, as neither thy fathers, nor thy fathers fathers haue sene, since the time they were vpon the earth vnto this day. So he returned, and went out from Pharaoh.

7 Then Pharaohs seruants said vnto him, How long shall he be an offence vnto vs? let the men go, that they may serue the Lord their God: wilt thou first knowe that Egypt is destroyed?

8 So Moses and Aaron were broght againe vnto Pharaoh, & he said vnto them, Go, serue the Lord your God, but who are they that shall go?

9 And Moses answered, We will go with our yong and with our olde, with our sonnes and with our daughters, with our shepe and with our cattel will we go: for we *must celebrate* a feast vnto the Lord.

10 And he said vnto them, Let the Lord so be with you, as I wil let you go and your children: beholde, for euil is before your face.

11 *It shal not be* so: now go ye *that are* men, and serue the Lorde: for that was your desire. Then they were thrust out from Pharaohs presence.

12 ¶ After, the Lord said vnto Moses, Stretch out thine hand vpon the land of Egypt for the greshoppers, that they may come vpon the lande of Egypt, and eate all the herbes of the land, *euen* all that the haile hathe left.

13 Then Moses stretched forthe his rod vpon the land of Egypt: and the Lord broght an East winde vpon the land all that day, and all that night: and in the morning the East winde broght the greshoppers.

14 So the greshoppers went vp vpon all the land of Egypt, and remained in all quarters of Egypt: so grieuous greshoppers, like to these were neuer before, nether after them shalbe suche.

15 For they couered all the face of the earth, so that the land was darcke: and they did eate all the herbes of the lande, and all the frutes of the trees, which the haile had left, so that there was no grene thing left vpon the trees, nor among the herbes of the field throughout all the land of Egypt.

16 Therefore Pharaoh called for Moses and Aaron in haste, and said, I haue sinned against the Lord your God, and against you.

17 And nowe forgiue me my sinne onely this once, and pray vnto the Lord your God, that hee may take away from me this death onely.

18 *Moses* then went out from Pharaoh, and praied vnto the Lord.

19 And the Lorde turned a mightie strong West winde, and toke away the greshoppers, and violently cast them into the red Sea, *so that* there remained not one greshopper in all the coast of Egypt.

20 But the Lord hardened Pharaohs heart, and he did not let the children of Israel go.

- 21 ¶ Againe the Lord said vnto Moses, Stretch out thine hand toward heauen, that there may be vpon the lande of Egypt darckenes, euen darckenes that may be felt.
- 22 Then Moses stretched forthe his hande toward heauen, and there was a blacke darckenes in all the land of Egypt thre dayes.
- 23 No man saw an other, nether rose vp from the place where he was *for* thre dayes: but all the children of Israel had light where they dwelt.
- 24 Then Pharaoh called for Moses and said, Go, serue the Lord: onely your shepe and your cattel shal abide, and your children shal go with you.
- 25 And Moses said, Thou must giue vs also sacrifices, and burnt offrings that we may do *sacrifice* vnto the Lord our God.
- 26 Therefore our cattel also shal go with vs: there shal not an hoofe be left, for thereof must we take to serue the Lord our God: nether do we knowe howe we shal serue the Lorde, vntil we come thither.
- 27 (But the Lorde hardened Pharaohs heart, and he would not let them go)
- 28 And Pharaoh said vnto him, Get thee from me: loke thou se my face no more: for whensoever thou commest in my sight, thou shalt dye.
- 29 Then Moses said, Thou hast said wel: from henceforth wil I se thy face no more.

Evening Prayer: 2nd Lesson: 2 Timothy 2

C H A P. II.

THou therefore, my sonne, be strong in the grace that is in Christ Iesus.

2 And what things thou hast heard of me, by manie witnesses, the same deliuer to faithful men, which shalbe able to teache other also.

3 Thou therefore suffer affliction as a good souldier of Iesus Christ.

4 No man that warreth, entangleth him self with the affaires of *this* life, because he wolde please him that hathe chosen him to be a souldier.

5 And if anie man also striue for a masterie, he is not crowned, except he striue as he oght to do.

6 The housband man must labour before he receiue the frutes.

7 Consider what I say: and the Lord giue thee vnderstanding in all things:

8 Remember that Iesus Christ *made* of the sede of Daud, was raised againe from the dead according to my Gospel.

9 Wherein I suffer trouble as an euil doer, euen vnto bondes: but the worde of God is not bounde.

10 Therefore I suffer all things, for the elects sake, that they might also obtaine the saluation which is in Christ Iesus, with eternal glorie.

11 It *is* a true saying, For if we be dead with him, we also shal liue with him.

12 If we suffer, we shal also reigne with him: if we denie him, he also wil denie vs.

13 If we beleue not, *yet* abideth he faithful: he can not denie him self.

14 Of these things put them in remembrance, and protest before the Lord, that they striue not about wordes, which is to no profit, *but* to the peruerting of the hearers.

15 Studie to shewe thy self approued vnto God, a workeman that nedeth not to be ashamed, diuiding the worde of trueth aright.

- 16 Stay prophane, and vaine babblings: for they shal encrease vnto more vngodlines.
- 17 And their worde shal fret as a cancre: of which sorte is Hymeneus and Philetus,
- 18 Which as concerning the trueth haue erred, saying that the resurrection is past already, and do destroye the faith of certeine.
- 19 But the fundation of God remaineth sure, and hathe this seale, The Lord, knoweth who are his, and, Let euerie one that calleth on the Name of Christ, departe from iniquitie.
- 20 Notwithstanding in a great house are not onely vessels of gold & of siluer, but also of wood and of earth, & some for honour, and some vnto dishonour.
- 21 If anie man therefore purge him self from these, he shalbe a vessel vnto honour, sanctified, and mete for the Lord, and prepared vnto euerie good worke.
- 22 Flee also from the lustes of youth, and followe after righteousnes, faith, loue, & peace, with them that call on the Lord with pure heart,
- 23 And put away foolish, and vnlearned questions, knowing that they ingendre strife.
- 24 But the seruant of the Lord must not striue, but *must* be gentle towarde all men apt to teache, suffring the euil men *patiently*,
- 25 Instructing them with mekenes that are contrarie minded, *prouing* if God at anie time wil giue them repentance, that they may knowe the trueth,
- 26 And that they may come to amendement out of the snare of the deuil, which are taken of him at his wil.