

Sonnet 2: Vnquiet thought

Thursday, January 24, 1594

Morning Prayer: Psa 116-8; Gen 46; Mat 22

Evening Prayer: Psa 119.1-32; Gen 47; 1Co 6

Morning Prayer: Psalmes 116-118

P S A L. C X V I.

I Loue the Lord, because he hathe heard my voice *and* my
praiers.

2 For he hathe inclined his eare vnto me, when I did call *vpon him*
in my daies.

3 *When* the snares of death compassed me, and the griefs of the
graue caught me: *when* I founde trouble and sorowe,

4 Then I called vpon the Name of the Lord, *saying*, I beseche
thee, ô Lord, deliuer my soule.

5 The Lord *is* merciful & righteous, and our God *is* ful of
compassion.

6 The Lord preserveth the simple: I was in miserie and he saued
me.

7 Returne vnto thy rest, ô my soule: for ye Lord hathe bene
beneficial vnto thee,

8 Because thou hast deliuered my soule from death, mine eies
from teares, & my fete from falling.

9 I shal walke before the Lord in the land of the liuing.

10 I beleued, therefore did I speake: *for* I was sore troubled.

11 I said in my feare, All men are lyers.

12 What shal I rendre vnto the Lord for all his benefites toward
me?

13 I wil take the cup of saluacion, and call vpon the Name of the
Lord.

14 I will paie my vowes vnto ye Lord, *euen* now in the presence of all his people.

15 Precious in the sight of the Lord *is* the death of his Saints.

16 Beholde, Lord: for I am thy seruant, I am thy seruant, & the sonne of thine hand maied: thou hast broken my bonds.

17 I wil offer to thee a sacrifice of praise, & wil call vpon the Name of the Lord.

18 I will paie my vowes vnto the Lord, *euen* now in the presence of all his people,

19 In the courtes of the Lords house, *euen* in the middes of thee, ô Ierusalem. Praise ye the Lord.

PSAL. CXVII.

All nacions, praise ye the Lord: all ye people, praise him.
2 For his louing kindnes is great toward vs, and the trueth of the Lord *endureth* for euer. Praise ye the Lord.

PSAL. CXVIII.

Praise ye the Lord, because he is good: for his mercie *endureth* for euer.

2 Let Israel now saie, That his mercie *endureth* for euer.

3 Let the house of Aaron now saie, That his mercie *endureth* for euer.

4 Let them, that feare the Lord, now saie, That his mercie *endureth* for euer.

5 I called vpon the Lord in trouble, *and* the Lord heard me, *and* set me at large.

6 The Lord *is* with me: therefore I wil not feare what man can do vnto me.

7 The Lord *is* with me among them that helpe me: therefore shal I se *my desire* vpon mine enemies.

8 It is better to trust in the Lord, then to haue confidence in man.

9 It is better to trust in the Lord, then to have confidence in
princes.

10 All nacions have compassed me: but in the Name of the Lord
shal I destroie them.

11 Thei have compassed me, yea, they haue compassed me: but
in the Name of the Lord I shal destroie them.

12 Thei came about me like bees, *but* they were quenched as a
fyre of thorns: for in the Name of the Lord I shal destroie them.

13 Thou hast thrust sore at me, that I might fall . but the Lord
hathe holpen me.

14 The Lord is my strength and song: for he hathe bene my
deliuerance.

15 Th. voice of ioye and deliuerance *shalbe* in the tabernacles of
the righteous, *saying*, The right hand of the Lord hathe done
valiantly.

16 The right hand of the Lord is exalted: the right hand of the
Lord hathe done valiantly.

17 I shal not dye, but liue, and declare the workes of the Lord.

18 The Lord hathe chastened me sore, but he hathe not deliuered
me to death.

19 Open ye vnto me the gates of righteousnes, *that* I maie go in to
them, & praise the Lord.

20 This is the gate of the Lord: the righteous shal entre into it.

21 I wil praise thee: for thou hast heard me, and hast bene my
deliuerance.

22 The stone, *which* the buylders refused, is the head of the
corner.

23 This was the Lord's doing, & it is marvelous in our eyes.

24 This is the daie, *which* the Lord hathe made: let vs reioyce and
be glad in it.

25 O Lord, I praie thee, saue now: ô Lord, I praie thee now giue prosperitie.

26 Blessed *be he*, that cometh in the Name of the Lord: we haue blessed you out of the house of the Lord.

27 The Lord *is* mighty, and hathe giuen vs light: binde the sacrifice with cordes unto the hornes of the altar.

28 Thou art my God, and I wil praise thee, *euen* my God: therefore I wil exalt thee.

29 Praise ye the Lord, because he is good: for his mercie *endureth* for euer.

[Morning Prayer – 1st Lesson: Genesis 46]

C H A P. X L V I

Then Israel toke his iourney with all that he had, & came to Beer-sheba, and offred sacrifice vnto the God of his father Izhak.

2 And God spake vnto Israel in a vision by night, saying, Iaakob, Iaakob. Who answered, I am here.

3 Then he said, I am God, the God of thy father, feare not to go downe into Egypt, for I wil there make of thee a great nation.

4 I wil go downe with thee into Egypt, and I wil also bring thee vp againe, and Ioseph shal put his hand vpon thine eies.

5 Then Iaakob rose up from Beer-sheba: and the sonnes of Israel caried Iaakob their father, and their children, and their wiues in the charets, which Pharaoh had sent to cary him.

6 And thei took their cattel & their goods, which they had gotten in the land of Canaan, and came into Egypt, *bothe* Iaakob and all his sede with him,

7 His sonnes and his sonnes sonnes with him, his daughters and his sonnes daughters, and all his sede broght he with him into Egypt.

8 ¶ And these are the names of the children of Israel, which came into Egypt, *euen* Iaakob & his sonnes: Reuben, Iaakobs first borne.

9 And the sonnes of Reuben: Hanoch, and Phallu, and Hezron, and Carmi.

10 ¶ And the sonnes of Simeon: Iemuel, & Jamin, and Ohad, and Iachin, & Zohar, & Shaul the sonne of a Canaanitish woman.

11 ¶ Also the sonnes of Leui: Gershon, Kohath, and Merari.

12 ¶ Also the sonnes of Iudah: Er, and Onan, and Shelah, and Pharez, and Zerah; (but Er, and Onan dyed in the land of Canaan) And the sonnes of Pharez *were* Hezron and Hamul.

13 ¶ Also the sonnes of Issachar: Tola, & Phuuah, and Iob, and Shimron.

14 ¶ Also the sonnes of Zebulun: Sered, & Elon, and Iahleel.

15 These be the sonnes of Leah, which she bare vnto Iaakob in Padan Aram, with his daughter Dinah. All *the* soules of his sonnes & his daughters *were* thirty & thre.

16 ¶ Also the sonnes of Gad: Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

17 ¶ Also the sonnes of Asher: Iimnah, & Ishuah, and Isui, and Beriah, and Serah their sister. And the sonnes of Beriah: Heber, and Malchiel.

18 These are the children of Zilpah, whome Laban gaue to Leah his daughter: & these she bare vnto Iaakob, *euen* sixtene soules.

19 The sonnes of Rahel Iaakobs wife *were* Ioseph and Beniamin.

20 ¶ And vnto Ioseph in the land of Egypt were borne Manasseh, & Ephraim, which Asenath the daughter of Poti-pherah prince of On bare vnto him.

21 ¶ Also the sonnes of Beniamin: Belah, & Becher, & Ashbel, Gera, and Naaman, Ehi, & Rosh, Muppim, & Huppim, & Ard.

22 These are the sonnes of Rahel, which were borne vnto Iaakob, fourtene soules in all.

23 ¶ Also the sonnes of Dan: Hushim.

24 ¶ Also the sonnes of Nephtali: Iahzeel, and Guni, and Iezer, and Shillem.

25 These are the sonnes of Bilhah, which Laban gaue unto Rahel his daughter, & she bare these to Iaakob, in all, seuen soules.

26 All the soules, that came with Iaakob into Egypt, which came out of his loynes (beside Iaakobs sonnes wiues) *were* in the whole, thre score and sixe soules.

27 Also the sonnes of Ioseph, which were borne him i Egypt, *were* two soules; *so that* all the soules of the house of Iaakob, which came into Egypt, *are* seuentie.

28 ¶ Then he sent Iudah before him vnto Ioseph, to direct his way vnto Goshen, and they came into the land of Goshen.

29 Then Ioseph made ready his charet, & went vp to Goshen to mete Israel his father, and presented him selfe vnto him, & fel on his necke, and wept vpon his necke a good while.

30 And Israel said vnto Ioseph, Now let me dye, since I haue sene thy face, and that thou art yet aliue.

31 Then Ioseph said to his brethren, and to his fathers house, I will go vp and shewe Pharaoh, and tel him, My brethren and my fathers house, which were in the land of Canaan, are come vnto me,

32 And the men *are* shepherdes, & because they are shepherdes, they have broght their shepe and their cattel, and all that thei haue.

33 And if Pharaoh call you, and aske you, What is your trade?

34 Then ye shall say, Thy seruants are men occupied about cattel, from our childhode euen vnto this time, bothe we and our fathers: that ye may dwel in the land of Goshen: for euerie shepekeper is an abominacion vnto the Egyptians.

[Morning Prayer - 2nd Lesson: Matthew 22]

C H A P. X X I I.

Then Iesus answered, and spake vnto them againe in parables, saying,

2 The kingdome of heauen is like vnto a certeine King which married his sonne,

3 And sent forthe his seruants, to call them that were bid to the wedding, but they wolde not come.

4 Againe he sent forthe other seruants, saying, Tel them which are bidden, Beholde, I haue prepared my dinner: mine oxen and my fatlings are killed, and all things are readie: come vnto the mariage.

5 But they made light of it, and went their wayes, one to his ferme, & another about his marchandise.

6 And the remnant toke his seruants, & intreated them sharpely, and slewe them.

7 But when the King heard it, he was wroth, & sent forthe his warriers, & destroyed those murtherers, and burned vp their citie.

8 Then said he to his seruants, Truely the wedding is prepared, but they which were bidden, were not worthie.

9 Go ye therefore out into the high wayes, and as manie as ye finde, bid them to the mariage.

10 So those seruants went out into the *hie* wayes, and gathered together all that euer they founde, bothe good and bad: so the wedding was furnished with ghestes.

11 Then the King came in, to se the ghestes, and saw there a man which had not on a wedding garment.

12 And he said vnto him, Friend, how camest thou in hither, & hast not on a wedding garment? And he was speacheles.

13 Then said the King to the seruants, Binde him hand and fote: take him away, and cast him into vtter darknes: there shal be weping and gnasshing of teeth.

14 For manie are called, but fewe chosen.

15 ¶ Then went the Pharises and toke counsel how they might tangle him in talke.

16 And they sent vnto him their disciples with the Herodians, saying, Master, we knowe that thou art true, and teachest the way of God truely, nether carest for anie man: for thou considerest not the persone of men.

17 Tell vs therefore, how thinkest thou? Is it lawful to giue tribute vnto Cesar, or not?

18 But Iesus perceiued their wickednes, & said, Why tempt ye me, ye hypocrites?

19 Shewe me the tribute money. And thei broght him a penie.

20 And he said vnto them, Whose is this image and superscription?

21 They said vnto him, Cesars. Then said he vnto them, Giue therefore to Cesar, the things which are Cesars, and giue vnto God, those which are Gods.

22 And when they heard it, thei marueiled, and left him, and went their way.

23 ¶ The same day the Sadduces came to him (which say that there is no resurrection) and asked him,

24 Saying, Master, Moses said, If a man dye, hauing no children, let his brother marie his wife, and raise vp sede vnto his brother.

25 Now there were with vs seuen brethren, and the first married a wife, and deceased: and hauing none yssue, left his wife vnto his brother.

26 Likewise also the seconde, & the third, vnto the seuenth.

27 And last of all the woman dyed also.

28 Therefore in the resurrection, whose wife shal she be of the seuen? for all had her.

29 Then Iesus answered, and said vnto them, Ye are deceiued, not knowing the Scriptures, nor the power of God.

30 For in the resurrection they nether marie wiues, nor wiues are bestowed in mariage, but are as the Angels of God in heauen.

31 And concerning the resurrection of the dead, haue ye not red what is spoken vnto you of God, saying,

32 I am the God of Abraham, & the God of Isaac, and the God of Iacob? God is not the God of the dead, but of the liuing.

33 And when the people heard it, they were astonied at his doctrine.

34 ¶ But when the Pharises had heard, that he had put the Sadduces to silence, they assembled together.

35 And one of them, *which was* an expounder of the Law, asked him a question, tempting him, and saying,

36 Master, which is the great commandement in the Law?

37 Iesus said to him, Thou shalt loue the Lord thy God with all thy heart, with all thy soul, and with all thy minde.

38 This is the first and the great commandement.

39 And the seconde is like vnto this, Thou shalt loue thy neighbour as thy self.

40 On these two commandements hangeth the whole Law, and the Prophetes.

41 ¶ While the Pharises were gathered together, Iesus asked them,

42 Saying, What thinke ye of Christ? whose sonne is he? They said vnto him, Dauids.

43 He said vnto them, How then doeth Dauid in spirit call him Lord, saying,

44 The Lord said to my Lord, Sit at my right hand, til I make thine enemies thy fote stole?

45 If then Daudid call him Lord, how is he his sonne?

46 And none colde answer him a worde, nether durst anie from that daye forthe aske him anie mo questions.

[Evening Prayer: Psalm 119.1-32]

P S A L. C X I X.

A L E P H.

Blessed *are* those that are vpright in *their* waie, & walke in the Lawe of ye Lord.

2 Blessed *are* thei that kepe his testimonies, & seke him with their whole heart.

3 Surely they worke none iniquitie, *that* walke in his waies.

4 Thou hast commanded to kepe thy precepts diligently.

5 Oh that my waies were directed to kepe thy statutes.

6 Then shulde I not be confounded, when I haue respect vnto all thy commandements.

7 I wil praise thee with an vpright heart, when I shal learne the iudgements of thy righteousnes.

8 I wil kepe thy statutes: forsake me not ouerlong.

B E T H.

9 Wherewith shall a yong man redresse his waie? in taking hede *thereto* according to thy worde.

10 With my whole heart haue I soght thee: let me not wander from thy commandements.

11 I haue hid thy promes in mine heart, that I might not sin against thee.

12 Blessed art thou, ô Lord: teache me thy statutes.

13 With my lippes haue I declared all the iudgements of thy mouth.

14 I haue had as great delite in the waie of thy testimonies, as in all riches.

15 I wil meditate in thy precepts, and consider thy waies.

16 I wil delite in thy statutes, & I wil not forget thy worde.

G I M E L.

17 Be beneficial vnto thy servant, *that* I maie liue and kepe thy worde.

18 Open mine eies, that I maie se the wonders of thy Law.

19 I am a stranger vpon earth: hide not thy commandements from me.

20 Mine heart breaketh for the desire to thy iudgements alwaie.

21 Thou hast destroyed the proude: cursed are they that do erre from thy commandements.

22 Remoue from me shame and contempt: for I haue kept thy testimonies.

23 Princes also did sit, & speake against me: *but* thy seruant did meditate in thy statutes.

24 Also thy testimonies *are* my delite, & my counselors.

D A L E T H.

25 My soule cleaueth to the dust: quicken me according to thy worde.

26 I haue declared my waies, and thou heardest me: teache me thy statutes.

27 Make me to vnderstand the waie of thy precepts, and I wil meditate in thy wonderous workes.

28 My soule melteth for heauines: raise me vp according vnto thy worde.

29 Take from me the waie of lying, and grant me graciously thy Law.

30 I have chosen the waie of truth, & thy iudgements haue I laied *before me*.

31 I haue cleaued to thy testimonies, ô Lord: confounde me not.

32 I wil runne the waie of thy commandements, when thou shalt enlarge mine heart.

[Evening Prayer - 1st Lesson: Genesis 47]

C H A P. X L V I I.

THen came Ioseph and tolde Pharaoh, and said, My father, & my brethren, & their sheep, & their cattel, and all that they haue, are come out of the land of Canaan, & beholde, they are in the land of Goshen.

2 And Ioseph took part of his brethren, *euen* fiue men, and presented them unto Pharaoh.

3 Then Pharaoh said vnto his brethren, What is your trade? And thei answered Pharaoh, Thy seruants *are* shepherdes, bothe we and our fathers.

4 Thei said moreouer vnto Pharaoh, For to sojourn in the land are we come, for thy seruants have no pasture for *their* shepe, so sore is the famine in the land of Canaan. Now therefore, we pray thee, let thy seruants dwel in the land of Goshen.

5 Then spake Pharaoh to Ioseph, saying, Thy father and thy brethren are come vnto thee.

6 The land of Egypt is before thee: in the best place of the land make thy father and thy brethren dwel, let them dwel in the land of Goshen: and if thou knowest that there be men of activity among them, make them rulers ouer my cattel.

7 Joseph also broght Iaakb his father, & set him before Pharaoh. And Iaakob saluted Pharaoh.

8 Then Pharaoh said vnto Iaakob, How olde art thou?

9 And Jacob said vnto Pharaoh, The whole time of my pilgrimage *is* an hundreth & thirty yeres: fewe and euil haue the dayes of my life bene, & I haue not attained vnto the yeres of the life of my fathers, in the dayes of their pilgrimages.

10 And Iaakob toke leaue of Pharaoh, & departed from the presence of Pharaoh.

11 ¶ And Ioseph placed his father, and his brethren, and gave them possession in the land of Egypt, in the best of the land, *euen* in the land of Rameses, as Pharaoh had commanded.

12 ¶ And Ioseph nourished his father, and his brethren, and all his fathers housholde with bread, *euen* to the yong children.

13 ¶ Now there was no bread in all the land: for the famine *was* exceeding sore: so that the land of Egypt & the land of Canaan were famished by reason of the famine.

14 And Ioseph gathered all the money, that was founde in the land of Egypt, and in the land of Canaan, for the corne which they boght, & Ioseph laied vp the money in Pharaohs house.

15 So when money failed in the land of Egypt, and in the land of Canaan, then all the Egyptians came vnto Ioseph, and said, Giue vs bread: for why shulde we dye before thee? for *our* money is spent.

16 Then said Ioseph, Bring your cattel, & I wil giue you for your cattel, if *your* money be spent.

17 So they broght their cattel vnto Ioseph, & Ioseph gaue them bread for the horses, and for the flockes of shepe, and for the herdes of cattel, and for the asses: so he fed them with bread for all their cattel that year.

18 But when the yere was ended, they came vnto him the next yere, & said vnto him, We wil not hide from my lord, that since our money is spent, & my lord hath the herdes of the cattel; there is nothing left in the sight of my lord, but our bodies and our grounde.

19 Why shal we perish in thy sight, bothe we, and our land? bye vs and our land for bread, and we and our land will be bonde to Pharaoh: therefore giue vs sede, that we may liue and not dye, and that the land go not to waste.

20 So Joseph bought all the land of Egypt for Pharaoh, for the Egyptians sold every man his ground because the famine was sore upon them: so the land became Pharaohs.

21 And he removed the people unto the cities, from one side of Egypt even to the other.

22 Only the land of the Priests bought he not: for the Priests had an ordinance of Pharaoh, and they did eat their ordinance, which Pharaoh gave them: wherefore they sold not their ground.

23 Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh; lo, *here is* seed for you: sow therefore the ground.

24 And of the increase ye shall give the fifth part unto Pharaoh, and four parts shall be yours for the seed of the field, and for your meat, and for them of your households, and for your children to eat.

25 Then they answered, Thou hast saved our lives: let us find grace in the sight of my lord, & we will be Pharaohs servants.

26 Then Joseph made it a law over the land of Egypt unto this day, that Pharaoh should have the fifth *part*, except the land of the Priests only, which was not Pharaohs.

27 ¶ And Israel dwelt in the land of Egypt, in the country of Goshen: and they had their possessions therein, and grew and multiplied exceedingly.

28 Moreover, Isaac lived in the land of Egypt seventy years, so that the whole age of Isaac *was* an hundred forty & seven years.

29 Now when the time drew nigh that Israel must die, he called his son Joseph, and said unto him, If I have now found grace in thy sight, put thine hand under my thigh, and deal mercifully and truly with me: bury me not, I pray thee, in Egypt,

30 But when I shal slepe with my fathers, thou shalt cary me out of Egypt, and bury me in their burial. And he answered, I wil do as thou hast said.

31 Then he said, Swear vnto me. And he sware vnto him. And Israel worshipped towards the beds head.

[Evening Prayer - 2nd Lesson: 1 Corinthians 6]

C H A P. V I.

DAre anie of you, hauing busines against another, be iudged vnder the uniuert, and not vnder the Saintes?

2 Do ye not knowe, that the Saintes shal iudge the worlde? If the worlde then shalbe iudged by you, are ye unworthie to iudge the smallest matters?

3 Knowe ye not that we shall iudge the Angels? how muche more things that pertaine to this life?

4 If then ye have iudgements of things pertaining to this life, set vp them which are least esteemed in the Church.

5 I speake it to your shame. Is it so that there is not a wise man among you? no, not one, that can iudge between his brethren?

6 But a brother goeth to lawe with a brother, and that vnder the infideles.

7 Now therefore there is vtterly a faute among you, because ye go to law one with another. Why rather suffer ye not wrong? Why rather susteine ye not harme?

8 Nay, ye your selues do wrong, and do harme, and that to your brethren.

9 Knowe ye not that the vnrighteous shal not inherit the kingdome of God? Be not deceiued: neither fornicatours, nor idolaters, nor adulterers, nor wantons, nor bouggerers,

10 Nor theues, nor couetous, nor drunkards, nor railers, nor extorcioners shal inherite the kingdome of God.

11 And suche were some of you: but ye are washed, but ye are sanctified, but ye are iustified in the Name of the Lord Iesus, and by the Spirit of our God.

12 ¶ All things are lawful vnto me: but all things are not profitable. I may do all things, but I wil not be broght vnder the power of anie thing.

13 Meats *are ordeined* for the bellie, and the bellie for the meates, but God shal destroie both it, and them. Now the body *is* not for fornication, but for the Lord, & the Lord for the bodie.

14 And God hathe also raised vp the Lord, and shal raise vs vp by his power.

15 Knowe ye not, that your bodies are the members of Christ? shal I then take the members of Christ, and make them the members of an harlot? God forbid.

16 Do ye not knowe, that he which coupleth him self with an harlot, is one bodie? for two, saith he, shalbe one flesh.

17 But he that is ioyned vnto the Lord, is one spirit.

18 Flee fornication: everie sinne that a man doeth, is without the bodie: but he that committeth fornication, sinneth against his owne bodie.

19 Know ye not, that your bodie is the temple of the holie Gost, *which is* in you, whome ye haue of God? and ye are not your owne.

20 For ye are boght for a price: therefore glorifie God in your bodie, and in your spirit: for they are Gods.

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