

Sonnet 48: Innocent paper

Monday, March 11, 1594

Morning Prayer: Psa 50-2; Jos 3; Luk 22

Evening Prayer: Psa 53-5; Jos 4; 1Th 2

Morning Prayer: Psalms 50-52

P S A L. L.

¶ *A Psalm of Asaph.*

THe God of Gods, *euen* the Lord hathe spoken and called the earth from the rising vp of the sunne vnto the going downe thereof.

2 Out of Zion, *which is* the perfection of beautie, hathe God shined.

3 Our God shal come and shal not kepe silence: a fyre shal deuoure before him, & a mightie tempest shal be moued rounde about him.

4 He shal call the heauen aboue, and the earth to iudge his people.

5 Gather my Saints together vnto me, those that make a couenant with me with sacrifice.

6 And the heauens shal declare his righteousnes: for God is Iudge him self. Selah.

7 Heare, ô my people, & I wil speake: *heare*, ô Israel, and I wil testifie vnto thee: *for* I am God, *euen* thy God.

8 I wil not reprove thee for thy sacrifices, or thy burnt offrings, *that haue not bene* continually before me.

9 I wil take no bullocke out of thine house, *nor* goates out of thy foldes.

10 For all the beasts of the forest are mine, *and* the beasts on a thousand mountaines.

11 I knowe all the foules on the mountaines: & the wilde beastes of the field are mine.

12 If I be hungrie, I wil not tel thee: for the worlde is mine, and all that therein is.

13 Wil I eat the flesh of bulles? or drinke the blood of goates?

14 Offer vnto God praise, & paie thy vowes vnto the moste High,

15 And call vpon me in the daie of trouble: *so* will I deliuer thee, & thou shalt glorifie me.

16 But vnto the wicked said God, What hast thou to do to declare mine ordinances, that thou shuldest take my couenant in thy mouth,

17 Seeing thou hatest to be reformed, and hast cast my wordes behinde thee?

18 For when thou seest a thefe, thou runnest with him, and thou art partaker with the adulterers.

19 Thou giuest thy mouth to euil, & with thy tongue thou forgest deceite.

20 Thou sittest, *and* speakest against thy brother, *and* sclanderest thy mothers sonne.

21 These things hast thou done, & I helde my tongue: *therefore* thou thoghtest that I was like thee: *but* I will reprove thee, and set *them* in order before thee.

22 Oh cosider this, ye that forget God, lest I teare you in pieces, & there be none that can deliuer *you*.

23 He that offereth praise, shal glorifie me: and to him, that disposeth his waie aright, wil I shew the saluacion of God.

P S A L. L I.

¶ *To him that excelleth. A Psalme of Dauid, when the Prophet Nathan came vnto him, after he had gone in to Bath-sheba.*

HAve mercie vpon me, ô God, according to thy louing
kindenes: according to the multitude of thy compassions put
awaie mine iniquities.

2 Wash me throughly from mine iniquitie, and clense me from
my sinne.

3 For I knowe mine iniquities, & my sinne *is* euer before me.

4 Against thee, against thee onely haue I sinned, & done euil in
thy sight, that thou maiest be iuste when thou speakest, *and* pure
when thou iudget.

5 Beholde, I was borne in iniquitie, and in sinne hath my mother
conceiued me.

6 Beholde, thou louest trueth in the inwarde affections: therefore
hast thou taught me wisdome in the secret of *mine heart*.

7 Purge me with hyssope, & I shal be cleane: wash me, & I shal
be whiter then snowe.

8 Make me to heare ioye and gladnes, *that* the bones, *which* thou
hast broken, maie reioyce.

9 Hide thy face from my sinnes, and put awaie all mine iniquities.

10 Create in mee a cleane heart, ô God, and renue a right spirit
within me.

11 Cast me not awaie from thy presence, and take not thine holie
Spirit from me.

12 Restore to me the ioye of thy saluacion, and stablish me with
thy fre Spirit.

13 *Then* shal I teache thy waies vnto the wicked, and sinners shal
be conuerted vnto thee.

14 Deliuer me from blood, ô God, *which art* the God of my
saluacion, *and* my tongue shal sing ioyfully of thy righteousnes.

15 Open thou my lippes, ô Lord, and my mouth shall shewe
forthe thy praise.

16 For thou desirest no sacrifice, thogh I wolde giue it: thou delitest not in burnt offering.

17 The sacrifices of God *are* a contrite spirit: a contrite & a broken heart, ô God, thou wilt not despise.

18 Be fauourable vnto Zion for thy good pleasure: buylde the walles of Ierusalem.

19 Then shalt thou accept the sacrifices of righteousnes, *euen* the burnt offering and oblation: then shal they offer calues vpon thine altar.

PSAL. LII.

¶ *To him that excelleth. A Psalme of Dauid to giue instruction. When Doeg the Edomite came & shewed Saul, & said to him, Dauid is come to the house of Abimelech.*

WHy boastest thou thy self in *thy* wickednes, ô man of power? the louing kindenes of God *indureth* daily.

2 Thy tongue imagineth mischief, *and is* like a sharpe rasor, that cutteth deceitfully.

3 Thou doest loue euill more then good, *and* lies more then to speake the trueth. Selah.

4 Thou louest all wordes that may destroye, ô deceitfull tongue!

5 So shal God destroye thee for euer: he shal take thee and plucke thee out of *thy* tabernacle, & roote thee out of the land of the liuing. Selah.

6 The righteous also shal se it, and feare, and shal laugh at him, *saying,*

7 Beholde the man that toke not God for his strength, but trusted vnto the multitude of his riches, & put his strength in his malice.

8 But I shalbe like a grene oliue tre in the house of God: *for* I trusted in the mercie of God for euer and euer.

9 I wil alway praise thee, for that thou hast done *this*, & I wil hope in thy Name, because it is good before thy Saints.

Morning Prayer: 1st Lesson: Joshua 3

C H A P. III.

THen Ioshua rose verie earely, & they remoued from Shittim, and came to Iorden, he, & all the children of Israel, & lodged there, before they went ouer.

2 And after thre daies the officers went throughout the hoste,

3 And commanded the people, saying, When ye se the Arke of the couenant of the Lord your God, and the Priests of the Leuites bearing it, ye shal depart from your place, and go after it.

4 Yet there shalbe a space betwene you & it, about two thousand cubites by measure: ye shal not come nere vnto it, that ye may knowe the way, by the which ye shal go: for ye haue not gone this way in times past.

5 (Now Ioshua had saide vnto the people, Sanctifie your selues: for tomorowe the Lord will do wonders among you)

6 Also Ioshua spake vnto the Priests, saying, Take vp the Arke of the couenant, and go ouer before the people: so thei toke vp the Arke of the couenant, and went before the people.

7 ¶ Then the Lord said vnto Ioshua, This day wil I begin to magnifie thee in the sight of all Israel, which shal knowe, that as I was with Moses, so wil I be with thee.

8 Thou shalt therefore commande the Priests that beare the Arke of the couenant, saying, When ye are come to the brinke of the waters of Iorden, ye shal stand stil in Iorden.

9 ¶ Then Ioshua said vnto the children of Israel, Come hether, and heare the wordes of the Lord your God.

10 And Ioshua said, Hereby ye shal knowe that the liuing God is among you, & that he wil certainly cast out before you the Canaanites, and the Hittites, and the Hiuites, & the Perizzites, and the Gergashites, and the Amorites, and the Iebusites.

11 Beholde, the Arke of the couenant of the Lord of all the worlde passeth before you into Iorden.

12 Nowe therefore take from among you twelue men out of the tribes of Israel, out of euerie tribe a man.

13 And assone as the soles of the feete of the Priests (that beare the Arke of the Lord God the Lord of all the worlde) shal stay in the waters of Iorden, the waters of Iorden shalbe cut of: for the waters that come from aboue, shal stand stil vpon an heape.

14 ¶ Then when the people were departed from their tentes to go ouer Iorden, the Priests bearing the Arke of the couenant, *went* before the people.

15 And as thei that bare the Arke came vnto Iorden, and the feete of the Priests that bare the Arke were dipped in the brinke of the water, (for Iorden vseth to fil all his bankes all the time of haruest)

16 Then the waters that came downe from aboue, stayed *and* rose vpon an heape and departed far from the citie of Adam, that was beside Zaretan: but the waters that came downe towarde the Sea of the wildernes, *euen* the salt Sea, failed, *and* were cut of: so the people went right ouer against Iericho.

17 But the Priestes that bare the Arke of the couenant of the Lord, stode drye within Iorden ready prepared, and all the Isaelites went ouer drye, vntil all the people were gone cleane ouer through Iorden.

Morning Prayer: 2nd Lesson: Luke 22

C H A P. X X I I.

Now the feast of vnleauened bread drewe nere, which is called the Passeouer.

2 And the hie Priests & Scribes soght how they might kill him: for they feared the people.

3 Then entred Satan into Iudas, who was called Iscariot, and was of the number of the twelue.

4 And he went his way, and communed with the hie Priests & captaines, how he might betray him to them.

5 So they were glad, and agreed to giue him money.

6 And he consented, and soght opportunitie to betray him vnto them, when the people were away.

7 ¶ Then came the day of vnleauened bread, when the Passeouer must be sacrificed.

8 And he sent Peter and Iohn, saying, Go and prepare vs the Passeouer, that we may eat it.

9 And they said to him, Where wilt thou, that we prepare it?

10 Then he said vnto them, Beholde, when ye be entred into the citie, there shal a man mete you, bearing a pitcher of water: folowe him into the house that he entreth in,

11 And say vnto the good man of the house, The Master saith vnto thee, Where is the lodging where I shal eat my Passeouer with my disciples?

12 Then he shal shewe you a great hie chamber trimmed: there make it ready.

13 So they went, & founde as he had said vnto them, and made readie the Passeouer.

14 And when the houre was come, he sate downe, and the twelue Apostles with him.

15 Then he said vnto them, I haue earnestly desired to eat this Passeouer with you before I suffre.

16 For I say vnto you, Hence forthe I wil not eat of it any more, vntil it be fulfilled in the kingdome of God.

17 And he toke the cup, and gaue thankes, and said, Take this, and deuide it among you,

18 For I say vnto you, I wil not drinke of the frute of the vine, vntil the kingdome of God be come.

19 And he toke bread, and when he had giuen thankes, he brake it, and gaue to them, saying, This is my bodie, which is giuen for you: do this in the remembrance of me.

20 Likewise also after supper *he toke* the cup, saying, This cup *is* the new Testament in my blood, which is shed for you.

21 Yet beholde, the hand of him that betrayeth me, is with me at the table.

22 And truely the Sonne of man goeth as it is appointed: but wo *be* to that man, by whome he is betrayed.

23 Then they began to enquire among them selues which of them it shulde be, that shulde do that.

24 ¶ And there arose also a strife among them, which of them shulde seme to be the greatest.

25 But he said vnto them, The Kings of the Gentiles reigne ouer them, and they that beare rule ouer them, are called Gracious lords.

26 But ye *shal* not *be* so: but let the greatest among you be as the least: & the chiefest as he that serueth.

27 For who is greater, he that sitteth at table, or he that serueth? Is not he that sitteth at table? And I am among you as he that serueth.

28 And ye are they which haue continued with me in my tentations.

29 Therefore I appoint vnto you a kingdome, as my Father hathe appointed to me,

30 That ye may eat, and drinke at my table in my kingdome, and sit on seates, and iudge the twelue tribes of Israel.

31 ¶ And the Lord said, Simon, Simon, beholde, Satan hathe desired you, to wynowe you, as wheat.

32 But I haue prayed for thee, that thy faith faile not: therefore when thou art conuerted, strengthen thy brethren.

33 And he said vnto him, Lord, I am ready to go with thee into prison, and to death.

34 But he said, I tell thee, Peter, the cocke shal not crowe this day, before thou hast thrise denied that thou knewest me.

35 ¶ And he said vnto them, When I sent you without bagge, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

36 Then he said to them, But now he that hathe a bagge, let him take it, and likewise a scrip: and hee that hathe none, let him sel his coate, and bye a sworde.

37 For I say vnto you, That yet the same which is written, must be performed in me, Euen with the wicked was he nombred: for douteles those things which *are written* of me, haue an end.

38 And they said, Lord, beholde, here are two swordes. And he said vnto them, It is ynough.

39 ¶ And he came out, and went (as he was wonte) to the mounte of oliues: and his disciples also followed him.

40 And when hee came to the place, he said to them, Pray, lest ye enter into tentation.

41 And he gate him self from them, about a stoness cast, and kneled downe, & prayed,

42 Saying, Father, if thou wilt, take away this cup from me: neuertheles, not my wil, but thine be done.

43 And there appeared an Angel vnto him from heauen,
comforting him.

44 But being in an agonie, he prayed more earnestly: and his
sweate was like droppes of blood, trickling downe to the grounde.

45 And he rose vp from prayer, & came to *his* disciples, and
founde them sleping for heauines.

46 And he said vnto them, Why slepe ye? rise and pray, lest ye
entre into tentation.

47 ¶ And while he yet spake, beholde a companie, and he that
was called Iudas one of the twelue, went before them, and came
nere vnto Iesus to kisse him.

48 And Iesus said vnto him, Iudas, betrayest thou the Sonne of
man with a kisse?

49 Now when they which were about him, sawe what wolde
followe, they said vnto him, Lord, shal we smite with sworde?

50 And one of them smote a seruant of the hie Priest, and strake
of his right eare.

51 Then Iesus answered, and said, Suffre *them* thus farre: and he
touched his eare, & healed him.

52 Then Iesus said vnto the hie Priests, & captaines of the
Temple, and the Elders which were come to him, Be ye come out
as vnto a thefe with swordes and stauces?

53 When I was daily with you in the Temple, ye stretched not
forthe the hands against me: but this is your very houre, and the
power of darkenes.

54 ¶ Then toke they him, and led him, and broght him to the hie
Priests house. And Peter followed a farre of.

55 And when they had kindled a fyre in the middes of the hall,
and were set downe together, Peter also sate downe among them.

56 And a certeine maide behelde him as he sate by the fyre, and
hauing wel looked on him, said, This man was also with him.

57 But he denied him, saying, Woman, I knowe him not.

58 And after a litle while, another man sawe him, and said, Thou art also of them. But Peter said, Man, I am not.

59 And about the space of an houre after, a certeine other affirmed, saying, Verely euen this man was with him: for he is also a Galilean.

60 And Peter said, Man, I knowe not what thou saiest. And immediatly while he yet spake, the cocke crewe.

61 Then the Lord turned backe, and loked vpon Peter: and Peter remembred the worde of the Lord, how he had said vnto him, Before the cocke crowe, thou shalt denie me thrise.

62 And Peter went out, & wept bitterly.

63 ¶ And the men that helde Iesus, mocked him, and stroke him.

64 And when they had blindfolded him, thei smote him on the face, & asked him, saying, Prophecie who it is that smote thee.

65 And manie other things blasphemously spake they against him.

66 And assone as it was day, the Elders of the people, and the hie Priests & the Scribes came together, and led him into their Council,

67 Saying, Art thou the Christ? tell vs. And he said vnto them, If I tell you, ye wil not beleue it.

68 And if also I aske you, you wil not answer me, nor let me go.

69 Hereafter shal the Sonne of man sit at the right hand of the power of God.

70 Then said they all, Art thou then ye Sonne of God? And he said to them, Ye say that I am.

71 Then said they, What nede we anie further witnes? for we our selues haue heard it of his owne mouth.

Evening Prayer: Psalms 53-55

PSAL. LIII.

¶ To him that excelleth on Mahalath.

A Psalme of Dauid to giue instruction.

THe foole hathe said in his heart, *There is no God.* they haue corrupted & done abominable wickednes: *there is none that doeth good.*

2 God looked downe from heauen vpon the children of men, to see if there were anie that wolde vnderstand, and seke God.

3 Euerie one is gone backe: they are altogether corrupt: there is none that doeth good, no not one.

4 Do not the workers of iniquitie knowe that they eate vp my people *as* they eat bread? they call not vpon God.

5 There they were afraied for feare, *where* no feare was: for God hathe scatered the bones of him that besieged thee: thou hast put them to confusion, because God hathe cast them off.

6 Oh giue saluacion vnto Israel out of Zion: when God turneth the captiuitie of his people, *then* Iaakob shall reioyce, and Israel shal be glad.

PSAL. LIIII.

¶ To him that excelleth on Neginoth. A Psalme of Dauid, to giue instruction. Whe the Ziphims came & said vnto Saul, Is not Dauid hid among vs?

SAue me, ô God, by thy Name, and by thy power iudge me.

2 O God, heare my prayer: hearken vnto the wordes of my mouth.

3 For strangers are risen vp against me, & tyrants seke my soule: they haue not set God before them. Selah.

4 Beholde, God *is* mine helper: the Lord *is* with them that vpholde my soule.

5 He shal reward euil vnto mine enemies: oh cut them of in thy truth!

6 *Then* I wil sacrifice frely vnto thee: I wil praise thy Name, ô Lord, because it is good

7 For he hathe deliuered me out of al trouble, and mine eye hathe sene *my desire* vpon mine enemies.

P S A L. L V.

¶ *To him that excelleth on Neginoth. A Psalme of Dauid to giue instruction.*

HEare my prayer, ô God, & hide not thy self from my supplication.

2 Hearken vnto me, & answere me: I mourne in my prayer, and make a noise,

3 For the voyce of the enemy, & for the vexation of the wicked, because they haue broght iniquitie vpon me, & furiously hate me.

4 Mine heart trembleth within me, and the terrors of death are fallen vpon me.

5 Feare and trembling are come vpon me, & an horrible feare hathe couered me.

6 And I said, Oh that I had wings like a dooue: then wold I flie away and rest.

7 Beholde, I woulde take my flight farre of, & lodge in the wildernes. Selah.

8 He wolde make haste for my deliuerance from the stormie winde and tempest.

9 Destroye, ô Lord, *and* deuide their tongues: for I haue sene crueltie and strife in the citie.

10 Daye and night they goe about it vpon the walles thereof: bothe iniquitie and mischief are in the middes of it.

11 Wickednes is in the middes thereof: deceit & guile departe not from her stretes.

12 Surely mineemie did not diffame me: for I colde haue borne it. nether did mine aduersarie exalt him self against me: for I wolde haue hid me from him.

13 But *it was* thou, ô man, euen my companion, my guide and my familiar:

14 Which delited in consulting together, *and* went into the House of God as companions.

15 Let death sease vpon them: let them go downe quicke into the graue: for wickednes *is* in their dwellings, *euen* in the middes of them.

16 *But* I wil call vnto God, & the Lord wil saue me.

17 Euening and morning, & at noone wil I pray, & make anoise, & he wil heare my voyce.

18 He hath deliuered my soule in peace from the battel, *that was* against me: for manie were with me.

19 God shal heare and afflict them, euen he that reigneth of olde, Selah. because they haue no changes, therefore they feare not God.

20 He layed his hand vpon suche, as be at peace with him, *and* he brake his couenant.

21 *The wordes* of his mouth were softer then butter, yet warre *was* in his heart: his wordes were more gentle then oyle, yet they were swordes.

22 Cast thy burden vpon the Lord, and he shal nourish thee: he wil not suffer the righteous to fall for euer.

23 And thou, ô God, shalt bring them downe into the pit of corruption: the blooddie, & deceitful men shal not liue halfe their dayes: but I wil trust in thee.

Evening Prayer: 1st Lesson: Joshua 4

C H A P. I I I I.

ANd when all the people were wholly gone ouer Iorden, (after the Lord had spoken vnto Ioshua, saying,

2 Take you twelue men out of the people, out of euerie tribe a man,

3 And commande you them, saying, Take you hence out of the middes of Iorden, out of the place where the Priests stode in a readines, twelue stones, which ye shal take away with you, and leaue them in the lodging where you shal lodge this night)

4 Then Ioshua called the twelue men, whome he had prepared of the children of Israel, out of euerie tribe a man,

5 And Ioshua said vnto them, Go ouer before the Arke of the Lord your God, euen th ough the middes of Iorden, & take vp euerie man of you a stone vpon his shulder according vn o the number of the tribes of the children of Israel,

6 That this may be a signe among you, that whe your children shal aske their fathers in time to come, saying, What *meane* you by these stones?

7 Then ye may answere them, That the waters of Iorden were cut of before the Arke of the couenant of the Lord: *for* when it passed through Iorden, the waters of Iorden were cut of . therefore these stones are a memorial vnto the children of Israel for euer.

8 Then the children of Israel did euen so, as Ioshua had commanded, & toke vp twelue stones out of the middes of Iorden as the Lord had said vnto Ioshua, according to the number of the tribes of the children of Israel, & caried them away with them vnto the lodging, and layed them downe there.

9 And Ioshua set vp twelue stones in the middes of Iorden, in the place where the fete of the Priests, which bare the Arke of the couenant, stode, and there haue they continued vnto this day.

10 ¶ So the Priests, which bare ye Arke, stode in the middes of Iorden, vntil euerie thing was finished that the Lord had commanded Ioshua to say vnto the people, according to all that Moses charged Ioshua: then the people hasted & went ouer.

11 When all the people were cleane passed ouer, the Arke of the Lord went ouer also, and the Priests before the people.

12 And the sonnes of Reuben, & the sonnes of Gad, and halfe the tribe of Manasseh went ouer before the children of Israel armed, as Moses had charged them.

13 Euen fourty thousand prepared for warre, went before the Lord vnto battel, into the plaine of Iericho.

14 That day the Lord magnified Ioshua in the sight of all Israel, & they feared him, as they feared Moses all dayes of his life.

15 And the Lord spake vnto Ioshua, saying,

16 Commande the Priests that beare ye Arke of the Testimonie, to come vp out of Iorden.

17 Ioshua therefore commanded the Priests, saying, Come ye vp out of Iorden.

18 And when the Priests that bare the Arke of the couenant of the Lord were come vp out of the middes of Iorden, and assone as the soles of the Priests fete were set on the drye land, the waters of Iorden returned vnto their place, and flowed ouer all the bankes thereof, as they did before.

19 ¶ So the people came vp out of Iorden the tenth *day* of the first moneth, and pitched in Gilgal, in the Eastside of Iericho.

20 Also the twelue stones, which they toke out of Iorden, did Ioshua pitche in Gilgal.

21 And he spake vnto ye childre of Israel saying, When your children shall aske their fathers in time to come, and say, What *meane* these stones?

22 Then ye shal shewe your children, and say, Israel came ouer this Iorden on drye land:

23 For the Lord your God dryed vp ye waters of Iorden before you, vntil ye were gone ouer, as the Lord your God did the red Sea, which he dryed vp before vs, til we were gone ouer,

24 That all the people of the world may know that the hand of the Lord is mightie, that ye might feare the Lord your God continually.

Evening Prayer: 2nd Lesson: 1Thessalonians 2

C H A P. II.

FOr ye your selues knowe, brethren, that our entrance in vnto you was not in vaine,

2 But euen after that we had suffred before, and were shamefully entreated at Philippi, (as ye knowe) we were bolde in our God, to speake vnto you the Gospel of God with muche striuing.

3 For our exhortation was not by deceit, nor by vnclennes, nor by guile.

4 But as we were allowed of God, that the Gospel shulde be committed *vnto vs*, so we speake, not as they that please men, but God, which trieth our hearts.

5 Nether yet did we euer vse flattering wordes, as ye know, nor colored couetousnes, God *is* recorde.

6 Nether sought we praise of men, nether of you, nor of others,

7 When we might haue bene chargeable, as the Apostles of Christ: but we were gentle among you, euen as a nource cherisheth her children.

8 Thus being affectioned towarde you, our good wil was to haue dealt vnto you, not the Gospel of God onely, but also our owne soules, because ye were dere vnto vs.

9 For ye remember, brethren, our labour & trauail: for we laboured day & night, because we wolde not be chargeable vnto anie of you, & preached vnto you the Gospel of God.

10 Ye *are* witnesses, and God *also*, how holily, & iustly, & vnblameably we behaued our selues among you that beleue.

11 As ye knowe how that we exhorted you, and comforted, and besoght euerie one of you (as a father his children)

12 That ye wolde walke worthie of God, who hath called you vnto his kingdome and glorie.

13 For this cause also thanke we God without ceasing, that when ye receiued of vs the worde of the preaching of God, ye receiued it not as the worde of men, but as it is in dede the worde of God, which also worketh in you that beleue.

14 For brethren, ye are become folowers of the Churches of God, which in Iudea are in Christ Iesus, because ye haue also suffred the same things of your owne countrey men, euen as they *haue* of the Iewes,

15 Who bothe killed the Lord Iesus and their owne Prophetes, & haue persecuted vs, and God they please not, and are contrarie to all men,

16 And forbid vs to preache vnto the Gentiles, that they might be sauued, to fulfil their sinnes alwais: for the wrath *of God* is come on them, to the vtmoste.

17 Forasmuche brethren, as we were kept from you for a season, concerning sight, but not in the heart, we enforced the more to se your face with great desire.

18 Therefore we wolde haue come vnto you (I Paul, at least once or twice) but Satan hindered vs.

19 For what is our hope or ioye, or crowne of reioycing? are not euen you it in the presence of our Lord Iesus Christ at his comming?

20 Yes, ye are our glorie and ioye.

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