

Sonnet 47: Trust not the treason

Sunday, March 10, 1594

Epistle: Gal 4.21-31

Gospel: Joh 6.1-15

Morning Prayer: Psa 44-6; Gen 43; Luk 21

Evening Prayer: Psa 47-9; Gen 45; 1Th 1

Epistle: Galatians 4.21-31

21 Tell me, ye that wil be vnder the Law, do ye not heare the Law?

22 For it is written, that Abraham had two sonnes, one by a seruant, and one by a fre woman.

23 But he which was of the seruant, was borne after the flesh: and he which was of the fre woman, *was borne* by promes.

24 By the which things another thing is ment: for these *mothers* are the two Testaments, the one which is Agar of mounte Sina, which gendreth vnto bondage.

25 (For Agar *or* Sina is a mountaine in Arabia, & it answereth to Ierusalem which now is) and she is in bondage with her children.

26 But Ierusalem, which is aboue, is fre: which is the mother of vs all.

27 For it is written, Reioyce thou barren that bearest no children: breake forth, & crye, thou that trauailest not: for the desolate hathe many mo children, then she which hathe an housband.

28 Therefore, brethren, we are after the maner of Isaac, children of the promes.

29 But as then he that was borne after the flesh, persecuted him that *was borne* after the spirit, euen so *it is* now.

30 But what saith the Scripture? Put out the seruant and her sonne: for the sonne of the seruant shal not be heire with the sonne of the fre woman.

31 Then brethren, we are not children of the seruant, but of the fre woman.

Gospel: John 6.1-15

C H A P. V I.

After these thinges, Iesus went his way ouer the sea of Galile, *or* of Tiberias.

2 And a great multitude followed him, because they sawe his miracles, which he did on them that were diseased.

3 Then Iesus went vp into a mountaine, and there he sate with his disciples.

4 Now the Passeouer, a feast of the Iewes, was nere.

5 Then I E S U S lift vp *his* eyes, and seing that a great multitude came vnto him, hee sayde vnto Philippe, Whence shal we bye bread, that these might eat?

6 (And this he said to proue him: for he him self knewe what he wolde do)

7 Philippe answered him, Two hundreth peny worthe of bread is not sufficient for them, that euerie one of them may take a litle.

8 Then said vnto him one of his disciples, Andrewe, Simon Peters brother,

9 There is a litle boye here, which hathe fiue barlie loaues, and two fishes: but what are they among so manie?

10 And Iesus said, Make the people sit downe. (Now there was muche grasse in that place) Then the men sate downe in number, about fiue thousand.

11 And Iesus toke the bread, and gaue thankes, and gaue to the disciples, and the disciples to them that were set downe: & likewise of the fishes as much as they wolde.

12 And when they were satisfied, he said vnto his disciples, Gather vp the broken meat which remaineth, that nothing be lost.

13 Then they gathered it together, and filled twelue baskets with the broken meat of the fiue barlie loaues, which remained vnto them that had eaten.

14 Then the men when they had sene the miracle that Iesus did, said, This is of a trueth the Prophet that shulde come into the worlde.

15 When Iesus therefore perceiued that they wolde come, and take him to make him a King, he departed againe into a mountaine him self alone.

Morning Prayer: Psalms 44-46

PSAL. XLIIII.

¶ To him that excelleth. A Psalme to giue instruction, committed to the sonnes of Korah.

WE haue heard with our eares, ô God: our fathers haue tolde vs the workes, *that* thou hast done in their daies, in the olde time:

2 *How* thou hast driuen out the heathen with thine hand, and planted them: *how* thou hast destroyed the people, and caused them to growe.

3 For they inherited not the land by their owne sworde, nether did their owne arme saue them: but thy right hand, & thine arme and the light of thy countenance, because thou didest fauour them.

4 Thou art my King, ô God: send helpe vnto Izaakob.

- 5 Through thee haue we thrust backe our aduersaries: by thy Name haue we troaden downe them that rose vp against vs.
- 6 For I do not trust in my bowe, nether can my sworde saue me.
- 7 But thou hast saued vs from our aduersaries, & hast put them to confusion that hate vs.
- 8 *Therefore* wil we praise God continually, & wil confesse thy Name for euer. Selah.
- 9 But now thou art farre of, and putttest vs to confusion, & goest not forthe with our armies.
- 10 Thou makest vs to turne backe fro the aduersarie, and thei, which hate vs, spoile for them selues.
- 11 Thou giuest vs as shepe to be eaten, & doest scater vs among the nations.
- 12 Thou sellest thy people without gaine, and doest not increase their price.
- 13 Thou makest vs a reproche to our neighbours, a ieste and a laughing stocke to them that are round about vs.
- 14 Thou makest vs a prouerbe among the nations, & a nodding of the head among the people.
- 15 My confusion *is* daiely before me, and the shame of my face hath couered me,
- 16 For the voyce of the sclanderer and rebuker, for theemie and auenger.
- 17 All this is come vpon vs, yet do we not forget thee, nether deale wee falsely concerning thy couenant.
- 18 Our heart is not turned backe: nether our steppes gone out of thy paths,
- 19 Albeit thou hast smiten vs downe into the place of dragons, and couered vs with the shadowe of death.
- 20 If wee haue forgotten the Name of our God, & holden vp our hands to a strange god,

- 21 Shal not God searche this out? for he knoweth the secrets of the heart.
- 22 Surely for thy sake are we slaine continually, & are counted as shepe for the slaughter.
- 23 Vp, why slepest thou, ô Lord? awake, be not farre of for euer.
- 24 Wherefore hidest thou thy face? & forgettest our miserie and our affliction?
- 25 For our soule is beaten downe vnto the dust: our belly cleueth vnto the grounde.
- 26 Rise vp for our succour, and redeme vs for thy mercies sake.

P S A L. X L V.

¶ *To him that excelleth on Shoshannim a song of loue to give instruction, committed to the sonnes of Korah.*

MIne heart will vtter forthe a good matter: I wil intreat *in* my workes of the King: my tongue *is as* the penne of a swift writer.

- 2 Thou art fairer then the children of men: grace is powred in thy lippes, because God hathe blessed thee for euer.
- 3 Girde thy sworde vpon *thy* thigh, ô most mightie, *to wit*, thy worship *and* thy glorie,
- 4 And prosper with thy glorie: ride vpon the worde of trueth and of mekenes & of righteousnes: so thy right hand shall teache thee terrible things.
- 5 Thine arrowes *are* sharpe *to perce* the heart of the Kings enemies: *therefore* the people shal fall vnder thee.
- 6 Thy throne, ô God, is for euer and euer: the scepter of thy kingdome *is* a scepter of righteousnes.
- 7 Thou louest righteousnes, and hatest wickednes, because God, *euen* thy God hathe anointed thee with the oile of gladnes aboute thy felowes.

8 All thy garments *smell* of myrrhe and aloes, *and* cassia, *when thou comest* out of the yuorie palaces, where thei haue made thee glad.

9 Kings daughters *were* among thine honorable *wiues*: vpon thy right hand did stand the Quene in a vesture of golde of Ophir.

10 Hearken, ô daughter, and consider, and incline thine eare: forget also thine owne people and thy fathers house.

11 So shal the King haue pleasure in thy beautie: for he is thy Lord, and reuerence thou him.

12 And the daughter of Tyrus *with* the riche of the people *shal* do homage before thy face with presents.

13 The Kings daughter is all glorious within: her clothing is of broydered golde.

14 She shal be broght vnto the King in raiment of nedle worke: the virgins *that follow* after her, & her companions shal be broght vnto thee.

15 With ioye and gladnes shal thei be broght, *and* shal enter into the Kings palace.

16 In steade of thy fathers shal thy children be: thou shalt make them princes through all the earth.

17 I wil make thy Name to be remembred through all generations: therefore shall the people giue thanks vnto thee worlde without end.

P S A L. XLVI.

¶ *To him that excelleth vpon Alamothe a song committed to the sonnes of Korah.*

GOd is our hope and strength, & helpe in troubles, readie to be founde.

2 Therefore wil not we feare, thogh the earth be moued, and thogh the mountaines fall into the middes of the sea.

- 3 *Thogh* the waters thereof rage & be troubled, & the mountaines shake at the surges of the same. Selah,
- 4 *Yet there is* a Riuer, whose streames shal make glad the Citie of God: *euen* the Sanctuarie of the Tabernacles of the moste High.
- 5 God *is* in the middes of it: *therefore* shal it not be moued: God shal help it verie early.
- 6 *When* the nations raged, & the kingdomes were moued, *God* thundred, & the earth melted.
- 7 The Lord of hostes *is* with vs: the God of Iaaakob *is* our refuge. Selah.
- 8 Come, & beholde the workes of the Lord, what desolations he hath made in the earth.
- 9 He maketh warres to cease vnto the endes of the worlde: he breaketh the bowe and cutteth the speare, & burneth the chariots with fyre.
- 10 Be stil and knowe that I am God: I wil be exalted among the heathen, & I wil be exalted in the earth.
- 11 The Lord of hostes *is* with vs: the God of Iaaakob *is* our refuge. Selah.

Morning Prayer: 1st Lesson: Genesis 43

C H A P. X L I I I.

- N**Ow great famine *was* in the land.
- 2 And when they had eaten vp the vitaile, which they had broght from Egypt, their father said vnto them, Turne againe, *and* bye vs a litle fode.
- 3 And Iudah answered him, saying, The man charged vs by an othe, saying, Neuer se my face, except your brother *be* with you.
- 4 If thou wilt sende our brother with vs, we wil go downe, and by thee fode:

5 But if thou wilt not send *him*, we wil not go downe: for the man said vnto vs, Loke me not in the face, except your brother *be* with you.

6 And Israel said, Wherefore delt ye so euil with me, as to tel the man, whether ye had yet a brother or no?

7 And they answered, The man asked straitly of our selues and of our kinred, saying, Is your father yet aliue? haue ye *any* brother? And we tolde him according to these wordes: colde we knowe certainly that he would say, Bring your brother downe?

8 Then sayde Iudah to Israel his father, Send the boy with me, that we may rise & go, and that we may liue and not dye, bothe we, and thou, and our children.

9 I wil be suretie for him: of mine hand shalt thou require him. If I bring him not to thee, & set him before thee, then let me beare the blame for euer.

10 For except we had made this tarying, doutles by this we had returned the seconde time.

11 Then their father Israel said vnto them, If *it must nedes be* so nowe, do thus: take of the best frutes of the land in your vessels, and bring the man a present, a litle rosen, and a litle honie, spices and myrre, nuttes, and almondes:

12 And take double money in your hand, and the money, that was broght againe in your sakes mouthes: carie it againe in your hand, lest it were some ouer sight.

13 Take also your brother and arise, *and* go againe to the man.

14 And God almightie giue you mercie in the sight of the man, that he maie deliuer you your other brother, and Benjamin: but I shalbe robbed of my childe, as I haue bene.

15 ¶ Thus the men toke this present, and toke twice so muche money in their hand with Benjamin, and rose vp, and went downe to Egypt and stode before Ioseph.

16 And whe Ioseph sawe Benjamin with them, he said to his stuard, Bring these men home and kil meat, and make readie: for the men shal eat with me at noone.

17 And the man did as Ioseph bad, & broght the men vnto Iosephs house.

18 Now when the men were broght into Iosephs house, thei were afraied, and said, Because of the money, that came in our sakes mouthes at the first time, are we broght, that he maie pike a quarel against vs, and laie some thing to our charge, and bring vs in bondage and our asses.

19 Therefore came thei to Iosephs stuard, and communed with him at the dore of the house.

20 And said, Oh syr, we came in dede downe hether at the first time to bye fode,

21 And as we came to an ynne and opened our sakes, behold, euerie mans money was in his sakes mouth, *euen* our money in ful weight, but we haue broght it againe in our hands.

22 Also other money haue we broght in our handes to bye fode, *but* we ca not tel, who put our money in our sakes.

23 And he said, Peace be vnto you, feare not: your God and the God of your father hathe giuen you that treasure in your sakes, I had your money: and he broght forthe Simeon to them.

24 So the man led them into Iosephs house, & gaue them water to wash their fete, and gaue their asses prouander.

25 And thei made redy their present against Ioseph came at none, (for thei heard saie, that thei shulde eat bread there)

26 When Ioseph came home, thei broght the present into the house to him, which was in their hands, and bowed downe to the grounde before him.

27 And he asked them of *their* prosperitie, and said, Is your father the olde man, of whome ye tolde me, in good health? is he yet aliue?

28 Who answered, Thy seruant our father is in good helth, he is yet aliue: and they bowed downe, and made obeisance.

29 And he lifting vp his eies, beheld his brother Beniamin his mothers sonne, & said, Is this your yonger brother, of whome ye tolde me? And he said, God be merciful vnto thee, my sonne.

30 And Ioseph made haste (for his affection was inflamed toward his brother, and sought *where* to wepe) and entred into his chambre, and wept there.

31 Afterward he washed his face, & came out, and refrained him selfe, and said, Set on meat.

32 And they prepared for him by him selfe, and for them by them selues, and for the Egyptians, which did eat with him, by themselues, because the Egyptians might not eat bread with the Ebrewes: for that was an abominacion vnto the Egyptians.

33 So they sate before him: the eldest according vnto his age, and the yongest according vnto his youthe. and the men marueiled among them selues.

34 And thei toke meases from before him, & *sent* to them: but Beniamins mease was fiue times so muche as anie of theirs: & they dronke, & had of the best drinke with him.

Morning Prayer: 2nd Lesson: Luke 21

C H A P. X X I.

ANd as he behelde, he sawe the rich men, which cast their giftes into the treasurie,

2 And he sawe also a certeine poore widowe, which cast in thither two mites,

3 And he said, Of a trueth I say vnto you, that this poore widowe hathe cast in more then they all.

4 For they all haue of their superfluitie cast into the offrings of God: but she of her penurie hathe cast in all the liuing that she had.

5 Now as some spake of the Temple, how it was garnished with goodlie stones and with consecrat things, he said,

6 Are these the things that ye loke vpon? the dayes wil come wherein a stone shal not be left vpon a stone, that shal not be throwen downe.

7 Then they asked him, saying, Master, but when shal these things be? and what signe *shal* there *be* when these things shal come to passe?

8 And he said, Take hede, that ye be not deceiued: for many wil come in my Name, saying, I am *Christ*, & the time draweth nere: followe ye not them therefore.

9 And when ye heare of warres and seditions, be not afrayed: for these things must first come, but the end foloweth not by and by.

10 Then said he vnto them, Nacion shal rise against nacion, and kingdome against kingdome,

11 And great earthquakes shalbe in diuers places, and hunger, and pestilence, and feareful things, and great signes shal there be from heauen.

12 But before all these, they shal lay their hands on you, & persecute *you*, deliuering you vp to the Synagogues, and into prisones, and bring you before Kings and rulers for my Names sake.

13 And this shal turne to you, for a testimonial.

14 Lay it vp therefore in your heartes, that ye premeditate not, what ye shal answer.

15 For I wil giue you a mouth and wisdome, where against all your aduersaries shal not be able to speake, nor resist.

16 Yea, ye shalbe betrayed also of your parents, and of your brethren, and kinsmen, and friends, and *some* of you shal they put to death.

17 And ye shal be hated of all men for my Names sake.

18 Yet there shal not one heere of your heades perish.

19 By your pacience possesse your soules.

20 ¶ And when ye see Ierusalem besieged with souldiers, then vnderstand that the desolation thereof is nere.

21 Then let them which are in Iudea, flee to the mountaines: and let them which are in the middes thereof, departe out: and let not them that are in the countrey, enter therein.

22 For these be the dayes of vengeance, to fulfil all things that are written.

23 But wo be to them that be with childe, & to them that giue sucke in those dayes: for there shalbe great distresse in this land, & wrath ouer this people.

24 And they shal fall on the edge of the sworde, and shalbe led captiue into all nacions, and Ierusalem shalbe troden vnder fote of the Gentiles, vntil the time of the Gentiles be fulfilled.

25 Then there shalbe signes in the sunne, and in the moone, and in the starres, and vpon the earth trouble among the nacions with perplexitie: the sea and the waters shal roare.

26 And mens hearts shal faile them for feare, and for loking after those thinges which shal come on the worlde: for the powers of heauen shal be shaken,

27 And then shal they se the Sonne of man come in a cloude, with power and great glorie.

28 And when these things begin to come to passe, then loke vp, and lift vp your heads: for your redemption draweth nere.

29 And he spake to them a parable, Beholde, the figge tree, and all trees,

- 30 When they now shote forthe, ye seing them, knowe of your owne selues, that sommer is then nere.
- 31 So likewise ye when ye se these things come to passe, knowe ye that the kingdome of God is nere.
- 32 Verely I say vnto you, This age shal not passe, til all *these* things be done.
- 33 Heauen and earth shal passe away, but my wordes shal not passe away.
- 34 Take hede to your selues, lest at any time your hearts be oppressed with surfeting and drunkennes, and cares of this life, and lest that day come on you at vnwares.
- 35 For as a snare shal it come on all them that dwell on the face of the whole earth.
- 36 Watche therefore, & pray continually, that ye may be counted worthie to escape all these things that shal come to passe, and that ye may stand before the Sonne of man.
- 37 ¶ Now in the day time he taught in the Temple, & at night he went out, and abode in the mount that is called *the mount* of oliues.
- 38 And all the people came in the morning to him, to heare him in the Temple.

Evening Prayer: Psalms 47-49

PSAL. XLVII.

¶ *To him that excelleth. A Psalme committed to the sonnes of Korah.*

All people clap your hands: sing loude vnto God with a ioyful voice.

- 2 For the Lord *is* high, & terrible: a great King ouer all the earth.
- 3 He hath subdued the people vnder vs, and the nations vnder our fete.

- 4 Hee hath chosen our inheritance for vs: *euen* the glorie of Iaakob whome he loued. Selah.
- 5 God is gone vp with triumph, *euen* the Lord, with the sounde of the trumpet.
- 6 Sing praises to God, sing praises: sing praises vnto our King, sing praises.
- 7 For God *is* the King of all the earth: sing praises *euerie one* that hath vnderstanding.
- 8 God reigneth ouer the heathen: God sitteth vpon his holie throne.
- 9 The princes of the people are gathered vnto the people of the God of Abraham: for the shields of the worlde *belong* to God: he is greatly to be exalted.

P S A L. X L V I I I.

¶ A song or Psalme committed to the sonnes of Korah.

Great is the Lord, and greatly to be praised, in the Citie of our God, *euen* vpon his holie Mountaine.

- 2 Mount Zion, *lying* Northward, *is* faire in situation: *it is* the ioye of the whole earth, and the citie of the great King.
- 3 In the palaces thereof God is knowen for a refuge.
- 4 For lo, the Kings were gathered, & went together.
- 5 When thei sawe it, thei marueiled: thei were astonied, & suddenly driuen backe.
- 6 Feare came there vpon them, & sorowe, as vpon a woman in trauaile.
- 7 *As* with an East winde thou breakest the shippes of Tarshish, *so were they destroyed.*
- 8 *As* we haue heard, so haue we sene in the Citie of the Lord of hostes, in the Citie of our God: God will stablish it for euer. Selah.

9 We waite for thy louing kindenes, ô God, in the middes of thy Temple.

10 O God, according vnto thy Name, so is thy praise vnto the worldes end: thy right hand is ful of righteousnes.

11 Let mount Zion reioyce, & the daughters of Iudah be glad, because of thy iudgements.

12 Compasse about Zion, and go round about it, & tel the towres thereof.

13 Marke wel the wall thereof: beholde her towres, that ye maie tel your posteritie.

14 For this God *is* our God for euer and euer: he shal be our guide vnto the death.

P S A L. X L I X.

¶ *To him that excelleth. A psalme committed to the sons of Korah.*

HEare this, all ye people: give eare, all ye that dwel in the worlde,

2 Aswel lowe as hie, bothe riche & poore.

3 My mouth shal speake of wisdom, and the meditacion of mine heart *is* of knowledge.

4 I will incline mine eare to a parable, *and* vtter my graue matter vpon the harpe.

5 Wherefore shulde I feare in the euil daies, *when* iniquitie shal compasse me about, *as at* mine heles?

6 They trust in their goods, & boast them selues in the multitude of their riches.

7 Yet a man can by no meanes redeme *his* brother: he can not giue his ransome to God,

8 (So precious is the redemption of their soules, and the continuance for euer)

9 That he may liue stil for euer, & not see the graue.

10 For he seeth that wisemen dye, & also that the ignorant and foolish perish, & leaue their riches for others.

11 *Yet* they thinke, their houses, *and* their habitacions *shal continue* for euer, *euē* from generacion to generacion, and call *their* lands by their names.

12 But man shal not continue in honour: he is like the beasts *that* dye.

13 This their waie *vttereth* their foolishnes: *yet* their posteritie delite in their talke. Selah.

14 Like shepe they lie in graue: death deuoureth them, & the righteous shal haue dominacion ouer them in the morning: for their beautie shal consume, *when they shal go* from their house to graue.

15 But God shall deliuer my soule from the power of the graue: for he wil receiue me. Selah.

16 Be not thou afraied when one is made rich, & when the glorie of his house is increased.

17 For he shal take nothing awaie when he dyeth, nether shal his pompe descende after him.

18 For while he liued, he reioyced him self: and men wil praise thee, when thou makest muche of thy self.

19 He shal enter into the generacion of his fathers, & they shal not liue for euer.

20 Man *is* in honour, and vnderstandeth not: he is like to beasts *that* perish.

Evening Prayer: 1st Lesson: Genesis 45

C H A P. X L V.

Then Ioseph colde not refraine him selfe before all that stode by him, but he cryed, Haue forthe euerie man from me. And

there taried not one with him, while Ioseph vttered him selfe vnto his brethren.

2 And hee wept & cryed, *so* that the Egyptians heard: the house of Pharaoh heard also.

3 Then Ioseph said to his brethren, I am Ioseph: doeth my father yet liue? But his brethren colde not answer him, for thei were astonished at his presence.

4 Againe Ioseph said to his brethren, Come nere, I pray you, to me. And they came nere. And he said, I am Ioseph your brother, whome ye solde into Egypt.

5 Now therefore be not sad, nether grieued with your selues, that ye solde me hether: for God did send me before you for *your* preseruatiō.

6 For now two yeres of famine *haue bene* through the land, and fiue yeres *are* behinde, wherein nether *shal be* earing nor haruest.

7 Wherefore God sent me before you to preserue your posteritie in this land, and to saue you aliue by a great deliuerance.

8 Now then you sent not me hether, but God, who hathe made me a father vnto Pharaoh, and lord of all his house, and ruler through out all the land of Egypt.

9 Haste you and go vp to my father, and tel him, Thus saieth thy sonne Ioseph, God hathe made me lord of all Egypt: come downe to me, tary not.

10 And thou shalt dwel in ye land of Goshen, and shalt be nere me, thou and thy children, & thy childrens children, & thy shepe, & thy beastes, & all that thou hast.

11 Also I wil nourish thee there (for yet *remaine* fiue yeres of famine) lest thou perish through pouertie, thou & thy housholde, and all that thou hast.

12 And beholde, your eies do se, & the eies of my brother Benjamin, that my mouth speaketh to you.

13 Therefore tel my father of all mine honour in Egypt, & of all that ye haue sene, & make haste, & bring my father hether.

14 Then he fel on his brother Beniamins necke, and wept, & Benjamin wept on his necke.

15 Moreouer he kissed all his brethren, and wept vpon them: and afterwarde his brethren talked with him.

16 ¶ And the tydings came vnto Pharaohs house, so that thei said, Iosephs brethre are come: and it pleased Pharaoh wel, & his seruants.

17 Then Pharaoh said vnto Ioseph, Say to thy brethren, This do ye, lade your beastes & departe, go to the land of Canaan,

18 And take your father, and your housholdes, and come to me, and I wil giue you the best of the land of Egypt, and ye shal eat of the fat of the land.

19 And I commande thee, Thus do ye, take you charets out of the lande of Egypt for your children, and for your wiues, and bring your father and come.

20 Also regard not your stufte: for the best of all the land of Egypt is yours.

21 And the children of Israel did so: and Ioseph gaue them charets according to the commandement of Pharaoh: he gaue them vitaille also for the iourney.

22 He gaue them all, none except, change of raiment: but vnto Benjamin he gaue thre hundreth pieces of siluer, & fiue sutes of rayment.

23 And vnto his father likewise he sent ten he asses laden with the best things of Egypt, and ten she asses laden with wheat, & bread, & meat for his father by the way.

24 So sent he his brethren away, and thei departed: and he said vnto them, Fall not out by the way.

25 ¶ Then they went vp from Egypt, & came vnto the land of Canaan vnto Iakob their father,
26 And tolde him, saying, Ioseph *is* yet aliue, and he also is gouerner ouer all the land of Egypt, and *Iaakobs* heart failed: for he beleued them not.
27 And thei told him all the words of Ioseph, which he had said vnto them: but when he sawe the charets, which Ioseph had sent to cary him, then the spirit of Iakob their father reuiued.
28 And Israel said, *I haue* ynough: Ioseph my sonne *is* yet aliue: I wil go and se him yer I dye.

Evening Prayer: 2nd Lesson: 1 Thessalonians 1

C H A P. I.

PAvl, and Siluanus, and Timotheus, vnto the Church of the Thessalonians, *which is* in God the Father, and in the Lord Iesus Christ: Grace *be* with you, and peace from God our Father, & *from* the Lord Iesus Christ.

2 We giue God thanks alwayes for you all, making mention of you in our prayers

3 Without ceasing, remembring your effectual faith, & diligent loue, & the pacience of *your* hope in our Lord Iesus Christ in the sight of God euen our Father,

4 Knowing, beloued brethren, that ye are elect of God.

5 For our Gospel was not vnto you in worde onely, but also in power, and in the holie Gost, & in mucche assurance, as ye knowe after what maner we were among you for your sakes.

6 And ye became followers of vs, and of the Lord, and receiued the worde in mucche affliction, with ioye of the holie Gost,

7 So that ye were as ensamples to all that beleue in Macedonia and in Achaia.

8 For from you sounded out the worde of the Lord, not in Macedonia & in Achaia onely: but your faith also which is towarde God, spred abroade in all quarters, that we nede not to speake any thing.

9 For they them selues shewe of vs what maner of entring in we had vnto you, and how ye turned to God from idoles, to serue the liuing and true God,

10 And to loke for his Sonne from heauen, whome he raised from the dead, *euen* Iesus which deliuereth vs from that wrath to come.

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