

Sonnet 43: Shall I then silent be

Wednesday, March 6, 1594

Morning Prayer: Psa 24-26; Deu 27; Luk 17

Evening Prayer: Psa 27-9; Deu 28; Col 1

Morning Prayer: Psalms 24-26

P S A L. X X I I I I.

¶ *A Psalm of Dauid.*

THe earth *is* the Lords, and all that therein is: the worlde and they that dwell therein.

2 For he hath founded it vpon the seas: and established it vpon the floods.

3 Who shall ascende into the mountaine of the Lord? and who shall stand in his holie place?

4 *Euen he that hath* innocent hands, & a pure heart: which hath not lift vp his minde vnto vanitie, nor sworne deceitfully.

5 He shall receiue a blessing from the Lord, & righteousnes from the God of his saluacion.

6 This is the generation of them that seke him, of them that seke thy face, this is Iakob. Selah.

7 Lift vp your heads ye gates, and be ye lift vp ye euerlasting doores, and the King of glorie shall come in.

8 Who is this King of glorie? the Lord, strong and mightie, *euen* the Lord mightie in battel.

9 Lift vp your heads, ye gates, and lift vp *your selues*, ye euerlasting doores, & the King of glorie shall come in.

10 Who is this King of glorie? the Lord of hostes, he is the King of glorie. Selah.

P S A L. X X V.

¶ A Psalme of *Dauid*.

VNto thee, ô Lord, lift I vp my soule.

2 My God, I trust in thee: let me not be confounded: let not mine enemies reioyce ouer mee.

3 So all that hope in thee, shal not be ashamed: *but* let them be confounded, that transgresse without cause.

4 Shew me thy waies, ô Lord, & teache me thy paths.

5 Leade me forthe in thy trueth, and teache me: for thou art the God of my saluacion: in thee doe I trust all the daie.

6 Remember, ô Lord, thy tendre mercies, and thy louing kindnes: for thei haue bene for euer.

7 Remember not the sinnes of my youth, nor my rebellions, *but* according to thy kindenes remember thou me, *euen* for thy goodnes sake, ô Lord.

8 Gracious and righteous is the Lord: therefore wil he teache sinners in the waie.

9 Them that be meke, will he guide in iudgement, and teache the humble his waie.

10 All the pathes of the Lorde *are* mercie & trueth vnto such as kepe his couenant and his testimonies.

11 For thy Names sake, ô Lord, be merciful vnto mine iniquitie, for it is great.

12 What man is he that feareth the Lord? him wil he teache the waie that he shall chuse.

13 His soule shal dwel at ease, and his sede shal inherite the land.

14 The secrete of the Lorde *is reueiled* to them, that feare him: and his couenant to giue them vnderstanding.

15 Mine eyes *are* euer towarde the Lorde: for he wil bring my fete out of the net.

- 16 Turne thy face vnto me, and haue mercie vpon me: for I am desolate and poore.
- 17 The sorowes of mine heart are enlarged: drawe me out of my troubles.
- 18 Loke vpon mine affliction & my trauel, and forgiue all my sinnes.
- 19 Beholde mine enemies, for thei are many, and they hate me with cruel hatred.
- 20 Kepe my soule, & deliuer me: let me not be confounded, for I trust in thee.
- 21 Let *mine* vprightenes and equitie preserue me: for mine hope is in thee.
- 22 Deliuer Israel, ô God, out of all his troubles.

P S A L. X X V I.

¶ A Psalm of *Dauid*.

- I**Vdge me, ô Lord, for I haue walked in mine innocencie: my trust hathe bene also in the Lord: *therefore* shal I not slide.
- 2 Prove me, O Lord, and try me: examine my reines, and mine heart.
- 3 For thy louing kindenes *is* before mine eyes: therefore haue I walked in thy trueth.
- 4 I haue not hanted with vaine persons, nether kept companie with the dissemblers.
- 5 I haue hated the assemblie of the euil, & have not companied with the wicked.
- 6 I wil wash mine hands in innocencie, ô Lord, and compasse thine altar,
- 7 That I maie declare with the voice of thankesgiuing, and set forthe all thy wonderous workes.

- 8 O Lord, I have loued the habitation of thine house, and the place where thine honour dwelleth.
- 9 Gather not my soule with the sinners, nor my life with the bloodie men:
- 10 In whose hands *is* wickednes, and their right hand is ful of bribes.
- 11 But I wil walke in mine innocencie: redeem me *therefore*, and be merciful vnto me.
- 12 My fote standeth in vprightnes: I wil praise thee, ô Lord, in the Congregations.

Morning Prayer: 1st Lesson: Deuteronomy 27

C H A P. X X V I I.

Then Moses with the Elders of Israel commanded the people, saying, Kepe all the commandements, which I commande you this day.

2 And when ye shal passe ouer Iorden vnto the land which the Lord thy God giueth thee, thou shalt set thee vp great stones, & plaister them with plaister,

3 And shalt write vpon them all the words of this Lawe, when thou shalt come ouer, that thou maiest go into the land which the Lord thy God giueth thee: a lad that floweth with mylke and hony, as the Lord God of thy fathers hathe p omised thee.

4 Therefore when ye shal passe ouer Iorden, ye shal set vp these stones, which I commande you this day in mount Ebal, & thou shalt plaister them with plaister.

5 And there shalt thou buyld vnto the Lord thy God an altar, *euen* an altar of stones: thou shalt lift none yron *instrument* vpon them.

6 Thou shalt make the altar of the Lord thy God of whole stones, and offer burnt offrings thereon vnto the Lord thy God.

- 7 And thou shalt offer peace offerings, and shalt eat there and reioyce before the Lord thy God:
- 8 And thou shalt write vpon the stones al the wordes of this Lawe, wel and plainly.
- 9 ¶ And Moses & the Priests of the Leuites spake vnto all Israel, saying, Take hede & heare, ô Israel: this day thou art become the people of the Lord thy God.
- 10 Thou shalt hearken therefore vnto the voyce of the Lord thy God, and do his commandements and his ordinances, which I commande thee this day.
- 11 And Moses charged the people the same day, saying,
- 12 These shal stand vpon mount Gerizzim, to blesse the people when ye shal passe ouer Iorden: Simeon, & Leui, & Iudah, & Issachar, & Ioseph, & Benjamin.
- 13 And these shal stand vpon mount Ebal to curse: Reuben, Gad, & Asher, & Zebulun, Dan, & Naphtali.
- 14 And the Leuites shal answer & say vnto all the men of Israel with a loude voyce,
- 15 ¶ Cursed be the man that shall make anie carued or molten image, *which is* an abominacion vnto the Lord, the worke of the hands of the craftsman, & putteth it in a secrete place: And all the people shal answer, & say: So be it.
- 16 Cursed be he that curseth his father & his mother: And all the people shal say: So be it.
- 17 Cursed be he that remoueth his neighbors marke: And all the people shal say: So be it.
- 18 Cursed be he that maketh the blinde go out of the way: And all the people shal say: So be it.
- 19 Cursed be he that hindreth the right of the stranger, the fatherles, & the widowe: And all the people shal say: So be it.

- 20 Cursed be hee that lieth with his fathers wife: for he hathe vncovered his fathers skirt: And all the people shal say: So be it.
- 21 Cursed be he that lieth with anie beast: And all the people shal say: So be it.
- 22 Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother: And all the people shal say: So be it.
- 23 Cursed be he that lieth with his mother in lawe: And all the people shal say: So be it.
- 24 Cursed be he that smiteth his neighbour secretly: And all the people shal say: So be it.
- 25 Cursed be he that taketh a rewarde to put to death innocent blood: And all the people shal say: So be it.
- 26 Cursed be he that confirmeth not all the wordes of this Lawe, to do them: And all the people shal say: So be it.

Morning Prayer: 2nd Lesson: Luke 17

C H A P. X V I I.

- T**Hen said he to the disciples, It can not be auoided, but that offences wil come, but wo *be* to him by whome they come.
- 2 It is better for him that a great milstone were hanged about his necke, and that he were cast into the sea, then that he shulde offende one of these litle ones.
- 3 Take hede to your selues: if thy brother trespace against thee, rebuke him: & if he repent, forgiue him.
- 4 And thogh he sinne against thee seuen times in a daye, and seuen times in a daye turne againe to thee, saying, It repenteth mee, thou shalt forgiue him.
- 5 ¶ And the Apostles said vnto the Lorde, Increase our faith.

6 And the Lord said, If ye had faith, *as much* as is a graine of mustard seede, and shulde say vnto this mulbery tre, plucke thy self vp by the rootes, and plante thy selfe in the sea, it shulde euen obey you.

7 ¶ Who is it also of you that hauing a seruant plowing or feding cattel, wolde saye vnto him by & by, when hee were come from the field, Go, and sit downe at table?

8 And wolde not rather say to him, Dresse wherewith I may suppe, and girde thy self, and serue me, til I haue eaten and dronken, and afterward eate thou, & drinke thou?

9 Doeth he thanke that seruant, because he did that which was commanded vnto him? I trowe not.

10 So likewise ye, when ye haue done all those things, which are commanded you, say, We are vnprofitable seruants: we haue done that which was our duetie to do.

11 ¶ And so it was when he went to Ierusalem, that he passed through the middes of Samaria and Galile.

12 And as he entred into a certeine towne, there met him ten men that were lepers, which stode a farre of.

13 And they lift vp their voyces and said, Iesus, Master, haue mercie on vs.

14 And when he saw *them*, he said vnto them, Go, shewe your selues vnto the Priestes. And it came to passe, that as thei went, they were censed.

15 Then one of them, when hee sawe that he was healed, turned backe, and with a loude voyce praised God,

16 And fell downe on his face at his fete, and gaue him thanks: and he was a Samaritan.

17 And Iesus answered, and said, Are there not ten censed? but where *are* the nine?

18 There are none founde that returned to giue God praise, saue this stranger.

19 And he said vnto him, Arise, go thy way, thy faith hath made thee whole.

20 ¶ And when he was demanded of the Pharises, when the kingdome of God shulde come, he answered them, & said, The kingdome of God cometh not with obseruacion.

21 Nether shal men say, Lo here, or lo there: for beholde the kingdome of God is within you.

22 And he said vnto the disciples, The dayes will come, when ye shal desire to se one of the dayes of the Sonne of man, and ye shal not se it.

23 Then they shall saye to you, Beholde here, or beholde there: *but* go not thither, nether followe them.

24 For as the lightening that lighteneth out of the one *parte* vnder heauen, shineth vnto the other *parte* vnder heauen, so shal the Sonne of man be in his daye.

25 But first must he suffer manie things, & be reprovued of this generacion.

26 And as it was in the dayes of Noe, so shal it be in the dayes of the Sonne of man.

27 They ate, they dranke, they married wiues, and gaue in marriage vnto the daye that Noe went into the Arke: & the flood came, and destroyed them all.

28 Likewise also, as it was in the dayes of Lot: they ate, they dranke, they boght, they solde, they planted, they buylt.

29 But in the daye that Lot went out of Sodom, it rained fyre and brimstone from heauen, and destroyed them all.

30 After these *ensamples* shal it be in the daye when the Sonne of man shalbe reueiled.

- 31 At that day he that is vpon the house, and his stuffe in the house, let him not come downe to take it out: and he that is in the field likewise, let him not turne backe to that he left behinde.
- 32 Remember Lots wife.
- 33 Whosoeuer wil seke to saue his soule, shal lose it: & whosoeuer shall lose it, shal get it life.
- 34 I tell you, in that night there shalbe two in one bed: the one shalbe receiued, and the other shalbe left.
- 35 Two women shalbe grinding together: the one shalbe taken, and the other shalbe left.
- 36 And they answered, and said to him, Where, Lord? And he said vnto them, Wheresoeuer the body *is*, thither wil also the egles resorte.

Evening Prayer: Psalms 27-29

P S A L. X X V I I.

¶ A Psalme of *Dauid*.

- T**He Lord *is* my light and my saluation, whome shal I feare?
the Lord *is* the strength of my life, of whome shal I be afraid?
- 2 When the wicked, *euen* mine enemies and my foes came vpon mee to eate vp my flesh they stumbled and fel.
- 3 Thogh an hoste pitched against me, mine heart shulde not be afraide: thogh warre be raised against me, I wil trust in this.
- 4 One thing haue I desired of the Lord, that I wil require, *euen* that I may dwel in the house of the Lord all the dayes of my life, to beholde the beautie of the Lord, & to visite his Temple.
- 5 For in the time of trouble hee shal hide me in his Tabernacle: in the secret *place* of his pauilion shal he hide me, & set me vp vpon a rocke.

6 And now shal he lift vp mine head aboue mine enemies round about me: therefore wil I offer in his Tabernacle sacrifices of ioye: I wil sing and praise the Lord.

7 Hearken vnto my voice, ô Lord, *when* I crye: haue mercie also vpon me and heare me.

8 *When thou saidest*, Seke ye my face, mine heart answered vnto thee, O Lord, I wil seke thy face.

9 Hide not *therefore* thy face from me, nor cast thy seruant awaie in displeasure: thou hast bene my succour: leaue me not, nether forsake mee, ô God of my saluation.

10 Thogh my father and my mother shulde forsake me, yet the Lord will gather me vp.

11 Teache me thy waie, ô Lord, and leade me in a right path, because of mine enemies.

12 Giue me not vnto the lust of mine aduersaries: for there are false witnesses risen vp against me, & suche as speake cruelly.

13 *I shulde haue fainted*, except I had beleued to see the goodnes of the Lord in the land of the liuing.

14 Hope in the Lord: be strong, & he shal comfort thine heart, & trust in the Lord.

P S A L. X X V I I I.

¶ A Psalm of *Dauid*.

VNto thee, ô Lord, do I crye: ô my strength, be not deafe toward me, lest, if thou answer me not, I be like them that go downe into the pit.

2 Heare the voice of my petitions, when I crye vnto thee, when I holde vp mine hands toward thine holy Oracle.

3 Drawe mee not awaie with the wicked, and with the workers of iniquitie: which speake friendly to their neighbours, when malice *is* in their hearts.

- 4 Reward them according to their dedes, and according to the wickednes of their inuentions: recompense them after the worke of their hands: render them their rewarde.
- 5 For thei regarde not the workes of the Lord, nor the operation of his hands: *therefore* breake them downe, & buylde them not vp.
- 6 Praised *be* the Lord, for he hathe heard the voice of my petitions.
- 7 The Lord *is* my strength and my shield: mine heart trusted in him, and I was helped: therfore mine heart shal reioyce, & with my song wil I praise him.
- 8 The Lord *is* their strength, and he is the strength of the deliuerances of his anointed.
- 9 Saue thy people, and blesse thine inheritance: fede them also, & exalt them for euer.

P S A L. X X I X.

¶ *A Psalme of Dauid.*

Gieue vnto the Lord, ye sonnes of the mightie: giue vnto the Lord glorie and strength.

- 2 Giue vnto the Lorde glorie *due* vnto his Name: worship the Lord in the glorious Sanctuarie.
- 3 The voice of the Lord is vpon the waters: the God of glorie maketh it to thunder: the Lord *is* vpon the great waters.
- 4 The voice of the Lord is mightie: the voyce of the Lord *is* glorious.
- 5 The voice of the Lord breaketh the cedres: yea, the Lord breaketh the cedres of Lebanon.
- 6 He maketh them also to leape like a calfe: Lebanon *also* and Shirion like a yong vnicorne.
- 7 The voice of the Lord deuideth the flames of fyre.

8 The voice of the Lord maketh the wildernes to tremble: the Lord maketh the wildernes of Kadesh to tremble.

9 The voice of the Lord maketh the hindes to calue, & discouereth the forests: *therefore* in his Temple doeth euerie man speake of *his* glorie.

10 The Lord sitteth vpon the flood, and the Lord doeth remaine King for euer.

11 The Lord shal giue strength vnto his people: the Lord shal blesse his people with peace.

Evening Prayer: 1st Lesson: Deuteronomy 28

C H A P. X X V I I I.

IF thou shalt obey diligently the voyce of the Lord thy God, and obserue and do all his commandements, which I commande thee this day, then the Lorde thy God wil set thee on high aboue all the nacions of the earth.

2 And all these blessings shal come on thee, and ouertake thee. if thou shalt obey the voyce of the Lord thy God.

3 Blessed shalt thou be in the citie, & blessed also in the field.

4 Blessed shalbe the frute of thy body, & the frute of thy ground, and the frute of thy cattel, the increase of thy kine, & the flocks of thy shepe.

5 Blessed shalbe thy basket and thy dough.

6 Blessed shalt thou be, when thou comest in, and blessed also when thou goest out.

7 The Lord shall cause thine enemies that rise against thee, to fall before thy face: they shal come out against thee one way, & shall flee before thee seuen wayes.

8 The Lord shall commande the blessing *to be* with thee in thy store houses, & in all that thou settest thine hande to, and will blesse thee in the land which the Lord thy God giueth thee.

9 The Lord shall make thee an holy people vnto him self, as he hath sworne vnto thee, if thou shalt keepe the commandements of the Lord thy God, and walke in his waies.

10 Then all people of the earth shall see that the Name of the Lord is called vpon ouer thee, and they shall be afraid of thee.

11 And the Lord shall make thee plenteous in goods, in the fruite of thy body, & in the fruite of thy cattel, and in the fruite of thy ground, in the land which the Lord sware vnto thy fathers, to giue thee.

12 The Lord shall open vnto thee his good treasure, *euen* the heauen to giue rayne vnto thy land in due season, and to blesse all the worke of thine hands: and thou shalt lend vnto many nacions, but shalt not borrowe thy self.

13 And the Lord shall make thee the head, and not the taylor, & thou shalt be aboue onely, and shalt not be beneth, if thou obey the commandements of the Lord thy God, which I commande thee this day, to keepe and to do *them*.

14 But thou shalt not decline from anie of the wordes, which I commande you this day, *ether* to the right hand or to the left, to go after other gods to serue them.

15 ¶ But if thou wilt not obey the voyce of the Lord thy God, to keepe & to do all his commandements & his ordinances, which I commande thee this day, then all these curses shall come vpon thee, and ouertake thee.

16 Cursed shalt thou be in the towne, and cursed also in the field.

17 Cursed shall thy basket be, & thy dough.

18 Cursed shall be the fruite of thy body, and the fruite of thy land, the increase of thy kine, & the flockes of thy shepe.

- 19 Cursed shalt thou be when thou comest in, and cursed also when thou goest out.
- 20 The Lord shall send vpon thee cursing, trouble, and shame, in all that which thou settest thine hand to do, vntil thou be destroyed, and perish quickly, because of the wickednes of thy workes whereby thou hast forsaken me.
- 21 The Lord shall make the pestilence cleaue vnto thee, vntil he hath consumed thee from the land, whether thou goest to possesse it.
- 22 The Lord shall smite thee with a consumption, and with the feauer, and with a burning ague, and with feruent heat, and with the sword, and with blasting, and with the mildewe, and they shall pursue thee vntil thou perish.
- 23 And thine heauen that is ouer thine head, shall be brasse, and the earth that is vnder thee, yron.
- 24 The Lord shall giue thee for the raine of thy land, dust and ashes: *euen* from heauen shall it come downe vpon thee, vntil thou be destroyed.
- 25 *And* the Lord shall cause thee to fall before thine enemies: thou shalt come out one way against them, and shalt flee seuen wayes before them, and shalt be scatered through all the kingdomes of the earth.
- 26 And thy carkeis shall be meat vnto all foules of the ayre, and vnto the beastes of the earth, and none shall fray them away.
- 27 The Lord wil smite thee with the botche of Egypt, and with the emeroides, & with the skab, and with the itche, that thou canst not be healed.
- 28 And the Lord shall smite thee with madnes, and with blindnes, & with astonying of heart.
- 29 Thou shalt also grope at noone daies, as the blinde gropeth in darckenes, & shalt not prosper in thy waies: thou shalt neuer but be

oppressed with wrong, & be pouled euermore, & no man shal succour *thee*.

30 Thou shalt betrothe a wife, & another man shal lie with her: thou shalt buylde an house, and shalt not dwel therein: thou shalt plant a vineyarde and shalt not eate the frute.

31 Thine oxe shal be slayne before thine eies, and thou shalt not eat thereof: thine asse shalbe violently taken away before thy face, and shal not be restored to thee: thy shepe shalbe giuen vnto thine enemies, & no man shal rescue *them* for thee.

32 Thy sonnes & thy daughters shalbe giuen vnto another people, and thine eies shal still loke for them, euen til they fall out, and there shal be no power in thine hand.

33 The frute of thy land & all thy labours shal a people, which thou knowest not, eat, and thou shalt neuer but suffer wrong, and violence alway:

34 So that thou shalt be mad for the sight which thine eies shal se.

35 The Lord shal smite thee in the knees, & in the thighes, with a sore botche, that thou canst not be healed: euen from the sole of thy foote vnto the top of thine head.

36 The Lord shal bring thee & thy King (which thou shalt set ouer thee) vnto a nacion, which nether thou nor thy fathers haue knowen, and there thou shalt serue other gods: *euen* wood and stone,

37 And thou shalt be a wonder, a prouerbe & a commune talke among all people, whether the Lord shall cary thee.

38 Thou shalt cary out much sede into the field, and shalt gather but litle in: for the greshoppers shal destroye it.

39 Thou shalt plante a vineyarde and dresse it, but shalt nether drinke of the wine, nor gather *the grapes*: for the wormes shal eat it.

40 Thou shalt haue oliue trees in all thy coastes, but shalt not anoint thy self with the oyle: for thine oliues shal fall.

41 Thou shalt beget sonnes, and daughters, but shalt not haue them: for thei shal go into captiuitie.

42 All thy trees and frute of thy land shall the greshopper consume.

43 The stranger that is among you, shal clime aboue thee vp on hye, & thou shalt come downe beneth alowe.

44 He shal lend thee, and thou shalt not lend him: he shalbe the head, & thou shalt be the taile.

45 Moreouer, all these curses shal come vpon thee, and shal pursue thee and ouertake thee, til thou be destroyed, because thou obeyedst not the voyce of the Lord thy God, to kepe his commandements, & his ordinances, which he commanded thee:

46 And they shalbe vpon thee for signes and wonders, and vpon thy sede for euer,

47 Because thou seruedst not the Lord thy God with ioyfulnes and with a good heart for the abundance of all things.

48 Therefore thou shalt serue thine enemies which the Lord shal send vpon thee, in honger and in thirst, and in nakednes, and in nede of all things: & he shal put a yoke of yron vpon thy necke vntil he haue destroyed thee.

49 The Lord shal bring a nacion vpon thee from far, *euen* from the end of the world, flying *swift* as an egle: a nacion whose tongue thou shalt not vnderstand:

50 A nation of a fierce countenance, which wil not regarde the persone of the olde, nor haue compassion of the yong.

51 The same shal eat the frute of thy cattel, and the frute of thy land vntil thou be destroyed, and he shal leaue thee nether wheat wine, nor oyle, *nether* the increase of thy kyne, nor the flockes of thy shepe, vntil he haue brought thee to noight.

52 And he shall besiege thee in all thy cities, vntil thine hye and strong walles fall downe, wherein thou trustedst in all the land: and he shall besiege thee in all thy cities throughout all thy land, which the Lord thy God hathe giuen thee.

53 And thou shalt eate the frute of thy bodie: *euen* the flesh of thy sonnes and thy daughters, which the Lord thy God hathe giuen thee, during the siege and straitnes wherein thine enemye shall inclose thee:

54 *So that* the man (that is tender and exceeding deintie among you) shalbe grieued at his brother, and at his wife, *that lyeth* in his bosome, & at the remnant of his children, which he hathe yet left,

55 For feare of giuing vnto anie of them of the flesh of his children, whome he shal eat, because he hathe nothing left him in that siege, and straitnes, wherewith thine enemye shall besiege thee in all thy cities.

56 The tender and deintie woman among you, which neuer wolde venture to set the sole of her fote vpon the grounde (for her softnes and tendernes) shalbe grieued at her housband, *that lyeth* in her bosome, and at her sonne, & at her daughter,

57 And at her afterbyrth (that shal come out from betwene her fete) and at her childre, which she shal beare: for when all things lacke, she shal eat them secretly, during the siege and straitnes, wherewith thine enemye shall besiege thee in thy cities.

58 ¶ If thou wilt not kepe and do all the wordes of this Lawe (that are written in this booke) & feare this glorious & feareful Name
THE LORD THY GOD,

59 Then the Lord wil make thy plagues wonderful, & the plagues of thy sede, *euen* great plagues and of long continuance, & sore diseases, and of long durance.

60 Moreouer, he wil bring vpon thee all the diseases of Egypt, whereof thou wast afraied, and thei shal cleaue vnto thee.

61 And euerie sickenes, and euerie plague, which is not written in the booke of this Lawe, wil the Lord heape vpon thee, vntil thou be destroyed.

62 And ye shalbe left fewe in number, where ye were as the starres of heauen in multitude, because thou woldest not obey the voyce of the Lord thy God.

63 And as the Lord hathe reioyced ouer you, to do you good, and to multiplie you, so he wil reioyce ouer you, to destroye you, and bring you to noight, and ye shalbe rooted out of the land, whether thou goest to possesse it.

64 And the Lorde shal scatter thee among all people, from the one ende of the worlde vnto the other, and there thou shalt serue other gods, which thou hast not knowen nor thy fathers, *euen* wood and stone.

65 Also among these nacions thou shalt finde no rest, nether shall the sole of thy fote haue rest: for the Lord shal giue thee there a trembling heart, and *looking to returne* til thine eies fall out, & a sorouful minde.

66 And thy life shall hang before thee, and thou shalt feare bothe night and day, and shalt haue none assurance of thy life.

67 In the morning thou shalt say, Wolde God it were euening, and at the euening thou shalt say, Wold God it were morning, for the feare of thine heart, which thou shalt feare, and for the sight of thine eies, which thou shalt se.

68 And the Lord shal bring thee into Egypt againe with shippes by the way, whereof I said vnto thee, Thou shalt se it no more againe: & there ye shal sel your selues vnto your enemies for bondemen and bonde women, & there *shalbe* no byer.

Evening Prayer: 2nd Lesson: Colossians 1

C H A P. I.

PAul an Apostle of Iesus Christ, by the wil of God, &
Timotheus *our* brother,

2 To them which are at Colosse, Saintes and faithful brethren in Christ: Grace be with you, & peace from God our Father, and *from* the Lord Iesus Christ.

3 We giue thanks to God euen ye Father of our Lord Iesus Christ, alwaies praying for you:

4 Since we heard of your faith in Christ Iesus, and of *your* loue towarde all Saintes,

5 For the hopes sake, which is layd vp for you in heauen, whereof ye haue heard before by the worde of trueth, *which is* the Gospel,

6 Which is come vnto you, eue as *it is* vnto al the worlde, and is fruteful, as *it is* also among you, from the day that ye heard and truely knewe the grace of God,

7 As ye also learned of Epaphras our deare felowe seruant, which is for you a faithful minister of Christ:

8 Who hathe also declared vnto vs your loue, *which ye haue* by the Spirit.

9 For this cause we also, since the daye we heard *of it*, cease not to pray for you, and to desire that ye might be fulfilled with knowledge of his wil, in all wisdome, & spiritual vnderstanding,

10 That ye might walke worthie of the Lord, and please *him* in all things, being fruteful in all good workes, and increasing in the knowledge of God,

11 Strengthened with all might through his glorious power, vnto all pacience, & long suffring with ioyfulness,

12 Giuing thanks vnto the Father, which hathe made vs mete to be partakers of the inheritance of the Saintes in light,

13 Who hath deliuered vs from the power of darkenes, and hath translated vs into the kingdome of his deare Sonne,

14 In whome we haue redemption through his blood, *that is*, the forgiuenes of sinnes,

15 Who is the image of the inuisible God, the first borne of euerie creature.

16 For by him were all things created, which are in heauen, and which are in earth, thinges visible and inuisible: whether *they be* Thrones, or Dominions, or Principalities, or Powers, all things were created by him and for him,

17 And he is before all things, and in him all things consist.

18 And he is the head of the bodie of the Church: he is the beginning, & the first borne of the dead, that in all thinges he might haue the preeminence.

19 For it pleased *the Father*, that in him shulde all fulnes dwell,

20 And by him to reconcile all things vnto him self and to set at peace through the blood of his crosse both the things in earth, and the things in heauen.

21 And you which were in times past strangers and enemies, because *your mindes were set* in euil workes, hath he now also reconciled,

22 In the bodie of his flesh through death, to make you holie, and vnblameable and without faute in his sight,

23 If ye continue, grounded and stablished in the faith, and be not moued away from the hope of the Gospel, whereof ye haue heard, and which hath bene preached to euerie creature which is vnder heauen, whereof I Paul am a minister.

24 Now reioyce I in my suffrings for you, and fulfil the rest of the afflictions of Christ in my flesh, for his bodies sake, which is the Church,

- 25 Whereof I am a minister, according to the dispensation of
God, which is giuen me vnto youwarde, to fulfil the worde of God,
- 26 *Which is* the mysterie hid since the worlde began, and from *all*
ages, but nowe is made manifest to his Saintes,
- 27 To whome God wolde make knowen what is the riches of his
glorious mysterie among the Gentiles, which *riches* is Christ in
you, the hope of glorie,
- 28 Whome we preache, admonishing euerie man, and teaching
euerie man in all wisdome, that we may present euerie man perfect
in Christ Iesus:
- 29 Whereunto I also labour and striue, according to his working
which worketh in me mightely.

[Original content ©2015 by Dirk Jol.]