

Sonnet 35: My hungry eyes

Tuesday, February 26, 1594

Morning Prayer: Psa 120-5; Deu 8; Luk 9

Evening Prayer: Psa 126-31; Deu 9; Eph 3

Morning Prayer: Psalms 120-5

P S A L. C X X.

¶ *A song of degrees.*

I Called unto the Lord in my trouble, and he heard me.

2 Deliuer my soule, ô Lord, from lying lippes, *and* from a deceitful tongue.

3 What doeth *thy* deceitful tongue bring vnto thee? or what doeth it auaille thee?

4 *It is as* the sharpe arrowes of a mightie man, *and* as the coles of iuniper.

5 Wo is to me that I remaine in Meschech, & dwell in the tentes of Kedar.

6 My soule hath to long dwelt with him that hateth peace.

7 I seke peace, and when I speake *thereof*, they are *bent* to war.

P S A L. C X X I.

¶ *A song of degrees.*

I Wil lift mine eyes vnto the mountaines, from whence mine helpe shal come.

2 Mine helpe *commeth* from the Lord, which hathe made the heauen and the earth.

3 He wil not suffer thy fote to slippe: *for* he that kepeth thee, wil not slumber.

4 Beholde, he that kepeth Israel, will nether slumber nor slepe.

- 5 The Lord *is* thy keper: the Lord *is* thy shadowe at thy right hand.
- 6 The sunne shal not smite thee by daie, nor the moone by night.
- 7 The Lord shal preserue thee from all euil: he shal kepe thy soule.
- 8 The Lord shal preserue thy going out, and thy comming in from hence forth and for euer.

P S A L. C X X I I.

¶ *A song of degrees, or Psalme of Dauid.*

I Reioyced, when they said to me, We wil go into the house of the Lord.

- 2 Our fete shal stand in thy gates, ô Ierusalem.
- 3 Ierusalem *is* buylded as a citie, that is compact together in it self:
- 4 Whereunto the Tribes, *euen* the tribes of the Lord go vp *according* to the testimonie to Israel, to praise the Name of the Lord.
- 5 For there are thrones set for iudgement, *euen* the thrones of the house of Dauid.
- 6 Praie for the peace of Ierusalem: let them prosper that loue thee.
- 7 Peace be within thy walles, & prosperitie within thy palaces.
- 8 For my brethren and neighbours sakes I wil wish thee now prosperitie.
- 9 Because of the House of the Lord our God, I wil procure thy welth.

P S A L. C X X I I I.

¶ *A song of degrees.*

I Lift up mine eyes to thee, that dwellest in the heauens.

2 Beholde, as the eyes of seruants *loke* vnto the hand of their

masters, *and* as the eyes of a maiden vnto the hand of her masties:
so our eyes *waite* vpon the Lord our God vntil he haue mercie
vpon vs.

3 Haue mercie vpon us, ô Lord, haue mercie vpon vs: for we haue
suffred to muche contempt.

4 Our soule is filled to ful of the mocking of the welthie, & of the
despitefulnes of the proude.

PSAL. CXXIIII.

¶ *A song of degrees, or Psalme of Dauid.*

IF the Lord had not bene on our side, (maie Israel now say)
2 If the Lord had not bene on our side, when men rose vp
against vs,

3 They had then swallowed vs vp quick, when their wrath was
kindled against vs.

4 Then the waters had drowned vs, *and* the streame had gone ouer
our soule.

5 Then had the swelling waters gone ouer our soule.

6 Praised *be* the Lord, which hathe not giuen vs *as* a praye vnto
their teeth.

7 Our soule is escaped, euen as a birde out of the snare of the
foulers: the snare is broken and we are deliuered.

8 Our helpe *is* in the Name of the Lord, which hathe made heauen
and earth.

PSAL. CXXV.

¶ *A song of degrees.*

THei that trust in the Lord, *shalbe* as mount Zion, *which* can
not be remoued, *but* remaineth for euer.

2 As the mountaines are about Ierusalem: so *is* the Lord about his
people from hence forth and for euer.

- 3 For the rod of the wicked shal not rest on the lot of the righteous, lest the righteous put forthe their hand vnto wickednes.
- 4 Do wel, ô Lord, vnto those that be good and true in their hearts.
- 5 But these that turne aside by their croked *waies*, them shal the Lord leade with the workers of iniquitie: *but peace shalbe* vpon Israel.

Morning Prayer: 1st Lesson: Deuteronomy 8

CHAP. VIII.

YE shal kepe all the commandements which I commande thee this day, for to do them: that ye may liue, & be multiplied, and go in, and possesse the land which the Lord sware vnto your fathers.

2 And thou shalt remember all the way which the Lord thy God led thee this forty yere in the wildernes, for to humble thee and to proue thee, to knowe what was in thine heart, whether thou woldest kepe his commandements or no.

3 Therefore he humbled thee, and made thee hungry, and fed thee with MAN, which thou knewest not, nether did thy fathers knowe it, that he might teache thee that man liueth not by bread onely, but by euerie *worde* that proceadeth out of the mouth of the Lord, doth a man liue.

4 Thy rayment waxed not olde vpon thee, nether did thy fote swel those fourtie yeres.

5 Knowe therefore in thine heart, that as a man nourtereth his sonne, so the Lord thy God nourtereth thee.

6 Therefore shalt thou kepe the commandements of the Lord thy God, that thou maiest walke in his wayes, and feare him.

7 For the Lord thy God bringeth thee into a good land, a land in the which are riuers of water and fountaines, and depthes that spring out of valeis and mountaines:

8 A land of wheat and barley, and of vineyardes, and figtrees, & pomegranates: a land of oyle oliue and honey:

9 A land wherein thou shalt eat bread without scarcetie, nether shalt thou lacke anie thing therein: a land whose stones are yron, & out of whose mountains thou shalt digge brasse.

10 And when thou hast eaten and filled thy self, thou shalt blesse the Lord thy God for the good land, which he hath giuen thee.

11 Beware that thou forget not the Lord thy God, not keping his commandements, and his lawes, and his ordinances, which I commande thee this day:

12 Lest *when* thou hast eaten and filled thy selfe, & hast buylt goodly houses & dwelt *therein*,

13 And thy beastes, and thy shepe are increased, and thy siluer and golde is multiplied, & all that thou hast is increased,

14 Then thine heart be lifted vp and thou forget the Lord thy God, which broght thee out of the land of Egypt, from the house of bondage,

15 Who was thy guide in the great and terrible wildernes (*wherein were* firy serpents, and scorpions, and drought, where *was* no water, who broght forthe water for thee, out of the rocke of flinte:

16 Who fed thee in that wildernes with MAN, which thy fathers knewe not,) to humble thee, and to proue thee, that he might do thee good at thy latter end.

17 *Beware* lest thou say in thine heart, My power, and the strength of mine owne hand hath prepared me this abundance.

18 But remember the Lorde thy God: for it is he which giueth thee power to get substance to establish his couenant which he sware vnto thy fathers, as *appeareth* this day.

19 And if thou forget the Lord thy God, and walke after other gods, & serue them, and worship them, I testifie vnto you this day that ye shal surely perish.

20 As the nations which the Lord destroyeth before you, so ye shal perish, because ye wolde not be obedient vnto the voyce of the Lord your God.

Morning Prayer: 2nd Lesson: Luke 9

C H A P. I X.

THen called he his twelue disciples together, and gaue them power and autoritie ouer all deuils, and to heale diseases.

2 And he sent them to preache the kingdome of God, and to cure the sicke.

3 And he said to them, Take nothing to your iourney, nether staues, nor scrip, nether bread, nor siluer, nether haue two coates.

4 And whatsoever house ye entre into, there abide, and thence departe.

5 And whosoeuer wil not receiue you, when ye go out of that citie, shake of the very dust from your fete for a testimonie against them.

6 And they went out, and went through euerie towne preaching the Gospel, and healing euerie where.

7 ¶ Nowe Herode the tetrarch heard of all that was done by him: and he douted, because that it was said of some, that Iohn was risen againe from the dead:

8 And of some, that Elias had appeared: & of some, that one of the olde Prophetes was risen againe.

9 Then Herode said, Iohn haue I beheaded: who then is this of whome I heare suche things? and he desired to se him.

10 ¶ And when the Apostles returned, they tolde him what great things they had done. Then he toke them, & went aside into a solitarie place, *nerre* to the citie called Bethsaida.

11 But when the people knewe it, they followed him: and he receiued them, & spake vnto them of the kingdome of God, & healed them that had nede to be healed.

12 And when the day began to weare away, the twelue came, and said vnto him, Send the people away, that they may go into the townes and villages rounde about, & lodge, and get meat: for we are here in a desert place.

13 But he said vnto them, Giue ye them to eat. And they said, We haue no mo but fiue loaues & two fishes, except we shulde go and bye meat for all this people.

14 For they were about fiue thousand men. Then he said to his disciples, Cause them to sit downe by fifties in a companie.

15 And they did so, and caused all to sit downe.

16 Then he toke the fiue loaues, and the two fishes, and loked vp to heauen, and blessed them, and brake, and gaue to the disciples, to set before the people.

17 So they did all eat, and were satisfied: & there was taken vp of that remained to them, twelue baskets ful of broken meat.

18 ¶ And it came to passe as he was alone praying, his disciples were with him, and he asked them, saying, Whome say the people that I am?

19 They answered, and said, Iohn Baptist: and others say, Elias: & some say, that one of the olde Prophetes is risen againe.

20 And he said vnto them, But whome say ye that I am? Peter answered, & said, The Christ of God.

21 And he warned, and commanded them, that they shulde tell that to no man,

22 Saying, The Sonne of man must suffre many things and be reprov'd of the Elders, & of the hie Priests and Scribes, and be slaine, and the thirde day rise againe.

23 ¶ And he said to them all, If any man wil come after me, let him denye him self, and take vp his crosse daily, and followe me.

24 For whosoever will saue his life, shal lose it: and whosoever shal lose his life for my sake, the same shal saue it.

25 For what auantageth it a man, if he winne the whole worlde, and destroye him self, or lose him self?

26 For whosoever shalbe ashamed of me, and of my wordes, of him shal the Sonne of man be ashamed, when he shal come in his glorie, and *in the glorie* of the Father, and of the holie Angels.

27 And I tell you of a suretie, there be some standing here, which shal not taste of death, til they haue seene the kingdome of God.

28 And it came to passe about an eight dayes after those wordes, that he toke Peter, & Iohn, and Iames, and went vp into a mountaine to pray.

29 And as he prayed, the facion of his countenance was changed, & his garment *was* white and glistered.

30 And beholde, two men talked with him, which were Moses and Elias,

31 Which appeared in glorie, and tolde of his departing, which he shulde accomplish at Ierusalem.

32 But Peter and they that were with him, were heauie with slepe, and when they awooke, they sawe his glorie, and the two men standing with him.

33 And it came to passe, as they departed from him, Peter said vnto Iesus, Master, it is good for vs to be here: let vs therefore

make three tabernacles, one for thee, and one for Moses, and one for Elias, and wist not what he said.

34 Whiles he thus spake, there came a cloude & ouershadowed them, & they feared when they were entring into the cloude.

35 And there came a voyce out of the cloud, saying, This is my beloued Sonne, heare him.

36 And when the voyce was past, Iesus was founde alone: and they kept it close, and tolde no man in those dayes any of those things which they had sene.

37 ¶ And it came to passe on the next day, as they came downe from the mountaine, muche people met him.

38 And beholde, a man of the companie cryed out, saying, Master, I besech thee, beholde my sonne: for he is all that I haue.

39 And lo, a spirit taketh him, & suddenly he cryeth, and he teareth him, that he fometh, and with muche paine departeth from him, when he hathe bruised him.

40 Now I haue besoght thy disciples to cast him out, but they colde not.

41 Then Iesus answered, and said, O generacion faithles, and croked, how long now shal I be with you, & suffer you! bring thy sonne hither.

42 And whiles he was yet comming, the deuil rent him, and tare him: and Iesus rebuked the vncleane spirit, and healed the childe, and deliuered him to his father.

43 ¶ And thei were all amased at the mightie power of God: & while thei all wondred at all things, which Iesus did, he said vnto his disciples,

44 Marke these wordes diligently: for it shall come to passe, that the Sonne of man shalbe deliuered into the hands of men.

45 But they vnderstode not that worde: for it was hid from them, so that they colde not perceiue it: and they feared to aske him of that worde.

46 ¶ Then there arose a disputacion among them, which of them shulde be the greatest.

47 When Iesus sawe the thoughts of their hearts, he toke a litle childe, and set him by him,

48 And said vnto them, Whosoeuer receiueth this litle childe in my Name, receiueth me: and whosoeuer shal receiue me, receiueth him that sent me: for he that is least among you all, he shalbe great.

49 ¶ And Iohn answered, and said, Master, we sawe one casting out deuils in thy Name, and we forbade him, because he followeth *thee* not with vs.

50 Then Iesus saide vnto him, Forbid ye *him* not: for he that is not against vs, is with vs.

51 ¶ And it came to passe, when the dayes were accomplished, that he shulde be receiued vp, he setteled him self fully to go to Ierusalem,

52 And sent messengers before him: and they went and entred into a towne of the Samaritans, to prepare him *lodging*.

53 But they wolde not receiue him, because his behaiour was, *as* though he would go to Ierusalem.

54 And when his disciples, Iames and Iohn sawe it, they said, Lord, wilt thou that we commande, that fyre come downe from heauen, and consume them, euen as Elias did?

55 But Iesus turned about, & rebuked them, and said, Ye knowe not of what spirit ye are.

56 For the Sonne of man is not come to destroye mens liues, but to saue them. Then they went to another towne.

57 ¶ And it came to passe that as they went in the way, a certeine man said vnto him, I wil followe thee, Lord, whethersoouer thou goest.

58 And Iesus said vnto him, The foxes haue holes, and the birdes of the heauen nestes, but the Sonne of man hathe not whereon to laie his head.

59 But he said vnto another, Followe me. And the same said, Lord, suffer me first to go and burye my father.

60 And Iesus said vnto him, Let the dead burye their dead: but go thou, and preache the kingdome of God.

61 Then another saide, I wil followe thee, Lord: but let me first go bid them fare wel, which are at mine house.

62 And Iesus said vnto him, No man that putteth his hand to the plough, and loketh backe, is apte to the kingdome of God.

Evening Prayer: Psalms 126-31

PSAL. CXXVI.

¶ *A song of degrees or Psalme of Dauid.*

When the Lord broght againe the captiuitie of Zion, we were like them that dreame.

2 Then was our mouth filled with laughter, and our tongue with ioye: then said thei among the heathen, The Lord hathe done great things for them.

3 The Lord hathe done great things for vs, *whereof* we rejoyce.

4 O Lord, bring againe our captiuitie, as the riuers in the South.

5 Thei that sowe in teares, shal reape in ioye.

6 Thei went weping and caried precious sede: *but* thei shal returne with ioye and bring their sheaues.

PSAL. CXXVII.

¶ *A song of degrees or Psalme of Salomon.*

EXcept the Lord buylde the house, thei labour in vaine that buylde it: except the Lord kepe the citie, the keper watcheth in vaine.

2 It is in vaine for you to rise early, & to lye downe late, & eat the bread of sorow: *but* he wil surely giue rest to his beloued.

3 Beholde, children are the inheritance of the Lord, *and* the frute of the womb *his* rewarde.

4 *As are* the arrowes in the hand of ye strong man: so *are* the children of youth.

5 Blessed is the man, that hath his quiuer full of them: *for* they shall not be ashamed, when they speake with *their* enemies in the gate.

P S A L. C X X V I I I.

¶ *A song of degrees.*

BLessed is euerie one that feareth the Lord and walketh in his wayes.

2 When thou eatest the labours of thine hands, thou shalt be blessed, and it shalbe wel with thee.

3 Thy wife shalbe as the fruteful vine on the sides of thine house, *and* thy children like the oliue plants round about thy table.

4 Lo, surely thus shal the man be blessed, that feareth the Lord.

5 The Lord out of Zion shal blesse thee and thou shalt se the welth of Ierusalem all the dayes of thy life.

6 Yea, thou shalt se thy childrens children *and* peace vpon Israel.

P S A L. C X X I X.

¶ *A song of degrees.*

They have often times afflicted me from my youth (may Israel now say)

- 2 They have often times afflicted me from my youth: but they
colde not preuaile against me.
- 3 The plowers plowed vpon my backe, *and* made long forrowes.
- 4 *But* the righteous Lord hathe cut the cordes of the wicked.
- 5 They that hate Zion, shalbe all ashamed and turned backwarde.
- 6 They *shalbe* as the grass on the house tops, which withereth
afore it cometh forthe.
- 7 Whereof the mower filleth not his hand, nether the glainer his
lap:
- 8 Nether they, which go by, say, The blessing of the Lord *be* vpon
you, *or*, We blesse you in the Name of the Lord.

P S A L. C X X X.

¶ *A song of degrees.*

- O**Vt of the dep places haue I called vnto thee, ô Lord.
- 2 Lord, heare my voyce: let thine eares attend to the voice
of my praiers.
- 3 If thou, ô Lord, straitly markest iniquities, ô Lord, who shal
stand?
- 4 But mercie *is* with thee, that thou maiest be feared.
- 5 I haue waited on the Lord: my soule hathe waited, and I haue
trusted in his worde.
- 6 My soule *waiteth* on the Lord more than the morning watche
watcheth for the morning.
- 7 Let Israel waite on the Lord: for with the Lord *is* mercie, and
with him is great redemption.
- 8 And he shal redeme Israel from all his iniquities.

P S A L. C X X X I.

¶ *A song of degrees or Psalme of Dauid.*

Lord, mine heart is not hawtie, nether are mine eies loftie,
nether haue I walked in great matters and hid from me.

2 Surely I haue behaued my self, like one waianed from his
mother, and kept silence: I am in my self as one that is wained.

3 Let Israel waite on the Lord from hence forthe and for euer.

Morning Prayer: 1st Lesson: Deuteronomy 9

C H A P. I X.

HEare ô Israel, Thou shalt passe ouer Iorden this day, to go in
& to possesse nacions greater & mightier then thy selfe, &
cities great and walled vp to heauen,

2 A people great and tall, *euen* the children of the Anakims,
whom thou knowest, and *of whom* thou hast heard *say*, Who can
stand before the children of Anak?

3 Vnderstand therefore that this day the Lord thy God is he which
goeth ouer before thee *as* a consuming fire: he shal destroy them,
and he shal bring them downe before thy face: so thou shalt cast
them out and destroy them sodenly, as the Lord hathe said vnto
thee.

4 Speake not thou in thine heart (after that the Lord thy God hath
cast them out before thee) saying, For my righteousnes the Lord
hathe brought me in, to possesse this land: but for the wickednes of
these nacion the Lorde hathe cast them out before thee.

5 *For* thou entrest not to inherit their lande for thy righteousnes,
or for thy vpriht heart, but for the wickednes of those nations, the
Lord thy God doeth cast them out before thee, and that he might
perfourme the worde which the Lord thy God sware vnto thy
fathers, Abraham, Izhak, and Iaakob.

6 Vnderstand therefore, that the Lord thy God giueth thee not this good land to possesse it for thy righteousnes: for thou art a stifnecked people.

7 ¶ Remember, & forget not, how thou prouokedst the Lord thy God to angre in the wildernes: since the day that thou didest depart out of the land of Egypt, vntil ye came vnto this place ye haue rebelled against the Lord.

8 Also in Horeb ye prouoked the Lorde to angre so that the Lord was wroth with you, *euen* to destroy you.

9 When I was gone vp into the mount, to receiue the tables of stone, the tables, *I say*, of the couenant, which the Lord made with you: and I abode in the mount forty dayes and fourty nightes, & I nether ate bread nor yet dranke water:

10 Then the Lord deliuered me two tables of stone, written with the finger of God, and in them *was conteined* according to all the wordes which the Lord had said vnto you in the mounte out of the middes of the fire, in the day of the assemblie.

11 And when the fortie dayes and fortie nightes were ended, the Lord gaue me the two tables of stone, the tables, *I say*, of the couenant.

12 And the Lord said vnto me, Arise, get thee downe quickly from hence: for thy people which thou hast broght out of Egypt, haue corrupt *their wayes*: thei are sone turned out of the way, which I commanded them: thei haue made them a molten image.

13 Furthermore, the Lord spake vnto me, saying, I haue sene this people, and beholde, it is a stifnecked people.

14 Let me alone, that I may destroye them, and put out their name from vnder heauen, and I wil make of thee a mightie nacion, and greater then thei be.

15 So I returned, and came downe from the Mount (& the Mount burnt with fire, and the two Tables of the couenant *were* in my two hands)

16 Then I loked, & beholde, ye had sinned against the Lord your God: *for* ye had made you a molten calf, *and* had turned quickly out of the way which the Lord had commanded you.

17 Therefore I toke the two Tables, & cast them out of my two hands, and brake them before your eies.

18 And I fel downe before the Lord, fourtie daies, and fortie nights, as before: I nether ate bread nor dranke water, because of all your sinnes, which ye had committed, in doing wickedly in the sight of the Lord, in that ye prouoked him vnto wrath.

19 (For I was afraied of the wrath and indignacion, wherewith the Lord was moued against you, *euen* to destroye you) yet the Lord heard me at that time also.

20 Likewise ye Lorde was verie angry with Aaron, *euen* to destroye him: but at that time I praied also for Aaron.

21 And I toke your sinne, *I meane* the calfe which ye had made, and burnt him with fire, and stamped him and grounde him smale, *euen* vnto verie dust: and I cast the dust thereof into the riuier, that descended out of the Mount.

22 Also in Taberah, & in Massah and in Kibrothhattauah ye prouoked the Lord to angre.

23 Likewise when the Lord sent you from Kadesh-barnea, saying, Go vp, and possesse the land which I haue giuen you, then ye rebelled against the commandement of the Lord your God, and beleued him not, nor hearkened vnto his voyce.

24 Ye haue bene rebellious vnto the Lord, since the daie that I knewe you.

25 Then I fel downe before the Lord fortie dayes and fortie nights, as I fel downe *before*, because the Lord had said, that he wolde destroye you.

26 And I praied vnto the Lord, and said, O Lord God, destroye not thy people & thine inheritance, which thou hast redeemed through thy greatnes whome thou hast broght out of Egypt by a mightie hand.

27 Remember thy seruants Abraham, Izhak, and Iaakob: loke not to the stuburnes of this people, nor to their wickednes, nor to their sinne,

28 Lest the countrey, whence thou broughtest them, say, Because the Lord was not able to bring them into the land which he promised them, or because he hated them, he caried them out, to slaye them in the wildernes.

29 Yet thei are thy people, and thine inheritance, which thou broghtest out by thy mightie power, and by thy stretched out arme.

Morning Prayer: 2nd Lesson: Ephesians 3

C H A P. III.

FOr this cause, I Paul *am* the prisoner of Iesus Christ for you Gentiles,

2 If ye haue heard of the dispensation of the grace of God, which is giuen me to you warde,

3 *That is*, that *God* by reuelation hathe shewed this mysterie vnto me (as I wrote aboue in fewe wordes,

4 Whereby when ye read, ye may knowe mine vnderstanding in the mysterie of Christ)

5 Which in other ages was not opened vnto the sonnes of men, as it is now reueiled vnto his holie Apostles and Prophetes by the Spirit,

6 That the Gentiles shulde be inheritors also, and of the same bodie, and partakers of his promes in Christ by the Gospel,

7 Whereof I am made a minister by the gifte of the grace of God giuen vnto me through the working of his power.

8 Euen vnto me the least of all Saintes is this grace giuen, that I shulde preache among the Gentiles the vnsearchable riches of Christ,

9 And to make cleare vnto all men what the felowship of the mysterie is, which from the beginning of the worlde hath bene hid in God, who hathe created all things by Iesus Christ,

10 To the intent, that now vnto principalities and powers in heauenlie *places* might be knowen by the Church the manifolde wisdome of God,

11 According to the eternal purpose, which he wrought in Christ Iesus our Lord.

12 By whome we haue boldnes & entrance with confidence, by faith in him.

13 Wherefore I desire that ye faint not at my tribulations for your sakes, which is your glorie.

14 For this cause I bowe my knees vnto the Father of our Lord Iesus Christ,

15 (Of whome is named the whole familie in heauen and in earth)

16 That he might grante you according to the riches of his glorie, that ye may be strengthened by his Spirit in the inner man,

17 That Christ may dwell in your hearts by faith, that ye, being rooted and grounded in loue,

18 May be able to comprehend with all Saintes, what is the breadth, and length, and depth, and height:

19 And to knowe the loue of Christ, which passeth knowledge, that ye may be filled with all fulnes of God.

20 Vnto him therefore that is able to do exceeding abundantly
aboue all that we aske or thinke, according to the power that
worketh in vs,

21 *Be* praise in the Church by Christ Iesus, throughout all
generations for euer, Amen.

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