

Sonnet 32: The paynefull smith

Saturday, February 23, 1594

Morning Prayer: Psa 116-118; Deu 4; Luk 6

Evening Prayer: Psa 119.1-32; Deu 5; 2Co 8

Morning Prayer: Psalms 116-8

P S A L. C X V I.

I Loue the Lord, because he hathe heard my voice *and* my
praiers.

2 For he hathe inclined his eare vnto me, when I did call *vpon him*
in my daies.

3 *When* the snares of death compassed me, and the griefs of the
graue caught me: *when* I founde trouble and sorowe,

4 Then I called vpon the Name of the Lord, *saying*, I besече
thee, ô Lord, deliuer my soule.

5 The Lord *is* merciful & righteous, and our God *is* ful of
compassion.

6 The Lord preserveth the simple: I was in miserie and he saued
me.

7 Returne vnto thy rest, ô my soule: for ye Lord hathe bene
beneficial vnto thee,

8 Because thou hast deliuered my soule from death, mine eies
from teares, & my fete from falling.

9 I shal walke before the Lord in the land of the liuing.

10 I beleued, therefore did I speake: *for* I was sore troubled.

11 I said in my feare, All men are lyers.

12 What shal I rendre vnto the Lord for all his benefites toward
me?

13 I wil take the cup of saluacion, and call vpon the Name of the
Lord.

14 I will paie my vowes vnto ye Lord, *euen* now in the presence of all his people.

15 Precious in the sight of the Lord *is* the death of his Saints.

16 Beholde, Lord: for I am thy seruant, I am thy seruant, & the sonne of thine hand maied: thou hast broken my bonds.

17 I wil offer to thee a sacrifice of praise, & wil call vpon the Name of the Lord.

18 I will paie my vowes vnto the Lord, *euen* now in the presence of all his people,

19 In the courtes of the Lords house, *euen* in the middes of thee, ô Ierusalem. Praise ye the Lord.

P S A L. C X V I I.

ALl nacions, praise ye the Lord: all ye people, praise him.
2 For his louing kindnes is great toward vs, and the trueth of the Lord *endureth* for euer. Praise ye the Lord.

P S A L. C X V I I I.

PRaise ye the Lord, because he is good: for his mercie *endureth* for euer.

2 Let Israel now saie, That his mercie *endureth* for euer.

3 Let the house of Aaron now saie, That his mercie *endureth* for euer.

4 Let them, that feare the Lord, now saie, That his mercie *endureth* for euer.

5 I called vpon the Lord in trouble, *and* the Lord heard me, *and* set me at large.

6 The Lord *is* with me: therefore I wil not feare what man can do vnto me.

7 The Lord *is* with me among them that helpe me: therefore shal I se *my desire* vpon mine enemies.

8 It is better to trust in the Lord, then to haue confidence in man.

9 It is better to trust in the Lord, then to have confidence in princes.

10 All nacions have compassed me: but in the Name of the Lord shal I destroie them.

11 Thei have compassed me, yea, they haue compassed me: but in the Name of the Lord I shal destroie them.

12 Thei came about me like bees, *but* they were quenched as a fyre of thorns: for in the Name of the Lord I shal destroie them.

13 Thou hast thrust sore at me, that I might fall . but the Lord hathe holpen me.

14 The Lord is my strength and song: for he hathe bene my deliuerance.

15 Th. voice of ioye and deliuerance *shalbe* in the tabernacles of the righteous, *saying*, The right hand of the Lord hathe done valiantly.

16 The right hand of the Lord is exalted: the right hand of the Lord hathe done valiantly.

17 I shal not dye, but liue, and declare the workes of the Lord.

18 The Lord hathe chastened me sore, but he hathe not deliuered me to death.

19 Open ye vnto me the gates of righteousnes, *that* I maie go in to them, & praise the Lord.

20 This is the gate of the Lord: the righteous shal entre into it.

21 I wil praise thee: for thou hast heard me, and hast bene my deliuerance.

22 The stone, *which* the buylders refused, is the head of the corner.

23 This was the Lord's doing, & it is marvelous in our eyes.

24 This is the daie, *which* the Lord hathe made: let vs reioyce and be glad in it.

25 O Lord, I praie thee, saue now: ô Lord, I praie thee now giue prosperitie.

26 Blessed *be he*, that cometh in the Name of the Lord: we haue blessed you out of the house of the Lord.

27 The Lord *is* mighty, and hathe giuen vs light: binde the sacrifice with cordes unto the hornes of the altar.

28 Thou art my God, and I wil praise thee, *euen* my God: therefore I wil exalt thee.

29 Praise ye the Lord, because he is good: for his mercie *endureth* for euer.

Morning Prayer: 1st Lesson: Deuteronomy 4

C H A P. I I I I.

Now therefore hearken, ô Israel, vnto the ordinances and to the lawes which I teache you to do, that ye may liue and go in, & possesse the lande, which the Lord God of your fathers giueth you.

2 Ye shal put nothing vnto the worde which I commande you, nether shal ye take oght there from, that ye may kepe the commandements of the Lord your God which I commande you.

3 Your eyes haue sene what the Lord did because of Baal-Peor, for all the men that followed Baal-Peor the Lord thy God hathe destroyed euerie one from among you.

4 But ye that did cleaue vnto the Lord your God, are alieue euerie one of you this day.

5 Beholde, I haue taught you ordinances, and lawes, as the Lord my God commanded me, that ye should do euen so within the land whither ye go to possesse it.

6 Kepe them therefore, and do them; for that is your wisdom, and your vnderstanding in the sight of the people, which shal heare

all these ordinances, and shal say, Onely this people *is* wise, and of vnderstanding, *and* a great nacion.

7 For what nacion is so great, vnto whome the gods come so nere vnto them, as the Lord our God *is neere vnto vs*, in all that we call vnto him for?

8 And what nacion is so great, that hathe ordinances and lawes so righteous, as all this Lawe, which I set before you this day?

9 But take hede to thy selfe, and kepe thy soule diligently, that thou forget not the things which thine eyes haue sene, & that they departe not out of thine heart, all the daies of thy life: but teache the thy sonnes, and thy sonnes sonnes:

10 *Forget not* the day that thou stodest before the Lord thy God in Horeb, when the Lord said vnto me, Gather me the people together, and I wil cause them heare my wordes, that they may learne to feare me all the dayes that they shal liue vpon the earth, and that they may teache their children:

11 Then came you nere & stode vnder the mountaine & the mountaine burnt with fire vnto the middes of heauen, *and there was* darcknes, cloudes and mist.

12 And the Lorde spake vnto you out of the middes of the fire, *and* ye heard the voyce of the wordes, but sawe no similitude, saue a voyce.

13 Then he declared vnto you his couenant which he commanded you to do, euen the ten commandements, and wrote them vpon two tables of stone.

14 ¶ And the Lord commanded me that same time, that I shulde teache you ordinances and lawes, which ye shulde obserue in the lande, whither ye go, to possesse it.

15 Take therefore good hede vnto your selues: for ye sawe no image in the day that the Lord spake vnto you in Horeb out of the middes of the fire:

16 That ye corrupt not your selues, & make you a grauen image
or representacion of anie figure: *whether it* be the likenes of male
or female,

17 The likenes of anie beast that is on earth, *or* the likenes of anie
fethered foule that flieth in the aire:

18 *Or* the likenes of anie thing that crepeth on the earth, *or* the
likenes of any fish that is in the waters beneth the earth,

19 And lest thou lift vp thine eyes vnto heauen, and when thou
seest the sunne and the moone and the starres with all the host of
heauen, shuldest be driuen to worship them and serue them, which
the Lord thy God hathe distributed to all people vnder the whole
heauen.

20 But the Lord hathe taken you and broght you out of the yron
fornace: out of Egypt to be vnto him a people *and* inheritance, as
appeareth this day.

21 And the Lord was angry with me for your wordes, and sware
that I shulde not go ouer Iorden, & that I shulde not go in vnto that
good land, which the Lord thy God giueth thee for an inheritance.

22 For I must dye in this land, and shal not go ouer Iorden: but ye
shal go ouer, and possesse that good land.

23 Take hede vnto your selues, lest ye forget the couenant of the
Lord your God which he made with you, & *lest* ye make you anie
grauen image, *or* likenes of anie thing, as the Lord thy God hathe
charged thee.

24 For the Lord thy God is a consuming fire, *and* a ielous God.

25 When thou shalt beget children and childrens children, and
shalt haue remained long in the land, if ye corrupt your selues, and
make anie grauen image, *or* likenes of anie thing, and worke euil in
the sight of the Lord thy God, to prouoke him to angre,

26 I call heauen and earth to recorde against you this day, that ye
shal shortly perish from the land, whereunto ye go ouer Iorden to

possesse it: ye shal not prolong your daies therein, but shal vtterly be destroyed.

27 And the Lord shal scatter you among the people, & ye shalbe left fewe in number among the nacions, whither the Lord shal bring you:

28 And there ye shal serue gods, *euen* the worke of mans hand, wood, & stone, which nether se, nor heare, nor eat, nor smel.

29 But if from thence thou shalt seke the Lord thy God, thou shalt finde him, if thou seke him with all thine heart, and with all thy soule.

30 When thou art in tribulacion, and all these things are come vpon thee, at the length if thou returne to the Lord thy God, and be obedient vnto his voyce,

31 (For the Lord thy God is a merciful God) he wil not forsake thee, nether destroye thee nor forget the couenant of thy fathers, which he sware vnto them.

32 For inquire now of the daies that are past, which were before thee, since the day that God created man vpon the earth, and *aske* from the one end of heauen vnto the other, if there came to passe suche a great thing as this, or whether anie suche-like thing hathe bene heard.

33 Did euer people heare the voyce of God speaking out of the middes of a fire, as thou hast heard, and liued?

34 Or hathe God assayed to go & take him a nacion from among nacions, by tentacions, by signes, and by wonders, and by warre, and by a mighty hand, & by a stretched out arme, and by great feare, according vnto all that the Lord your God did vnto you in Egypt before your eyes?

35 Vnto thee it was shewed, that thou mightest knowe, that the Lord he is God, *and* that there is none but he alone.

36 Out of heauen he made thee heare his voice to instruct thee, & vpon earth he shewed thee his great fire, and thou heardest his voyce out of the middes of the fire.

37 And because he loued thy fathers, therefore he chose their sede after them, and hathe broght thee out of Egypt in his sight, by his mighty power,

38 To thrust out nacions greater and mightier then thou, before thee, to bring thee in, *and* to giue thee their land for inheritance: as *appeareth* this day.

39 Vnderstand therefore this day, and consider in thine heart, that the Lord, he is God in heauen aboue, and vpon the earth beneth: there *is* none other.

40 Thou shalt kepe therefore his ordinances, and his commandements which I commande thee this day, that it may go wel with thee, and with thy children after thee, and that thou maiest prolong thy dayes vpon the earth, which the Lord thy God giueth thee for euer.

41 ¶ Then Moses separated thre cities on this side of Iorden towarde the sonne rising:

42 That the slayer shulde flee thither, which had killed his neighbour at vnwares, and hated him not in time past, might flee, I say, vnto one of those cities, and liue:

43 *That is*, Bezer in the wildernes, in the plaine countrey of the Reubenites: and Ramoth in Gilead among the Gadites: & Golan in Bashan among them of Manasseh.

44 ¶ So this is the lawe which Moses set before the children of Israel.

45 These are the witnesses, and the ordinances, and the lawes which Moses declared to the children of Israel after they came out of Egypt,

46 On this side Iorden, in the valey ouer against Beth-peor, in the land of Sihon King of the Amorites, which dwelt at Heshbon, whome Moses and the children of Israel smote, after they were come out of Egypt:

47 And they possessed his land, and the lande of Og King of Bashan, two Kings of the Amorites, which were on this side Iorden towarde the sonne rising:

48 From Aroer, which is by the banke of the riuer Arnon, euen vnto mount Sion, which is Hermon,

49 And all the plaine by Iorden Estwarde, euen vnto the Sea, of the plaine, vnder the springs of pisgah.

Morning Prayer: 2nd Lesson: Luke 6

CHAP. VI.

ANd it came to passe on the seconde Sabbath, *after* the first, that he went through the corne fields, and his disciples plucked the eares of corne, and did eate, and rubbe them in *their* hands.

2 And certeine of the Pharises said vnto them, Why do ye that which is not lawful to do on the Sabbath dayes?

3 Then Iesus answered them, & said, Haue ye not red this, that Dauid did when he him self was an hungred, & they which were with him,

4 How he went into the house of God, and toke, and ate the shewe bread, & gaue also to them which were with him, which was not lawful to eate, but for the Priests onely?

5 And he said vnto them, The Sonne of man is Lord also of the Sabbath day.

6 ¶ It came to passe also on another Sabbath, that he entred into the Synagogue & taught, and there was a man, whose right hand was dryed vp.

7 And the Scribes and Pharises watched him, whether he wolde heale on the Sabbath *day*, that they might finde an accusation *against* him.

8 But he knewe their thoghts, and said to the man which had the withered hand, Arise, & stand vp in the middes. And he arose, and stode vp.

9 Then said Iesus vnto them, I wil aske you a question, Whether is it lawful on the Sabbath dayes to do good, or to doe euil? to saue life, or to destroye it?

10 And he behelde them all in compasse, & said vnto the man, Stretch forthe thine hand. And he did so, and his hand was restored againe, as whole as the other.

11 Then they were filled full of madnes, & communed one with another, what they might do to Iesus.

12 ¶ And it came to passe in those dayes, that he went into a mountaine to pray, & spent the night in prayer to God.

13 And when it was day, he called his disciples, and of them he chose twelue, which also he called Apostles.

14 (Simon whome he named also Peter, and Andrewe his brother, Iames and Iohn, Philippe and Bartlemewe:

15 Matthewe and Thomas: Iames *the sonne* of Alpheus, and Simon called zelous,

16 Iudas Iames *brother*, and Iudas Iscariot, which also was the traytour.)

17 Then he came downe with them, and stode in a plaine place, with the companie of his disciples, and a great multitude of people out of all Iudea, and Ierusalem, and from the sea coast of Tyrus & Sidon, which came to heare him, and to be healed of their diseases:

18 And they that were vexed with foule spirits, and they were healed.

19 And the whole multitude soght to touch him: for there went vertue out of him, and healed them all.

20 ¶ And he lifted vp his eyes vpon his disciples, and said, Blessed *be* ye poore: for yours is the kingdome of God.

21 Blessed *are* ye that hunger now: for ye shalbe satisfied: blessed *are* ye that wepe now: for ye shal laugh.

22 Blessed are ye when men hate you, and when they separate you, & reuile *you*, & put out your name as euil, for the Sonne of mans sake.

23 Reioyce ye in that day, and be glad: for beholde, your rewarde *is* great in heauen: for after this maner their fathers did to the Prophetes.

24 But *wo be* to you *that are* riche: for ye haue receiued your consolation.

25 *Wo be* to you that are ful: for ye shall hunger. *Wo be* to you that now laugh: for ye shal wayle and wepe.

26 *Wo be* to you when all men speake wel of you: for so did their fathers to the false prophetes.

27 ¶ But I say vnto you which heare, Loue your enemies: do wel to them which hate you.

28 Blesse them that curse you, and pray for them which hurt you.

29 And vnto him that smiteth thee on the *one* cheeke, offer also the other: & him that taketh away thy cloke, forbid not *to take thy* coate also.

30 Giue to euerie man that asketh of thee: and of him that taketh away thy *goods*, aske them not againe.

31 And as ye wolde that men shulde do to you, so do ye to them likewise.

32 For if ye loue them which loue you, what thanke shal ye haue? for euen the sinners loue those that loue them.

33 And if ye do good for them which do good for you, what thanke shall ye haue? for euen the sinners do the same.

34 And if ye lend to *them* of whome ye hope to receiue, what thanke shal ye haue? for euen the sinners lend to sinners, to receiue the like.

35 Wherefore loue ye your enemies, and do good, and lend, loking for nothing againe, and your rewarde shalbe great, and ye shalbe the children of the moste High: for he is kinde vnto the vnkinde, & to the euil.

36 Be ye therefore merciful, as your Father also is merciful.

37 ¶ Iudge not, and ye shal not be iudged: condemne not, and ye shal not be condemned: forgiue, and ye shalbe forgiuen.

38 Giue, and it shalbe giuen vnto you: a good measure, pressed downe, shaken together and running ouer shal men giue into your bosome: for with what measure ye mette, with the same shal men mette to you againe.

39 And he spake a parable vnto them, Can the blinde lead the blinde? shal they not bothe fall into the ditch?

40 The disciple is not aboue his master: but whosoeuer *wil* be a perfite disciple, shal be as his master.

41 And why seest thou a mote in thy brothers eye, and considerest not the beame, that is in thine owne eye?

42 Ether how canst thou say to thy brother, Brother, let me pul out the mote that is in thine eye, when thou seest not the beame that is in thine owne eye? Hypocrite, cast out the beame out of thine owne eye first, & then shalt thou se perfectly to pul out the mote that is in thy brothers eye.

43 ¶ For it is not a good tre that bringeth forthe euil frute: nether an euil tre, that bringeth forthe good frute.

44 For euerir tre is knowen by his owne frute: for nether of thornes gather men figges, nor of bushes gather they grapes.

45 A good man out of the good treasure of his heart bringeth forthe good, and an euil man out of the euil treasure of his heart bringeth forthe euil: for of the abundance of the heart his mouth speaketh.

46 ¶ But why call ye me Master, Master, and do not the things that I speake?

47 Whosoeuer cometh to me, and heareth my wordes, & doeth the same, I wil shewe you to whome he is like.

48 He is like a man which buylt an house, and digged depe, and laid the fundacion on a rocke: and when the waters arose, the flood bet vpon that house, and colde not shake it: for it was grounded vpon a rocke.

49 But he that heareth and doeth not, is like a man that buylt an house vpon the earth without fundacion, against which the flood did beat, and it fel by and by: and the fall of that house was great.

Evening Prayer: Psalm 119.1-32

P S A L. C X I X.

A L E P H.

Blessed *are* those that are vpright in *their* waie, & walke in the Lawe of ye Lord.

2 Blessed *are* thei that kepe his testimonies, & seke him with their whole heart.

3 Surely they worke none iniquitie, *that* walke in his waies.

4 Thou hast commanded to kepe thy precepts diligently.

5 Oh that my waies were directed to kepe thy statutes.

6 Then shulde I not be confounded, when I haue respect vnto all thy commandements.

7 I wil praise thee with an vpriht heart, when I shal learne the iudgements of thy righteousnes.

8 I wil kepe thy statutes: forsake me not ouerlong.

B E T H.

9 Wherewith shall a yong man redresse his waie? in taking hede *thereto* according to thy worde.

10 With my whole heart haue I sought thee: let me not wander from thy commandements.

11 I haue hid thy promes in mine heart, that I might not sin against thee.

12 Blessed art thou, ô Lord: teache me thy statutes.

13 With my lippes haue I declared all the iudgements of thy mouth.

14 I haue had as great delite in the waie of thy testimonies, as in all riches.

15 I wil meditate in thy precepts, and consider thy waies.

16 I wil delite in thy statutes, & I wil not forget thy worde.

G I M E L.

17 Be beneficial vnto thy servant, *that* I maie liue and kepe thy worde.

18 Open mine eies, that I maie se the wonders of thy Law.

19 I am a stranger vpon earth: hide not thy commandements from me.

20 Mine heart breaketh for the desire to thy iudgements alwaie.

21 Thou hast destroyed the proude: cursed are they that do erre from thy commandements.

22 Remoue from me shame and contempt: for I haue kept thy testimonies.

23 Princes also did sit, & speake against me: *but* thy seruant did meditate in thy statutes.

24 Also thy testimonies *are* my delite, & my counselors.

D A L E T H.

25 My soule cleaueth to the dust: quicken me according to thy worde.

26 I haue declared my waies, and thou heardest me: teache me thy statutes.

27 Make me to vnderstand the waie of thy precepts, and I wil meditate in thy wonderous workes.

28 My soule melteth for heauines: raise me vp according vnto thy worde.

29 Take from me the waie of lying, and grant me graciously thy Law.

30 I have chosen the waie of truth, & thy iudgements haue I laied *before me*.

31 I haue cleaued to thy testimonies, ô Lord: confounde me not.

32 I wil runne the waie of thy commandements, when thou shalt enlarge mine heart.

Evening Prayer: 2nd Lesson: 2 Corinthians 8

C H A P. V I I I.

WE do you also to wit, brethren, of the grace of God bestowed vpon the Churches of Macedonia,

2 Because in great tryal of affliction their ioy abunded, and their moste extreme pouertie abunded vnto their riche liberalitie.

3 For to *their* power (I beare recorde) yea, & beyonde their power, they were willing,

4 And praied vs with great instance that we wolde receiue the grace, & felowship of the ministring which is towarde the Saintes.

5 And *this they did*, not as we looked for: but gave their own selves, first to the Lord, and *after* unto vs by the will of God,

6 That we should exhort Titus, that as he had begunne, so he would also accomplish the same grace among you also.

7 Therefore, as ye abound in every thing, in faith and word, and knowledge, and in all diligence, and in your love towards vs, *even so* that ye abound in this grace also.

8 This say I not by commandment, but because of the diligence of others: therefore prove I the naturalness of your love.

9 For ye know the grace of our Lord Jesus Christ, that he being rich, for your sakes became poor, that ye through his poverty might be made rich.

10 And I shew *my* mind herein: for this is expedient for you, which have begunne not to do only, but also to will, a year ago.

11 Now therefore performe to do it also, that as *there was* a readiness to will, even so ye may performe it of that which ye have.

12 For if there be first a willing mind, it is accepted according to that a man hath, & not according to that he hath not.

13 Neither *is* it that other men should be eased and you grieved.

14 But upon like condition, at this time your abundance *supplie* their lacke, that also their abundance may be for your lacke, that there may be equality:

15 As it is written, He that *gathered* much, had nothing over, and he that gathered little, had not the lesse.

16 And thanks be unto God, which hath put in the heart of Titus the same care for you.

17 Because he accepted the exhortation, yea, he was so careful that of his own accord he went unto you.

18 And we have sent also with him the brother, whose praise *is* in the Gospel throughout all the Churches.

19 (And not so onely, but is also chosen of the Churches to be a felowe in our iourney concerning this grace that is ministred by vs vnto the glorie of the same Lord, and *declaracion* of your prompt minde)

20 Auoyding this, that no man shulde blame vs in this abundance that is ministred by vs,

21 Prouiding for honest things, not onely before the Lord, but also before men.

22 And we haue sent with them our brother, whome we haue oft times proued to be diligent in manie things, but now mucche more diligent, for the great confidence, which I *haue* in you.

23 Whether *anie do enquire* of Titus, *he is* my felowe and helper to youwarde: or of our brethren, they are messengers of the Churches, & the glorie of Christ.

24 Wherefore shewe towarde them, & before the Churches the profe of your loue, and of the reioycing that we haue of you.

[Original content ©2015 by Dirk Jol.]