

Sonnet 29: See how the stubborne damzell

Wednesday, February 20, 1594

Morning Prayer: Psa 105; Num 32; Luk 3

Evening Prayer: Psa 106; Num 35; Gal 3

Morning Prayer: Psalm 105

P S A L. C V.

PRaise the Lord, & call vpon his Name: declare his workes
among the people.

2 Sing vnto him, sing praise vnto him, & talke of all his
wonderous workes.

3 Reioyce in his holy Name: let the heart of them that seke the
Lord, reioyce.

4 Seke the Lord & his strength: seke his face continually.

5 Remembre his maruelous workes, that he hathe done, his
wonders and the iudgements of his mouth,

6 Ye sede of Abraham his seruant, ye children of Iaakob, which
are his elect.

7 He is the Lord our God: his iudgements *are* through all the
earth.

8 He hathe alwaie remembred his couenant & promes, that he
made to a thousand generacions,

9 *Euen* that which he made with Abraham, and his othe vnto
Izhak:

10 And *since* hath confirmed it to Iaakob for a law, & to Israel for
an euerlasting couenant,

11 Saying, Vnto thee wil I giue the land of Canaan, the lot of your
inheritance.

12 Albeit they were fewe in number, *yea*, verie fewe & strangers
in the land,

13 And walked about from nacion to nacion, from *one* kingdome
to another people,

14 *Yet* suffred he no man to do them wrong, but reprov'd Kings
for their sakes, *saying*,

15 Touche not mine anointed, and do my Prophetes no harme.

16 Moreouer, he called a famine vpon the land, & vtterly brake
the staf of bread.

17 *But* he sent a man before them: Ioseph was solde for a slaue.

18 They helde his fete in the stockes, & he was laide in yrons,

19 Vntil his appointed time came, & the counsel of the Lord had
tryed him.

20 The King sent and losed him: *euen* the Ruler of the people
deliuered him.

21 He made him Lord of his house, and ruler of all his substance,

22 That he shulde binde his princes vnto his wil, & teache his
Ancients wisdom.

23 Then Israel came to Egypt, and Iaakob was a stranger in the
land of Ham.

24 And he increased his people exceedingly, and made them
stronger then their oppressers.

25 He turned their heart to hate his people, and to deale craftely
with his seruants.

26 *Then* sent he Moses his seruant, & Aaron whome he had
chosen.

27 They shewed among them the message of his signes, and
wonders in the land of Ham.

28 He sent darkenes, and made it darke: and they were not
disobedient vnto his commission.

29 He turned their waters into blood, and slewe their fish.

30 Their land broght forthe frogs, *euen* in their Kings chambers.
31 He spake, & there came swarmes of flies & lice in all their
quarters.
32 He gaue them haile for raine, & flames of fyre in their land.
33 He smote their vines also and their figtrees, and brake downe
the trees in their coastes.
34 He spake, and the grasshoppers came, & caterpillers
innumerable,
35 And did eat vp all the grasse in their land, and deuoured the
frute of their grounde.
36 He smote also all the first borne in their land, *euen* the
beginning of all their strength.
37 He broght them forthe also with siluer and golde, and there
was none feble among their tribes.
38 Egypt was glad at their departing: for the feare of them had
fallen vpon them.
39 He spred a cloude to be a couering, and fyre to giue light in the
night.
40 They asked, and he broght quailes, & he filled them with the
bread of heauen.
41 He opened the rocke, and the waters flowed out, *and* ran in the
drye places *like* a riuer.
42 For he remembred his holie promes to Abraham his seruant,
43 And he broght forthe his people with ioye, & his chosen with
gladnes,
44 And gaue them the lands of the heathen, and they toke the
labours of the people in possession,
45 That they might kepe his statutes, and obserue his Lawes.
Praise ye the Lord.

Morning Prayer: 1st Lesson: Numbers 32

C H A P. X X X I I.

Now the children of Reuben, and the children of Gad had an exceeding great multitude of cattel: and they sawe the land of Iazer, and the lande of Gilead, that it was an apt place for cattel.

2 Then the children of Gad, and the children of Reuben came, & spake vnto Moses and to Eleazar the Priest, and vnto the princes of the Congregation, saying,

3 *The land* of Ataroth, and Dibon, and Iazer, and Nimrah, and Heshbon, and Elealeh, and Shebam, and Nebo, and Beon,

4 Which countrey the Lorde smote before the Congregation of Israel, is a lande mete for cattel, and thy seruants haue cattel:

5 Wherefore, said thei, If we haue founde grace in thy sight, let this land be giuen vnto thy seruants for a possession, & bring vs not ouer Iorden.

6 And Moses said vnto the children of Gad, and to the children of Reuben, Shal your brethren goe to warre, and ye tary here?

7 Wherefore now discourage ye the heart of the children of Israel, to go ouer into the lande, which the Lord hathe giuen them?

8 Thus did your fathers when I sent them from Kadesh-barnea to se the land.

9 For when they went vp euen vnto the riuer of Eshcol, and sawe the land: they discouraged the heart of the children of Israel, that thei wolde not go into the land, which the Lord had giuen them.

10 And the Lords wrath was kindled the same day, and he did sweare, saying,

11 None of the men that came out of Egypt from twentie yere olde and aboue, shall se the land for the which I sware vnto Abraham, to Izhak, and to Iaakob, because thei haue not wholie folowed me:

12 Except Caleb the sonne of Iephunneh the Kenesite, & Ioshua the sonne of Nun: for thei haue constantly folowed the Lord.

13 And the Lord was verie angry with Israel, and made them wander in the wildernes fortie yeres, vntil all the generacion that had done euil in the sight of the Lord were consumed.

14 And beholde, ye a e risen vp in your fathers steade *as* an encrease of sinneful men, stil to augment the fearce wrath of the Lord, toward Israel.

15 For if ye turne away from following him, he wil yet againe leaue *the people* in the wildernes, and ye shal destroye all this folke.

16 And thei went nere to him, and said, We wil buylde shepe foldes here for our shepe, *and* for our cattel, and cities for our children.

17 But we our selues wil be ready armed *to go* before the children of Israel, vntil we haue broght them vnto their place: but our children shal dwel in the defenced cities, because of the inhabitants of the land.

18 We will not returne vnto our houses, vntil the children of Israel haue inherited, euerie man his inheritance.

19 Nether wil we inherit with them beyonde Iorden and on that side, because our inheritance is fallen to vs on this side Iorden Eastward.

20 And Moses said vnto them, If ye wil do this thing, and go armed before the Lord to warre:

21 And wil go euerie one of you in harnes ouer Iorden before the Lord, vntil he hath cast out his enemies from his sight:

22 And vntil the land be subdued before the Lord, then ye shal returne and be innocent toward the Lord, and toward Israel: and this land shalbe your possession before the Lord.

23 But if ye wil not do so, beholde, ye haue sinned against the Lord, and be sure, that your sinne wil finde you out.

24 Builde you *then* cities for your children and foldes for your shepe, and do that ye haue spoken.

25 Then the children of Gad & the children of Reuben spake vnto Moses, saying, Thy seruants will do as my lord commandeth:

26 Our children, our wiues, our shepe, and all our cattel shal remaine there in the cities of Gilead,

27 But thy seruants wil go euerie one armed to warre before the Lord for to fight, as my lord sayeth.

28 So concerning them, Moses commanded Eleazar the Priest, & Ioshua the sonne of Nun, and the chief fathers of the tribes of the children of Israel:

29 And Moses said vnto them, If the children of Gad, and the children of Reuben, wil go with you ouer Iorden, all armed to fight before the Lord, then when the land is subdued before you, ye shal giue them the land of Gilead for a possession:

30 But if they will not go ouer with you armed, then thei shal haue their possessions among you in the land of Canaan.

31 And the children of Gad, and the children of Reuben answered, saying, As the Lord hathe said vnto thy seruants, so wil we do.

32 We wil go armed before the Lord into the land of Canaan: that the possession of our inheritance *may be* to vs on this side Iorden.

33 So Moses gaue vnto them, *euen* to the children of Gad, & to the children of Reuben, & to half the tribe of Manasseh the sonne of Ioseph, the kingdome of Sihon King of the Amorites, and the kingdome of Og, King of Bashan, the land with the cities thereof and coastes, euen the cities of the countrey round about.

34 Then the children of Gad buylt Dibon, and Ataroth, and Aroer,

35 And Atroth, Shophan, and Iazer, and Iogbehah,

36 And Beth-nimrah, and Beth-haran, defenced cities: also shepe
foldes.

37 And the children of Reuben built Heshbon, and Elealeh, &
Kiriathaim,

38 And Nebo, and Baal meon, and turned their names, and
Shibmah: & gaue other names vnto the cities which they built.

39 And the children of Machir the sonne of Manasseh went to
Gilead, & toke it, & put out the Amorites that dwelt therein.

40 Then Moses gaue Gilead vnto Machir the sonne of Manasseh,
and he dwelt therein.

41 And Iair the sonne of Manasseh went & toke the small townes
thereof, and called them Hauoth Iair.

42 Also Nobah went & toke Kenath, with the villages thereof and
called it Nobah, after his owne name.

Morning Prayer: 2nd Lesson: Luke 3

C H A P. I I I.

NOW in the fiftenth yere of the reigne of Tiberius Cesar,
Pontius Pilate being gouernour of Iudea, and Herode being
tetrarch of Galile, and his brother Philippe tetrarch of Iturea, and of
the countrey of Trachonitis, and Lysanias the tetrarch of Abilene,

2 (When Annas and Caiaphas were the high Priests) the worde of
God came vnto Iohn, the sonne of Zacharias in the wildernes.

3 And he came into all the coastes about Iordan, preaching the
baptisme of repentance for the remission of sinnes,

4 As it is written in the boke of the sayings of Esaias the Prophet,
which saith, The voyce of him that cryeth in the wildernes *is*,
Prepare ye the way of the Lord: make his paths straight.

5 Euerie valley shalbe filled, and euerie mountaine, and hil shalbe broght lowe, & croked things shalbe made straight, & the rough wayes *shalbe made* smothe.

6 And all flesh shall se the saluation of God.

7 Then said he to the people that were come out to be baptized of him, O generations of vipers, who hathe forewarned you to flee from the wrath to come?

8 Bring forthe therefore frutes worthie amendement of life, & beginne not to say with your selues, We haue Abraham to *our* father: for I say vnto you, that God is able of these stones to raise vp children vnto Abraham.

9 Now also is the axe laid vnto the roote of the trees: therefore euerie tre which bringeth not forthe good frute, shalbe hewen downe, and cast into the fyre.

10 ¶ Then the people asked him, saying, What shall we do then?

11 And he answered, and said vnto them, He that hathe two coates, let him parte with him that hathe none: and he that hathe meat, let him do likewise.

12 Then came there Publicanes also to be baptized, and said vnto him, Master, what shall we do?

13 And hee saide vnto them, Require no more then that which is appointed vnto you.

14 The souldiers likewise demanded of him, saying, And what shal we do? And he said vnto them, Do violence to no man, nether accuse anie falsely, and be content with your wages.

15 As the people waited, and all men mused in their hearts of Iohn, if he were not the Christ,

16 Iohn answered, and said to them all, In dede I baptize you with water, but one stronger then I, cometh, whose shoes latchet I am not worthie to vnlose: he wil baptize you with the holie Gost, and with fyre.

17 Whose fanne *is* in his hand, and he wil make cleane his flooer,
and wil gather the wheat into his garner, but the chaff wil he burne
vp with fyre that neuer shalbe quenched.

18 Thus then exhorting with manie other things, he preached vnto
the people.

19 But when Herode the tetrarch was rebuked of him, for
Herodias his brother Philippes wife, and for all the euils which
Herode had done,

20 He added yet this aboue all, that he shut vp Iohn in prison.

21 Now it came to passe, as all the people were baptized, & that
Jesus was baptized & did pray, that the heauen was opened:

22 And the holie Gost came downe in a bodelie shape like a doue,
vpon him, & there was a voyce from heauen, saying, Thou art my
beloued Sonne: in thee I am wel pleased.

23 ¶ And Iesus him self began to be about thirtie yere of age,
being as men supposed the sonne of Ioseph, *which was the sonne*
of Eli,

24 *The sonne* of Matthat, *the sonne* of Leui, *the sonne* of Melchi,
the sonne of Ianna, *the sonne* of Ioseph,

25 *The sonne* of Mattathias, *the sonne* of Amos, *the sonne* of
Naum, *the sonne* of Esli, *the sonne* of Nagge,

26 *The sonne* of Maath, *the sonne* of Mattathias, *the sonne* of
Semei, *the sonne* of Ioseph, *the sonne* of Iuda,

27 *The sonne* of Ioanna, *the sonne* of Rhesa, *the sonne* of
Zorobabel, *the sonne* of Salathiel, *the sonne* of Neri,

28 *The sonne* of Melchi, *the sonne* of Addi, *the sonne* of Cosam,
the sonne of Elmodam, *the sonne* of Er,

29 ¶ *The sonne* of Iose, *the sonne* of Eliezer, *the sonne* of Iorim,
the sonne of Matthat, *the son* of Leui,

30 *The sonne* of Simeon, *the sonne* of Iuda, *the sonne* of Ioseph,
the sonne of Ionan, *the sonne* of Eliacim,

31 *The sonne of Melea, the sonne of Mainan, the sonne of
Mattatha, the sonne of Nathan, the sonne of Daud,*

32 *The sonne of Iesse, the sonne of Obed, the sonne of Booz, the
sonne of Salmon, the sonne of Naasson,*

33 *The sonne of Aminadab, the sonne of Aram, the sonne of
Esrom, the sonne of Phares, the sonne of Iuda,*

34 *The sonne of Iacob, the sonne of Isaac, the sonne of Abraham,
the sonne of Thara, the sonne of Nachor,*

35 *The sonne of Saruch, the sonne of Ragau, the sonne of Phalec,
the sonne of Eber, the sonne of Sala,*

36 *The sonne of Cainan, the sonne of Arphaxad, the sonne of
Sem, the sonne of Noe, the sonne of Lamech,*

37 *The sonne of Mathusala, the sonne of Enoch, the sonne of
Iared, the sonne of Maleleel, the sonne of Cainan,*

38 *The sonne of Enos, the sonne of Seth, the sonne of Adam, the
sonne of God.*

Evening Prayer: Psalm 106

P S A L. C V I.

¶ *Praise ye the Lord.*

Praise ye the Lord because he is good, for his mercie *endureth*
for euer.

2 Who can expresse the noble actes of the Lord, or shewe forthe
all his praise?

3 Blessed *are* they that kepe iudgement, and do righteousnes at all
times.

4 Remember me, ô Lord, with the fauour of thy people: visit me
with thy saluacion,

5 That I may se the felicitie of thy chosen, and reioyce in the ioye
of thy people, and glorie with thine inheritance.

6 We haue sinned with our fathers: we haue committed iniquitie,
and done wickedly.

7 Our fathers vnderstode not thy wonders in Egypt, nether
remembered they the multitude of thy mercies, but rebelled at the
Sea, *euen* at the red Sea.

8 Neuertheles he saued them for his Names sake, that he might
make his power to be knowen.

9 And he rebuked the red Sea, and it was dryed vp, and he led
them in the depe, as in the wildernes.

10 And he saued them from the aduersaries hand, and deliuered
them from the hand of theemie.

11 And the waters couered their oppressers: not one of them was
left.

12 Then beleued they his wordes, & sang praise vnto him.

13 But incontinently they forgate his workes: they waited not for
his counsel,

14 But lusted with concupiscence in the wildernes, & tempted
God in the desert.

15 Then he gaue them their desire: but he sent leannes into their
soule.

16 They enuied Moses also in the tentes, & Aaron the holie one
of the Lord.

17 *Therefore* the earth opened and swallowed vp Dathan, and
couered the companie of Abiram.

18 And the fyre was kindled in their assemblie: the flame burnt
vp the wicked.

19 They made a calfe in Horeb, & worshipped the molten image.

20 Thus they turned their glorie into the similitude of a bullocke,
that eateth grasse.

21 They forgate God their Sauour, which had done great things
in Egypt,

22 Wonderous workes in the land of Ham, and fearful things by
the red Sea.

23 Therefore he minded to destroye them, had not Moses his
chosen stand in the breache before him to turne away his wrath,
lest he shulde destroye *them*.

24 Also they contemned that pleasant land, & beleueed not is
worde,

25 But murmured in their tentes, & hearkened not vnto the voyce
of the Lord.

26 Therefore he lifted vp his hand against them, to destroye them
in the wildernes,

27 And to destroye their sede among the nacions, and to scatter
them throughout the countreis.

28 They ioyned them selues also vnto Baal-peor, and did eat the
offrings of the dead.

29 Thus they prouoked *him* vnto angre with their owne
inuentions, and the plague brake in vpon them.

30 But Phinehas stode vp, and executed iudgement, and the
plague was staid.

31 And it was imputed vnto him for righteousnes from generacion
to generacion for euer.

32 They angred him also at the waters of Meribah, so that Moses
was punished for their sakes,

33 Because they vexed his spirit, so that he spake vnaduisedly
with his lippes.

34 Neither destroyed they the people, as the Lord had
commanded them,

35 But were mingled among the heathen, & learned their workes,

36 And serued their idoles, which were their ruine.

37 Yea, they offred their sonnes, and their daughters vnto diuels,

38 And shed innocent blood, *euen* the blood of their sonnes, & of their daughters, whome they offred vnto the idoles of Canaan, and the lande was defiled with blood.

39 Thus were they steined with their owne woorkes, and went a whoring with their owne inuentions.

40 Therefore was the wrath of the Lord kindled against his people, & he abhorred his owne inheritance.

41 And he gaue them into the hand of the heathen: and they that hated them, were lords ouer them.

42 Their enemies also oppressed them, and they were humbled vnder their hand.

43 Manie a time did he deliuer them, but they prouoked him by their counsels: therefore they were broght downe by their iniquitie.

44 Yet he sawe when they were in affliction, and he heard their crye.

45 And he remembred his couenant toward them and repented according to the multitude of his mercies,

46 And gaue them fauour in the sight of all them, that led them captiues.

47 Saue vs, ô Lord our God, and gather vs from among the heathen, that we maie praise thine holie Name, and glorie in thy praise.

48 Blessed *be* the Lord God of Israel for euer & euer, and let all the people say, So be it. Praise ye the Lord.

Evening Prayer: 1st Lesson: Numbers 35

C H A P. X X X V.

ANd the Lord spake vnto Moses in the plaine of Moab by Iorden, *toward* Iericho, saying,

2 Commande the children of Israel, that they giue vnto the Leuites of the inheritance of their possession, cities to dwel in: ye shal giue also vnto the Leuites the suburbes of the cities round about them.

3 So they shal haue the cities to dwel in, & their suburbes shalbe for their cattel, and for their substance, & for all their beastes.

4 And the suburbes of the cities, which ye shal giue vnto the Leuites, from the wall of the citie outwarde, *shalbe* a thousand cubites round about.

5 And ye shall measure without the citie of the Eastside, two thousand cubites: and of the Southside, two thousand cubites: & of the Westside, two thousand cubites: & of the Northside, two thousand cubites: & the citie *shalbe* in ye middes . this shalbe *the measure* of the suburbes of their cities.

6 And of the cities which ye shall giue vnto the Leuites, *there shalbe* sixe cities for refuge, which ye shal appoint, that he which killeth, may flee thither: & to them ye shal adde two and fourty cities mo.

7 All the cities which ye shall giue to the Leuites, *shalbe* eight and fourtie cities: them *shal ye giue* with their suburbes.

8 And concerning the cities which ye shall giue, of the possession of the children of Israel: of many ye shall take mo, and of fewe ye shal take lesse: euerie one shal giue of his cities vnto the Leuites, according to his inheritance, which he inheriteth.

9 ¶ And the Lord spake vnto Moses, saying,

10 Speake vnto the children of Israel, and say vnto them, When ye be come ouer Iorden into the land of Canaan,

11 Ye shal appoint you cities, to be cities of refuge for you, that the slayer, which slayeth any persone vnwares, may flee thither.

12 And these cities shalbe for you a refuge from the auenger, that he which killeth, dye not, vntil he stand before the Congregation in iudgement.

13 And of the cities which ye shal giue, six cities shal ye haue for refuge.

14 Ye shal appoint thre on this side Iorden, and ye shall appoint thre cities in the land of Canaan which shalbe cities of refuge.

15 These six cities shalbe a refuge for the children of Israel, and for the stranger, and for him that dwelleth among you, that euerie one which killeth anie person vnwares, may flee thither.

16 And if one smite an other with an instrument of yron that he dye, he *is* a murtherer, & the murtherer shal dye the death.

17 Also if he smite him by casting a stone, wherewith he may be slaine, and he dye, he is a murtherer, *and* the murtherer shal dye the death.

18 Or if he smite him with an hand weapon of wood, wherewith he may be slaine, if he dye, he is a murtherer, *and* the murtherer shal dye the death.

19 The reuenger of the blood him selfe shal slay the murtherer: when he meteth him, he shal slay him.

20 But if he thrust him of hate, or hurle at him by laying of wait, that he dye,

21 Or smite him through enemitie with his hand, that he dye, he that smote him shal die the death: *for* he is a murtherer: the reuenger of the blood shal slay the murtherer when he meteth him.

22 But if he pushed him vnaduisedly, and not of hatred, or cast vpon him anie thing, without laying of wait,

23 Or anie stone (whereby he might be slaine) and sawe him not, or caused it to fall vpon him, and he dye, & was not his enemie, neither soght him anie harme,

24 Then the Congregation shall iudge betwene the slayer & the auenger of blood according to these lawes.

25 And the Congregation shal deliuer the slayer out of the hand of the auenger of blood, and the Congregation shal restore him vnto the citie of his refuge, whither he was fled: and he shal abide there vnto the death of the hie Priest, which is anointed with the holy oyle.

26 But if the slayer come without the borders of the citie of his refuge, whither he was fled,

27 And the reuenger of blood finde him without the borders of the citie of his refuge, and the eueger of blood slay the murtherer, he shalbe giltles,

28 Because he shulde haue remained in the citie of his refuge, vntil the death of the hie Priest: and after the death of the hie Priest, the slayer shal returne vnto the land of his possession.

29 So these things shalbe a lawe of iudgement vnto you, throughout your generacions in all your dwellings.

30 Whosoeuer killeth anie persone, the *iudge* shal slay the murtherer, through witnesses: but one witnes shal not testifie against a person to cause him to die.

31 Moreouer ye shall take no recompense for the life of the murtherer, which is worthie to die: but he shal be put to death.

32 Also ye shal take no recompense for him that is fled to the citie of his refuge, that he shuld come againe, and dwel in the land, before the death of the hie Priest.

33 So ye shal not pollute the land wherein ye shal dwell: for blood defileth the land: and the land can not be clensed of the blood that is shed therein, but by the blood of him that shed it.

34 Defile not therefore the land which ye shal inhabite, for I dwel in the middes thereof: for I the Lord dwel among the children of Israel.

Evening Prayer: 2nd Lesson: Galatians 3

C H A P. III.

O Foolish Galatians, who hathe bewitched you that ye shulde not obey the trueth, to whome Iesus Christ before was described in your sight, & among you crucified?

2 This onely wolde I learne of you, Receiued ye the Spirit by the workes of the Law, or by the hearing of faith *preached*?

3 Are ye so foolish, that after ye haue begonne in the Spirit, ye wolde now be made perfite by the flesh?

4 Haue ye suffred so many things in vaine? If so be it be euen in vaine.

5 He therefore that ministreth to you the Spirit, & worketh miracles among you, *doeth he it* through the workes of the Law, or by the hearing of faith *preached*?

6 *Yea rather* as Abraham beleued God, & it was imputed to him for righteousnes.

7 Knowe ye therefore, that they which are of faith, the same are the children of Abraham.

8 For the Scripture foreseeing, that God wolde iustifie the Gentiles through faith, preached before the Gospel vnto Abraham, *saying*, In thee shall all the Gentiles be blessed.

9 So then they which be of faith, are blessed with faithful Abraham.

10 For as many as are of the workes of the Law, are vnder the curse: for it is written, Cursed is euerie man that continueth not in all things, which are written in the booke of the Law, to do them.

11 And that no man is iustified by the Law in the sight of God, it is euident: for the iust shall liue by faith.

12 And the Lawe is not of faith: but the man that shal do those things, shal liue in them.

13 Christ hath redeemed vs from the curse of the Law, when he was made a curse for vs, (for it is written, Cursed is euerie one that hangeth on tre)

14 That the blessing of Abraham might come on the Gentiles through Christ Iesus, that we might receiue the promes of the Spirit through faith.

15 Brethren, I speake as men do: Thogh it be but a mans couenant when it is confirmed, *yet* no man doeth abrogate it, or addeth any thing thereto.

16 Now to Abraham and his sede were the promises made. He saith not, And to the sedes, as *speaking* of many: but, And to thy sede, as of one, which is Christ.

17 And this I say, that the Law which was foure hundreth and thirtie yeres after, can not disanul the couenant that was confirmed afore of God in respect of Christ, that it shulde make the promes of none effect.

18 For if the inheritance *be* of the Law, *it is* no more by the promes, but God gaue it vnto Abraham by promes.

19 Wherefore then *serueth* the Law? It was added because of the transgressions, til the sede came vnto the which the promise was made: & it was ordeined by Angels in the hand of a Mediatour.

20 Now a Mediatour is not a *Mediatour* of one: but God is one.

21 *Is* the Law then against the promes of God? God forbid: for if there had bene a Law giuen which colde haue giuen life, surely righteousnes shulde haue bene by the Law.

22 But the Scripture hath concluded all vnder sinne, that the promes by the faith of Iesus Christ shulde be giuen to them that beleue.

- 23 But before faith came, we were kept vnder the Law, and shut vp vnto the faith, which shulde afterwarde be reueiled.
- 24 Wherefore the Law was our scholemaster *to bring vs* to Christ, that we might be made righteous by faith.
- 25 But after that faith is come, we are no longer vnder a scholemaster.
- 26 For ye are all the sonnes of God by faith, in Christ Iesus.
- 27 For all ye that are baptized into Christ, haue put on Christ.
- 28 There is net her Iewe nor Grecian: there is nether bonde nor fre: there is nether male nor female: for ye are all one in Christ Iesus.
- 29 And if *ye be* Christs, then are ye Abrahams sede, and heires by promes.

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